

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Jim Storey, Chairperson
Dean Kapenga, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA *REVISION #1 - 11/8/22

Thursday, November 10, 2022 – 1PM

County Services Building – Board Room

Virtual Connectivity Options **Attached**

DISTRICT 1

Dean Kapenga
616-218-2599
dkapenga@
allegancounty.org

1PM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Tom Jessup

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING: None

COMMUNICATIONS: *Attached

APPROVAL OF MINUTES:

October 27, 2022

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

PRESENTATIONS: None

PROCLAMATIONS:

INFORMATIONAL SESSION: None

ADMINISTRATIVE REPORTS:

DISTRICT 2

Jim Storey
616-848-9767
jstorey@
allegancounty.org

DISTRICT 3

Max R. Thiele
269-673-4514
mthiele@
allegancounty.org

DISTRICT 4

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (11/4/22 & 11/11/22)
-

DISTRICT 5

Tom Jessup
269-637-3374
tjessup@
allegancounty.org

ACTION ITEMS:

1. Facilities Management—award County Services Building Uninterrupted Power Supply System Replacement Bid (219-378)
-

DISTRICT 6

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

1. Water Study Workgroup—authorize Request for Proposal
2. Broadband Action Workgroup—award Broadband Wired Infrastructure Expansion Services #1062-22 Bid
3. Board of Commissioners—Commissioner Compensation
4. 2023-24 Boards & Commissions Per Diem
5. Board of Commissioners—Boards & Commissions Per Diem & Mileage (TABLED 12/9/21)

DISTRICT 7

Rick Cain
269-744-7918
rcain@
allegancounty.org

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

NOTICE OF APPOINTMENTS & ELECTIONS: Attached

ELECTIONS: Attached

APPOINTMENTS: Attached

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

- Opening Prayer: Commissioner Gale Dugan
- Consent: Motion to approve of claims paid and to incorporate into proceedings of the Board (11/18/22 & 11/25/22 & 12/2/22 & 12/9/22)
- Action: Remonumentation—appoint Peer Review Group
- Action: Board of Commissioners—maintain Board of Commissioner Officers

REQUEST FOR PER DIEM/MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

CLOSED SESSION: None scheduled

ADJOURNMENT: Next Meeting – Thursday, December 8, 2022, 1:00PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**



Allegan County Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: 111022, then #

- To raise your hand to speak, press *9
- To Mute and Unmute, press *6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: 111022

<Continue with the rest of the instructions>

STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg

Webinar Registration

Topic: BOC Meeting - 4/9/2020

Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

* Required information

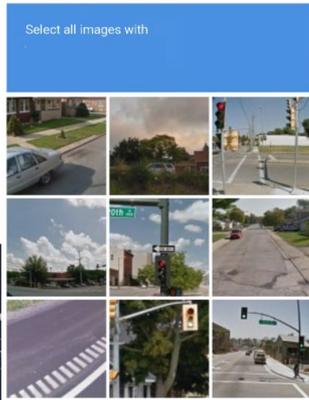
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Last Name *

Email Address *

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1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

The image shows a Zoom meeting interface with the 'Settings' window open to the 'Audio' tab. A vertical black bar on the left side of the meeting window has a blue arrow labeled '1' pointing to it. A blue arrow labeled '2' points from the 'Audio' tab in the settings window to the meeting content. The meeting content includes a meeting ID (269-673-4514), contact information for Mark DeYoung (mdeyou@allegancounty.org), and Greg King (gking@allegancounty.org), and a list of consent items.

Settings - Audio

- Speaker: Test Speaker, Remote Audio
- Output Level: [Slider]
- Volume: [Slider]
- Microphone: Test Mic
- Input Level: [Slider]
- Volume: [Slider]
- Automatically adjust volume
- Use separate audio device to play ringtone simultaneously
- Automatically join audio by computer when joining a meeting
- Mute my microphone when joining a meeting
- Press and hold SPACE key to temporarily unmute yourself
- Sync buttons on headset

Meeting Content:

269-673-4514
mthiele@allegancounty.org

Economic Development — Greg King, Director
ADMINISTRATIVE REPORTS:

DISTRICT 4
Mark DeYoung
616-318-9612
mdeyou@allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings ^

Chat Raise Hand Q&A

STEP 5: Raise hand to be recognized to speak.

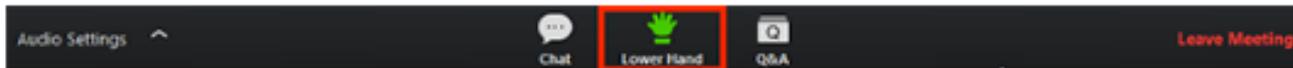
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content is a document viewer displaying a Microsoft Word document titled "BOC20200409_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for County Services Building, including address, phone, fax, and website. Below the header, the document title is "BOARD OF COMMISSIONERS MEETING – AGENDA". The agenda items are listed by district: DISTRICT 1 (Dean Kasperge), DISTRICT 2 (Jim Storey), DISTRICT 3 (Max R. Thiele), and DISTRICT 4 (Mick DeYoung). The agenda items include "Virtual Meeting – Connectivity Instructions Attached", "1PM CALL TO ORDER: ROLL CALL: OPENING PRAYER: PLEDGE OF ALLEGIANCE: COMMUNICATIONS: Attached APPROVAL OF MINUTES: Attached", "PUBLIC PARTICIPATION: ADDITIONAL AGENDA ITEMS: APPROVAL OF AGENDA: PRESENTATIONS: PROCLAMATIONS: INFORMATIONAL SESSION: Attached ADMINISTRATIVE REPORTS:", and "CONSENT ITEMS:". The document footer shows "PAGE 1 OF 2 251 WORDS" and a zoom level of "100%". At the bottom of the Zoom window, there is a control bar with "Audio Settings", "Chat", "Raise Hand", "Q&A", and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

MECOSTA COUNTY RESOLUTION
#2022-14

SUPPORT FOR ECONOMIC IMPACT STUDY CONSUMERS ENERGY DAMS

The following preamble and resolution were offered by Commissioner M. Bradstrom and supported by Commissioner R. Steinke :

WHEREAS, on August 9, 2022, Consumers Energy announced it will “gather opinions from the public about the about the 13 dams they own and operate on five Michigan rivers to help guide their decisions about the future of those electric generating facilities; and

WHEREAS, two of the dams, Hardy in Newaygo County and Rogers in Mecosta County have a significant impact on the economic well being of our county; and

WHEREAS, members of the public and local leaders have expressed great concern regarding the potential removal of these two hydro facilities/dams; and

WHEREAS, the Board of Commissioners believes that Hardy and Rogers Ponds are an integral part of the character of our region and should be preserved for the economic, recreational, and esthetic impact they bring, and

WHEREAS, to quantify the potential economic impact of the decommissioning of the 13 listed dams it is necessary that reliable and objective data is obtained relative to the operating costs and true economic impact of each of the dams to their local communities, now

THEREFORE BE IT RESOLVED, that the Mecosta County Board of Commissioners requests the West Michigan Regional Planning Commission (WMRPC) take the necessary steps to request funding and assistance from the U.S. Economic Development Administration (EDA) and the Michigan Economic Development Corporation (MEDC) to conduct a full economic impact study of each dam within the WMRPC service area, and

BE IT FURTHER RESOLVED, that the assistance of Michigan Association of Counties (MAC) is requested in this endeavor, and

BE IT FURTHER RESOLVED, that the Clerk is requested to provide a copy of this resolution to the Boards of Commissioners of Alcona, Allegan, Ionia, Iosco, Manistee, Newaygo, Oscoda, and Wexford Counties, State Representative Michelle Hoitenga, and Senator Rick Outman.

AYES: Commissioners: M. Bradstrom, R. Steinke, J. Strong, L. Howard,
T. O'Neil, W. Nystrom, W. Routley

NAYS: Commissioners: None

RESOLUTION DECLARED ADOPTED. 
Marcee M. Purcell
Mecosta County Clerk

STATE OF MICHIGAN)
) ss.

COUNTY OF MECOSTA)

I, the undersigned, the duly qualified and acting Clerk of the County of Mecosta, Michigan (the County) do hereby certify that the foregoing is a true and complete copy of a resolution adopted by the County Board of Commissioners at a regular meeting on the 3rd day of Nov., 2022, the original of which is on file in my office. Public notice of said meeting was given pursuant to and in compliance with Act No. 267, Public Acts of Michigan, 1976, as amended, including in the case of a special or rescheduled meeting, notice by posting at least eighteen (18) hours prior to the time set for the meeting.

IN WITNESS WHEREOF, I have hereto affixed my official signature on this 3rd day of Nov, 2022, A.D.



Marcee M. Purcell
Mecosta County Clerk

ALLEGAN COUNTY BOARD OF COMMISSIONERS

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OCTOBER 27, 2022 SESSION

JOURNAL 70

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MORNING SESSION

OCTOBER 27, 2022 SESSION - PLEDGE OF ALLEGIANCE, ROLL CALL

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on October 27, 2022 at 9:00 A.M. in accordance with the motion for adjournment of October 13, 2022, and rules of this board; Chairman Storey presiding.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN
DIST #4	MARK DeYOUNG		

PUBLIC PARTICIPATION - NO COMMENTS

2/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

AGENDA - ADOPTED AS PRESENTED

3/ Moved by Commissioner DeYoung, seconded by Commissioner Thiele to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 7 votes. Nays: 0 votes.

DISCUSSION ITEMS:**INVESTMENT & AUCTION REPORT - TREASURER**

4/ Treasurer Sally Brooks updated the board on county investments through certificates of deposit, government securities, municipal bonds and money market. Chief Deputy Treasurer Sheila Buckleitner updated the board on the auction process of properties.

OVERISEL TOWNSHIP PROPERTY DONATION

5/ Commissioners discussed a piece of property in Overisel Township with 50.64 acres that is being offered to the county from a property owner for park use.

Moved by Commissioner Dugan, seconded by Commissioner Thiele to affirm the Parks Commission recommendation to deny the offer from a property owner for a parcel with 50.64 acres in Overisel Township. Motion carried by roll call vote. Yeas: Kapenga, Thiele, DeYoung, Dugan and Cain. Nays: Storey and Jessup.

BREAK - 10:11 A.M.

6/ Upon reconvening at 10:21 A.M., the following Commissioners were present: Commissioner Kapenga, Storey, Thiele, DeYoung, Jessup, Dugan and Cain. Absent: None.

INTRODUCTION

7/ Rick Burns introduced himself to the board. He is a member of the Allegan County Tourist Council. He is seeking support of the commissioners to promote Allegan County.

REVIEW DONATION SECTION OF BUDGET POLICY

8/ Moved by Commissioner Thiele, seconded by Commissioner Dugan to table discussion on donation section of the budget policy until the morning session on November 10, 2022. Motion carried by voice vote. Yeas: 7 votes. Nays: 0 votes.

ADMINISTRATIVE REPORTS

9/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included employee benefits enrollment, training opportunities, MMRMA reconfirmed Steve Sedore to the Technology and CyberSecurity Risk Control Advisory Committee, facility master planning, and medical first responder pre-alert pilot.

EMPLOYEE RECOGNITION

10/ Commissioner Thiele and Commissioner Dugan praised and thanked Resource Recovery Director Rosemary Graham for all her work with Allegan County over the years and wished her well on her future endeavors. Her last day of employment with Allegan County is November 4, 2022.

3RD QUARTER CAPITAL REPORT

11/ Project Manager Valdis Kalnins presented the 3rd quarter capital report.



2022 Capital Project Report - End of Third Quarter

Status of Approved 2022 Capital Projects and Projects Remaining to be Completed from Previous Years								
	Projects	Unscheduled	Queued	Development	Contracting	Execution	Closure	Completed
Status at end of 2022								
Status at end of 3rd Quarter	69	6	1	7	6	18	10	21
Status at end of 2nd Quarter	67	7	2	10	1	24	8	15
Status at end of 1st Quarter	62	2	10	8	4	25	9	4
Status at start of 2022	60	0	29	1	5	20	5	0
Status at end of 2021	62	0	0	1	5	19	5	30
Status at end of 2020	69	0	1	2	2	14	0	50
Status at end of 2019	59	0	0	1	6	10	2	40
Status at end of 2018	79	3	5	13	9	10	4	35
Status at end of 2017	65	8	2	6	5	9	0	35
Status at end of 2016	81	11	6	13	9	5	5	32
Status at end of 2015	62	12	0	5	4	16	4	24

Multi-Year CIP Project Data	Capital Project Funding Approved In:							TOTAL
	2013-2016	2017	2018	2019	2020	2021	2022	
Capital Projects:	121	28	38	32	48	41	40	348
Completed in 2013	10							10
Completed in 2014	23							23
Completed in 2015	24							24
Completed in 2016	32							32
Completed in 2017	17	18						35
Completed in 2018	8	6	21					35
Completed in 2019	3	2	12	23				40
Completed in 2020	2	2	4	7	33			50
Completed in 2021	1	0	0	1	6	22		30
Completed in 2022	1	0	0	1	1	10	8	21
Total Completed	121	28	37	32	42	32	8	300
Remaining to be Completed	0	0	1	0	6	9	32	48

Cumulative Project Metrics	Actual	# On Schedule	# On Budget	# In Scope	% On Schedule	% On Budget	% In Scope
1st Quarter Completed	4	0	4	3	0%	100%	75%
2nd Quarter Completed	15	6	15	13	40%	100%	87%
3rd Quarter Completed	21	7	21	18	33%	100%	86%
4th Quarter Completed							
Planned Carryover Projects (Beginning of Year)		7					
Actual Carryover Projects (End of Year)		TBD					

On Schedule - Project execution was completed in the month that was projected when the project schedule was established.
 On Budget - Project was completed within the approved project budget appropriations.
 In Scope - Major project outcomes were clearly defined and met upon project completion.



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Status of Projects with Budgets over 100K - 9/30/2022

Projects Sorted by Status, then Total Approved Funding

#	Project Site ID	S	D	C	E	M	F	Project Name	Funding Year	Total Approved Funding	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	Jun 2022	Jul 2022	Aug 2022	Sep 2022	Oct 2022	Nov 2022	Dec 2022		
1	1206-21							MCT Replacement	2021	\$ 811,000	E	E	E	E	E	E	E	E	E	E	E	E	Done	
		Scope: Replace the set of Mobile Computer Terminals that have been in use by Law Enforcement for 7+ years.																						
		Update: New MCTs were successfully deployed by the middle of summer.																						
2	1374-21							Dispatch Console Six Technology Deployment	2021	\$ 120,000	M	M	M	M	M	M	M	M	M	M	M	M	M	Done
		Scope: Equip console six which was added in 2020 with the necessary technology to support dispatch operations.																						
		Update: Project implementation completed early this year. Closed out after receiving final bill from Motorola in August.																						
3	1400-21							CH Heat Pump Replacements - 2021	2021	\$ 156,995	M	M	Done											
		Scope: Replace nearly half of the remaining 32 heat pumps in an ongoing effort to gradually replace all 133 heat pumps at the courthouse.																						
		Update: Project completed - heat pumps and new controls installed.																						
4	15013-17C							YH Surveillance and Intercom System Replacement	2013	\$ 134,737	E	E	M	Done										
		Scope: Replace and enhance aging video surveillance and room intercom systems.																						
		Update: Project completed in April.																						
5	1130-21							YH HVAC System Replacement 2021 and 2022	2022	\$ 120,000	E	E	E	E	E	E	E	E	E	E	E	E	E	Done
		Scope: Replace 1 of 7 aging HVAC systems at the Youth Home along with several unit ventilators that have been in service for over 20 years.																						
		Update: 2021 and 2022 projects completed in May according to schedule.																						
6	1124-21							Roof Replacement at Courthouse - Section 1	2021	\$ 73,955	E	E	E	E	E	E	E	E	E	E	E	E	E	Done
		Scope: Replace roofing materials on Section 1 (west wing) of the County Courthouse.																						
		Update: Roof replacement has been completed.																						
7	1233-20							Courthouse Improvements - Construction	2020	\$ 1,594,428	M	M	M	M	M	M	M	M	M	M	M	M	M	Done
		Scope: Construct a new security entrance, add a Sally port and improve holding cells.																						
		Update: Project completed in March, waiting for final invoice.																						
8	11204-18							Gum Lake Park Boat Launch Replacement	2018	\$ 180,925	E	E	E	E	E	E	E	E	E	E	E	E	E	Done
		Scope: With the pavilion replacement completed, the focus of this project is the replacement of the boat launch ramp.																						
		Update: Ramp replacement has been completed. Waiting for final billing the State.																						
9	18013-20							Dispatch CAD Upgrade	2020	\$ 160,000	M	M	M	M	M	M	M	M	M	M	M	M	M	Done
		Scope: Upgrade New World Computer Aided Dispatch System hardware and software.																						
		Update: Ticket writer interface module remaining to be upgraded to complete the project.																						
10	1002-21							Law Enforcement Body Cameras	2021	\$ 125,000	C	E	E	E	E	E	E	E	E	E	E	E	M	Done
		Scope: Purchase and deploy body cameras to Law Enforcement Deputies.																						
		Update: Implementation and training completed. Waiting for revised invoices and payment to close out.																						
11	1543-21A							Rock/Tenn - Brownfield Site Demolition	2021	\$ 1,563,000	M	M	M	M	M	M	M	M	M	M	M	M	M	Done
		Scope: Demolish abandoned buildings and remove foundations at the Rock/Tenn Site in Otsego to allow future development on the site.																						
		Update: Site work is nearing completion with the majority of concrete having been crushed and excavated holes back-filled. Mid-September estimate for completion was by the end of November.																						
12	1130-22							HVAC Control System Replacement - All Buildings	2022	\$ 189,000	C	C	C	E	E	E	E	E	E	E	E	E	M	Done
		Scope: Replace HVAC control servers and software in each building as current system is nearing end of life for support.																						
		Update: New HVAC control software has been programmed and configured. Installation of physical controls just started at the Courthouse and will continue through the rest of the buildings over the next month.																						
13	1004-21							Dispatch Tower HVAC System Replacement	2021	\$ 150,000	E	E	E	E	E	E	E	E	E	E	E	E	E	Done
		Scope: Replace aging HVAC systems at each dispatch tower site at a rate of at least one per year.																						
		Update: New HVAC units have arrived and install is scheduled to begin at the first of six towers the week of October 17th.																						
14	13074-20							911 Radio System - Barry County Back-up	2016	\$ 120,230	E	E	E	E	E	E	E	E	E	E	E	E	E	Done
		Scope: Related to the Radio System Replacement Project, this remaining item involves deploying a spare Alleza County console to Barry County to enable seamless back-up capability.																						
		Update: Motorola, MPSCS and Dispatch continue to work through technology issues with Barry and Muskegon Counties to enhance back-up capabilities through the newer MCC-7100 consoles.																						

Status of Projects with Budgets over 100K - 9/30/2022

Projects Sorted by Status, then Total Approved Funding

#	Project Site ID	S	D	C	E	M	F	Project Name	Funding Year	Total Approved Funding	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	Jun 2022	Jul 2022	Aug 2022	Sep 2022	Oct 2022	Nov 2022	Dec 2022	
15	13074-20							911 Radio System - Enable GPS on CAD	2016	\$ 120,230	E	E	E	E	E	E	E	E	E	E	E	E	Done
		Scope: Related to the Radio System Replacement Project, this remaining item involves enabling GPS locations of portable radios to show up on dispatch CAD maps to enhance location awareness.																					
		Update: Motorola's affiliate has developed a new solution that is being beta tested in another County and could be deployed in Alleza. Motorola is still discussing solution with our CAD vendor.																					
16	1130-22A							CH Make-up Air Handler Unit Replacements	2022	\$ 120,000	D	C	C	C	E	E	E	E	E	E	E	M	Done
		Scope: Replace both make-up air handler units which were installed in 1999 and have been in service for 22 years.																					
		Update: Air Handler Units have been ordered. Delivery and installation expected in September.																					
17	1509-22							Generator Replacement - Dispatch	2022	\$ 150,000									D	D	C	C	E
		Scope: Replace Generator which is at the end of its expected service life (20 years).																					
		Update: Drafting RFP for release in Q4.																					
18	1175-20							Emergency Siren Activation Solution	2020	\$ 100,000	C	C	TBD	TBD									
		Scope: Research and implement an alternate method to for siren activation that does not rely on maintaining any VHF infrastructure.																					
		Update: Still waiting for a vendor to install a siren at the County Services complex so the solution can be beta tested. Issuing a revised RFP looks like it will be delayed until next year.																					
19	11204-18							Old Animal Shelter Demolition	2022	\$ 100,000							TBD	TBD	TBD	TBD	TBD	TBD	TBD
		Scope: Demolish old Animal Shelter to allow placement of new modular structure.																					
		Update: Project currently on hold pending receipt of a project timeline and modular structure specifications from Wisheone.																					

Project Budget Status as of 9/30/2022

#	Project ID	Project Name	Project Year	Appropriation: Initial	Additional	Approved	Expenditures	Committed	Remaining	Unused	Project Completed?
#401 PUBLIC IMPROVEMENT FUND											
1	1203-20	Courthouse Improvements - Construction	2020	\$ 1,000,000	\$ 934,428	\$ 1,934,428	\$ 1,925,062	\$ 8,689	\$ 677	\$ -	No
2	1440-22C	2022 Vehicles - Sheriff Patrol - Replace 10	2022	\$ 330,840	\$ -	\$ 330,840	\$ 269,946	\$ 33,894	\$ 27,000	\$ -	No
3	1440-22A	2022 Vehicles - Sheriff Trucks - Sheriff	2022	\$ 240,400	\$ -	\$ 240,400	\$ 235,184	\$ -	\$ -	\$ 4,216	Yes
4	1440-22J	2022 Vehicles - Loaner and PA Escapes - Replace 7	2021	\$ 169,295	\$ -	\$ 169,295	\$ 169,295	\$ -	\$ -	\$ -	Yes
5	1400-21	OH Heat Pump Replacements - 2021	2021	\$ 117,000	\$ 39,895	\$ 156,895	\$ 156,895	\$ -	\$ -	\$ -	Yes
6	1130-22	HVAC Control System Replacement - County	2022	\$ 150,000	\$ (12,000)	\$ 138,000	\$ 26,969	\$ 103,065	\$ 7,965	\$ -	No
7	1002-21	Law Enforcement Body Cameras	2021	\$ 140,000	\$ (15,000)	\$ 125,000	\$ -	\$ 121,756	\$ 3,244	\$ -	No
8	1440-22E	2022 Vehicles - Sheriff Escapes - Replace 5	2022	\$ 120,475	\$ -	\$ 120,475	\$ -	\$ 120,475	\$ -	\$ -	No
9	1130-22A	OH Make-up Air Handler Unit Replacements	2022	\$ 200,000	\$ (80,000)	\$ 120,000	\$ 10,534	\$ -	\$ 99,127	\$ 10,339	No
10	1440-22F	2022 Vehicles - Sheriff Trucks - Replace 4	2022	\$ 113,489	\$ -	\$ 113,489	\$ -	\$ 113,489	\$ -	\$ -	No
11	1133-22A	OW Animal Shelter Demolition	2022	\$ 100,000	\$ -	\$ 100,000	\$ -	\$ -	\$ 100,000	\$ -	No
12	1440-22I	2022 Vehicles - Court Vans - Replace 2	2022	\$ 97,158	\$ -	\$ 97,158	\$ -	\$ -	\$ 97,158	\$ -	No
13	1440-22H	2022 Vehicles - Court Escapes - Replace 4	2022	\$ 96,740	\$ -	\$ 96,740	\$ 96,740	\$ -	\$ -	\$ -	Yes
14	1400-22	OH Heat Pump Replacements - 2022	2022	\$ 96,000	\$ -	\$ 96,000	\$ -	\$ -	\$ 96,000	\$ -	No
15	1125-22	Facilities Master Plan	2022	\$ 80,000	\$ -	\$ 80,000	\$ -	\$ 47,246	\$ 32,754	\$ -	No
16	1124-21	Roof Replacement at Courthouse - Section 1	2021	\$ 240,000	\$ (166,045)	\$ 73,955	\$ 73,270	\$ -	\$ -	\$ 685	Yes
17	1440-22	Scan Civil and Criminal Court Files - 2022	2022	\$ 70,000	\$ -	\$ 70,000	\$ 1,920	\$ -	\$ 68,080	\$ -	No
18	11026-20A	Probate Court Microfilm Scanning	2020	\$ 60,000	\$ -	\$ 60,000	\$ 44,330	\$ 13,035	\$ 2,635	\$ -	No
19	1247-22	Microsoft Office Upgrade	2022	\$ 60,000	\$ -	\$ 60,000	\$ -	\$ -	\$ 60,000	\$ -	No
20	1102-23	2022 Jell Boiler Replacement	2022	TBD	TBD	TBD	TBD	TBD	TBD	TBD	No
21	1440-22G	2022 Vehicles - Sheriff Transport - Replace 1	2022	\$ 54,003	\$ -	\$ 54,003	\$ -	\$ -	\$ 54,003	\$ -	No
22	1440-22D	2022 Vehicles - Equip 10 Sheriff's Vehicles	2022	\$ 52,024	\$ -	\$ 52,024	\$ 12,321	\$ -	\$ 39,703	\$ -	No
23	1396-21	Water and Sewer Asset Mgmt Plan	2021	\$ 50,000	\$ -	\$ 50,000	\$ 20,265	\$ 29,735	\$ -	\$ -	No
24	1440-22	OH Carpet Replacement	2022	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ -	No
25	1426-22	OH Radio Console Replacement	2022	\$ 50,000	\$ 50,000	\$ 100,000	\$ -	\$ -	\$ 100,000	\$ -	No
26	1107-22	UPS Replacement - CSB	2022	\$ 45,000	\$ -	\$ 45,000	\$ -	\$ -	\$ 45,000	\$ -	No
27	1001-21	Jury Management Solution	2021	\$ 50,000	\$ (16,443)	\$ 33,557	\$ 21,221	\$ -	\$ -	\$ 12,336	Yes
28	1404-22	Pavement Maintenance 2022 - County	2022	\$ 30,000	\$ -	\$ 30,000	\$ -	\$ 23,731	\$ 6,269	\$ -	No
29	1119-22	Furniture Replacement	2022	\$ 30,000	\$ -	\$ 30,000	\$ 5,773	\$ 23,665	\$ 762	\$ -	No
30	1018-21	Network Switch Replacement	2021	\$ 25,000	\$ -	\$ 25,000	\$ -	\$ 24,840	\$ 160	\$ -	No
31	1126-21A	District Court Microfilm	2021	\$ 25,000	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000	\$ -	No
32	1126-21	Animal Shelter Alarm Panel	2022	\$ 20,000	\$ -	\$ 20,000	\$ -	\$ -	\$ 20,000	\$ -	No
33	1125-22	Jell Steamer Repair	2022	TBD	TBD	TBD	TBD	TBD	TBD	TBD	No
34	1317-22	Copier Replacements	2022	\$ 18,000	\$ -	\$ 18,000	\$ 18,000	\$ -	\$ -	\$ -	Yes
35	11059-20	Inmate Lookup Tool	2020	\$ 10,000	\$ -	\$ 10,000	\$ 1,180	\$ -	\$ -	\$ 8,840	Yes
36	1206-21	MCT Replacement (County)	2021	\$ -	\$ 10,000	\$ 10,000	\$ -	\$ -	\$ 10,000	\$ -	No
37	1318-22	GIS Plotter Replacement	2022	\$ 10,000	\$ (2,955)	\$ 7,045	\$ 7,045	\$ -	\$ -	\$ -	Yes
38	1118-22	ROD Service Window Installation	2022	\$ 5,000	\$ -	\$ 5,000	\$ 5,000	\$ -	\$ -	\$ -	Yes
TOTALS FOR #401 - PUBLIC IMPROVEMENT FUND				\$ 3,935,424	\$ 761,980	\$ 4,697,404	\$ 3,102,031	\$ 812,747	\$ 756,549	\$ 26,077	

Project Budget Status as of 9/30/2022

#496 CENTRAL DISPATCH OP											
39	1206-21	MCT Replacement	2021	\$ 865,000	\$ (54,000)	\$ 811,000	\$ 353,889	\$ -	\$ -	\$ 457,111	Yes
40	16013-20	Dispatch CAD Upgrade	2020	\$ 160,000	\$ -	\$ 160,000	\$ 118,049	\$ 9,185	\$ 32,766	\$ -	No
41	1004-21	Tower HVAC System Replacement	2021	\$ 150,000	\$ -	\$ 150,000	\$ -	\$ 143,022	\$ 6,978	\$ -	No
42	1509-22	Generator Replacement - Dispatch	2022	\$ 150,000	\$ -	\$ 150,000	\$ -	\$ -	\$ 150,000	\$ -	No
43	13074-20	911 Radio System - Barry County Back-up	2020	\$ 120,230	\$ -	\$ 120,230	\$ -	\$ -	\$ 120,230	\$ -	No
44	13074-20	911 Radio System - Enable CAD GPS	2020	\$ 120,230	\$ -	\$ 120,230	\$ -	\$ -	\$ 120,230	\$ -	No
45	1374-21	Console Site Technology Deployment	2021	\$ 120,000	\$ -	\$ 120,000	\$ 107,722	\$ -	\$ -	\$ 12,278	Yes
46	1175-20	Emergency Siren Activation Solution	2020	\$ 100,000	\$ -	\$ 100,000	\$ -	\$ -	\$ 100,000	\$ -	No
47	1105-22	911 Workstation Phone Upgrades	2022	\$ 22,000	\$ 44,000	\$ 66,000	\$ 37,582	\$ 28,315	\$ 104	\$ -	No
48	1130-22	HVAC Control System Replacement - Dispatch	2022	\$ 16,000	\$ -	\$ 16,000	\$ 3,031	\$ 12,123	\$ 846	\$ -	No
49	1404-22	Pavement Maintenance 2022 - Dispatch	2022	\$ 2,000	\$ -	\$ 2,000	\$ -	\$ 435	\$ 1,565	\$ -	No
TOTALS FOR #496 - CENTRAL DISPATCH CIP				\$ 1,825,459	\$ (10,000)	\$ 1,815,459	\$ 620,272	\$ 193,080	\$ 532,718	\$ 469,389	
#288 TRANSPORTATION GRANT											
50	1408-22	Generator Replacement - Transportation	2022	\$ 55,000	\$ -	\$ 55,000	\$ -	\$ -	\$ 55,000	\$ -	No
51	1107-22	UPS Replacement - Transportation	2022	\$ 21,000	\$ 2,753	\$ 23,753	\$ -	\$ 23,753	\$ -	\$ -	No
52	1130-22	HVAC Control System Replacement - ACT	2022	\$ 20,000	\$ -	\$ 20,000	\$ 3,256	\$ 13,022	\$ 3,722	\$ -	No
53	1404-22	Pavement Maintenance 2022 - Transportation	2022	\$ 2,000	\$ -	\$ 2,000	\$ -	\$ 595	\$ 1,405	\$ -	No
TOTALS FOR #288 - TRANSPORTATION GRANT				\$ 98,000	\$ 2,753	\$ 100,753	\$ 3,256	\$ 37,370	\$ 60,127	\$ -	
#492 CHILD CARE CAPITAL											
54	15013-17C	YH Surveillance and Intercom System Replacement	2013	\$ 70,000	\$ 64,737	\$ 134,737	\$ 126,237	\$ -	\$ -	\$ 8,200	Yes
55	1130-21	YH HVAC System Replacement 2021 and 2022	2021	\$ 160,000	\$ (40,000)	\$ 120,000	\$ 109,617	\$ -	\$ -	\$ 16,383	Yes
56	1130-22	HVAC Control System Replacement - YH	2022	\$ 15,000	\$ -	\$ 15,000	\$ 2,333	\$ 9,412	\$ 3,235	\$ -	No
57	1117-22A	YH Carpet Replacement	2022	\$ 15,000	\$ -	\$ 15,000	\$ -	\$ 14,799	\$ 201	\$ -	No
58	1404-22	Pavement Maintenance 2022 - Youth Home	2022	\$ 5,000	\$ -	\$ 5,000	\$ -	\$ 1,479	\$ 3,521	\$ -	No
TOTALS FOR #492 - CHILD CARE CAPITAL				\$ 265,000	\$ 24,737	\$ 289,737	\$ 232,507	\$ 25,690	\$ 6,957	\$ 24,583	
#104 LOCAL GOVERNMENT REVENUE SHARING											
59	1543-21	RockTenn - Demolition Consultant	2021	\$ -	\$ 63,000	\$ 63,000	\$ 59,520	\$ -	\$ 3,481	\$ -	No
60	1012-18	Gun Lake Watercraft Launch - Construction	2018	\$ 55,000	\$ -	\$ 55,000	\$ 21,414	\$ 25,000	\$ 8,288	\$ -	No
61	1009-22	Systemwide Resource Walking Trails	2022	\$ 20,000	\$ 6,000	\$ 26,000	\$ 26,000	\$ -	\$ -	\$ -	Yes
62	1016-21	Parks - Playground Equipment Replacement	2021	\$ 20,000	\$ 5,300	\$ 25,300	\$ -	\$ 25,164	\$ 337	\$ -	No
63	1404-22	Pavement Maintenance 2022 - Parks	2022	\$ 25,000	\$ -	\$ 25,000	\$ -	\$ 7,635	\$ 17,365	\$ -	No
64	1019-22	Parks Sub-Compact Tractor	2022	\$ 17,000	\$ -	\$ 17,000	\$ 14,086	\$ -	\$ -	\$ 2,914	Yes
TOTALS FOR #104 - LOCAL GOV REVENUE SHARING				\$ 137,000	\$ 74,500	\$ 211,500	\$ 121,020	\$ 57,798	\$ 29,768	\$ 2,914	
#208 PARKS FUND BALANCE											
65	1016-21A	West Side Park Stairs / Beach Access - Engineering	2021	\$ -	\$ 15,500	\$ 15,500	\$ 7,000	\$ 8,500	\$ -	\$ -	No
66	1217-21	Gun Lake MNRTF Grant - Consultant	2021	\$ -	\$ 10,000	\$ 10,000	\$ 7,175	\$ -	\$ -	\$ 2,826	Yes
TOTALS FOR #208 - PARKS FUND BALANCE				\$ -	\$ 25,500	\$ 25,500	\$ 14,175	\$ 8,500	\$ -	\$ 2,826	
#VARIOUS OTHER CAPITAL PROJECTS											
67	1543-21A	RockTenn - Site Demolition	2021	\$ 1,500,000	\$ -	\$ 1,500,000	\$ 745,323	\$ 665,704	\$ 88,973	\$ -	No
68	1440-21E	Vehicles - Replace and Outfit Vehicle - Wayland	2021	\$ 92,000	\$ 18,000	\$ 110,000	\$ 112,975	\$ -	\$ -	\$ (2,975)	Yes
69	1132-22	Shelter Outdoor Dog Kennels	2022	\$ 45,000	\$ -	\$ 45,000	\$ -	\$ -	\$ 45,000	\$ -	Yes
70	1003-21	Wireless Media Solution for Courts - CESP	2021	\$ 10,000	\$ -	\$ 10,000	\$ 3,738	\$ -	\$ -	\$ 6,242	Yes
71	1005-21A	Medical Care Air Handler Replacement	2021	Not Applicable	Project costs budgeted by Medical Care and they are being billed directly.						Yes

Notes: Total number of projects may not match the summary as some projects are counted once in the summary but may be represented here by several rows to account for multiple funding sources.

Project Schedule and Status as of 9/30/2022

#	Project Site	S	D	C	E	M	F	Project Name	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	Jun 2022	Jul 2022	Aug 2022	Sep 2022	Oct 2022	Nov 2022	Dec 2022	On Time	In Budget	In Scope	
PROJECTS COMPLETED																								
1	1003-21							Wireless Monitor Solution for Courts	M	M	Done										No	Yes	No	
2	1400-21							CH Heat Pump Replacements	M	M	Done										No	Yes	Yes	
3	11059-20							Inmate Lookup Tool	M	M	Done										No	Yes	Yes	
4	1130-21A	X						Medical Care Air Handler Replacement	E	E	Done										No	Yes	Yes	
5	15013-17C							YH Surveillance and Intercom System Replacement	E	E	M	Done									No	Yes	No	
6	1440-21E							Vehicles - Replace and Outfit Vehicle - Wayland	M	M	M	Done									No	Yes	Yes	
7	1440-22A	X						2022 Vehicles - 6 Expansion Vehicles - Sheriff	C	C	C	E									Done	Yes	Yes	Yes
8	1440-22J							2022 Vehicles - Loaner and PH Escapes - Replace 7	C	C	C	E	Done								Done	Yes	Yes	Yes
9	1440-22H							2022 Vehicles - Court Escapes - Replace 4	C	C	C	E	Done								Done	Yes	Yes	Yes
10	1217-21	X						Gun Lake MNRTF Grant - Consultant	E	E	E	M	Done								Yes	Yes	Yes	
11	1018-22							Parks Sub-Compact Tractor	C	C	E	E	E	Done	Done						Yes	Yes	Yes	
12	1130-21							YH HVAC System Replacement 2021 and 2022	E	E	E	E	E	Done							No	Yes	Yes	
13	12033-20							Courthouse Improvements - Design	M	M	M	M	M	Done							No	Yes	Yes	
14	1124-21							Roof Replacement at Courthouse - Section 1	E	E	E	E	E	Done							No	Yes	Yes	
15	1206-21							MCT Replacement (Dispatch)	E	E	E	E	E	Done							No	Yes	Yes	
16	1318-22							GIS Plotter Replacement	C	C	E	E	E	E	Done						No	Yes	Yes	
17	1118-22							ROD Service Window Installation	D	C	E	E	E	M	Done						Yes	Yes	Yes	
18	1001-21							Jury Management Solution	E	E	E	E	E	E	E	Done					No	Yes	Yes	
19	1374-21							Console Six Technology Deployment	M	M	M	M	M	M	M	M	Done				No	Yes	Yes	
20	1009-22							Bysterveld Resurface Walking Trails	C	C	E	E	E	E	E	E	Done				No	Yes	Yes	
21	1317-22							Copier Replacements							D	C	E				Done	Yes	Yes	No
PROJECTS IN MONITORING / CLOSURE																								
22	16013-20							Dispatch CAD Upgrade	M	M	M	M	M	M	M	M	M	M	Done			No		
23	12033-20							Courthouse Improvements - Construction	M	M	M	M	M	M	M	M	M	M	Done			No		
24	1016-21							Parks - Playground Equipment Replacement	E	E	E	E	E	E	M	M	M	Done			No			
25	1012-18							Gun Lake Watercraft Launch - Construction	E	E	E	E	E	E	M	M	M	Done			No			
26	1002-21							Law Enforcement Body Cameras	C	E	E	E	E	E	E	E	M	Done			No			
27	1117-22A							YH Carpet Replacement	D	C	C	C	E	E	E	E	M	Done						
28	1117-22							CH Carpet Replacement	D	C	C	C	E	E	E	E	M	Done						
29	1440-22C							2022 Vehicles - Sheriff Patrol - Replace 10	C	C	C	E	E	E	E	E	E	E	Done					
30	1440-22E							2022 Vehicles - Sheriff Escapes - Replace 5	C	C	C	E	E	E	E	E	E	E	Done					
31	1440-22F							2022 Vehicles - Sheriff Trucks - Replace 4	C	C	C	E	E	E	E	E	E	E	Done					
PROJECTS IN EXECUTION																								
32	11026-20A							Probate Court Microfilm Scanning	M	M	M	M	M	M	M	M	M	M	Done			No		
33	1543-21							RockTenn - Demolition Consultant	M	M	M	M	M	M	M	M	M	M	Done			No		
34	1543-21A							RockTenn - Site Demolition	M	M	M	M	M	M	M	M	M	M	Done			No		
35	1016-21A							West Side Park Beach Access - Phase I	E	E	E	E	E	E	E	E	E	Done						
36	1386-21							Water and Sewer Asset Mgmt Plan	E	E	E	E	E	E	E	E	E	Done			No			
37	13074-20							911 Radio System - Barry County Back-up	E	E	E	E	E	E	E	E	E	Done			No			
38	13074-20							911 Radio System - Enable CAD GPS	E	E	E	E	E	E	E	E	E	Done			No			
39	1105-22							911 Workstation Phone Upgrades	D	C	C	E	E	E	E	E	E	Done			No			
40	1130-22							HVAC Control System Replacement - County	C	C	C	E	E	E	E	E	E	M	Done					
	1130-22							HVAC Control System Replacement - Youth Home	C	C	C	E	E	E	E	E	E	M	Done					
	1130-22							HVAC Control System Replacement - Dispatch	C	C	C	E	E	E	E	E	E	M	Done					
	1130-22							HVAC Control System Replacement - Transportation	C	C	C	E	E	E	E	E	E	M	Done					
41	1130-22A							CH Make-up Air Handler Unit Replacements	D	C	C	C	E	E	E	E	E	M	Done					

E Unplanned Project
Capital Project Report - 1st Quarter 2020

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Project Schedule and Status as of 9/30/2022

#	Project Site	S	D	C	E	M	F	Project Name	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	Jun 2022	Jul 2022	Aug 2022	Sep 2022	Oct 2022	Nov 2022	Dec 2022	On Time	In Budget	In Scope
42	1119-22							Furniture Replacement						D	C	C	E	E	E	Done			
43	1018-21							Network Switch Replacement		C	C	E	E	E	E	E	E	E	E	Done	No		
44	1004-21							Tower HVAC System Replacement - 2021	E	E	E	E	E	E	E	E	E	E	E	Done			
45	1404-22							Pavement Maintenance 2022 - County		D	C	C	E	E	E	E	E	E	E	Done			
	1404-22							Pavement Maintenance 2022 - Youth Home		D	C	C	E	E	E	E	E	E	E	Done			
	1404-22							Pavement Maintenance 2022 - Dispatch		D	C	C	E	E	E	E	E	E	E	Done			
	1404-22							Pavement Maintenance 2022 - Transportation		D	C	C	E	E	E	E	E	E	E	Done			
	1404-22							Pavement Maintenance 2022 - Parks		D	C	C	E	E	E	E	E	E	E	Done			
46	1107-22							UPS Replacement - Transportation								D	C	C	C	E			
47	1125-22	X						Facilities Master Plan				C	C	E	E	E	E	E	E	E			
48	1440-22D							2022 Vehicles - Equip 10 Sheriff's Vehicles	E	E	E	E	E	E	E	E	E	E	E	E			
49	1125-22	X						Jail Steamer Repair								D	C	E	E				
PROJECTS IN CONTRACTING																							
50	1126-22							Scan Civil and Criminal Court Files - 2022	C	C	C	C	C	C	C	E	E	Done					
51	1128-22	X						Animal Shelter Alarm Panel	TBD	TBD	TBD	TBD	TBD	TBD	C	C	E	E	E	Done			
52	1206-21	X						MCT Replacement (County)		S	S	S	S	S	S	S	D	C	E	E	No		
53	1107-22							UPS Replacement - CSB								D	C	C	C	E			
54	1426-22	X						CH Radio Coverage Enhancement	TBD	TBD	TBD	TBD	TBD	TBD	C	C	E	E	E	E			
55	1102-23	X						2022 Jail Boiler Replacement									D	C	E	E			
PROJECTS IN DEVELOPMENT																							
56	1126-21A							District Court Microfilm	D	D	D	D	D	D	D	D	D	E	M	Done	No		
57	1133-22							Shelter Outdoor Dog Kennels	D	D	D	D	D	D	D	D	D	E	M	Done			
58	1440-22I							2022 Vehicles - Court Vans - Replace 2	C	C	C	C	C	C	C	C	C	E	E	Done			
59	1440-22G							2022 Vehicles - Sheriff Transport - Replace 1	C	C	C	C	C	C	C	C	C	E	E	Done			
60	1509-22							Generator Replacement - Dispatch								D	D	C	C	E			
61	1509-22							Generator Replacement - Transportation								D	D	C	C	E			
62	1400-22							CH Heat Pump Replacements - 2022	D	D	D	D	D	C			No Bids - Combine with 2023						
PROJECTS SCOPED AND QUEUED																							
63	1247-22							Microsoft Office Upgrade							D	C	C	E	E	E			
UNSCHEDULED, UNFUNDED AND/OR UNSCOPED MID-YEAR PROJECTS																							
64	1133-22A	X						Old Animal Shelter Demolition					S	S	D	D	TBD	TBD	TBD				
65	1175-20							Emergency Siren Activation Solution	C	C	S	S	S	S	S	S	TBD</						

PUBLIC PARTICIPATION - NO COMMENTS

12/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

ADJOURNMENT UNTIL NOVEMBER 10, 2022 AT 9:00 A.M.

13/ Moved by Commissioner Thiele, seconded by Commissioner Cain to adjourn until November 10, 2022 at 9:00 A.M. The motion carried by roll call vote and the meeting was adjourned at 11:25 A.M. Yeas: 7 votes. Nays: 0 votes.

AFTERNOON SESSION**OCTOBER 27, 2022 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

14/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on October 27, 2022 at 1:00 P.M. in accordance with the motion for adjournment of October 13, 2022, and rules of this Board; Chairman Storey presiding.

The invocation was offered by District #4 Commissioner DeYoung.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA	DIST #5	TOM JESSUP
DIST #2	JIM STOREY	DIST #6	GALE DUGAN
DIST #3	MAX THIELE	DIST #7	RICK CAIN
DIST #4	MARK DeYOUNG		

COMMUNICATIONS

15/ Deputy Clerk Tien noted to the board that they received the following communication:

1. Resolution from Martin Township opposing the relocation of the Allegan County offices

OCTOBER 13, 2022 SESSION MINUTES - ADOPTED

16/ Moved by Commissioner Thiele, seconded by Commissioner Dugan to approve the minutes for the October 13, 2022 session as distributed. Motion carried by voice vote. Yeas: 7 votes. Nays: 0 votes.

PUBLIC PARTICIPATION - COMMENTS

17/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Kaylin Jablonski of the Allegan Conservation District introduced herself to the board.

AGENDA - ADOPTED AS PRESENTED

18/ Moved by Commissioner DeYoung, seconded by Commissioner Dugan to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 7 votes. Nays: 0 votes.

PRESENTATIONS - 2022 TAX LEVIES

19/ Equalization Director Matt Woolford addressed the board with the 2022 Tax Levies.

ACTION ITEMS:**AMEND MEETING AGENDA**

20/ Moved by Commissioner Thiele, seconded by Commissioner Kapenga to amend the meeting agenda to take action on the 2022 Tax Levies. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

COUNTY OF ALLEGAN - 2022 TAX LEVIES

21/ **WHEREAS**, the Board of Commissioners has examined the various Government Units Statements of Money to be Raised by Tax for the year 2022 as submitted by Township and City Clerks of Allegan County and as compiled by the Office of Equalization; and

WHEREAS, said Board of Commissioners has examined the various millages and amounts requested by said local units and the County of Allegan to be levied in the respective units for the year 2022; and

WHEREAS, the Board of Commissioners has directed the preparation of the Michigan Department of Treasury L-4402 for the County of Allegan for the year 2022.

THEREFORE, BE IT RESOLVED, that the Board of Commissioners approves the levy of the various millage's and amounts requested by the local units of this County be spread on their respective tax rolls for the year 2022, subject to necessary correction, and

BE IT FURTHER RESOLVED, that the County Board approves the levy of the following County Drain Tax for the year 2022, Subject to necessary correction

COUNTY DRAIN TAX (to be levied as per specific Drainage Districts)	\$1,684,395.29
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FURTHERMORE, BE IT RESOLVED that the Chairperson and the Clerk of the Board are authorized to certify the Tax Roll Warrants containing said amounts to be levied for each governmental unit for the year 2022; and that the Clerk is authorized to mail said Tax Warrants and any other necessary documents regarding same to assessors of the respective units of government.

Moved by Commissioner Thiele, seconded by Commissioner Kapenga approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Sec. 211.26 Cl. of 1976, as amended
State of Michigan)
County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAXED ITEMS THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, Township, School District and other taxes, expressed in Mills, that to be levied for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	NONRESIDENT TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INDEPENDENT SCHOOL VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	ESSENTIAL SERVICES/EMERGENCY SERVICES	TOTAL SPECIAL-TAXES	TOTAL MILLAGE
AGRICULTURE	13,699,697	3,357,803	20,428,610	Van Buren	28,428,610	0.0000		0.0000	0.0000
INDUSTRIAL	38,452,410	1,653,810	40,106,220	COLLEGE	28,428,610	0.0000		0.0000	0.0000
RESIDENTIAL	165,960,410	136,148,643	241,239,053	LAKE Michigan DC	28,428,610	0.0000		0.0000	0.0000
TRANSFER CONTRACTOR	0	0	0		0	0.0000		0.0000	0.0000
TOTAL REAL PROPERTY	182,192,719	140,781,405	241,239,053	ALLOTMENT	28,428,610	0.0000		0.0000	0.0000
TOTAL REAL PROPERTY	182,192,719	140,781,405	241,239,053	PROPERTY OTHER LIB	28,428,610	0.0000		0.0000	0.0000
GRAND TOTAL	182,192,719	140,781,405	241,239,053		241,239,053	0.0000		0.0000	0.0000
ITEMS OF TAX									
COUNTY TAXES	TAXABLE VALUE	ALLOTTED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE				
Operating	273,698,404	5.14729	0.00000		5.14729				5.14729
Bonds	273,698,404	0.00000	0.00000		0.00000				0.00000
General and Com. Fund/Conservation	273,698,404	5.14729	0.00000		5.14729				5.14729
TOTAL COUNTY MILLAGE	273,698,404	10.29458	0.00000		10.29458				10.29458
OWNERSHIP TAXES									
2021-2022	273,698,404	1.08710	0.00000		1.08710				1.08710
2020-2021	273,698,404	0.00000	0.00000		0.00000				0.00000
TOTAL OWNERSHIP MILLAGE	273,698,404	1.08710	0.00000		1.08710				1.08710
SCHOOL TAXES									
DEBT OR AUTHORITY	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	ESSENTIAL * 10 MILLS MILLAGE RATE	Reading & Site	ESSENTIAL-TOTAL SPECIAL TAXES	DEBT SERVICE	TOTAL MILLAGE RATE	
Debt/Authority	702,372	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Financial Aid, Extension	1,039,201	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Non-PPE	1,039,201	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Commercial Exp up 12 MILLS	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
GENERAL	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Industrial/Res. Extension	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Industrial/Res. Extension (Self)	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Manufacturing	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Commercial Exp up 12 MILLS	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Other	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Financial Aid, Extension	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Non-PPE	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Commercial Exp up 12 MILLS	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Other	0	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Grand Total	182,192,719	6.0000	18.0000	0.0000	0.0000	0.0000	0.0000	0.0000	24.0000
Non-PPE	148,121,772	6.0000	18.0000	0.0000	0.0000	0.0000	0.0000	0.0000	24.0000
Commercial Exp up 12 MILLS	34,070,947	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	0.0000	24.0000

10/10/2022
Chairperson of the Board of Commissioners
Chair of the Board of Commissioners

Sec. 211.208 CL of 1979, as amended
 State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School District and other taxes, expressed in Mills rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Cheshtie for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	9,128,930	348,293	9,477,223	Allegan	60,843,644	1.374000	4.719000	6.093000
COMMERCIAL	129,618	1,664,970	1,694,588	Van Buren	15,013,574	0.140000	6.873200	6.813200
INDUSTRIAL	0	1,464,816	1,464,816	COMMUNITY COLLEGE	TAXABLE VALUATION	MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	39,237,752	20,004,038	59,241,790					0.690000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	48,846,301	23,412,117	72,258,418	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	635,200	2,963,000	3,798,000	Allegan Library	60,843,644	1.750900	MILLAGE	1.750900
GRAND TOTAL	49,481,501	26,375,117	75,857,218	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	
COUNTY TAXES						016.001 Aerial & Branch	100.00	
Operating	75,857,218	6,147,200	81,994,418			109.001 Cheshtie #7	3,789.37	
Roads	70,057,218	0.983400	70,057,218			334.001 Town #4	0,229.49	
Senior/Medical Care Facility/ContraVallien	75,857,218	0.635700	75,857,218			076.001 Aberswith	2,570.07	
TOTAL COUNTY MILLAGE	75,857,218	5,147,200	81,004,418			070.001 Dutch creek Intercounty	24,332.02	
TOWNSHIP TAXES						097.001 Cheshtie #5	1,790.88	
Allocated/Charter	75,857,218	1,035,900	76,893,118			111.001 Cheshtie 21 & Gillespie	11,170.30	
Extra Voted Operating	75,857,218	4,994,000	80,851,218			324.001 Herford	2,637.40	
Debt	75,857,218	0.000000	75,857,218			292.001 Herford	3,349.97	
						559.001 Townsend-Cheshtie	2,128.78	
TOTAL TOWNSHIP MILLAGE	75,857,218	1,035,900	76,893,118					59,487.82
SCHOOL TAXES								
DISTRICT NAME & NO.								
Allegan								
030930								
Principal Fees Exemption	39,165,020	6.0000	39,165,020					14,525.00
Industrial PP exempt from SET	572,300	6.0006	572,300					8,525.00
Non-PRE	20,844,424	6.0006	20,844,424					37,525.00
Commercial expl. Up 12 mills	161,900	6.0006	161,900					20,525.00
Bloomington	0.0000							
PRINCIPAL RES. EXEMPTION	9,481,261	6.0000	9,481,261					13,700.00
Industrial PP exempt from SET	0	6.0000	0					7,700.00
NON-PRE	5,531,293	6.0000	5,531,293					30,912.00
COMMERCIAL EXPT. UP 12 MILLS	1,000	6.0000	1,000					18,912.00

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	VOTED DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	2,380,487	0	2,380,487	0	68,344,247	1.374000	4.719000	0.000000	6.093000
COMMERCIAL	0	474,588	474,588	0	68,344,247	0.000000	0.000000	0.000000	0.000000
INDUSTRIAL	0	27,289	27,289	0	68,344,247	0.000000	0.000000	0.000000	0.000000
RESIDENTIAL	40,459,597	22,204,245	62,753,792	0	68,344,247	0.000000	0.000000	0.000000	0.000000
TIMBER CUTOVER	0	0	0	0	68,344,247	0.000000	0.000000	0.000000	0.000000
DEVELOPMENTAL	0	0	0	0	68,344,247	0.000000	0.000000	0.000000	0.000000
TOTAL REAL PROPERTY	42,819,684	22,708,112	65,527,796	0	68,344,247	0.000000	0.000000	0.000000	0.000000
PERSONAL PROPERTY	151,690	2,575,841	2,727,531	0	68,344,247	0.000000	0.000000	0.000000	0.000000
GRAND TOTAL	42,971,484	25,372,753	68,344,247	0	68,344,247	0.000000	0.000000	0.000000	0.000000
ITEMS OF TAX									
COUNTY TAXES									
County	68,344,247	5,147,290	73,491,537	0	68,344,247	0.000000	0.000000	0.000000	0.000000
Police	68,344,247	0	68,344,247	0	68,344,247	0.000000	0.000000	0.000000	0.000000
Senior/Medical Care Facility/Preservation	68,344,247	0	68,344,247	0	68,344,247	0.000000	0.000000	0.000000	0.000000
TOTAL COUNTY MILLAGE	68,344,247	5,147,290	73,491,537	0	68,344,247	0.000000	0.000000	0.000000	0.000000
TOWNSHIP TAXES									
Allocated/Center	68,344,247	1,229,400	69,573,647	0	68,344,247	0.000000	0.000000	0.000000	0.000000
Extra Voted Operating	68,344,247	0	68,344,247	0	68,344,247	0.000000	0.000000	0.000000	0.000000
Debt	68,344,247	1,229,400	69,573,647	0	68,344,247	0.000000	0.000000	0.000000	0.000000
TOTAL TOWNSHIP MILLAGE	68,344,247	1,229,400	69,573,647	0	68,344,247	0.000000	0.000000	0.000000	0.000000
SCHOOL TAXES									
DISTRICT NAME & NO.									
Favorite									
05050	42,819,684	6,000	42,825,684	0	42,819,684	0.4738	0.4885	0.3000	1.2623
Principal Residential Exemption	0	6,000	6,000	0	6,000	0.4738	0.4885	0.3000	1.2623
Industrial P/E Exemption from SET	25,372,753	6,000	25,378,753	0	25,372,753	0.4738	0.4885	0.3000	1.2623
Non-P/E	(51,500)	6,000	(45,500)	0	(45,500)	0.4738	0.4885	0.3000	1.2623
Commercial Expt. Up 12 Mills									
TOTAL	17,297,427	17,297,427	34,594,854	0	34,594,854	0.4738	0.4885	0.3000	1.2623

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.38 CL of 1979, as amended
 State of Michigan) ss
 County of Allegan)
 I HEREBY CERTIFY that the foregoing is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Clyde for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

Sec. 211.30 c1, of 1979, as amended
 (State of Michigan)) ss
 County of Allegan) ss
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several portions in the annexed tax roll, that must be paid in the Township of Dorff for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HEARST/STP TAXABLE VALUATION	NON-RESIDENTIAL TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL DISTRICT	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL SPECIAL TAXES	TOTAL MILLAGE
AGRICULTURAL	24,598,892	1,151,384	26,750,276	0	112,628	0.00000	0.00000	0.00000	0.00000
COMMERCIAL	404,324	23,581,282	24,985,606	0	112,628	0.00000	0.00000	0.00000	0.00000
INDUSTRIAL	3,807,680	3,213,170	7,020,850	0	112,628	0.00000	0.00000	0.00000	0.00000
RESIDENTIAL	219,207,570	12,868,482	232,076,052	0	112,628	0.00000	0.00000	0.00000	0.00000
TIMBER CUTOVER	0	0	0	0	112,628	0.00000	0.00000	0.00000	0.00000
DEVELOPMENTAL	0	0	0	0	112,628	0.00000	0.00000	0.00000	0.00000
TOTAL REAL PROPERTY	248,798,206	40,792,248	289,590,454	0	112,628	0.00000	0.00000	0.00000	0.00000
PERSONAL PROPERTY	9,482,700	13,178,600	22,661,300	0	112,628	0.00000	0.00000	0.00000	0.00000
GRAND TOTAL	258,280,906	53,980,496	312,261,402	0	112,628	0.00000	0.00000	0.00000	0.00000
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT REFUNDATIONS	TOTAL SPECIAL TAXES	TOTAL MILLAGE	
COUNTY	311,579,314	\$187200	0.584460		5.47200	Street Lighting	69,259.00	17,091.60	
Operating Debt REZ	311,579,314				0.00000	SAWYER SWAMP FLS	39,680.58	0.00000	
Roads Debt REZ	311,579,314				0.00000	Resolving	146,030.00	0.00000	
Sanitary/medical Care Facility/Construction Debt REZ	311,579,314				0.00000	750,000 ZONE	3,399.80	0.00000	
TOTAL COUNTY MILLAGE	311,579,314	3,147200	0.93793	0.000000	6.93700	805,501 Snow Drift/roadway	56,917.31	17,091.60	
TOWNSHIP TAXES	311,579,314	0.719000	3.948700	0.000000	0.719000	1091,501 Cedar Creek	13,881.66	0.00000	
Alcohol/Charter (incl. REZ)	311,579,314				3.045700	501,501 Harbor	3,166.61	0.00000	
Extra Voter Operating (incl. REZ)	311,579,314				0.000000	377,001 Smith	2,467.77	0.00000	
Duties (incl. LINES REZ)	311,579,314				0.000000	767,001 Deer Run/commence Centre	6,917.24	0.00000	
						342,001 Lynch	13,815.64	0.00000	
						175,001 Frick	2,323.10	0.00000	
						265,001 SHER	3,240.40	0.00000	
						269,001 Murray & Expansion	11,297.69	0.00000	
						141,001 Reed Park	7,964.80	0.00000	
						477,001 Smith	4,178.69	0.00000	
						477,001 Smith & Expansion	4,194.68	0.00000	
						605,001 Smith	5,267.25	0.00000	
						612,001 Smith & Expansion	3,803.44	0.00000	
						569,001 Vial	6,701.03	0.00000	
						001,001 Vine Level/Dart	397,626.20	0.00000	
TOTAL TOWNSHIP MILLAGE	0.719000	3.948700	0.000000	4.000000	1.2492	TOTAL SPECIAL TAXES	397,626.20	0.00000	
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO.									
Dorff 4010	77,197,348	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Industrial Res. Expansion	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Industrial PZ awarded from SET	7,453,238	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Commercial/ind. Up 12 Mill	292,480	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Wooded - 6000	170,337,368	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Principal zone, Expansion	684,800	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Industrial PZ awarded from SET	48,616,310	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Non-PZ	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
REZ Values (no set rate)	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Commercial/ind. Up 12 Mils	8,717,590	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Byron-1940	112,969	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Principal Res. Expansion	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Industrial PZ awarded from SET	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Non-PZ	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Byron School/Districts DRK	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	
Commercial/ind. Up 12 Mils	0	6.0000	16.0000	0.0000	1.2492	0.0000	10.3400	17.8992	

10/10/2022

Chairperson of the Board of Commissioners

Clark of the Board of Commissioners

Sec. 211.38 CL of 1978, as amended

State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, Township, School District and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Fillmore for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	40,254,932	427,613	40,682,545	0	40,682,545	0.117600	0.037000	0.154600
COMMERCIAL	27,265	17,676,617	17,693,882	0	17,693,882	0.000000	0.000000	0.000000
INDUSTRIAL	83,521	727,929	811,450	0	811,450	0.000000	0.000000	0.000000
RESIDENTIAL	69,180,298	7,553,447	77,342,675	0	77,342,675	0.000000	0.000000	0.000000
TIMBER CUTOVER	0	0	0	0	0	0.000000	0.000000	0.000000
DEVELOPMENTAL	0	0	0	0	0	0.000000	0.000000	0.000000
TOTAL REAL PROPERTY	110,154,936	26,288,686	136,443,622	0	136,443,622	0.117600	0.037000	0.154600
PERSONAL PROPERTY	2,802,400	7,200,209	10,002,609	0	10,002,609	0.000000	0.000000	0.000000
GRAND TOTAL	112,957,336	33,488,895	146,446,231	0	146,446,231	0.117600	0.037000	0.154600
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT OR AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	TOTAL MILLAGE RATE
COUNTY TAXES	146,512,271	5.147200	0.000000	0.000000	5.147200	289.001 Jan Ball	11,277.28	5.147200
Operating	146,512,271	1.058900	0.000000	0.000000	1.058900	1.981188	793.81	1.058900
Roads	146,512,271	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
Sanitary/Health Care Facility/Conservation	146,512,271	5.147200	1.801100	0.000000	6.948300	0.000000	0.000000	6.948300
TOTAL COUNTY MILLAGE	146,512,271	1.058900	5.949700	0.000000	6.948300	1.981188	793.81	6.948300
TOWNSHIP TAXES	146,512,271	1.058900	5.949700	0.000000	6.948300	0.000000	0.000000	6.948300
Allegan/Cherter	146,512,271	1.058900	5.949700	0.000000	6.948300	0.000000	0.000000	6.948300
Extra voted Operating	146,512,271	1.058900	5.949700	0.000000	6.948300	0.000000	0.000000	6.948300
Debt	146,512,271	1.058900	5.949700	0.000000	6.948300	0.000000	0.000000	6.948300
TOTAL TOWNSHIP MILLAGE	146,512,271	1.058900	5.949700	0.000000	6.948300	0.000000	0.000000	6.948300
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO								
Hamilton-03100	99,225,625	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Principal Res. Exemption	204,700	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Industrial PP exempt from SET	32,849,470	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Non-PPR	2,557,700	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Commercial expt. Up 12 Mills		6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Zetland-70360	10,829,311	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Principal Res. Exemption	0	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Industrial PP exempt from SET	705,485	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Non-PPR	0	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100
Commercial expt. Up 12 Mills	0	6.0000	18.0000	0.0000	0.0000	0.0000	2.1800	14.822100

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.36 CL of 1979, as amended
 State of Michigan)
) ss
 County of Allegan

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Garages for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD-TAXABLE VALUATION	NON-HOMESTEAD-TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCH-SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	14,292,306		14,292,306	Allegan	246,869,613	1.374000	4.715000	6.089000
COMMERCIAL	130,723	306,038	436,761					
INDUSTRIAL	57,076	1,262,808	1,319,884	COMMUNITY COLLEGE		VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	109,778,142	109,953,146	219,731,288					0.000000
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	124,228,194	115,923,029	240,151,213	AUTHORITY		VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	719,900	5,989,500	6,709,400	Fremville District Lib	246,869,613	0.560000	0.0000	0.560000
GRAND TOTAL	124,947,094	121,922,529	246,869,613					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBTAUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	
COUNTY TAXES								
Overriding	246,869,613	6.147200				Hullman Lake	12,251.90	
Roads	246,869,613		0.965400		5.147200	US4,001 Bypass	2,635.43	
Senior/Medical Care Facility/Conservation	246,869,613		0.335700		0.285400	711,001 College Owners	4,312.18	
TOTAL COUNTY MILLAGE	246,869,613	5.147200	1.301100		0.259700	919,001 Recreation	11,992.84	
TOWNSHIP TAXES						917,001 Walker	6,947.75	
Altoona/Chatham	246,869,613	0.489300			0.469300	205,001 Sandford	9,114.94	
Edin Voted Operating	246,869,613		3.244000		3.244000	484,001 Scott Creek	45,065	
Debt	246,869,613		3.244000		0.000000	514,001 South State Road & Cjwle	2,080.73	
TOTAL TOWNSHIP MILLAGE	246,869,613	0.489300	3.244000	0.000000	0.000000	817,001 Walker	17,665.83	
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL > 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Fremville-03050								69,652.79
Principal Res. Exemption	102,189,063	6.0000	17.2974		0.4798		8.2000	39,485.700
Industrial PP exempt from SET	22,000				0.4798	0.4895	6.2000	7,168.900
Non-PP-E	89,695,260	6.0000	17.2974		0.4798	0.4895	6.2000	39,485.700
Commercial expl. Up 12 Mills	641,600	6.0000	5.2974		0.4798	0.4895	6.2000	18,465.700
GRM-03440								
Principal Res. Exemption	22,059,141	6.0000			0.0000		0.6400	6,840.000
Industrial PP exempt from SET	0				0.0000	0.0000	0.6400	0.00000
Non-PP-E	56,314,289	6.0000	17.3738		0.0000	0.0000	0.6400	24,313.900
Commercial expl. Up 12 Mills	52,200	6.0000	5.3738		0.0000	0.0000	0.6400	12,319.900

10/10/2022
 Chairman of the Board of Commissioners

Chair of the Board of Commissioners

Sec. 211.38(1) CL of 1979, as amended
 State of Michigan)
) as
 County of Allegan)
 CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Charter Township of Gan Plain for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	11,981,418	60,388	12,041,806	Allegan	442,735	7.174000	4.710000	8.093000
COMMERCIAL	327,008	13,357,480	13,684,488	Berry Community College	1,138,850	0.113850	2.106300	2,227.000
INDUSTRIAL	197,808	6,520,322	6,718,130					
RESIDENTIAL	173,444,395	11,050,031	184,494,426					
TOTAL REAL PROPERTY	185,950,518	31,741,231	217,691,749	Authority Ransom Library	255,219,514	1.468800	0.760000	2,228.000
PERSONAL PROPERTY	2,593,300	35,367,500	37,960,800					
GRAND TOTAL	188,543,818	67,108,531	255,652,349					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	
COUNTY TAXES	255,652,349	5.147200	0.868400		5.147200	Lighting Dist	-	
Overriding	255,652,349		0.868400		0.868400	Dependent Water & Sewer	-	
Roads	255,652,349		0.868400		0.868400	Sandy Co. Disinfectant Water	-	
Sanitor Medical Care Facility/Conservation	255,652,349	5.147200	1.801100	0.000000	6.948300	Star Road Sanitary Assessment District	-	
TOTAL COUNTY MILLAGE	255,652,349		1.801100			Star Road Sanitary Interest	-	
TOWNSHIP TAXES						234,803 Gun River Intermunicipality	19.82816	
Allegan/Charter	255,652,349	2.620900	1.922300		2.620900			
Extra Voted Operating	255,652,349		1.922300		1.922300			
Debt	255,652,349	2.620900	1.922300	0.000000	4.543100	TOTAL SPECIAL TAXES	19.82816	
TOTAL TOWNSHIP MILLAGE	255,652,349		1.922300	0.000000				
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE > 18 MILLS	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
District NAME & NO.								
Dalton-Kellogg-04016								
Principal Res. Exemption	359,335	6.0000			0.0000	0.0000	4.8000	10.800000
Industrial PE exempt from SET	0	6.0000			0.0000	0.0000	4.8000	4.800000
Non-PRF	84,400	6.0000	18.0000		0.0000	0.0000	4.8000	28.800000
Commercial expl. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	4.8000	16.800000
Martin-03080								
Principal Res. Exemption	8,359,524	6.0000			0.0000	0.0000	7.0000	13.000000
Industrial PE exempt from SET	0	6.0000			0.0000	0.0000	7.0000	7.000000
Non-PRF	794,696	6.0000	18.0000		0.0000	0.0000	7.0000	31.000000
Commercial expl. Up 12 Mills	0	6.0000	6.0000		0.0000	0.0000	7.0000	19.000000
Plainwell-03016								
Principal Res. Exemption	177,432,659	6.0000			0.0000	0.0000	10.5500	16.550000
Industrial PE exempt from SET	81,900	6.0000			0.0000	0.0000	10.5500	10.550000
Non-PRF	66,259,235	6.0000	17.0298		0.0000	0.0000	10.5500	33.579800
Commercial expl. Up 12 Mills	2,511,400	6.0000	5.0298		0.0000	0.0000	10.5500	21.579800

10/10/22

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.38 CL of 11009, as amended
 State of Michigan)
) ss
 County of Allegan)
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Heath for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	9,959,507	483,845	10,342,152	Allegan	29,104,373	1.374000	4.719000	6,093,000
COMMERCIAL	7,600	8,410,924	8,418,524	District	156,153,593	0.117600	6.032000	6,150,600
INDUSTRIAL	0	8,403,928	8,403,928	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	121,623,493	8,941,799	130,565,292					0.000000
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	131,280,720	24,569,876	155,850,596	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	23,694,000	6,004,300	29,698,300	Allegan Library	29,104,373	1.753800		1,753,900
GRAND TOTAL	155,285,720	30,574,176	185,859,896					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	
COUNTY TAXES								
Operating	185,857,986	6.147200	0.995400		5.147200	River Lodge Light	570.80	
Roads	185,857,986		0.835700		0.835400	Silver Diamond Light	960.00	
Sanitary/Medical Care Facility/Conservation	185,857,986		1.891100		0.535700	River Marsh Light	959.65	
TOTAL COUNTY MILLAGE		5.147200		0.000000	6.948300	Crestfield Light	53.00	
TOWNSHIP TAXES						Woodruffe Light	619.11	
Allegan/Charter	185,857,986	1.048700	4.410700		1.048700	River Ave Light	1,998.82	
Extra Voted Operating	185,857,986			0.000000	4.410700			
Debt	185,857,986			0.000000	0.000000			
TOTAL TOWNSHIP MILLAGE		1.048700	4.410700	0.000000	5.460400	TOTAL SPECIAL TAXES	6,021.00	
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan 49020		6.0000	18.9000	0.0000	0.0000	0.0000	2.1800	8.180000
Principal Res. Exemption	23,401,375	6.0000			0.8754	0.0000		7.5500
Industrial P/R Exemption from SET	37,100	6.0000			0.8754	0.0000		7.5500
Non-P/R	5,658,598	6.0000	18.0000		0.8754	0.0000		32,525,400
Commercial expl. Up 12 Mills	7,300	6.0000	6.0000		0.8754	0.0000		20,525,400
Hamilton-03100								
Principal Res. Exemption	107,988,415	6.0000			0.0000	0.0000		2,180,000
Industrial P/R Exemption from SET	21,898,300	6.0000			0.0000	0.0000		2,180,000
Non-P/R	24,915,978	6.0000	18.0000		0.0000	0.0000		26,180,000
Commercial expl. Up 12 Mills	3,990,300	6.0000	6.0000		0.0000	0.0000		14,180,000

10/10/2022
 Chairperson of the Board of Commissioners
 Clerk of the Board of Commissioners

Sec. 211.38 CL of 1979, as amended

State of Michigan)
County of Allegan) ss

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, Township, School District and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Laketown for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED DEBT MILLAGE	TOTAL MILLAGE	
AGRICULTURAL	5,846,327	871,591	6,717,918	0	496,372,405	0.117600	6.037000	6.154600	
COMMERCIAL	46,882	8,375,991	8,422,873	0	496,372,405	0.117600	6.037000	6.154600	
INDUSTRIAL	0	1,152,497	1,152,497	0	496,372,405	0.117600	6.037000	6.154600	
RESIDENTIAL	341,737,889	130,130,418	471,868,307	0	496,372,405	0.117600	6.037000	6.154600	
TIMBER CUTOVER	0	0	0	0	496,372,405	0.117600	6.037000	6.154600	
DEVELOPMENTAL	402,300	106,669	508,969	0	496,372,405	0.117600	6.037000	6.154600	
TOTAL REAL PROPERTY	348,033,809	140,637,287	488,671,096	0	496,372,405	0.117600	6.037000	6.154600	
PERSONAL PROPERTY	1,426,000	6,275,500	7,701,500	0	496,372,405	0.117600	6.037000	6.154600	
GRAND TOTAL	349,459,809	146,912,787	496,372,405	0	496,372,405	0.117600	6.037000	6.154600	
ITEMS OF TAX				ALLOTTED				VOTED	
COUNTY TAXES									
Operating	496,372,405	5,147,200	5,147,200					567.11	
Roads	496,372,405	0.965400	0.965400					4,760.38	
Semi-Medical Care Facility/Conservation	496,372,405	0.836700	0.836700					11,538.82	
TOTAL COUNTY MILLAGE	496,372,405	5.147200	1.801100	0.000000	6.948300				
TOWNSHIP TAXES									
Allocated/Charter	496,372,405	1.000000	2.975600					11,071.800	
Extra Void Operating	496,372,405	0.000000	0.000000					5,871.900	
Debt	496,372,405	1.000000	2.975600					28,811.900	
TOTAL TOWNSHIP MILLAGE	496,372,405	1.000000	2.975600	0.000000	3.975600			17,811.900	
SCHOOL TAXES				TOTAL SPECIAL TAXES				TOTAL MILLAGE RATE	
DISTRICT NAME & NO.				TAXABLE VALUATION				16,866.31	
Hamilton-03100	136,746,487	6,0000	6,0000	0.0000	0.0000	0.0000	2,1800	8,180000	
Principal Res. exemption	599,900	0.0000	0.0000	0.0000	0.0000	0.0000	2,1800	2,180000	
Industrial PP exempt from SET	30,373,607	6.0000	18,0000	0.0000	0.0000	0.0000	2,1800	26,180000	
Non-PP-RE	315,700	6.0000	6,0000	0.0000	0.0000	0.0000	2,1800	14,180000	
Commercial expt. Up 12 Mills									
Holland-70020	129,756,792	6,0000	6,0000	1.1819	1.1819	0.0000	4,7390	11,071800	
Principal Res. exemption	0	6,0000	18,0000	1.1819	1.1819	0.0000	4,7390	5,871900	
Industrial PP exempt from SET	89,524,448	6,0000	6,0000	1.1819	1.1819	0.0000	4,7390	28,811900	
Non-PP-RE	408,100	6,0000	6,0000	1.1819	1.1819	0.0000	4,7390	17,811900	
Commercial expt. Up 12 Mills									
Sauquoit-03086	79,527,329	6,000000	6,000000	0.237800	0.468500	0.000000	3,450000	10,168300	
Principal Res. exemption	0	6,000000	18,000000	0.237800	0.468500	0.000000	3,450000	4,168300	
Industrial PP exempt from SET	47,014,742	6,000000	6,000000	0.237800	0.468500	0.000000	3,450000	28,168300	
Non-PP-RE	112,300	6,000000	6,000000	0.237800	0.468500	0.000000	3,450000	16,168300	
Commercial expt. Up 12 Mills									

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.36 CL of 1979, as amended

State of Michigan)
County of Allegan) ss

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rate to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Lee for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	4,238,004	0	4,238,004	0	4,238,004	0.00000	0.00000	0.00000
COMMERCIAL	72,000	2,918,209	3,000,209	0	3,000,209	0.00000	0.00000	0.00000
INDUSTRIAL	0	210,711	210,711	0	210,711	0.00000	0.00000	0.00000
RESIDENTIAL	31,108,899	28,519,343	59,628,242	0	59,628,242	0.00000	0.00000	0.00000
TIMBER CLOTHER	0	0	0	0	0	0.00000	0.00000	0.00000
TOTAL SPECIAL PROPERTY	36,474,703	31,736,396	68,211,099	0	68,211,099	0.00000	0.00000	0.00000
TOTAL RESIDENTIAL	31,108,899	28,519,343	59,628,242	0	59,628,242	0.00000	0.00000	0.00000
PERSONAL PROPERTY	54,985,233	6,330,300	61,315,533	0	61,315,533	0.00000	0.00000	0.00000
GRAND TOTAL	91,468,836	56,466,049	147,934,885	0	147,934,885	0.00000	0.00000	0.00000
EQUITY TAXES								
Operating	73,726,009	5,147,200	78,873,209	0	78,873,209	0.00000	0.00000	0.00000
Rentals	73,726,009	0.00000	73,726,009	0	73,726,009	0.00000	0.00000	0.00000
Street/Medical Care/Health/Concession	73,726,009	5,147,200	78,873,209	0	78,873,209	0.00000	0.00000	0.00000
TOTAL COUNTY MILLAGE	73,726,009	5,147,200	78,873,209	0	78,873,209	0.00000	0.00000	0.00000
TOWNSHIP TAXES								
Residence/Collector	73,726,009	1,048,000	74,774,009	0	74,774,009	0.00000	0.00000	0.00000
State/Other Operating	73,726,009	0.00000	73,726,009	0	73,726,009	0.00000	0.00000	0.00000
TOTAL TOWNSHIP MILLAGE	73,726,009	1,048,000	74,774,009	0	74,774,009	0.00000	0.00000	0.00000
SCHOOL TAXES								
DISTRICT TAXABLE & NO. ALLEGAN	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING TAX MILLAGE RATE	SUPPLEMENTAL TAX MILLAGE RATE	BUILDING & SITE TAX MILLAGE RATE	ENHANCEMENT TAX MILLAGE RATE	DEBT SERVICE TAX MILLAGE RATE	TOTAL TAX MILLAGE RATE
District Res. Exemption Industrial P/T exempt from SET	94,877	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
General Exempt Up 12 Mills	29,447	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Commercial Exempt -50/00	-	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Industrial Res. Exemption Industrial P/T exempt from SET	31,580,447	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Commercial Exempt Up 12 Mills	33,958,486	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Fire/Police -00/00	153,500	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Physical Risk Exemption Industrial P/T exempt from SET	3,709,379	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Non-Profit	4,061,741	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000
Commercial Exempt Up 12 Mills	-	6.0000	0.0000	0.0000	0.0000	0.0000	0.0000	6.0000

10/10/2022 Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.38(1) of 1979, as amended
 State of Michigan)
 County of Allegan) ss
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School District and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Mantlar for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	31,938,775	329,579	32,268,354	Allegan	50,768,054	1.374000	4.710000	6.030000
COMMERCIAL	0	1,649,298	1,649,298	Overseas	80,732,746	0.117600	6.030700	6.150000
INDUSTRIAL	290,386	1,591,964	1,882,350	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
RESIDENTIAL	98,834,325	9,724,590	108,558,915	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	111,069,468	13,299,401	124,368,869					
PERSONAL PROPERTY	292,600	6,913,300	7,185,900					
GRAND TOTAL	111,312,068	20,202,701	131,514,769					
COUNTY TAXES		TAXABLE VALUE	ALLOTTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	
Operational	131,520,800	5.147200	0.9865400		6.147200	Wendell Park Lights	699.83	
Roads	131,520,800	0.856700	0.856700		0.9865400	Greenfield Dwell. Lights	959.57	
Senior/Medical Care Facility/Conervation	131,520,800	5.147200	1.861100	0.000000	0.856700	Preservation Estate Lights	2,825.23	
TOTAL COUNTY MILLAGE	131,520,800				6.848300	Oakridge Circle Lights	794.74	
TOWNSHIP TAXES					1,061,400	Oakridge Valley Lights	1,815.23	
Allwood/Center	131,520,800	1.081400	5.207900		1,061,400	442,201 Pillman & Arnold	1,242.28	
Edin Voted Operating	131,520,800		0.000000	0.000000	5,207,900	460,201 Rose Harsh	170.00	
Debt	131,520,800				0.000000			
TOTAL TOWNSHIP MILLAGE	131,520,800	1.081400	5.207900	0.000000	6.289300	TOTAL SPECIAL TAXES	8,398.32	
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE > 18 MILLS	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Fennville -03060								
Principal Res. Exemption	41,898,456	6.000000	17,297,400		0.473900	0.488500	6.200000	13,188.300
Industrial PP exempt from SET	0	6.000000	5,297,400		0.473900	0.488500	6.200000	7,189.900
Non-FIRE	8,745,895	6.000000	5,297,400		0.473900	0.488500	6.200000	30,485.700
Commercial expt. Up 12 Mills	35,700	6.000000	8,000,000		0.000000	0.000000	2.180000	10,465.700
Hamilton -03100								
Principal Res. Exemption	69,073,040	6.000000	19,609,000		0.000000	0.000000	2.180000	8,180.000
Industrial PP exempt from SET	48,700	6.000000	8,000,000		0.000000	0.000000	2.180000	2,180.000
Non-FIRE	11,462,809	6.000000	8,000,000		0.000000	0.000000	2.180000	26,180.000
Commercial expt. Up 12 Mills	110,200	6.000000	8,000,000		0.000000	0.000000	2.180000	14,180.000

10/10/2022

Chairperson of the Board of Commissioners

Chief of the Board of Commissioners

Sec. 211.36 Cl. of 1979, as amended

State of Michigan) ss
County of Allegan)

I HEREBY CERTIFY that the following is a true statement of the County, Township, School District and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Martin for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	DEBT MILLAGE	TOTAL SPECIAL TAXES	TOTAL MILLAGE
AGRICULTURAL	34,214,169	362,119	34,576,288	Allegan	105,102,692	1.374000	VOTED MILLAGE	DEBT MILLAGE		6.099000
COMMERCIAL	23,086	7,365,938	7,389,024	COMMUNITY COLLEGE	TAXABLE VALUATION					0.000000
INDUSTRIAL	32,426	957,415	989,841							
RESIDENTIAL	49,898,090	7,695,749	57,593,839							
TIMBER CUTOVER	0	0	0							
DEVELOPMENTAL	0	0	0							
TOTAL REAL PROPERTY PERSONAL PROPERTY	\$4,137,781	16,362,261	106,520,062	AUTHORITY	TAXABLE VALUATION		VOTED MILLAGE	DEBT MILLAGE		0.009000
GRAND TOTAL	\$4,777,901	21,277,581	106,192,662							
COUNTY TAXES										
Operating	106,192,662	5,147,200	0.965400		5,147,200					1.246300
Roads	106,192,662	0.835700	0.835700		0.835700					1.546300
Senior/Medical Care Facility/Conservation	106,192,662	5,147,200	1,901,100		0.000000					22,098.07
TOTAL COUNTY MILLAGE										339.31
TOWNSHIP TAXES										
Allegan/Charter	106,192,662	1.066000	5,684,000		1,066,000					25,890.20
East Viewd Operating	106,192,662	5.684000	5,684,000		5,684,000					
Debt	106,192,662	1.066000	0.000000		0.000000					
TOTAL TOWNSHIP MILLAGE										
SCHOOL TAXES										
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE		
Martin -03060										
Principal Res. Exemption	\$1,928,300	6.000000			0.000000	0.000000	7.000000	13.000000		
Industrial PR exempt from SET	136,690	0.000000			0.000000	0.000000	7.000000	7.000000		
Non-FRG	20,904,015	6.000000	18.000000		0.000000	0.000000	7.000000	31.000000		
Commercial expt. Up 12 Mills	650,500	6.000000	6.000000		0.000000	0.000000	7.000000	18.000000		
Pittsford-03010										
Principal Res. Exemption	2,289,481	6.000000			0.000000	0.000000	10.550000	16.550000		
Industrial PR exempt from SET	0	0.000000			0.000000	0.000000	10.550000	10.550000		
Non-FRG	373,068	6.000000	5.028900		0.000000	0.000000	10.550000	33.578900		
Commercial expt. Up 12 Mills	0	6.000000	5.028900		0.000000	0.000000	10.550000	21.578900		

10/10/2022

Chairperson of the Board of Commissioners

Chief of the Board of Commissioners

Sec. 211.39 CL of 1979, as amended
 State of Michigan)
) ss
 County of Allegan)
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Montrose for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NONHOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TOTAL TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	22,039,105	538,916	22,578,021	Allegan	22,578,021	1.374000	4.719000	6.093000
COMMERCIAL	142,776	4,971,651	5,054,427	COMMUNITY COLLEGE	5,054,427	0.117900	6.037000	6.154900
INDUSTRIAL	92,359	305,023	398,202		398,202			0.000000
RESIDENTIAL	58,389,834	8,549,441	66,939,275		66,939,275			0.000000
TIMBER CUTOVER	0	0	0		0			0.000000
DEVELOPMENTAL	0	0	0		0			0.000000
TOTAL REAL PROPERTY	80,663,174	14,305,941	94,969,115	AUTHORITY	94,969,115	1.763900	4.719000	6.482900
PERSONAL PROPERTY	1,541,309	3,842,000	5,383,309	Hopkins District Lib	5,383,309	0.551000	0.000000	0.551000
GRAND TOTAL	82,204,474	18,147,941	100,352,415		100,352,415	0.551000	4.719000	5.270000
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOICED	DIRECTIONALITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	TOTAL SPECIAL TAXES
COUNTY TAXES								
Operating	100,352,415	5,147,200	0.965400		5,147,200	926,000	0.000000	5,147,200
Roads	100,352,415	100,352,415	0.856700		0.856700	279,000	0.000000	0.856700
Senior/Medical Care Facility/Conservation	100,352,415	100,352,415	1.001100		1.001100	472,000	0.000000	1.001100
TOTAL COUNTY MILLAGE								7.023200
TOWNSHIP TAXES								
Allocated/Charter	100,352,415	1,040,900	4.854600		1,040,900	0.000000	0.000000	1,040,900
Extra Voted Operating	100,352,415	100,352,415	4.854600		4,854,600	0.000000	0.000000	4,854,600
Debt	100,352,415	1,040,900	4.854600		5,895,500	0.000000	0.000000	5,895,500
SCHOOL TAXES	TAXABLE VALUATION	EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan-03630								
Principal Res, Exemption	22,308,510	6.000000	18.000000	0.000000	0.875400	0.000000	2.180000	23.262800
Industrial P/R exempt from SET	39,800	6.000000	18.000000	0.000000	0.875400	0.000000	2.180000	23.262800
Non-P/R	6,279,818	6.000000	18.000000	0.000000	0.875400	0.000000	2.180000	23.262800
Commercial expt. Up 12 Mills	436,800	6.000000	6.000000	0.000000	0.875400	0.000000	2.180000	20.525400
Hamilton -03109								
Principal RES. EXEMPTION	7,379,111	6.000000	18.000000	0.000000	0.875400	0.000000	2.180000	23.262800
Industrial P/R exempt from SET	0	6.000000	18.000000	0.000000	0.875400	0.000000	2.180000	23.262800
Non-P/R	1,786,478	6.000000	6.000000	0.000000	0.875400	0.000000	2.180000	20.525400
COMMERCIAL EXPT. UP 12 MILLS	94,600	6.000000	6.000000	0.000000	0.875400	0.000000	2.180000	20.525400
Hopkins -03070								
Principal Res, Exemption	50,975,553	6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	29.885000
Industrial P/R exempt from SET	871,100	6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	29.885000
Non-P/R	10,081,847	6.000000	6.000000	0.000000	1.545000	0.000000	10.340000	23.869000
Commercial expt. Up 12 Mills	136,500	6.000000	6.000000	0.000000	1.545000	0.000000	10.340000	23.869000

10/10/2022

Chairperson of the Board of Commissioners

Clark of the Board of Commissioners

Sec 211.26 CL of 1979, 88 amended

State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll. It shall be levied in the Township of Oshtemo for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	13,194,640	1,440,957	14,635,597		212,311,414	1.574000	4.719000	6.293000
COMMERCIAL	122,056	35,661,679	35,783,735		212,311,414			
INDUSTRIAL	0	1,289,659	1,289,659		212,311,414			
RESIDENTIAL	138,075,090	11,917,856	150,992,946		212,311,414			
TOTAL REAL PROPERTY	149,301,736	50,317,438	199,619,174		212,311,414			
PERSONAL PROPERTY	6,085,100	6,568,800	12,653,900		212,311,414			
GRAND TOTAL	155,487,476	56,885,918	212,311,414		212,311,414			
ITEMS OF TAX		TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
County Taxes	212,311,414	5,147,200	14,635,597			2.224600		295.07
Debt	212,311,414		0.965400			6.147200	Scoutcamp Lighting	1,450.00
Resale	212,311,414		0.639700			0.932400	Overview Lighting	669.76
Senior/Medical Care Facility/Contervention	212,311,414	5,147,200	1,801.000	0.000000		0.835700	Carver/181 Lighting	120.00
TOTAL COUNTY MILLAGE	212,311,414		1,801.000			6.848200	Michelson Lighting	540.00
TOWNSHIP TAXES	212,311,414	1,084,900	2,224,600			1,054,900	Scoutcamp Lighting	1,589.65
Alcohol/Clutter	212,311,414					2,224,600	Scoutcamp Trails	3762.22
Extra Voted Operating	212,311,414					0.000000	224,001 Gun River Intercounty	1,768.20
Debt	212,311,414						500,001 Sliver #17	407.26
							422,001 Pine Creek Lake Level	10,000.00
TOTAL TOWNSHIP MILLAGE	212,311,414	1,084,900	2,224,600	0.000000	3,289,900			20,590.00
SCHOOL TAXES	TAXABLE VALUATION	EDUCATION TAX RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan-42420								
Principal Res. Exemption	9,386,624	6.000000			0.674300	0.000000	7.550000	14,427.60
Industrial PR exempt from SET	0	6.000000			0.974400	0.000000	7.550000	8,526.70
Non-PR	1,158,148	6.000000	13.000000		0.974400	0.000000	7.550000	32,254.93
Commercial exp. Up 12 Mills	110,000	6.000000	6.000000		0.974400	0.000000	7.550000	29,029.40
Marin-00960								
Principal Res. Exemption	993,130	6.000000			6.030000	0.000000	7.200000	13,000.00
Industrial PR exempt from SET	0	6.000000			6.000000	0.000000	7.000000	7,600.00
Non-PR	144,632	6.000000	18.000000		6.000000	0.000000	7.000000	31,600.00
Commercial exp. Up 12 Mills	0	6.000000	3.000000		6.000000	0.000000	7.000000	18,000.00
Oshtemo-00020								
Principal Res. Exemption	130,855,595	6.000000			0.033940	0.000000	6.490000	14,490.00
Industrial PR exempt from SET	48,860	6.000000			0.033940	0.000000	6.490000	8,490.00
Non-PR	49,986,960	6.000000	17.287400		0.033940	0.000000	6.490000	31,757.00
Commercial exp. Up 12 Mills	4,594,300	6.000000	5.677400		0.000000	0.000000	6.490000	19,797.49
Oshtemo Sch-Beatin Dab								
Principal Res. Exemption	212,391	6.000000			0.030000	0.000000	7.000000	13,000.00
Industrial PR exempt from SET	0	6.000000			0.030000	0.000000	7.000000	7,000.00
Non-PR	0	6.000000	11.267400		0.030000	0.000000	7.000000	39,267.40
Commercial exp. Up 12 Mills	0	6.000000	6.267400		0.000000	0.000000	7.000000	18,267.40
Plumwell-00910								
Principal Res. Exemption	8,295,055	6.000000			0.000000	0.000000	10.550000	18,580.00
Industrial PR exempt from SET	0	6.000000			0.000000	0.000000	10.550000	10,550.00
Non-PR	5,532,076	6.000000	17.0298		0.000000	0.000000	10.550000	34,679.00
Commercial exp. Up 12 Mills	934,800	6.000000	5.0228		0.000000	0.000000	10.550000	21,579.00

10/4/2022

Chairperson of the Board of Commissioners

Clck of the Board of Commissioners

Sec 211.38 Cl. of 1976, as amended
 State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022
 I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Covert for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	40,485,532	755,620	41,241,152	Other	180,811,485	0.117810	6.037000	6.154800
COMMERCIAL	27,104	3,387,290	3,414,394	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	86,603	1,691,619	1,780,512					0.000000
RESIDENTIAL	91,201,449	6,094,598	97,296,037					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	131,802,988	11,020,107	142,723,095	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	34,505,400	11,514,000	46,019,400					0.000000
GRAND TOTAL	166,308,388	23,534,107	189,811,495					
ITEMS OF TAX		TAXABLE VALUE	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	
COUNTY TAXES								
Operation	189,811,495	5.147200	0.965400		5.147200	Diamond Drive	1,200.35	
Roads	189,811,495		0.985400		0.985400	Volvoe Pike	1,286.76	
Senior/Medical Care Facility/Conervation	189,811,495	5.147200	0.895700	0.000000	6.946300	Meyer Drive	1,086.43	
TOTAL COUNTY MILLAGE	189,811,495		1.801100			Fields Drive	886.89	
TOWNSHIP TAXES						Country Ridge	847.03	
Alcohol/Charter	189,811,495	0.750000	6.650000		0.750000	Bear Ridge	844.06	
Eden Voted Operating	189,811,495			0.000000	0.000000		4,270.24	
Debt								
TOTAL TOWNSHIP MILLAGE	189,811,495	0.750000	6.650000	0.000000	7.410000	TOTAL SPECIAL TAXES	11,477.53	
SCHOOL TAXES	TAXABLE VALUATION	EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE > 18 MILLS	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
District Name & No.								
Hamilton-03100	106,502,745	6.000000	18.000000	0.000000	0.000000	0.000000	2.180000	8.180000
Practical Fee, Exemption	33,807,700				0.000000	0.000000	2.180000	2.180000
Industrial PP exempt from SET	19,341,123	6.000000	18.000000		0.000000	0.000000	2.180000	26.180000
Non-HQE	417,200	6.000000	6.000000		0.000000	0.000000	2.180000	14.180000
Commercial Expt. Up 12 Mills								
Zoning-7-0050	23,500,243	0.000000	18.000000		0.980200	0.391800	7.450000	14.822100
Practical Fee, Exemption	0	6.000000	6.000000		0.580200	0.391800	7.450000	8.822100
Industrial PP exempt from SET	3,461,384	6.000000	6.000000		0.680200	0.391800	7.450000	32.822100
Non-HQE	200,400	6.000000	6.000000		0.580200	0.391800	7.450000	20.822100
Commercial Expt. Up 12 Mills								

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.36 CL of 1979, as amended

State of Michigan) ss
County of Alcona)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the foregoing is a true statement of the County, Township, School District and other taxes, assessed in Millage Rates to be levied on the taxable valuations of the several properties in the annexed tax roll, that must be levied in the Township of Salem for the year 2022 as determined by the Board of Commissioners of Alcona County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	TOTAL SPECIAL TAXES			TOTAL MILLAGE RATE
								ALLOTTED	VOTED	DEBT	
AGRICULTURAL	21,480,271	1,000,013	22,480,284	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
COMMERCIAL	43,682	6,094,171	6,137,853	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
RESIDENTIAL	487,016	755,415	1,242,431	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
RESIDENTIAL	148,171,735	6,008,935	154,180,670	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
DEVELOPMENTAL	0	0	0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
TOTAL REAL PROPERTY	171,838,394	20,319,207	192,157,601	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
PERSONAL PROPERTY	24,494,800	24,494,800	48,989,600	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
(GRAND TOTAL)	178,138,194	44,814,007	222,952,201	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
COUNTY TAXES											
Operating	217,822,281	5,147,203	222,969,484	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
Boats	217,822,281	0.000000	217,822,281	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
Senior/Medical Care Facility/Conservation	217,822,281	0.000000	217,822,281	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
TOTAL COUNTY MILLAGE	217,822,281	5,147,203	222,969,484	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
TOWNSHIP TAXES											
Allocated/Shared	217,822,281	1,670,000	219,492,281	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
Extra Voted Operating	217,822,281	0.000000	217,822,281	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
Debt	217,822,281	0.000000	217,822,281	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
TOTAL TOWNSHIP MILLAGE	217,822,281	1,670,000	219,492,281	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000
SCHOOL TAXES											
DISTRICT NAME & NO.		TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE		
Hamilton-03100		64,892,619	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Principal Res. Exemption		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Industrial PP exempt from SET		18,654,229	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Non-Fire		731,000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Commercial eqpt. Up 12 Miles		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Hopkins-03079		83,204,724	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Principal Res. Exemption		56,000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Industrial PP exempt from SET		24,478,151	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Non-Fire		712,200	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Commercial eqpt. Up 12 Miles		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Hudsonville-03190		2,225,883	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Principal Res. Exemption		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Industrial PP exempt from SET		184,075	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Non-Fire		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Commercial eqpt. Up 12 Miles		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Zeland-70350		21,245,097	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Principal Res. Exemption		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Industrial PP exempt from SET		1,487,842	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Non-Fire		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
Commercial eqpt. Up 12 Miles		0	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	0.000000	
TOTAL											

10/10/2022

Chairperson of the Board of Commissioners

Chairperson of the Board of Commissioners

Sec. 211.39 CL of 1979, as amended
 State of Michigan
 County of Allegan

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Township for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	TOTAL SPECIAL TAXES
AGRICULTURAL	76,992,480	642,902	77,635,382	Allegan	80,591,510	137/1000	0.146000	137/1000	6,063,900
COMMERCIAL	77,303	3,433,795	3,511,098	Van Buren	119,631	VOTED	0.073200	0.073200	6,063,900
INDUSTRIAL	0	473,966	473,966	COMMUNITY COLLEGE	VALUATION	MILLAGE	DEBT MILLAGE	TOTAL MILLAGE	0.000000
RESIDENTIAL	51,062,696	11,846,628	62,909,324						
TIMBER CUTOVER	0	0	0	AUTHORITY	VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE	1.753900
UNIMPROVED	0	18,226,292	18,226,292	Allegan Library	63,565,326	1.753900			1.753900
TOTAL REAL PROPERTY	1,411,160	4,531,300	5,942,460						
PERSONAL PROPERTY	68,549,579	21,167,692	89,717,271						
GRAND TOTAL	136,511,171	21,167,692	157,678,863						
ITEMS OF TAX	TAXABLE VALUE	ALLOCA TED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIM. ASSESSMENT	BREAKDOWN	TOTAL SPECIAL TAXES	
COUNTY TAXES									
Operating	90,711,171	6,147,200	0,964,400		6,147,200	195,001 Courts		2,018,50	
Rooms	90,711,171		0,835,700		0,835,700	105,001 Austin & Branch		5,585,60	
Sanitary/Bed Care Facility/Contribution	90,711,171	5,147,200	1,901,100		6,948,300	577,001 Ward Exonrich & Branch		11,905,98	
TOTAL COUNTY MILLAGE	90,711,171							397,30	
TOWNSHIP TAXES									
Allegan/Center	90,711,171	1,096,000	3,488,300		1,096,000	111,001 Christie 21 & Gillespie		1,906,80	
Extra Voted Operating	90,711,171				3,488,300	505,001 Siler #17		9,103,45	
Dish	90,711,171				0,000,000	559,001 Irookridge - Chestere		4,484,45	
						383,001 Mizee			
TOTAL TOWNSHIP MILLAGE	90,711,171	1,096,000	3,488,300		4,584,300			36,430,08	
SCHOOL TAXES									
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
Allegan -03020									
Industrial Res. Exemption	61,621,864	6.000000		0.000000	0.075400	0.000000	7.569000	14,524	
Industrial PP exempt from SET	3,981,900				0.074800	0.000000	7.569000	8,524	
Non-FFE	29,532,336	6.000000	18.000000		0.075400	0.000000	7.569000	32,524	
Commercial expt. Up 12 Mills	1,102,200	6.000000	6.000000		0.075400	0.000000	7.569000	20,524	
Goslee-80710									
Principal Res. Exemption	148,761	6.000000			2.000000	0.000000	8.000000	17,000	
Industrial PP exempt from SET	500	6.000000	18.000000		2.000000	0.000000	9.000000	11,000	
Non-FFE	0	6.000000	6.000000		2.000000	0.000000	8.000000	35,000	
Commercial expt. Up 12 Mills	0	6.000000	6.000000		2.000000	0.000000	8.000000	23,000	
Chicago-03020									
Principal Res. Exemption	6,391,827	6.000000			0.000000	0.000000	8.490000	14,480	
Industrial PP exempt from SET	0	6.000000	17.267400		0.000000	0.000000	8.490000	8,480	
Non-FFE	634,367	6.000000	5.267400		0.000000	0.000000	8.490000	31,754	
Commercial expt. Up 12 Mills	0	6.000000	5.267400		0.000000	0.000000	8.490000	19,754	

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.38 Cl. of 1979, as amended
 State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Village Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be levied in the Township of Valley for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NONHOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	TOTAL SPECIAL TAXES	TOTAL SPECIAL TAXES BREAKDOWN	TOTAL SPECIAL TAXES
AGRICULTURAL	702,489	0	702,489	Allegan	94,567,389	1.374000	4.719000	6.093000			6.093000
COMMERCIAL	0	1,885,674	1,885,674								
INDUSTRIAL	0	876,014	876,014	COMMUNITY COLLEGE							
RESIDENTIAL	66,599,173	22,274,869	88,874,142								
TIMBER CUTOVER	0	0	0								
DEVELOPMENTAL	0	0	0								
TOTAL REAL PROPERTY	67,201,642	26,136,657	93,338,299	AUTHORITY	92,438,289						
PERSONAL PROPERTY	157,200	1,971,900	2,129,100	Allegan Library							
GRAND TOTAL	67,458,842	27,108,557	94,567,399		92,153,783	1.759800		1.759800			1.759800
ITEMS OF TAX											
COUNTY TAXES		TAXABLE VALUE	ALLOCATED	VOTED	DEBT AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT	BREAKDOWN	TOTAL SPECIAL TAXES		
Operating	94,567,389	5.147200				5.147200	Aspen Acres			11,300.00	
Roads	94,567,389	0.995400				0.995400	River Woods Street Lights			1,069.00	
Senior/Medical Care Facility/Conservation	94,567,389	0.936700				0.936700	006.001 Adirondack			826.05	
TOTAL COUNTY MILLAGE	94,567,389	5.147200				6.848300	334.001 Lower #4			178.00	
TOWNSHIP TAXES							569.004 Township-Chesive			265.07	
Allocated/Charter	94,567,389	1.032700				1.032700					
Extra Voter Operating *	94,567,389					3.851900					
Debt	94,567,389	1.032700				0.000000					
TOTAL TOWNSHIP MILLAGE	94,567,389	1.032700				4.884500					13,678.82
SCHOOL TAXES											
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE			
Allegan -00030											
Principal Rps. Exemption	66,166,006	8.000000									
Industrial Rps. Exemption	0										
Non-FTE	22,869,477	8.000000	18.000000								
Commercial expt. Up 12 Mills	144,200	8.000000	6.000000								
Farmville -00060											
Principal Rps. Exemption	1,148,636	8.000000									
Industrial Rps. Exemption	0										
Non-FTE	1,224,880	8.000000	17.297400								
Commercial expt. Up 12 Mills	8,000	8.000000	5.297400								
10/26/2022											
Chairperson of the Board of Commissioners											
Chair of the Board of Commissioners											

Sec. 211.28 CL of 1978, as amended

State of Michigan) ss
County of Allegan)

I HEREBY CERTIFY that the following is a true statement of the County, Township, School Districts and other taxes, expressed in Millage Rates to be applied to the taxable Valuations of the several properties in the annexed tax roll, that must be raised in the Township of Watson for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE RAISED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOTTED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	8,082,819	79,587	8,162,406		8,162,406			8,162,406
COMMERCIAL INDUSTRIAL	755,938	4,924,028	5,680,000	COMMUNITY COLLEGE	5,680,000			5,680,000
RESIDENTIAL	60,054,656	7,318,777	67,373,433		67,373,433			67,373,433
LIBRARY OUTDOOR	0	0	0		0			0
DEVELOPMENTAL	0	0	0		0			0
TOTAL REAL PROPERTY	80,793,493	12,398,101	93,191,594	AUTHORITY	93,191,594			93,191,594
PERSONAL PROPERTY	279,493	2,719,520	3,000,000	Michigan Library	3,000,000			3,000,000
GRAND TOTALS	81,072,986	15,117,621	96,190,607	Hopkins District Library	18,147,257			18,147,257
ITEMS OF TAX	TAXABLE VALUE	ALLOTTED	VOTED	DEBT/UNTHIRTY	TOTAL MILLAGE	SPECIAL ASSESSMENT	SPECIAL ASSESSMENT	TOTAL SPECIAL TAXES
COUNTY TAXES								
Operating	76,288,784	6,147,200	82,435,984		82,435,984			82,435,984
Roads	76,288,784	0.905420	69,540,000		69,540,000			69,540,000
Senior/Medical Care Facilities/Preservation	76,288,784	0.857200	65,357,000		65,357,000			65,357,000
TOTAL COUNTY MILLAGE	76,288,784	5.147200	1,907,100		6,948,000			6,948,000
TOWNSHIP TAXES								
Attorney/Chairer	76,288,784	1,009,100	1,009,100		1,009,100			1,009,100
Extra Voted Cording	76,288,784	2,659,900	2,659,900		2,659,900			2,659,900
Carl	76,288,784	0.000000	0.000000		0.000000			0.000000
TOTAL TOWNSHIP MILLAGE	76,288,784	1,009,100	2,659,900		2,659,900			2,659,900
TOTAL TOWNSHIP MILLAGE	76,288,784	1,009,100	2,659,900		2,659,900			2,659,900
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL * 18 MILLS MILLAGE RATE	SUPPLEMENTAL BUILDING & SITE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Allegan-0013		6.000000	18.000000	0.000000	0.975400	0.000000	7.250000	16,525.400
Principal Res. Exemption	6,386,376	6.000000	18.000000	0.000000	0.975400	0.000000	7.250000	8,254.600
Industrial PP exempt from SET	0	6.000000	18.000000	0.000000	0.975400	0.000000	7.250000	32,525.400
Non-FRE	299,783	6.000000	18.000000	0.000000	0.975400	0.000000	7.250000	20,525.400
Commercial expt. Up 12 Mills	0	6.000000	18.000000	0.000000	0.975400	0.000000	7.250000	17,489.200
Hopkins-0070		6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	11,089.200
Principal Res. Exemption	14,224,046	6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	58,489.200
Industrial PP exempt from SET	0	6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	23,889.200
Non-FRE	2,777,968	6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	18,000.000
Commercial expt. Up 12 Mills	146,400	6.000000	18.000000	0.000000	1.545000	0.000000	10.340000	13,000.000
Martin-0306		6.000000	18.000000	0.000000	0.200000	0.000000	7.000000	7,000.000
Principal Res. Exemption	28,609,472	6.000000	18.000000	0.000000	0.200000	0.000000	7.000000	14,990.000
Industrial PP exempt from SET	0	6.000000	18.000000	0.000000	0.200000	0.000000	7.000000	8,460.000
Non-FRE	12,028,643	6.000000	18.000000	0.000000	0.200000	0.000000	7.000000	51,254.000
Commercial expt. Up 12 Mills	334,190	6.000000	18.000000	0.000000	0.200000	0.000000	7.000000	18,000.000
Chesep - 0302		6.000000	18.000000	0.000000	0.000000	0.000000	8.460000	8,460.000
Principal Res. Exemption	618,763	6.000000	18.000000	0.000000	0.000000	0.000000	8.460000	8,460.000
Industrial PP exempt from SET	0	6.000000	18.000000	0.000000	0.000000	0.000000	8.460000	8,460.000
Non-FRE	17,287	6.000000	18.000000	0.000000	0.000000	0.000000	8.460000	8,460.000
Commercial expt. Up 12 Mills	0	6.000000	18.000000	0.000000	0.000000	0.000000	8.460000	8,460.000

10/10/2022

Chairperson of the Board of Commissioners

Chair of the Board of Commissioners

Sec. 211.38 Cl. of 1979, as amended

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

State of Michigan)
) ss
 County of Allegan)

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Allegan for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TOTAL TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
AGRICULTURAL	0	0	0	Allegan	140,788,471	1.374000		1.374000		1.374000
COMMERCIAL	885,168	26,304,389	26,989,547	COMMUNITY COLLEGE			DEBT MILLAGE			
INDUSTRIAL	0	33,325,617	33,325,617							
RESIDENTIAL	55,961,059	9,058,748	65,019,807							
TIMBER CUTOVER	0	0	0							
DEVELOPMENTAL	0	0	0	AUTHORITY			DEBT MILLAGE			
TOTAL REAL PROPERTY	55,936,217	68,688,754	125,325,971	Allegan Library	140,788,471	1.733900	0.000000	1.733900		1.733900
PERSONAL PROPERTY	9,142,300	6,206,200	15,442,500							
GRAND TOTAL	65,778,517	74,989,954	140,768,471							
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES			
COUNTY TAXES										
Operating	140,768,471	5,147,200	0.965400		6,147,200					
Roads	140,768,471		0.835700		0.835700					
Senior/Medical Care Facility/Conservation	140,768,471	5,147,200	1.801100	0.000000	6,948,300					
TOTAL COUNTY MILLAGE	140,768,471									
CITY TAXES										
Allocated/Charter	140,768,471	16,489,400	0.000000	0.000000	16,489,400					
Extra Voted Operating	140,768,471		0.000000	0.000000	0.000000					
Debt	140,768,471	16,489,400	0.000000	0.000000	16,489,400					
TOTAL CITY MILLAGE	140,768,471									
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL * 18 MILLS MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE		
DISTRICT NAME & NO.										
Allegan-03030										
Principal Res. Exemption	56,638,217	8,000,000			0.975400	0.000000	7.550000	14,525,400		
Industrial PP exempt from SET	3,335,700	6,000,000			0.975400	0.000000	7.550000	8,525,400		
Non-PRIE	74,989,954	6,000,000	18,000,000		0.975400	0.000000	7.550000	32,525,400		
Commercial exp. Up 12 Mills	5,805,500	6,000,000	6,000,000		0.975400	0.000000	7.550000	20,525,400		

10/10/2022

Chairperson of the Board of Commissioners

Deak of the Board of Commissioners

Sec. 211.39 CL of 1978, as amended

State of Michigan)
County of Allegan) ss

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of The Village of Douglas for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	
AGRICULTURAL	0	0	0	0	0	0.00000	0.00000	0.00000	
COMMERCIAL	74,428	22,846,402	22,920,830	0	189,922,707	0.11760	0.45970	6.11490	
INDUSTRIAL	0	1,094,397	1,094,397	0	0	0.00000	0.00000	0.00000	
RESIDENTIAL	84,533,482	88,109,086	172,639,590	0	0	0.00000	0.00000	0.00000	
TIMBER CUTOVER	0	0	0	0	0	0.00000	0.00000	0.00000	
DEVELOPMENTAL	0	0	0	0	0	0.00000	0.00000	0.00000	
TOTAL REAL PROPERTY	84,607,910	112,046,897	196,654,807	0	189,922,707	0.11760	0.45970	6.11490	
PERSONAL PROPERTY	864,800	2,313,800	3,287,800	0	0	0.00000	0.00000	0.00000	
GRAND TOTAL	85,592,210	114,390,487	199,922,707	0	189,922,707	0.11760	0.45970	6.11490	
ITEMS OF TAX									
COUNTY TAXES	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE			TOTAL SPECIAL TAXES	
Operating	199,922,707	5.147200	0.985400		5.147200			432,640.80	
Voted Roads	199,922,707		0.985400		0.985400			20,648.17	
Semi-Medical Care Facility/Convallion	199,922,707	5.147200	1.801100	0.600000	6.948300			32,512.44	
TOTAL COUNTY MILLAGE				0.600000					
CITY TAXES									
Allegan/Charter	199,922,707	13.081800	0.000000	0.000000	13.081800				
Extra Voted Operating	199,922,707		0.000000	0.000000	0.000000				
Dist	199,922,707	13.081800	0.000000	0.000000	13.081800				
TOTAL CITY MILLAGE									
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE > 18 MILLS	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO.									
Saugetuck-00981									
Principal Res. Exemption	84,607,910	6.000000		0.237800	0.468200	0.000000	3.467000	10.165000	
Industrial PP exempt from S&E	39,500			0.237800	0.468200	0.000000	3.467000	4.165000	
Non-PP	114,390,487	6.000000	18.000000	0.237800	0.468200	0.000000	3.467000	28.198000	
Commercial eqpt. Up 12 Mills	914,800	6.000000	6.000000	0.237800	0.468200	0.000000	3.467000	16.198000	

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec 211.39 CL of 1979, as amended

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, (tax must be raised in the City of Fenwick for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOME/STEAD* TAXABLE VALUATION	NON-HOME/STEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Allegan	28,536,157	1.374000	4.718000	6.092000
COMMERCIAL	109,560	4,673,261	4,782,821	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	121,624	3,094,524	3,216,148					
RESIDENTIAL	12,316,973	3,345,215	15,662,188					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
TOTAL REAL PROPERTY	12,548,157	11,113,100	23,661,257	Fenwick DisLibrary	28,536,157	0.660000	0.000000	0.660000
PERSONAL PROPERTY	1,304,000	1,570,900	2,874,900					
GRAND TOTAL	13,852,157	12,684,000	26,536,157					
ITEMS OF TAX								
COUNTY TAXES	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	TOTAL SPECIAL TAXES
Operating	20,536,157	5,147,200	0.965400		5,147,200	756,001 Glenn View		4,192,00
Roads	26,536,157	0.835700	0.835700		0.835700	442,001 Pullman & Arnold		3,145,78
Senior/Medical Care Facility/Conservation	26,536,157	5.147200	1.801100	0.000000	6.948300			
TOTAL COUNTY MILLAGE								
CITY TAXES								
Allegan/Charter	28,536,157	14,131,500	0.917000		14,131,500			
Extra Voted Operating	28,536,157	14,131,500	0.917000	0.000000	0.000000			
Debt	28,536,157		0.917000	0.000000	15,048,900			
TOTAL CITY MILLAGE								7,337,78
SCHOOL TAXES								
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
Fenwick-03059								
Principal Res Exemption	12,548,157	6.000000			0.479800	0.488500	6.200000	13,163,300
Industrial P/F exempt from SET	235,909	6.000000			0.479800	0.488500	6.200000	
Non-P/E	12,634,000	6.000000			0.479800	0.488500	6.200000	30,465,700
Commercial expt. Up 12 Mills	1,048,100	6.000000			0.479800	0.488500	6.200000	

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.38 CL of 1979, as amended

State of Michigan)
County of Allegan) ss

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, assessed in Allegan Rates to be applied to the Taxable Valuations of the several properties in the annexed territorial, that must be raised in the City of Chicago for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Allegan	103,722,725	1.374000	4.719000	6.093000
COMMERCIAL	1,090,307	12,077,926	13,168,233	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	10,862,514	10,862,514					
RESIDENTIAL	65,590,073	9,346,206	74,936,279					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
TOTAL REAL PROPERTY	66,640,386	32,376,645	99,017,031	Chicago Library	103,722,725	0.987700	0.550000	1.537700
PERSONAL PROPERTY	984,306	3,711,400	4,695,706					
GRAND TOTAL	67,624,692	39,088,045	106,712,737					
ITEMS OF TAX	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES	TOTAL MILLAGE
COUNTY TAXES (excl. REZ)								
Operating	103,722,725	5,147,200	0.986400		5,147,200	Special Assessment 110	1.828,05	
Resale	103,722,725	0.835700	0.835700		0,635,700	Special Assessment 111	864,17	
Senior/Medical Care Facility/Contribution	103,722,725	0.000000	0.000000		0,000,000	234,001 Gun River Inter-County	16,00	
TOTAL COUNTY MILLAGE	103,722,725	5,147,200	1.801100		6,848,900	Special Assessment 112	757,60	
CITY TAXES (excl. REZ)						Special Assessment 113	1,869,19	
Alcohol/Charter	103,722,725	11,145,200	2,673,700		11,145,200			
Extra Voted Operating	103,722,725	0.000000	0.000000		2,673,700			
Debt (includes REZ)	103,722,725	0.800000	0.000000		0,000,000			
TOTAL CITY MILLAGE	103,722,725	11,145,200	2,673,700		13,818,900			
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE > 18 MILLS	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Chicago-03020								
Final/Real, Exemption	66,640,386	6.000000			0.000000	0.000000	8,490,000	14,490,000
Industrial P+ exempt from SET	550,290	6.000000			0.000000	0.000000	8,490,000	8,490,000
Non-PRE	36,088,045	6.000000			0.000000	0.000000	8,490,000	31,757,400
Commercial excl. Up 12 Mills	444,100	6.000000			0.000000	0.000000	8,490,000	19,757,400
	0						0.000000	0.000000

10/10/2022

Chairperson of the Board of Commissioners

Clark of the Board of Commissioners

Sec. 211.39 CL of 1978, as amended
 State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other users, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in this City of Plainwell for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD* TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL TAXABLE VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	TOTAL SPECIAL TAXES	TOTAL MILLAGE RATE
AGRICULTURAL	0	0	0	0	98,937,224	1.374000	0.000000	1.374000	0.000000	1.374000
COMMERCIAL	129,939	17,433,088	17,563,027	COMMUNITY COLLEGE	7,464,894	0.000000	0.000000	7,464,894	0.000000	0.000000
INDUSTRIAL	9,003	7,465,989	7,474,992		0	0.000000	0.000000	0	0.000000	0.000000
RESIDENTIAL	55,697,888	8,266,835	64,554,703		0	0.000000	0.000000	0	0.000000	0.000000
TIMBER CUTOVER	0	0	0		0	0.000000	0.000000	0	0.000000	0.000000
DEVELOPMENTAL	0	0	0		0	0.000000	0.000000	0	0.000000	0.000000
TOTAL REAL PROPERTY	66,736,812	33,845,912	80,582,724	AUTHORITY	98,937,224	1.466800	0.750000	2,286,000	0.000000	2.228600
PERSONAL PROPERTY	3,072,100	3,392,400	7,364,500	Remain Library	0	0.000000	0.000000	0	0.000000	0.000000
GRAND TOTAL	69,808,912	37,238,312	80,597,224		98,937,224	1.466800	0.750000	2,286,000	0.000000	2.228600
ITEMS OF TAX										
COUNTY TAXES	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE			TOTAL SPECIAL TAXES		TOTAL MILLAGE RATE
Operating (excludes REZ)	98,937,224	5.147200	0.865400		5.147200			Recycle	34,456.00	0.034730
Roads (excludes REZ)	98,937,224	5.147200	0.865400		0.865400			Bulk Pickup	24,054.38	0.024310
Sanitary/Medical Care Facility/Conservation (excludes REZ)	98,937,224	0.835700	0.835700		0.835700			Delinquent Water & Sewer	18,210.81	0.018300
REZ Value	0	5.147200	1.801100		6,848,800			Delinquent City Charges	398.26	0.000400
TOTAL COUNTY MILLAGE	98,937,224	5.147200	1.801100		12,692,600			234,500 Sign/Other Inter-County	1,528.00	0.001530
CITY TAXES										
Allegan/Character (excl REZ)	98,937,224	14.289000	1.300000		14,289,000					0.157090
Extra Voted Operating (excl REZ)	98,937,224	1.300000	1.300000		1,300,000					0.013130
Debt	98,937,224	0.000000	0.000000		0.000000					0.000000
REZ Value	0	14.289000	1.300000		0.000000					0.170220
TOTAL CITY MILLAGE	98,937,224	14.289000	1.300000		15,589,000					0.157090
SCHOOL TAXES										
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE		
Plainwell-02010	55,736,812	6.200000	17.026800	0.000000	0.000000	0.000000	10.550000	18.550000		0.348300
Principal Fees, Exemption	1,068,300	6.000000	17.026800	0.000000	0.000000	0.000000	10.550000	18.550000		0.348300
Industrial PP exempt from SET	37,228,312	6.000000	5.026800	0.000000	0.000000	0.000000	10.550000	21.578800		0.348300
Non-PP/E	2,992,800	6.000000	5.026800	0.000000	0.000000	0.000000	10.550000	21.578800		0.348300
Commercial/Expt. Up 12 Mills										0.000000

10/10/2022
 Chairperson of the Board of Commissioners
 Clerk of the Board of Commissioners

Sec. 211.39 CL of 1979, as amended

State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, City, School District and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of Saugatuck for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMESTEAD TAXABLE VALUATION	NON-HOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL VALUATION	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	0	0	0	0	0
COMMERCIAL	1,014,691	31,651,129	32,665,820	0	32,665,820	0.117600	0.000000	0.117600
INDUSTRIAL	0	94,900	94,900	0	94,900	0.000000	0.000000	0.000000
RESIDENTIAL	67,809,678	89,452,586	157,082,164	0	157,082,164	0.430000	0.340000	0.770000
TIMBER CUTOVER	0	0	0	0	0	0	0	0
DEVELOPMENTAL	0	121,199,616	189,822,884	0	189,822,884	0.500000	0.000000	0.500000
TOTAL REAL PROPERTY	88,824,209	1,228,500	1,229,709	0	1,229,709	0.430000	0.340000	0.770000
PERSONAL PROPERTY	69,850,769	122,846,315	192,697,084	0	192,697,084	0.430000	0.340000	0.770000
GRAND TOTAL	158,644,918	1,351,346	160,000,000	0	160,000,000	0.430000	0.340000	0.770000
ITEMS OF TAX								
COUNTY TAXES	TAXABLE VALUE	ALLOCATED	VOTED	OTHER AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN		
Covering	192,697,084	6.147200	0.965400	0	6.147200	Saugatuck Sp. Assmnt Fire District		
Voted Roads	192,697,084	0	0.836700	0	0.836700	561.001 Warnock & Ext.		
Sanitary/Medical Care Facility/Conservation	192,697,084	0	0.000000	0.000000	0.000000	220.001 Caf		
Debt	192,697,084	5.147200	1.861100	0.000000	6.948300	TOTAL SPECIAL TAXES		
CITY TAXES	192,697,084	10.803900	1.777200	1.400000	13.981100	TOTAL SPECIAL TAXES		
Alcohol/Beer	192,697,084	0	0.257800	0	0.257800	TOTAL SPECIAL TAXES		
Extra Voted Operating	192,697,084	0	0.257800	0	0.257800	TOTAL SPECIAL TAXES		
Debt	192,697,084	0	0.257800	0	0.257800	TOTAL SPECIAL TAXES		
TOTAL CITY MILLAGE	192,697,084	10.803900	1.777200	1.400000	13.981100	TOTAL SPECIAL TAXES		
SCHOOL TAXES								
DISTRICT NAME & NO.	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
Saugatuck-03090	69,824,269	6.000000	18.000000	0.237800	0.408400	0.000000	3.450000	10.156200
Industrial Prop. Exemption from SET	122,846,315	6.000000	18.000000	0.237800	0.408400	0.000000	3.450000	10.156200
Non-Prop	1,228,500	6.000000	18.000000	0.237800	0.408400	0.000000	3.450000	10.156200
Commercial eqpt. Up 12 Mills								

10/10/2022

Chairperson of the Board of Commissioners

Chair of the Board of Commissioners

Sec. 211.38 CL of 1979, as amended

State of Michigan)
) ss
 County of Allegan)

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

I HEREBY CERTIFY that the following is a true statement of the County, City, School District and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be raised in the City of South Haven for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CLASS	HOMEHEAD TAXABLE VALUATION	NON-HOMEHEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED MILLAGE	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES
AGRICULTURAL	0	0	0	Van Buren	4,285,682	0.140000	0.000000	0.140000		
COMMERCIAL	0	0	0	COMMUNITY COLLEGE	4,285,682	0.000000	0.000000	0.000000		
INDUSTRIAL	1,475,054	2,810,628	4,285,682	LAKE MICHIGAN CC	4,285,682	0.000000	0.000000	0.000000		
RESIDENTIAL	0	0	0	AUTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	DEBT SERVICE MILLAGE	TOTAL MILLAGE	
TOTAL REAL PROPERTY	1,475,054	2,810,628	4,285,682							
PERSONAL PROPERTY	0	0	0							
GRAND TOTAL	1,475,054	2,810,628	4,285,682							
ITEMS OF TAX										
COUNTY TAXES	TAXABLE VALUE	ALLOCATED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT BREAKDOWN	TOTAL SPECIAL TAXES			
Operating	4,285,682	5.147200	0.085400		5.147200					
Voted Roads	4,285,682	4.285682	0.835700		0.955400					
State/Medical Care Facility/Conservation	4,285,682	5.147200	1.801100		0.835700					
TOTAL COUNTY MILLAGE					6.949300					
CITY TAXES										
Allegation/Charter	4,285,682	9.786400	5.620400		9.786400					
Extra Voted Operating	4,285,682	0.796400	5.820400		0.620400					
Debt	4,285,682	0.200000	0.000000		16.416800					
TOTAL CITY MILLAGE					16.416800					
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	TOTAL SPECIAL TAXES	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE	
DISTRICT NAME & NO.										
South Haven-30010										
Principal Rate, Exemption	1,475,054	6.000000	18.000000		0.000000	0.000000	0.000000	4.500000	10.500000	
Industrial P/R exempt from SET	0	6.000000	18.000000		0.000000	0.000000	0.000000	4.500000	4.500000	
Non-P/R	2,810,628	6.000000	6.000000		0.000000	0.000000	0.000000	4.500000	28.500000	
Commercial expl. Up 12 Mills	0	6.000000	6.000000		0.000000	0.000000	0.000000	4.500000	16.500000	

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

CLASS	HOMESTEAD* TAXABLE VALUATION	NONHOMESTEAD TAXABLE VALUATION	TOTAL TAXABLE VALUATION	INTERMEDIATE SCHOOL	TAXABLE VALUATION	ALLOCATED MILLAGE	VOTED DEBT MILLAGE	TOTAL MILLAGE
AGRICULTURAL	0	0	0	Michigan	133,717,219	1.374000	4.718000	6.092000
COMMERCIAL	247,091	43,487,962	43,735,053	COMMUNITY COLLEGE	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
INDUSTRIAL	0	6,674,491	6,674,491					
RESIDENTIAL	60,366,264	5,524,121	65,890,385					
TIMBER CUTOVER	0	0	0					
DEVELOPMENTAL	0	0	0					
TOTAL REAL PROPERTY	60,613,355	55,786,564	116,399,919	ALTHORITY	TAXABLE VALUATION	VOTED MILLAGE	DEBT MILLAGE	TOTAL MILLAGE
PERSONAL PROPERTY	4,794,200	12,553,000	17,347,200	Michigan Library	133,717,219	1.351100	0.030000	1.381100
GRAND TOTAL	65,397,655	68,339,564	133,737,219					
COUNTY TAXES		ALLOTTED	VOTED	DEBT/AUTHORITY	TOTAL MILLAGE	SPECIAL ASSESSMENT	BREARDOWN	TOTAL SPECIAL TAXES
Operating	133,717,219	5,147,200	0,965,400		5,147,200			
Voted Roads	133,717,219		0,835,700		0,835,700			
Senior/Medical Care Fee/Care/Caravanation	133,717,219	5,147,200	1,801,100		8,948,900			
TOTAL COUNTY MILLAGE	133,717,219							
CITY TAXES								
Albion/Center	133,717,219	16,360,700	0,000,000		16,360,700			
Easton Voted Operating	133,717,219		0,000,000		0,000,000			
Dial	133,717,219	16,360,700	0,000,000		16,360,700			
TOTAL CITY MILLAGE	133,717,219							
SCHOOL TAXES	TAXABLE VALUATION	STATE EDUCATION TAX MILLAGE RATE	OPERATING MILLAGE RATE	SUPPLEMENTAL MILLAGE RATE	BUILDING & SITE MILLAGE RATE	ENHANCEMENT MILLAGE RATE	DEBT SERVICE MILLAGE RATE	TOTAL MILLAGE RATE
DISTRICT NAME & NO.								
Wayland-03046								0.00
Patrol/Res. Exemption	80,612,265	6,000,000	18,000,000		0,000,000	0,000,000	8,400,000	14,400,000
Industrial PR exempt from SET	1,237,400	6,000,000	18,000,000		0,000,000	0,000,000	8,400,000	8,400,000
Non-PR	68,319,504	6,000,000	9,000,000		0,000,000	0,000,000	8,400,000	32,400,000
Commercial expl. Up 12 Mills	3,547,300	6,000,000	9,000,000		0,000,000	0,000,000	8,400,000	20,400,000

10/10/2022

Chairperson of the Board of Commissioners

Clerk of the Board of Commissioners

Sec. 211.36 CL of 1979, as amended
 State of Michigan)
 County of Allegan) ss
 I HEREBY CERTIFY that the following is a true statement of the County, City, School Districts and other taxes, expressed in Millage Rates to be applied to the Taxable Valuations of the several properties in the annexed tax roll, that must be relied in the City of Wayland for the year 2022 as determined by the Board of Commissioners of Allegan County, Michigan.

CERTIFICATION FROM COUNTY AS TO TAX RATES THAT MUST BE LEVIED FOR THE YEAR 2022

INFORMATIONAL SESSION

22/ Michigan Department of Corrections/Allegan Circuit Court Probation and Parole Supervisor Cindy Garcia presented her annual report.

MICHIGAN DEPARTMENT OF CORRECTIONS
ALLEGAN CIRCUIT COURT PROBATION AND PAROLE
October 27, 2022

Grand Rapids Area: Allegan, Barry, Kent, Ionia, Montcalm, Muskegon, Ottawa Counties

Allegan Staff: 1.3 Supervisors, 2 Clerical, 14 Agents.

Cost to State of Staffing 17.3 Positions:

Average Agent Cost: Approximately \$127,442.66*

Average Clerical Cost: Approximately \$93,266.94*

Average Supervisor Cost: Approximately \$155,565.95*

*These approximations include salary, fringe benefits, pensions, training, etc.

Total Offenders: Approximately 521, as of September 30, 2022 (increase from last year)

- Probation: 456
- Parole: 65

Oct 2021 – Sept 2022 – Reports per month

Average Number of Pre-Sentence Reports per Month: 48 ↓

Average Number of Pre-Sentence Update Reports per Month: 27 ↓

Average Number of Probation Violations per Month: 47 ↓

Oct 2020 – Sept 2021 – Sentence information

Prison Commitment Rate 13% (statewide 16.5%)

Jail only 30.5% (statewide 21.4%)

Prob/Jail 54.1% (statewide 44.4%)

Prob only 1.6% (statewide 16.8%)

Fines/Costs .9% (statewide .9%)

Number of Drug Tests Performed for Oct 2021 – Sept 2022: 2205 ↑

Percent of all tests that were Positive: 14.0% ↓

Percent Positive for Cannabinoids: 1.0% ↓ MDOC does not test for THC

Percent Positive for Methamphetamine: 58.8% ↓

Percent Positive for Amphetamine: 30.0% ↑

Percent Positive for Opiates: 1.4% ↑

Percent Positive for Cocaine: 2.5% ↓

Percent Positive for Fentanyl: 1.8% ↑

Percent Positive for Alcohol: 3.0% ↑

Average Workload Number (Per Month) for Oct 2021 – Sept 2022: 80.5 based on 14 agents.

Caseload Specializations: GPS Parole Sex Offenders, Probation Sex Offenders, Probation EMS (SCRAM and Tether), Veterans, Gender Specific (Females), Gang, ICOTS, Swift and Sure Sanctions Program, PSI Writers

Programs/Treatment:

- Swift & Sure Sanctions Program and Veterans' Court
- Outpatient Substance Abuse Services (OnPoint, Arbor Circle) w/ Gender Specific Counseling Group
- Domestic Violence (Catholic Charities, Secure Counseling, Solutions)
- Sex Offender Therapy (Catholic Charities)
- Trauma Counseling for both Parole and Probation Clients
- New this year OnPoint service expansion for substance use disorders (IOP), MAT, etc. Through Offender Success (MDOC), expanded resources of an employment navigator, where we had our first probationer complete the truck driving school, receiving his CDL.

Special Activities: Case Management Team Meetings for Sex Offenders, Nighthawk Outings, Transition Team Meetings and Prisoner Re-Entry Services.

Challenges for Allegan County Offenders: Transportation, Housing, and long term residential substance abuse for female offenders.

Comments:

The State continues to provide cell phones and State Vehicles for agents' use, including maintenance and repair.

The State continues to provide oral drug testing supplies for both parolees and probationers.

Training provided by the state for agent development include topics of implicit bias training, disability awareness, public service, discriminatory harassment, overfamiliarity, CPR, fire safety, suicide prevention, just to name a few.

We continue to provide community service crews comprised of clients to assist in projects such as the Allegan Bike Trail.

The staff of Allegan County Probation and Parole continues to work for the citizens of Allegan County to provide for the safety of the community through the very best service for the clients and citizens.

Collaboration with the community, courts, law enforcement, etc. this past year has been exceptional.

CONSENT ITEMS:

FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS

23/ **WHEREAS**, Administration has compiled the following claims for October 21, 2022 and October 28, 2022; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2022 Claims folder of the Commissioners' Record of Claims.

October 21, 2022

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	131,462.89	131,462.89	
Health Department Fund – 221	24,809.57	24,809.57	
Palisades Fund – 257	152.82	152.82	
Indigent Defense Fund – 260	241,196.27	241,196.27	
Central Dispatch Fund – 261	4,826.04	4,826.04	
Concealed Pistol Licensing Fund – 263	8.96	8.96	
Grants – 279	4,241.80	4,241.80	
Crime Victims Rights Grant – 280	308.56	308.56	
Sheriffs Contract – Wayland Township – 286	973.38	973.38	
Transportation Fund – 288	1,035.92	1,035.92	
Child Care Fund – 292	5,253.56	5,253.56	
Veterans Relief Fund – 293	6,818.38	6,818.38	
Senior Services Fund – 298	44,277.41	44,277.41	
Capital Improvement Fund – 401	31,089.92	31,089.92	
Central Dispatch CIP – 496	18,790.89	18,790.89	
Property Tax Adjustments – 516	35,252.29	35,252.29	
Tax Reversion – 620	40.67	40.67	
Revolving Drain Maintenance Fund – 639	36.01	36.01	
Fleet Management/Motor Pool – 661	357.57	357.57	
Self-Insurance Fund – 677	14,827.92	14,827.92	
Drain Fund – 801	5,549.00	5,549.00	
TOTAL AMOUNT OF CLAIMS	\$571,309.83	\$571,309.83	

October 28, 2022

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	86,883.14	86,883.14	
Parks/Recreation Fund – 208	1,619.67	1,619.67	
Friend of the Court – Cooperative Reimb. – 215	394.82	394.82	

Health Department Fund – 221	2,746.56	2,746.56	
Solid Waste/Recycling - 226	15,042.79	15,042.79	
Multi-Agency Collab Committee – 245	523.83	523.83	
Animal Shelter – 254	6,631.00	6,631.00	
Register of Deeds Automation Fund – 256	13,871.31	13,871.31	
Central Dispatch Fund – 261	162.51	162.51	
Concealed Pistol Licensing Fund – 263	145.33	145.33	
Local Corrections Officers Training Fund - 264	620.00	620.00	
Transportation Fund – 288	4,150.42	4,150.42	
Child Care Fund – 292	5,694.50	5,694.50	
Veterans Relief Fund – 293	222.66	222.66	
Senior Services Fund – 298	913.39	913.39	
Property Tax Adjustments – 516	1,429.96	1,429.96	
Revolving Drain Maintenance Fund – 639	285.73	285.73	
Fleet Management/Motor Pool – 661	5,187.60	5,187.60	
Drain Fund – 801	9,923.75	9,923.75	
TOTAL AMOUNT OF CLAIMS	\$156,448.97	\$156,448.97	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for October 21, 2022 and October 28, 2022.

Moved by Commissioner Thiele, seconded by Commissioner DeYoung to adopt the report of claims for October 21, 2022 and October 28, 2022. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

57TH DISTRICT COURT—CONCURRENCE WITH EMPLOYEE RECOGNITION AND HOLIDAY LUNCHEON

24/ BE IT RESOLVED that the Allegan County Board of Commissioners hereby concurs with the request from the 57th District Court to reduce service hours for the 57th District Court on Friday, December 16, 2022; closing the office between 12 p.m. (noon) and 5 p.m. to allow an employee recognition luncheon; and

BE IT FURTHER RESOLVED that the Board Chairperson is authorized to sign the attached Local Administrative Order 2022-03 from the 57th District Court, which states the date and time of office closure, signed by the Honorable Joseph Skocelas, Chief District Court Judge.

Moved by Commissioner Thiele, seconded by Commissioner DeYoung to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

DISCUSSION ITEMS:**ADMINISTRATION – ADOPT EMPLOYEE CELLULAR DEVICE REIMBURSEMENT STIPEND**

25/ BE IT RESOLVED, that the Allegan County Board of Commissioners hereby approves the revised Employee Cellular Device Reimbursement Stipend Policy, as attached, to become effective on January 1, 2023; and

BE IT FURTHER RESOLVED, that Human Resources will take the necessary steps to post the policy online; and

BE IT FINALLY RESOLVED, that this action supersedes any previous Board Resolution.

Moved by Commissioner Thiele, seconded by Commissioner Dugan to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

DRAFT

ALLEGAN COUNTY POLICY AND PROCEDURE	
CATEGORY:	Employee
NUMBER:	HR601
TITLE:	Employee Cellular Device Reimbursement Stipend
EFFECTIVE DATE:	January 1, 2023

PURPOSE:

The purpose of this policy is to be prudent in our expenditures and resources while providing resources to our employees that support the business of the organization with relation to cellular services. This policy provides general guidelines for the use of cellular devices for business purposes and how employees will be reimbursed.

1. DEFINITIONS:

- a. Cellular device is defined as a device with wireless voice and/or data capabilities provided to it through a cellular carrier company. (i.e. cell phone, datacard, Mifi, etc.)
- b. County refers to Allegan County government.
- c. Departmental cellular device is a *cellular device* that exists within a specific department for the purposes of being assigned to a staff person on a short term basis in accordance with the task they are currently being assigned. Departmental cellular devices are to be used for business purposes only.
- d. Personally owned cellular device is a *cellular device* that is owned by an individual and all costs for usage, device maintenance, repair and replacement are the responsibility of that individual.

2. APPLICATION:

This policy applies to all Allegan County employees who have been identified by their supervisor and authorized by the County to utilize a cellular device for business purposes. Reimbursements to the employee will only be considered for use of a personally owned cellular device for County business purposes and only if such usage is in accordance with this policy. This policy is supplemental to, and subject to the terms of, the County's Acceptable Use Policy (the terms of which are incorporated into this policy). This policy is also subject to, and will be administered consistently with, the County's interpretation of relevant federal, state, and local tax laws, rules and regulations, including, but not limited to Internal Revenue Service rules regarding Accountable Plans.

3. POLICY:

- a. Allegan County's Information Services department manages the County's cellular service plan. Every department must promote fiscal responsibility, and each department is strongly encouraged to review whether a wireless device is necessary, and to select alternative means of communication when such alternatives would provide adequate service and be less costly to the County.
- b. If the County requires an employee to carry a cellular device in order to perform their duties, the employee, with the approval of their immediate supervisor and appropriate senior administration officer or designee may:
 - i. obtain a personally owned cellular device and access/service plan; or

- ii. submit a request to borrow one from the Information Services Department (subject to the availability of a County cellular device).

4. GENERAL:

- a. All requests for cellular devices must be made to Information Services. Included in the request must be a permanent funding source (e.g. grant, fund/activity, etc.) for all fees (i.e. device acquisition, monthly service plan, etc.) associated with the device.

5. REIMBURSEMENT STIPEND RULES:

- a. All fees associated with a personally owned cellular device, including, but not limited to, device acquisition, device replacement, early termination, use overage charges, etc., are the sole responsibility of the employee.
- b. County employees whose job duties include the need for a cellular device and who use a personally owned cellular device for such purpose, may receive a stipend calculated to reimburse the employees for the business-related use of the employees' personally owned cellular device. An employee's supervisor or department head, or their designee, may authorize a wireless device stipend if at least one of the following criteria is met:
 - i. The job function of the employee requires considerable time outside of their assigned office or work area and it is important to the County that they are accessible during those times;
 - ii. The job function of the employee requires they be accessible outside of scheduled or normal working hours;
 - iii. The job function of the employee requires them to have wireless phone, data or internet access; and/or
 - iv. The employee is designated as a "first responder" to emergencies.
- c. The County, in its sole discretion, will determine the availability and amount of any stipend. The stipend amount should be reasonably designed to reimburse the employees for the business use of their personally owned cellular devices, and should not be designed to provide reimbursements in excess of the employees' anticipated business usage. The County may terminate or reduce a stipend for any reason or no reason, at any time, in its sole discretion.
- d. When a stipend plan has been approved, the employee must provide their cellular phone number to their supervisor and/or department head within 7 days of activation.
- e. The employee's supervisor will be held responsible for continually reviewing employee cellular device usage, and verifying and validating the level of service(s) of the stipend plan identified for the employee. The employee must cooperate with the supervisor by providing the supervisor with records sufficient to make such determination.
- f. Transferring cell phone.
 - i. A cell phone number registered to the County can, at the County's discretion, be transferred/ported to an individual seeking to acquire their own personal cellular device. The availability of a cellular phone number previously registered to the County will be governed by the cellular service provider's rules and guidelines.

- ii. A personally owned cellular device or cellular phone number will not be transferred/ported into the County's cellular plan.
 - iii. It will be the responsibility of the individual to transfer all personal information (contacts, data, etc.) from one phone to the next. The County will not be responsible for lost, deleted or corrupted cell phone data.
 - iv. The County issued cellular device is the property of the County and ownership will not be transferred over to the individual.
- g. The County will not be held responsible for damages to an employee's personal cellular device even if it is being used for business purposes.
 - h. The County will have sole discretion to determine whether any employee stipend is taxable. If the County determines that any stipend is taxable:
 - i. The County will be entitled to report such stipend as taxable and withhold appropriate payroll taxes;
 - ii. The employee will be responsible for paying all income taxes, FICA taxes and other taxes that are imposed on the employee with respect to the stipend; and
 - iii. The employee will reimburse, indemnify and hold harmless the County for all withholding taxes and all of the employee's share of FICA taxes due, or paid by the County, with respect to the stipend.
 - i. An employee who receives a cell phone stipend:
 - i. Retain cell phone invoices for at least three years after each year for which a stipend is provided;
 - ii. Promptly and completely respond to any inquiries from the County, and provide any information requested by the County, relating to the stipend or the employee's cell phone or cell phone usage; and
 - iii. Promptly notify the County of any job function change or other condition that materially reduces the employee's business need for the cell phone.

6. DEPARTMENTAL CELLULAR DEVICE

- a. If a situation exists such that an employee cannot acquire a personal cellular device, and their job duties satisfy the cellular device criteria identified above, a departmental cell phone may be assigned by the County, at the County's expense (except as otherwise provided in this policy), and in the County's sole discretion. Usage of such device will be restricted to business purposes only, and all non-business charges will be billed back to the employee. The employee's supervisor will be responsible for auditing the monthly bill for that phone and validating the personal and business related charges, and the employee will fully cooperate with such audit.
- b. The Executive Director of Operations may suspend or terminate, at any time, any County issued cellular device. The Executive Director of Operations will immediately follow up on situations of this nature with the employee's supervisor and the Executive Director of Human Resources.

- c. Cellular devices issued by the County will be assigned numbers in accordance with the rules and guidelines of the County's cellular service provider.
- d. The issuance and use of County cellular devices will be subject to the plans and agreements with the County's cellular service provider(s), and will be subject to all County policies and procedures.

7. STIPEND LEVELS FOR PERSONALLY-OWNED PHONES

- a. Appropriate stipend levels for personally-owned phones will be determined by the employee's supervisor and the Executive Director of Operations. The stipend amounts will be based on the relevant employees' anticipated and proven business usage of the cell phones. Once the stipend amount is determined, the supervisor will submit the appropriate paper work, as identified in ATTACHMENT A, to Human Resources and Finance to establish the stipend plan for the employee.
- b. Modifications to this plan after it has been established must be approved by the employee's supervisor, the Executive Director of Operations, the Executive Director of Human Resources and the Executive Director of Finance.
- c. Stipend amounts will be issued to the employee via payroll deposit and distributed in accordance with the County's payroll policies.
- d. The County will, in its sole discretion, determine the amounts of the stipends and amend such amounts from time to time. It is, however, the County's intent to use the stipend schedule as identified in ATTACHMENT A, until further notice.
- e. Employees may have to upgrade their phone or cellular plan in order to receive the voice minutes or data services listed above. All costs associated with such an upgrade will be at the employee's expense and not subject to reimbursement by the County.

8. SUPPORT

- a. Allegan County Information Services will not be obligated to provide technical support services for an employee's personally owned cellular device. The County, however, intends, in its sole discretion, to provide some support for cellular devices subject to the following conditions:
 - i. The County currently supports the Microsoft Office 365 email system. Employees that have gotten approval to acquire a cellular device may use it to connect to the County's enterprise email system; and
 - ii. The assistance will be limited to assisting with connectivity by providing the access location to authenticate the device to the email system.

9. SECURITY AND SAFETY

Employees will:

- a. Avoid using a cellular phone for work-related purposes while operating a motor vehicle, machinery or in other dangerous situations;
- b. Comply with all traffic safety laws and other laws while using, or in relation to, a cell phone;

- c. Comply with all Federal and State confidentiality, data maintenance, and information protection laws (e.g., HIPAA, FERPA, record retention requirements, etc.), as well as all County policies, including, but not limited to, those pertaining to data security, acceptable use, and email;
- d. Not store any HIPAA or other legally protected or confidential information on a personally-owned cell phone;
- e. Delete all County information or data from a cell phone when employment with the County is terminated or when the cell phone's use is terminated, except when required to maintain the data in compliance with a litigation hold notice; and
- f. Not allow any other individual to use or possess a cell phone that is covered by this policy.

CELLULAR DEVICE AUTHORIZATION FORM

Employee Name: _____

Department: _____ Date: _____

REQUEST TYPE	
<input type="checkbox"/>	NEW stipend plan
<input type="checkbox"/>	Not transferring county number over to personal phone
<input type="checkbox"/>	Transfer county # over to personal phone.
	<ul style="list-style-type: none"> • Current county phone # _____ • Desired personal cell carrier _____
<input type="checkbox"/>	MODIFY stipend plan – increase or decrease service levels
<input type="checkbox"/>	TERMINATE stipend plan – no need to fill out the rest of the form.

LEVEL OF SERVICE (check all that apply):		
	DESCRIPTION	COST
VOICE – TEXTING - DATA SERVICES:		
<input type="checkbox"/>	Voice, texting and light data plan: - average data usage is less than 2 gigs per month - covers email communication and basic data needs - infrequent tethering - infrequent after hour needs/usage	\$25 /month
<input type="checkbox"/>	Voice, texting and full data plan: - average data usage is more than 2 gigs per month - field work requires large data transmissions - frequent tethering - frequent after hours needs/usage	\$50 /month
	Please describe the activities that will be performed as a result of deploying this service (i.e., work duties away from the office, on call, etc.).	
	Please describe the benefits to this selection (i.e. How does this increase services levels, increase efficiency, decrease cost, etc.):	

FINANCIALS:

<i>This monthly total will be reimbursed to the employee in one lump sum at the first payroll of each month, in accordance with the County's payroll schedule.</i>	TOTAL	
PRIMARY FUNDING SOURCE:	Line Item	
	Amount:	
SECONDARY FUNDING SOURCE (if only partially funded by primary source)	Line Item	
	Amount:	

SUPERVISOR:

I, _____, certify that, as this employee's supervisor, the employee requires the services listed above in accordance with their job duties and that I will be held responsible for validating that the employee maintains this level of service as part of their personal cellular plan.

Supervisor's signature: _____ Date: _____

EMPLOYEE:

I, _____, agree to abide by the language of this policy and agree to maintain a cellular service plan consistent with the stipend amount received from the County. I further agree that the County may increase, decrease or discontinue this stipend amount at any time and that the County will not be responsible for any costs incurred by my personal cellular plan. **I further agree that if I choose to synchronize my County email to my personal phone, the County may exercise, at its discretion, the security feature of Microsoft ActiveSync to completely wipe my personal device and all data residing on it in order to ensure the security and integrity of the County's information system.**

Employee's signature: _____ Date: _____

EXECUTIVE DIRECTOR SUPPORT:

I, Steve Sedore, certify that, as the Executive Director of Operations, I have reviewed this form with the employee's supervisor as it relates to the employee's job duties and responsibilities and hereby support the establishment of a stipend in the amount identified.

Signature: _____ Date: _____

RESOLUTION TO CREATE THE CALKINS DAM/LAKE ALLEGAN WORKGROUP

26/ Commissioners reviewed a draft resolution presented by Commissioner Dugan to create a workgroup for the Calkins Dam/Lake Allegan. Discussion followed.

Commissioner Dugan moved to approve the resolution he submitted. Due to a lack of a second the motion died.

APPOINTMENTS - HUMAN SERVICES BOARD

27/ Chairman Storey announced the appointment of the following individual to the Human Services Board to fill a 3-year term; term to expire 10/31/25.

Gale Dugan, 318 21st St, Otsego

Moved by Commissioner Cain, seconded by Commissioner Kapenga to approve the appointment as made. Motion carried by voice vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

PUBLIC PARTICIPATION - NO COMMENTS

28/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

ADJOURNMENT UNTIL NOVEMBER 10, 2022 AT 1:00 P.M.

29/ Moved by Commissioner Thiele, seconded by Commissioner Dugan to adjourn until November 10, 2022 at 1:00 P.M. The motion carried by voice vote and the meeting was adjourned at 2:49 P.M. Yeas: 7 votes. Nays: 0 votes.



Deputy Clerk

Board Chairperson

Minutes approved during the 00/00/2022 Session

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

FINANCE - CLAIMS & INTERFUND TRANSFERS

WHEREAS, Administration has compiled the following claims for 11/4/22 & 11/11/22; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2022 Claims folder of the Commissioners' Record of Claims.

November 4, 2022

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	107,632.92	107,632.92	
Parks/Recreation Fund - 208	2,136.56	2,136.56	
Friend of the Court - Cooperative Reimb. - 215	1,166.50	1,166.50	
Friend of the Court - Other - 216	840.75	840.75	
Health Department Fund - 221	30,771.09	30,771.09	
Solid Waste/Recycling - 226	72,055.40	72,055.40	
Register of Deeds Automation Fund - 256	781.82	781.82	
Indigent Defense Fund - 260	258.75	258.75	
Central Dispatch Fund - 261	965.25	965.25	
Law Library Fund - 269	2,324.28	2,324.28	
Crime Victims Rights Grant - 280	737.79	737.79	
Transportation Fund - 288	882.36	882.36	
Child Care Fund - 292	8,937.80	8,937.80	
Veterans Relief Fund - 293	26.75	26.75	
Senior Services Fund - 298	953.01	953.01	
American Rescue Plan Act - ARPA - 299	13,679.00	13,679.00	
Capital Improvement Fund - 401	153,115.78	153,115.78	
Property Tax Adjustments - 516	10,697.35	10,697.35	
Fleet Management/Motor Pool - 661	8,963.65	8,963.65	
Self-Insurance Fund - 677	361,053.66	361,053.66	
Drain Fund - 801	25,026.64	25,026.64	
TOTAL AMOUNT OF CLAIMS	\$803,007.11	\$803,007.11	

November 11, 2022

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	232,965.77	232,965.77	
Parks/Recreation Fund - 208	5,713.11	5,713.11	
Friend of the Court - Cooperative Reimb. - 215	498.74	498.74	
Health Department Fund - 221	68,962.75	68,962.75	
Solid Waste/Recycling - 226	30,000.00	30,000.00	
Central Dispatch Fund - 261	1,420.76	1,420.76	
Concealed Pistol Licensing Fund - 263	220.79	220.79	
Grants - 279	1,437.04	1,437.04	
Sheriffs Contract - All Other - 287	144.96	144.96	
Transportation Fund - 288	105,278.81	105,278.81	
DHHS Board - 290	11.88	11.88	
Child Care Fund - 292	15,365.78	15,365.78	
Veterans Relief Fund - 293	2,525.26	2,525.26	
Senior Services Fund - 298	4,265.95	4,265.95	
American Rescue Plan Act - ARPA - 299	6,102.00	6,102.00	
Capital Improvement Fund - 401	116,421.43	116,421.43	
CIP - Youth Home Building Fund - 492	14,799.00	14,799.00	
Property Tax Adjustments - 516	1,481.78	1,481.78	
Tax Reversion 2020 - 621	61.95	61.95	
Revolving Drain Maintenance Fund - 639	204.66	204.66	
Fleet Management/Motor Pool - 661	221.51	221.51	
Self-Insurance Fund - 677	1,034.58	1,034.58	
Drain Fund - 801	14,823.40	14,823.40	
TOTAL AMOUNT OF CLAIMS	\$623,961.91	\$623,961.91	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for 11/4/22 & 11/11/22, and interfund transfers.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FACILITIES MANAGEMENT—AWARD COUNTY SERVICES BUILDING
UNINTERRUPTED POWER SUPPLY SYSTEM REPLACEMENT BID**

WHEREAS, the Board of Commissioners (Board) has appropriated \$60,000 in the #401 Capital Improvement Fund to replace the Uninterrupted Power Supply (UPS) System at the County Services Building (CSB); and

WHEREAS, consistent with the Purchasing Policy, bids have been solicited and evaluated through a request for proposal process to select a contractor and an award is being recommended to Facilities Gateway Corporation.

THEREFORE BE IT RESOLVED that the Board awards the replacement of the UPS at the CSB (Project #1107-22A) to Facilities Gateway Corporation of 4916 East Broadway, Madison, Wisconsin, 53716 for a total project cost not to exceed \$60,000; and

BE IT FINALLY RESOLVED that the County Administrator and/or the Board Chairperson are authorized to negotiate a final contract and sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.

REQUEST FOR ACTION - PROCUREMENT OF GOODS AND/OR SERVICES

RFA #: 219-369 RFA Date: 10/26/2022 RFA Submitted By: Kristin VanAtter

PROJECT/SERVICE: UPS Replacement for County Services Building
Project/Service Description: Replace UPS at County Services Building, scheduled for replacement per Capital Improvement Plan.
Project/Contract #: 1107-22A Contact Name: Carl Chapman
Department: Facilities Management Contact Info: cchapman@allegancounty.org

PROCUREMENT METHOD: Public Solicitation / RFP
8 Firms invited to bid and bidding opportunity posted to County Website. 3 Bids Received

CONTRACT AWARD: \$58,702.00
Parties - County and: Facilities Gateway Corporation
Contract Duration: Until scope of work completion
Evaluation Team: Valdis Kalnins, Carl Chapman
References Checked: No - Current or previous vendor with satisfactory performance Debarred: No

FUNDING SOURCE: #401 Capital Improvement Fund
\$ 60,000.00 Approved Appropriation
\$ - Additional Appropriation Requested through this RFA
\$ 60,000.00 Total Funding available if this RFA is approved
\$ - Expenditures to Date
\$ - Committed Funds
\$ 58,702.00 Award Amount
\$ 1,298.00 Funds Remaining

AWARD THRESHOLD: BOC - Budgeted Capital Procurement over \$50,001

NEW CONTRACT SUMMARY: New County Agreement without modifications or additional terms

BID PRESENTATION FOR PROJECT #:**1107-22A**

Date: 10/27/2022

Project Name:

CSB UPS Replacement

Advertised: County Website and invitations to bid

Service Area:

Facilities Management

of Firms Invited to Bid 8

Award Recommendation:

Facility Gateway Corporation

of Bids Received: 3

VENDOR TABLE	Vendor 1	Vendor 2	Vendor 3
Company Name	Facility Gateway Corporation	Excel Electric Inc	RESA Power Service
Company Address1	4916 East Broadway	3155 Dixie SW	50613 Varsity Court
City, State, Zip	Madison, WI 53716	Grandville, MI 49418	Wixom, MI 48393
COST TABLE			
UPS	\$ 52,912	\$ 40,000.00	\$ 66,510.00
All other equipment, materials, supplies	Included	\$ 16,800.00	\$ 2,250.00
Labor and all other costs	\$ 5,790	\$ 8,500.00	\$ 9,145.00
All other costs	Included	\$ 8,000.00	None
TOTAL	\$ 58,702	\$ 73,300.00	\$ 77,905.00

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

WATER STUDY WORKGROUP—AUTHORIZE REQUEST FOR PROPOSAL

WHEREAS, on June 9, 2022, the Board of Commissioners (Board) accepted the Groundwater Study Phase II Project from Hydrosimulatics, Inc. for approximately \$110,000 and authorized the County Administrator to negotiate contracts for services for the Phase II Study (Hydrosymulatics, Inc.) and up to 24 monitoring wells (Michigan Geological Survey/Western Michigan) while reserving \$3,000,000.00 of ARPA funds for the purpose of groundwater studies, monitoring wells, potential water quality and availability improvements all towards the development of a short and long term plan for the protection of Allegan County water supply and water-related projects; and

WHEREAS, on November 2, 2022, the workgroup voted to approve an update, attached to this resolution, which outlines the workgroup's activities, inclusive of additional recommendations; and

WHEREAS, the County Administrator has worked in conjunction with the workgroup in the development of the update and recommends the actions to proceed with master planning and education/outreach services.

THEREFORE BE IT RESOLVED that the Board authorizes the County Administrator to release a request for proposal for master planning and education/outreach services; and

BE IT FURTHER RESOLVED the workgroup and the County Administrator are authorized to engage local units of government county-wide, regional, state, and federal entities and other stakeholders public or private that may be helpful in the development of a master plan; and

BE IT FURTHER RESOLVED that the Board authorizes an extension on the timeframe of the workgroup to April 2024; and

BE IT FINALLY RESOLVED the County Administrator is authorized to sign agreements on behalf of the County and the Executive Director of Finance is authorized to perform the necessary budget adjustments to complete this action.

ADDITIONAL HISTORY:

- On May 13, 2021, as the next step, the Board accepted the Public Health's Water Study Workgroup Report.
- On May 27, 2021, the Board accepted the Water Study Group Memorandum from the County Administrator which further vetted the workgroup's tasks and deliverables.

- On June 10, 2021, the Board established the Water Study Workgroup.
- On March 23, 2022, the workgroup held its first meeting.
- On May 4, 2022, the workgroup recommended to the Board to accept the Screening-Level Modeling, Risk Analysis, and Ranking Proposal (Groundwater Study Phase II Project) from Hydrosimulatics, Inc. for screening level modeling of contaminated sites.
- On June 1, 2022, the workgroup voted to recommend the implementation of monitoring wells in conjunction with the Michigan Geological Survey/Western Michigan for the initial build of four wells (approximately \$15,000 of ARPA with blended funding) and a plan to implement approximately twenty more wells with blended funding (estimated total of approximately \$100,000).
- On June 1, 2022, the workgroup reviewed funding models for overall anticipated project plans and is recommending the Board appropriate three million dollars (\$3,000,000.00) for the purpose of groundwater studies, monitoring wells, potential water quality and availability improvements all towards the development of a short and long term plan for the protection of Allegan County water supply.

Allegan County Ground Water Study Ad-Hoc Work Group



Human Services Building
3255 – 122nd Avenue
Allegan, MI 49010
269-673-5411 Main Office
269-673-4172 Main Fax
<http://www.allegancounty.org>

Chairperson, Tom Kunetz
Vice-Chairperson, John "Ric" Curtis

To: Allegan County Board of Commissioners
Subject: Update on the Allegan County Groundwater Quantity and Quality Protection Plan
Submitted: November 10, 2022

Dean Kapenga,
County Commissioner
Representative
dkapenga@allegancounty.org

Chad Krasl,
Well Driller
chad@kassivestdrilling.com

Brian Talsma,
Conservation District
Representative
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Doug Sweeris,
Municipal Water Supply
Representative
dsweeris@cityofallegan.org

Erick Elgin,
Academic Representative
elgineri@msu.edu

Jay Droad,
Agriculture Representative
jaydroad@stbno.com

John "Ric" Curtis, Vice-chair
Community Representative
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Part 1: The Case for Creating a Groundwater Protection Plan

Historically and presently, practically all the water supply in Allegan County is from two geologic aquifers as groundwater. In select areas, water supply is the responsibility of the local unit of government or municipal utility. In the majority of the County, water supply is from private wells. There are approximately 21,348 private household wells, 671 irrigation wells, and 32 industrial wells in Allegan County. These private wells account for 93% of all the wells in the County by number. The remainder 7% are municipal water utility wells. Virtually the entire population of the County shares the two aquifers. Yet neither the County government nor the local units of government (LUG) hold oversight for private wells after permitting has occurred for new, hook-up to existing, and replacements. In other words, the water supply is largely unregulated, with no protection from overdraft, neighbor impacts, drought, climate change, or natural contamination.

A resilient supply of clean water is essential for public health and economic vitality of Allegan County. Therefore, it is prudent for the people of Allegan County to establish a plan to establish activities and policies to protect this precious resource for today and for the future. The factors outlined above leave us with an opportunity to engage stakeholders at all levels (local, regional, state, and federal) to collectively develop a groundwater protection master plan

Presented herein is updated information from the Groundwater Work Group on the development of a plan called the "Allegan County Groundwater Quality and Quantity Protection Plan" (Groundwater Protection Plan for short). The Groundwater Protection Plan is a collection of activities intended to provide LUGs and County staff with the means and methods to be proactive in monitoring, protecting, and managing this precious resource today and well into the future based on objective data and stakeholder input.

The Groundwater Protection Plan begins with four activities:

1. Implementing the recommendations of the Phase 2 Screening Level Modeling, Risk Analysis, and Ranking Study.
2. Installation of an array of water table monitoring wells across the County
3. Creation of a public education and outreach program
4. Development of a Water Supply Master Plan for the County

Allegan County Groundwater Quantity and Quality Protection Plan

The activities above were previously recommended to the Board by the Work Group and County Administrator at the June 9, 2022 Board Planning Session and were approved at said meeting. Updates are presented in greater detail in Part 2 of this report.

The Water Supply Master Plan is deemed essential for setting the roadmap for the protection and management of the groundwater supply, today and for future generations. However, planning activities cannot be dictated by the County alone. The County does not have the authority over critical activities such as withdrawal, remediation of contaminated sites, and connection to municipal supplies, nor will it engage in local unit governance. Therefore, groundwater protection planning activities must include the participation of primary stakeholders, namely the LUGs, state regulators, and the Groundwater Work Group, which represents various stakeholder interests.

The Groundwater Work Group recommends that the Board authorize the County Administrator to engage the services of a consulting firm to prepare the Water Supply Master Plan and to develop and deploy an education and outreach program. The general statement of work is described in Part 2 of this report. Included in the scope of work is for the consultant to engage the primary stakeholders in in-person input and discussion sessions. This would start with a series of learning sessions, educating the stakeholders on the results of the Phase 1 and Phase 2 Studies so that they may become familiar with the geology, hydrogeology, water quality concerns, state of the aquifers, current withdrawals, and other essential background information upon which to build the Water Supply Master Plan.

The Phase 1 Study recommended that the County implement an interactive Decision Support System tool to assist the County in making informed decisions to protect the groundwater supply. The Board charged this Groundwater Work Group to “provide particular focus on Hydrosimulatics, Inc.’s recommendation to pursue an interactive Decision Support System” (DSS). After robust discussion, the Groundwater Work Group has concluded that the decision on whether to implement a DSS, and what features the DSS should include, is not a decision that the County should make alone. Rather, the decision should be vetted through a collective process that includes the LUGs, state, and Groundwater Work Group.

The power of a DSS is that it is widely adaptable in its breadth and depth. It can be used to address questions as broad reaching as the impact of a drought on the entire county and as site-specific as the influence of an individual well. An interactive DSS can be used by County staff, LUG staff, state agencies, Michigan Geologic Survey, property developers, farmers, commercial businesses, industries, and individuals to answer such questions as:

- What will be the impact of the new housing development on existing nearby wells?
- What is the maximum pumping rate that can be sustained from my neighbor’s well without interfering with my well?
- Is there an area of low-production private wells that can be better served by expansion of a municipal water distribution system?
- There is a drought. Can a farmer afford to irrigate her crops at the same rate as typical? Can adverse impacts be avoided/eliminated based on strategic irrigation well placement?
- Where are the areas in the aquifers that are particularly vulnerable to contamination?

Allegan County Groundwater Quantity and Quality Protection Plan

- If an accidental spill occurs and an emergency capture wells need to be quickly installed to control / prevent plume spreading, where should the wells be placed?
- How much farther down can the water table go before naturally occurring salinity affects the well water?
- Are nitrates impacting a municipal wellhead protection area?

Therefore, it is important that the people who would use the DSS be the ones who drive the decisions on design, implementation, training, and system management.

Other issues that the primary stakeholders should discuss during the master planning process are the possible creation of an independent, county-wide water authority, and the possible creation of a county-wide position for a Groundwater Specialist. The Groundwater Specialist would be the central point of coordination with the LUGs to assure County-wide consistency oversight, as well as provide technical advice to the County's 21,000 private well owners, who otherwise have no advocacy or support.

Given the amount of time it would take for the process to issue a request for proposals for a Water Supply Master Plan consultant, award the contract, organize the in-person input and discussion sessions, and generate deliverables, the planning timeframe for the master planning work will extend through the end of 2023. As such, it would be prudent for the Board to extend the term of the Groundwater Work Group, which is set to sunset in April 2023. Therefore, the Groundwater Work Group recommends that the Board extend its term to April 2024.

Part 2: Elements of the Allegan County Groundwater Quantity and Quality Protection Plan

1. Phase 2: Screening Level Modeling, Risk Analysis, and Ranking Study

A. Update

The contract for the Phase 2 study has been executed and is under way. Recommendations will be submitted to the Board by the Groundwater Work Group when the final report is submitted by Hydrosimulatics Inc. in early January 2023. Recommendations should also be included in the master plan.

B. Root Need

Hydrosimulatics, Inc. has been retained by the County to prepare the Phase 2 groundwater study. The project will enable the County to rank and prioritize sites of environmental concern across its entire site portfolio – from high-risk sites requiring “immediate” action (e.g., oversight, groundwater sampling and analysis, and possible remediation), to low risk sites that can be addressed later (perhaps years in the future), or everything in between. The project will also provide additional information regarding source water areas (or “well-watersheds”) of critical public water supply wells in the County (Type I community supply wells).

C. Expected Result

The deliverables of this project--maps of pollution site impact areas, source water areas of critical groundwater receptors, a countywide aquifer vulnerability map, and risk rankings--can be used to guide long-term planning relative to groundwater use and growth trends, allowing the county to answer questions such as:

- Which critical groundwater receptors are threatened by known or potential sources of groundwater pollution because of proximity to a pollution impact area?
- Which receptors are most vulnerable because of aquifer and soil properties?
- Which ones require “immediate attention” or close monitoring?
- Which ones might have an issue sometime later in the future?
- Which areas being considered for future development face water supply issues because of impaired water quality?
- What are the time-scales involved?

D. Management/Oversight Model

The Health Department is administering the contract. The Groundwater Work Group is providing feedback and oversight to Hydrosimulatics. The deliverables will be retained by the Health Department. Recommendations for action will be vetted by the Ground Water Work Group and forwarded to the Board.

E. Funding

The Phase 2 Study has been awarded for \$107,000.00 and paid with ARPA funds.

Allegan County Groundwater Quantity and Quality Protection Plan

Funding for each of the recommendations that will be presented by Hydrosimulatics as part of their deliverables will be presented to the Board after vetting by the Groundwater Work Group.

2. Water Table Monitoring Wells

A. Update

The Groundwater Work Group is working with the County to approach public land holders including the County Road commission, DNR, public school districts, and local units of government to seek cooperative agreements for siting the necessary number of monitoring wells.

B. Root Need

Understanding how much groundwater is available in the aquifer is important for the County to be able to make decisions with respect to meeting groundwater demand. Unfortunately, this is not a precise science. Water supply can be estimated by calculations based on measurements of the water table and other properties of the subsurface (e.g., aquifer thickness and aquifer yield). Because the geology of the County is highly variable, the more (accurate) data points there are, the better prediction a hydrogeologist can make about the available water supply and its changes over time. For example, if the groundwater table shows a downward trend over time, it means that the water supply is shrinking. Therefore, it is necessary for the County to establish water table monitoring wells at numerous points throughout the County, and to collect and monitor this data over time, so that proactive actions can be taken before a crisis exists.

Monitoring wells should be located in areas of greatest concern, and which can provide optimal benefit. Based on the Phase 1 Study, these areas include:

- Areas where Static Water Level trend analysis suggested a possible systematic decline across the area.
 - North-central Lee Twp.
 - Northwest Saugatuck
 - West-central Allegan Twp.
 - Central Door Twp.
 - Leighton Twp. (bedrock aquifer)
 - Overisel Twp. (bedrock aquifer)
- Areas where groundwater use is highest or has increased significantly in recent decades (which could lead to aquifer overmining).
- Areas of water quality hotspots based on analysis of “background” groundwater concentrations.
- The results from the Phase 2 screening level analysis of impact areas will likely reveal a number of locations that should be monitored for possible current or future contamination concerns.

Siting water table monitoring wells is challenging in that not only is it necessary to find sites that offer valued information from a geologic perspective, but access is also needed for County personnel to drill the well, and then for subsequent periodic access to the level sensors and data loggers. For this reason, public property is typically preferred over private property. To date, the Health Department has collaborated with the Michigan Geologic Survey to site two monitoring

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wells on County government property. However, the County government does not own enough property across Allegan County to satisfy the need for monitoring well sites. Therefore, the county will have to work in cooperation with other public entities to make arrangements for establishing monitoring wells across the County.

While it is understood that it will be a challenge to work with other public entities to get cooperative agreements to site monitoring wells, the hard reality is that the only way for the County to truly understand the groundwater situation is through a well-distributed array of data points. This underscores the importance of keeping local units of government involved in the Water Supply Master Plan process.

C. Expected Results

The data from the monitoring wells will be collected by the County and made available to LUGs and the public through a webpage created for making this data public. In addition, if the LUGs decide to move forward with the Decision Support System tool, this data will be connected to the DSS to provide up-to-date data in the DSS.

D. Management/Oversight Model

Siting of the wells, installation, and data gathering will be done by the Health Department. During the Water Supply Master plan process, LUGs will be encouraged to cooperate with the County in siting and managing data collected from monitoring wells located within their municipalities.

E. Funding

As approved on June 9, 2022, funding (current estimates are up \$160,000) has been allocated for up to 24 monitoring wells.

3. Public Education and Outreach Program

A. Update

The Work Group is in development of a public education and outreach program concerning Allegan County's water supply and water quality. While the expertise to develop such a program does exist within the County staff, the institutional capacity does not. The Work Group is working with the County to retain a consultant experienced in community education and outreach to develop the program. The target audience of the proposed program is all residents of Allegan County, businesses, and local units of government.

B. Root Need

Allegan County's Vision Statement declares that it will "promote a safe, clean, and healthy environment in which to live, work, and play." One of the best ways the County can meet this vision is to provide the information and tools that enable residents of the County to make good decisions. Good health starts with a good education. The more that Allegan County residents know about their drinking water the better they will be at making important decisions at both the individual and community level. Therefore, a robust community education and outreach program on water supply and water quality is instrumental in achieving the Department's

Allegan County Groundwater Quantity and Quality Protection Plan

Vision. The Health Department is well-situated to be the prime transmitter of information that is trustworthy and based in science.

C. Expected Results

The program should include the following elements and activities:

- Education about where the county's drinking water comes from, and why it is important to protect both water quantity and water quality.
- Ways in which residents can help protect the aquifer and surface water, such as properly maintained septic systems, stormwater management, and capping of abandoned wells.
- Online County-wide map showing up-to-date information on groundwater levels derived from the monitoring wells program.
- Outreach to local units of government educating them on how to use the Decision Support System tool.
- Serve as a clearinghouse of information to assist residents and local units of government:
 - Provide appropriate sources for technical support
 - Consult on how to apply to other agencies for loans and grants
 - Provide a list of water quality laboratories
 - Reach out to neighboring counties that share the aquifer with Allegan County.
- In-person and online recorded tutorials covering Surface and Groundwater Basics
 - Ties into the first bullet point on education about county drinking water by providing a strong foundation for understanding the county's water and how it is connected.
 - Educational workshop (in-person and online recorded tutorials) on planning and zoning best practices for water quantity and quality
 - Facilitate multiple public panel discussions and Q&A conducted in multiple municipalities for the general public on the state of Allegan County's water supply and quality.
 - Identify and develop connections among complementary organizations to build water education and outreach capacity in the County.

D. Management/Oversight Model

The professional services contract will be managed by County Administration (or a delegate office).

E. Funding

The estimated cost for a professional services contract is \$100,000, funded through ARPA funds.

4. Water Supply Master Plan

A. Recommendation

The Groundwater Work Group is working with the County to retain a qualified consultant to prepare a Water Supply Master Plan for the County. The Water Supply Master Plan should estimate the current usage of groundwater by various categories of users, including residential, municipal, industrial, commercial, and agriculture. Using the event horizons of fifteen years and

Allegan County Groundwater Quantity and Quality Protection Plan

thirty years, the plan should project future use by category. The consultant should actively include representatives from each local unit of government and relevant state agencies to sit on an oversight committee, to participate in the development process, and to provide local perspectives to insure buy-in of the final product.

B. Root Need

Lakeshore Advantage has determined that Allegan County's population is growing at a rate of about 8% per year. The County is one of the fastest growing counties in southwest Michigan. This period of growth that started decades ago and has sustained in recent years results in systematic increases in water use. The essential question is: Will there be enough water for all needs (agriculture, residential, industrial, commercial) in the future? And if not, what actions should Allegan County take today to mitigate water shortages? In as much as potential solutions to future water demand may require a long-lead time (such as developing a water intake and treatment plant at Lake Michigan) it would be prudent for all stakeholders in Allegan County to know well in advance what future actions may be required. While it is not possible to accurately predict what the water demand will be in fifteen and thirty years, by establishing a baseline today, the Master Plan can be revisited at biennial intervals to identify if projections are underestimated, on-target, or over-estimated. Furthermore, external factors such as increasing or decreasing groundwater recharge rates, or contaminated wellhead areas, should be considered in the projections to provide "worst case," "best case" and "most likely" scenarios.

C. Expected Results

The process will involve formal in-person convening of primary stakeholders including representatives from LUGs, state agencies, and the Groundwater Work Group. Much of the development work must revolve around the input of these stakeholders.

The main deliverable will be a Master Plan document that the County and LUGs should use to support decision making (inclusive of the necessary tools and structure) with respect to land development, infrastructure planning, environmental degradation, impacts of climate change, economic development, and population growth.

D. Management/Oversight Model

The Groundwater Work Group will assist County staff in the development of the statement of work and scope of work for the professional services contract. The professional services contract will be administered by the County Health Department. Each local unit of government, plus relevant state agencies will be encouraged to send one representative each to actively engage in the planning process.

E. Funding

Estimated to be \$150,000, payable through ARPA funds.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**BROADBAND ACTION WORKGROUP - AWARD BROADBAND WIRED INFRASTRUCTURE
EXPANSION SERVICES #1062-22 BID**

WHEREAS, on July 28, 2022, the Board of Commissioners (Board) authorized the release of a request for proposal, soliciting bids for the provision of wired broadband infrastructure to provide internet services to almost 12,000 unserved addresses identified by the County; and

WHEREAS, eleven proposals were received, and following a comprehensive evaluation process conducted by a six-member Proposal Evaluation Team comprised of three County employees and three members of the Broadband Action Workgroup (BAW), 123.Net was identified as offering the best all-around solution; and

WHEREAS, the County Administrator has reviewed the work of the Project Evaluation Team, and concurs with its recommendation; and

WHEREAS, the Proposal Evaluation Team presented the results of its evaluation to the BAW on November 3, and the BAW agreed with the team's conclusions and recommendation.

THEREFORE BE IT RESOLVED the Board authorizes the County Administrator to negotiate a final contract with 123.Net of 24700 Northwestern Highway, Southfield, Michigan 48975, in the amount of \$17,715,215, from the American Rescue Plan Act Fund; and

BE IT FINALLY RESOLVED the County Administrator is authorized to sign any necessary documents on behalf of the County and the Executive Director of Finance is authorized to perform all budget adjustments to complete this action.

ADDITIONAL HISTORY:

- The Board of Commissioners (Board) approved a 2021/22 Strategic Plan project to advance broadband in Allegan County.
- The Plan identifies steps to create a broadband workgroup and hire a directly employed or contracted project lead (and possibly team) to lead the project and deliver results for Board approved Specific, Measurable, Actionable, Realistic, Time-based (S.M.A.R.T.) goals pending ARPA eligibility.
- On June 10, 2021, the Broadband Action Workgroup was established.
- On December 9, 2021, the Board authorized Administration to contract position(s) and procure the necessary services and supplies with an initial budget of \$1.5 million for 3 years.
- On June 9, 2022, the Board approved to allocate \$431,000 of ARPA funds for the broadband project in Lee Township and to include the adoption of option 3 in the Administrator's memo dated 6/9/2022 titled Lee Township Broadband Options.
- On August 11, 2022, the Board authorized the broadband match requests from Cheshire Township up to \$216,874 and Trowbridge Township up to \$62,000 subject to the policy set by the board from the Administrators letter.

REQUEST FOR ACTION - PROCUREMENT OF GOODS AND/OR SERVICES

RFA #: 219-680 RFA Date: 11/4/2022 RFA Submitted By: Valdis Kalnins

PROJECT/SERVICE: Broadband Wired Infrastructure Expansion Services
Project/Service Description: Provide internet services to almost 12,000 unserved addresses identified by the County.

Project/Contract #: 1062-22 Contact Name: Jill Dunham
Department: Broadband Action Workgroup Contact Info: jdunham@allegancounty.org

PROCUREMENT METHOD: Public Solicitation / RFP
13 Firms invited to bid and bidding opportunity posted to County Website. 11 Bids Received

CONTRACT AWARD: \$17,715,215.00
Parties - County and: 123.Net
Contract Duration: Scope of Work Completion
Evaluation Team: Jill Dunham, Austin Marsman, Tim Kotas, Penny Bursma, Steve Sedore, Lorna Nenciarini
References Checked: Yes Debarred: No

FUNDING SOURCE: County American Rescue Plan Act (ARPA) Funds designated for Broadband Project

\$ 17,715,215.00	Approved Appropriation
\$ -	Additional Appropriation Requested through this RFA
\$ 17,715,215.00	Total Funding available if this RFA is approved
\$ -	Expenditures to Date
\$ -	Committed Funds
<u>\$ 17,715,215.00</u>	<u>Award Amount</u>
\$ -	Funds Remaining

AWARD THRESHOLD: BOC - Budgeted Capital Procurement over \$50,001

NEW CONTRACT SUMMARY: New County Agreement with modifications



Broadband Recommendation

Broadband RFP Evaluation Team

Thursday, November 3, 2022

Jill Dunham

Broadband Project Manager



11 PROPOSALS RECEIVED IN RESPONSE TO RFP:

Proposals were reviewed, evaluated and scored by a six-member evaluation team comprised of Austin Marsman, Tim Kotas and Penny Bursma from the Broadband Action Workgroup, plus the Broadband Project Manager, the Executive Director of Finance and the Executive Director of Operations. The process was guided by the County Project Manager (non-voting.) The evaluation proceeded in four distinct steps to arrive at a final recommendation with the elimination of bids at each step.

-
- ACD Net
 - AT&T
 - Bloomingdale Communications
 - Midwest Electric & Communications
 - Truestream
 - 123.net
 - Comcast Xfinity
 - Frontier
 - Mercury Broadband
 - Spectrum Charter
 - Surf Broadband

STEP 1: OVERALL PROPOSAL EVALUATION



ACD

Lower score than top six bidders; didn't make the interview cut



AT&T

Did not bid a sufficient number of addresses (345) to merit further consideration



BCI

Did not bid a sufficient number of addresses (415) to merit further consideration



Midwest

Lower score than top six bidders; didn't make the interview cut

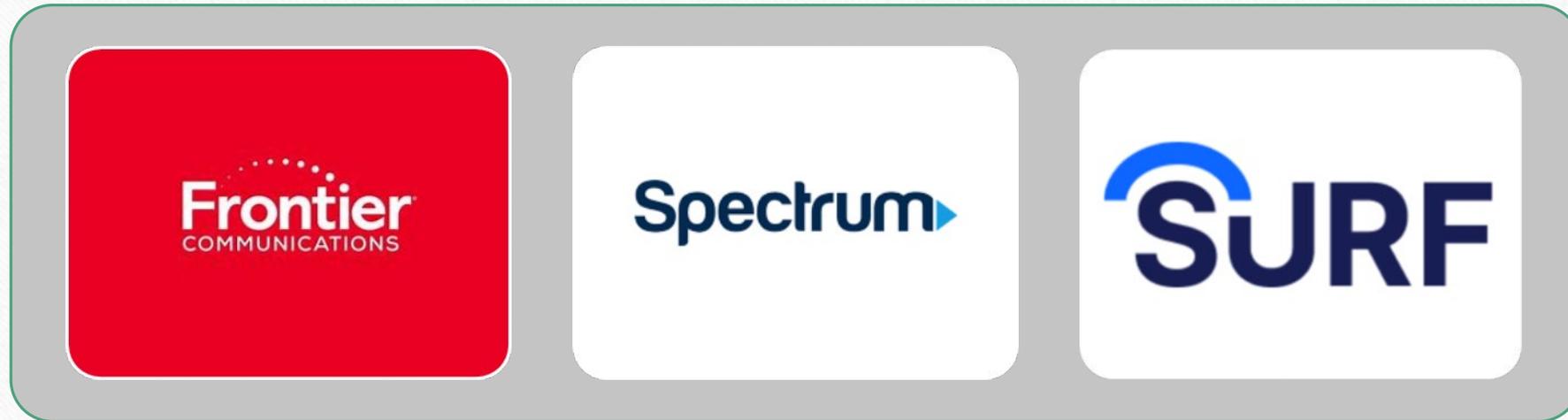


Trustream

Did not bid a sufficient number of addresses (564) to merit further consideration

RESULT: After evaluating all proposals, scores were compiled and discussed, and the team agreed to remove these five bidders from consideration for the stated reasons and to schedule interviews with the remaining six bidders.

STEP 2: INTERVIEWS AND BID COVERAGE EXTENTS



RESULT: Interviews confirmed that remaining six bidders had viable bids leaving the team to discuss whether to entertain solutions that wouldn't deliver internet to all unserved addresses. Having three viable proposals from qualified bidders covering all unserved addresses, the team agreed to remove partial bids from further consideration.

STEP 3: CONSTRUCTION AND SUBSCRIBER COSTS



Mercury

Lowest build
cost per address;
Lower subscriber
monthly cost



123.Net

Higher build cost
per address;
Lower subscriber
monthly cost

COMCAST
BUSINESS

Comcast

Higher build cost
per address;
Highest
subscriber
monthly cost

RESULT: With the highest construction and subscriber costs of the three proposals, the team agreed to remove Comcast from further consideration leaving two finalists – Mercury and 123.Net.



STEP 4: COMPARISON BETWEEN FINALISTS

Mercury Broadband

- \$65 per month for 100MB
- \$99 home installation charge
- Residential connection - 200' free, \$0.5 per foot thereafter
- 3.5 year construction schedule
- Requesting just under \$18M in American Rescue Plan Act (ARPA) funding from County
- Lower overall cost to build and does not need additional grant funds to complete construction
- Company established in 2007 (15 years)
- Most experience with residential fixed wireless customers
- Company focuses on rural communities across 6 Midwest states – MI, OH, IN, IL, MO and KS
- Recently awarded Rural Digital Opportunity Fund (RDOF) projects in Michigan by the FCC including one in Allegan
- Will establish a local operations and retail office in Allegan

123.net

- \$59 per month for 250MB
- No home installation charge
- Residential connection - 500' free, \$3 per foot thereafter
- 1.5 year construction schedule
- Requesting just under \$18M in American Rescue Plan Act (ARPA) funding from County
- Will need to secure additional Realizing Opportunities with Broadband Infrastructure Networks (ROBIN) grant funds
- Company established in 1995 (27 years)
- Extensive experience building backbone fiber
- Company is entirely focused on Michigan and is ISP for the Michigan Statewide Education Network
- Working with MIHI Office for Allegan middle mile fiber project (Byron Center to Benton Harbor)
- Will build a carrier neutral network



RECOMMENDATION AND SUPPORT:

Having completed a thorough evaluation of the 11 proposals received as documented herein, the Proposal Evaluation Team believes that 123.Net offers the best all-around solution for delivering broadband internet services to the almost 12,000 unserved addresses in Allegan County and is recommending 123.Net for contract award.

The County Administrator has reviewed the work of the Project Evaluation Team, and concurs with its recommendation.

The Proposal Evaluation Team presented the results of its evaluation to the BAW on November 3, and the BAW agreed with the Team's conclusions and recommendation.

BID PRESENTATION FOR PROJECT #: 1062-22
 Project Name: **Broadband Wired Infrastructure Expansion Services**
 Service Area: **Board of Commissioners**
 Date: 11/4/2022
 Advertised: County website and invitations to bid
 # of Firms Invited to Bid: 13
 # of Bids Received: 11
 Award Recommendation: 123.Net
 Award Criteria: Service Provider offers the best all-around solution

Service Provider	Bid Zone	Addresses	County \$	Total Build Cost
Mercury	County-wide	11927	\$ 17,863,968	\$ 35,727,936
Comcast	County-wide	11927	Unspecified	\$ 74,618,506
123.net	County-wide	11919	\$ 17,715,215	\$ 70,860,858
ACD.net	Sum of 13 Zone Bid	8241	\$ 11,421,722	\$ 57,108,608
Charter	Sum of 3 Zone Bid	7037	\$ 20,743,707	\$ 45,373,207
Midwest	Sum of all 4 Zone Bid	3856	\$ 16,530,150	\$ 22,040,200
Frontier	Single Zone Bid	3847	\$ 11,883,606	\$ 25,729,815
Surf Internet	Sum of 6 Zone Bid	3541	\$ 3,734,000	\$ 6,499,257
Trustream	Single Zone Bid	564	\$ 3,501,710	\$ 5,786,271
Bloomingtondale	Sum of 4 Zone Bid	415	\$ 1,815,300	\$ 3,655,600
AT&T	Single Zone Bid	345	\$ 1,881,122	\$ 2,048,669

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

FY2023-24 COMMISSIONER COMPENSATION

BE IT RESOLVED, that the Allegan County Board of Commissioners does hereby approve the 2023-24 compensation package for Board of Commissioners to be as follows:

- Commissioner Chairperson annual salary:
 - 2023 - \$25,500.00
 - 2024 - \$26,280.00
- Commissioner Vice Chair annual salary:
 - 2023 - \$24,750.00
 - 2024 - \$25,530.00
- Member annual salary:
 - 2023 - \$24,000.00
 - 2024 - \$24,780.00
- Life Insurance - County Policy of \$50,000,
- County Municipal Employee Retirement System (MERS) Defined Contribution Plan with 7% County base contribution and a Commissioner contribution of 3%, or access to a 457 Deferred Compensation Plan with the same county contribution as the MERS Defined Contribution plan,
- Access to additional 457 Deferred Compensation Plans and Roth plan options with no County contribution,
- Eligible to receive \$300 annual payment for participation in the Wellness Program as defined by County policy,
- Eligible to receive longevity/retention payments to the extent the County offers such a program to county employees and other elected officials; and

BE IT FURTHER RESOLVED that the Board of Commissioners shall be offered:

- PPO 70% Plan - deductibles are \$500/\$1,000 with 70% co-insurance provided after deductible,
- HDHP HSA Plan 100% - deductibles are \$3,300/\$6,600 with 100% co-insurance provided after deductible. Deductibles represent an amount required to qualify this High Deductible Health Plan (HDHP) for a Health Savings Account (HSA) subject to IRS requirements. The HDHP for this HSA shall meet and continue to meet all IRS requirements,
- HDHP HSA Plan 80% - deductibles are \$3,300/\$6,600 with 80% co-insurance provided after deductible.

Deductibles represent an amount required to qualify this High Deductible Health Plan (HDHP) for a Health Savings Account (HSA) subject to IRS requirements. The HDHP for this HSA shall meet and continue to meet all IRS requirements; and

BE IT FURTHER RESOLVED that Commissioners shall not be eligible to receive per diem for meetings; and

BE IT FINALLY RESOLVED that this action shall supersede any previous action.

DRAFT

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

2023-24 BOARDS & COMMISSIONERS PER DIEM

BE IT RESOLVED, that the Allegan County Board of Commissioners does hereby set the following Boards and Commissions per diem compensation

Boards & Commissions	Per Diem Rate
911 Operational Policy & Procedure Committee	\$50.00
Area Agency on Aging of W. Michigan Board of Directors	\$50.00 half day/\$100.00 full day
Board of Canvassers	\$50.00 half day/\$100.00 full day
Boundary Commission	\$50.00 half day/\$100.00 full day
Building Authority	\$50.00 (Non-County Employees)
Commission on Aging	\$50.00
Jury Board	\$50.00 half day/\$100.00 full day
Human Services Board	\$50.00
Board of Public Works	\$50.00
Parks Advisory Board	\$50.00
Local Emergency Planning Committee	\$50.00
Road Commission	\$50.00 half day/\$100.00 full day
Soldiers & Sailors	\$50.00
Mileage shall match current IRS rates.	
The total meeting(s) time in one (1) day more than four (4) hours shall be considered one (1) full day. The total meeting(s) time in one (1) day of four (4) hours or less shall be considered one half (1/2) day. Travel time is included.	

BE IT FURTHER RESOLVED, only members not already receiving compensation as part of their regular work duties when attending meetings shall receive compensation; and

BE IT FURTHER RESOLVED the Board shall review per diem in accordance with term or compensation review; and

BE IT FINALLY RESOLVED that this action shall supersede any previous action setting per diem rates.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

BOARD OF COMMISSIONERS - BOARD RULES OF ORGANIZATION

Commissioners discussed (4) proposed rule changes to the Board Rules of Organization.

1. Amend the Board rules, Commissioner compensation, by adding the following amendment (underlined): *Per diem and mileage rates for BOC meetings, any commission or committee meeting to which a Commissioner has been appointed, quarterly interdepartmental meetings (QUID), Michigan Association of Counties committee, board, or special meetings and conferences, regular public meetings of townships, cities, and villages in the respective commissioner's assigned district.*
 - a. Moved by Commissioner Jessup, seconded by Commissioner Cain to table discussion on item #1 until November 10, 2022. Motion carried by voice vote. Yeas: 6 votes. Nays: Dugan.
2. Add new section: *Board of Public Health: The Board of Commissioners shall at least quarterly meet as the Board of Public Health as enunciated in the Michigan public health code. At said meetings, the health officer and direct reports to the health officer shall report on the activities of the health department during the most recently concluded quarter, provide a forecast of activities for the quarter ahead, and any anticipated public health situations in the year ahead.*
 - a. Moved by Commissioner Dugan, seconded by Commissioner Thiele to amend item #2 to read "The BOC shall perform as Local Governing Entity (LGE) of the Local Health Department (LHD) as enunciated in the Michigan Public Health Code. (Code). At least quarterly, the OBC shall schedule a dedicated agenda item during a planning session or regular meeting of the BOC (or schedule a special meeting if necessary) for the Health Officer (and other members of the LHD) to report on the activities of the LHD during the most recently concluded quarter, provide a forecast of activities for the quarter ahead, and any anticipated public health situations in the year ahead. These sessions shall be added to the annual schedule of information sessions. Topics for these sessions may also include items, derived from the Code such as:
 - i. Concurrence of disapproval authorizing LHD to adopt regulartions (e.g. water regulations),
 - ii. Receiving the annual report, approval of the Plan of Organization
 - iii. Providing or demonstrating the provision of each required service which the LHD is designated to provide, and
 - iv. Fixing and requiring payment of fees for services authorized to be performed by the LHD.

Motion amendment carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Amended rule change to the Rules of Organization to adopt the recommendation as set forth by Administration as to the Board of Public Health carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

3. *Add new section: salaried corporate counsel. At each Board of Commissioners meeting, the salaried corporate counsel shall be present to receive any questions, concerns or direction that the Board as a body may enunciate. Corporate counsel shall also respond at said meetings to questions from individual commissioners in the course of board consideration of agenda items for the specific meeting.*
 - a. Moved by Commissioner Dugan, seconded by Commissioner Thiele to amend the section to read: "Add new section: salaried corporate counsel. At each Board of Commissioners meeting, the salaried assistant corporate counsel shall be present virtually or be in person as requested by the Board of Commissioners to receive any questions, concerns or direction that the Board as a body may enunciate. Corporate counsel shall also respond at said meetings to questions from individual commissioners in the course of board consideration of agenda items for the specific meeting." Amendment carried by roll call vote. Yeas: 5 votes. Nays: Cain and Storey.
 - b. Amended rule change to the Rules of Organization carried by roll call vote. Yeas: 5 votes. Nays: Storey and Cain votes.
4. *Add new section: page 9: agenda items. Commissioners may add agenda items for discussion to any regularly scheduled meetings of the Board by contacting the Chair or, in the absence of the Chair, the vice chair, up to 5pm on the Tuesday preceding the scheduled meeting.*
 - a. Moved by Commissioner Jessup, seconded by Commissioner Cain to adopt the change to amend the Board Rules of Organization. Motion carried by roll call vote. Yeas: 5 votes. Nays: Thiele and Dugan.

ATTEST, A TRUE COPY



_____, Clerk-Register

APPROVED: December 9, 2021

cc: Admin. - Finance - Human Resources

ALLEGAN COUNTY BOARDS & COMMISSIONS		TERM EXPIRES	BOARD ACTION
AREA COMMUNITY SERVICES EMPLOYMENT & TRAINING COUNCIL		1 year term	
Governing Board:	<u>B/C Chairperson Jim Storey</u>	12/31/2022	2/10/2022
	344 W 35th Holland, MI 49423		
	<u>Mark DeYoung</u> County Commissioner 4169 Hickory Street Dorr, MI 49323	12/31/2022	12/9/2021
BOUNDARY COMMISSION-- Probate Judge appoints. Gale Dugan - Twp. Rep.		3 year term	
	318 21st Street Otsego, MI 49078	12/31/2022	10/29/2019
BROWNFIELD REDEVELOPMENT AUTHORITY		3 year term	
	Suzanne Dixon	12/31/2022	12/12/2019
	P.O. Box 442 Douglas, MI 49406		
	Nick Breedveld	12/31/2022	12/12/2019
	1101 Barton Street Otsego, MI 49078		
	<u>Gale Dugan</u>	12/31/2022	12/12/2019
Application REC 3/24/22 S. Young	VACANCY	12/31/2021	12/13/2018
	VACANCY	12/31/2019	12/8/2016
COMMUNITY ECONOMIC DEVELOPMENT STRATEGIES COMMITTEE		1 year term	
	<u>Rick Cain</u>	12/31/2022	12/9/2021
	2554 East Selkirk Lake Shelbyville, MI 49344		
	Nora Bolgoyen- Williams - Public Sector Rep.	12/31/2022	12/9/2021
	2188 36th St Allegan, MI 49010		
PARKS ADVISORY BOARD		3 year term	
Application REC 11/4/22 J. Driscoll	VACANCY	12/31/2024	12/9/2021
	John M. Clark	12/31/2022	10/24/2019
	3420 Bryans Way Allegan, MI 49010		
	VACANCY	12/31/2022	12/12/2019
	<u>Mark DeYoung</u>	12/31/2022	12/12/2019
	Jackie Metz	12/31/2022	12/12/2019
	4066 102nd Ave Allegan, MI 49010		
	VACANCY	12/31/2022	12/12/2019
Application REC 11/4/22 P. Brown	Pam Brown	12/31/2022	12/10/2020
	2295 114th Ave Allegan, MI 49010		
CASINO LOCAL REVENUE SHARING BOARD		2 year term	
	<u>Rick Cain</u>	12/31/2022	12/10/2020
COMMISSION ON AGING		3 year term	
	<u>Dean Kapenga</u>	12/31/2022	12/12/2019
Application REC 11/4/22 L. Ladenburger	Larry Ladenburger - Senior Representative	12/31/2022	12/12/2019
	2723 106th Avenue Allegan, MI 49010		

			TERM	BOARD
As updated 11/3/2022				
Application REC 11/4/22 S. Heavener	Sally Heavener - Senior Representative	111 E. 33rd Street Holland, MI 49423	12/31/2022	4/22/2021
Application REC 11/4/22 M. Campbell				
JURY BOARD --Circuit Judges recommends/Board appoints	VACANCY		6 year term 3/31/2025	2/28/2019
HUMAN SERVICES, BOARD OF			3 year term	
Application REC 11/4/22 J. Stein	Jim Stein	2705 6th street Shelbyville, MI 49344	10/31/2022	1/9/2020
LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)			2 year term	
	<u>Jim Storey</u> --County Commissioner	344 W 35th Holland, MI 49423	12/31/2022	11/7/2019
Application REC 11/4/22 S. Corbin	Scott Corbin--Local Emergency Management Official	3271 - 122nd Avenue Allegan, MI 49010	12/31/2022	11/7/2019
Application REC 11/4/22 W. Wisner	Whitney Wisner--Communications/Dispatch	3271 122nd Ave Allegan, MI 49010	12/31/2022	11/7/2019
Application REC 11/4/22 B. Mitchell	Brant Mitchell--Tribal Government	1743 142nd Avenue Dorr, MI 49323	12/31/2022	11/7/2019
Application REC 11/4/22 R. Rapp	VACANCY--Health	3255 - 122nd Avenue Allegan, MI 49010	12/31/2022	11/7/2019
	VACANCY--Education		12/31/2022	11/7/2019
Application REC 11/4/22 B. Apelgren	Brett Apelgren -- Information Coordinator	3271 122nd Avenue Allegan, MI 49010	12/31/2022	11/7/2019
Application REC 11/4/22 R. Cronk	Ryan Cronk--EMS	411 Naomi Plainwell, MI 49080	12/31/2022	11/7/2019
Application REC 11/4/22 K. Disselkoen	VACANCY--Law Enforcement			
Application REC 11/4/22 M. Larsen	Mike Larsen--Law Enforcement	640 River Street Allegan, MI 49010	12/31/2022	11/7/2019
Application REC 11/4/22 H. Miller	Heather Miller--Training	5900 Byron Center Ave Wyoming, MI 49519	12/31/2022	11/7/2019
Application REC 11/4/22 B. Weber	Brandon Weber - Firefighter	1727 106th Otsego, MI 49078	12/31/2022	11/7/2019
Application REC 11/4/22 J. Hamman	Jennifer Hamman--Community Organization	3347 125th Avenue Allegan, MI 49010	12/31/2022	11/7/2019
Application REC 11/4/22 D. Goyings	David Goyings--Organized Labor	1451 Timber Ridge Bay Dr Allegan, MI 49010	12/31/2022	11/7/2019
	VACANCY--Media Rep		12/31/2022	11/7/2019
Application REC 11/4/22 J. Sharpe	John Sharpe--Transportation	1308 Lincoln Rd Allegan, MI 49010	12/31/2022	11/7/2019

			TERM	BOARD
As updated 11/3/2022				
Application REC 11/4/22 M. Vandenberg	Mike VanDenBerg--Agriculture	381 8th Street Plainwell, MI 49080	12/31/2022	11/7/2019
Application REC 11/4/22 A. Yard	Alexander Yard--Member At-Large	533 Columbia Ave, #221 Holland, MI 49423	12/31/2022	11/5/2020
Application REC 11/4/22 R. Koch	Richard Koch--Environmental	303 Park Street Wayland, MI 49348	12/31/2022	11/7/2019
Application REC 11/4/22 S. Ritsema	Shellie Ritsema--Facilities	70 W 48th Street Holland, MI 49423	12/31/2022	11/7/2019
MACATAWA AREA COORDINATING COUNCIL (MACC)			1 year term	
	<u>Jim Storey</u>		12/31/2022	12/9/2021
	Alternate: <u>Dean Kapenga</u>		12/31/2022	12/9/2021
PUBLIC WORKS, BOARD OF			3 year term	
	Steve Schulz	3255 118th Avenue Allegan, MI 49010	12/31/2022	12/12/2019
	VACANCY			
COMMUNITY ACTION OF ALLEGAN COUNTY (formerly ACRDC)			1 year term	
	<u>Dean Kapenga</u>		12/31/2022	12/9/2021
	<u>Jim Storey</u>		12/31/2022	12/9/2021
ROAD COMMISSION			6 year term	
Application REC 11/4/22 J. Rybicki	James Rybicki	71 129th Avenue Wayland, MI 49348	12/31/2022	1/26/2017
SOLID WASTE PLANNING COMMITTEE (ACT 641)			2 year term	
	Denise Webster--General Public Rep	6546 Sanctuary Trail Saugatuck, MI 49453	12/31/2022	5/27/2021
	Daniel DeFranco--Environ. Int. Group Rep.	6122 Old Allegan Rd. Saugatuck, MI 49453	12/31/2022	5/27/2021
	VACANCY--Solid Waste Industry Rep.		12/31/2020	12/13/2018
	VACANCY--Township Rep.		12/31/2019	12/14/2017
	VACANCY--Solid Waste Rep.		12/31/2019	12/14/2017
	William Walker--General Public Rep.	242 Cutler Street Allegan, MI 49010	12/31/2022	2/24/2022
	<u>Gale Dugan</u> --County Commissioner		12/31/2022	12/10/2020
Application REC 11/4/22 R. Rapp	Randy Rapp--Environmental Int. Group Rep.	3444 Elk Dr. Zeeland, MI 49464	12/31/2022	11/5/2020
	VACANCY--Industrial Waste Generator Rep.		12/31/2020	12/13/2018

			TERM	BOARD
As updated 11/3/2022				
Norman Taylor--City Gov. Rep.	718 Wild Flower Dr. Wayland, MI 49348		12/31/2022	10/28/2021
SOLDIERS/SAILORS RELIEF COMMISSION-- Probate Judge appoints.			3 year term	
Peter Antkoviak, II	416 Hubbard Street Allegan, MI 49010		12/31/2022	10/31/2019
John Tyrrell	2640 M40 Allegan, MI 49010		12/31/2022	10/20/2019
VACANCY			12/31/2022	10/31/2019
TOURIST COUNCIL			3 year term	
Application REC 11/4/22 M. Brower Application REC 11/4/22 R. Burn	VACANCY		12/31/2022	12/12/2019
	Richard H. Burn		12/31/2022	12/12/2019
	1312 St Andrews Dr. Holland, MI 49423		12/31/2022	12/12/2019
	Deborah Laraway		12/31/2022	12/12/2019
	P O Box 164 Pullman, MI 49450			
WEST MICHIGAN REGIONAL AIRPORT AUTHORITY			2 year term	
	<u>Jim Storey</u>		12/31/2022	2/10/2022
	Alternate: <u>Dean Kapenga</u>		12/31/2022	2/10/2022
WEST MICHIGAN REGIONAL PLANNING COMMISSION			1 year term	
	<u>Tom Jessup</u>		12/31/2022	12/9/2021
	Robert J. Sarro		12/31/2022	3/10/2022
	3283 122nd Avenue Allegan, MI 49010			
Application REC 11/4/22 J. Pierce	Amanda Murray		12/31/2022	3/10/2022
911 OPERATIONAL POLICY & PROCEDURE COMMITTEE--Chair appoints.			2 year term	
	VACANCY--Emergency Services		7/31/2023	6/24/2021
ECONOMIC DEVELOPMENT COMMISSION			3 year term	
Downtown Rep	Denise Siegel		12/31/2022	4/22/2021
		211 N Main Street Plainwell, MI 49080		
Mfg./Industry Rep	VACANCY		12/31/2021	12/13/2018
Real Estate/ Development Rep	Matt Smith		12/31/2022	8/25/2022
Application REC 11/4/22 M. Smith		3040 122nd Avenue Allegan, MI 49010		
Work Force Development	Michelle Krcatovich		12/31/2022	12/12/2019
		3300 120th Avenue Allegan, MI 49010		
Non-Profit	Stephanie Calhoun		12/31/2022	7/14/2022
Application REC 11/4/22 S. Calhoun		112 Locust Street Allegan, MI 49010		
Recreation/Tourism	VACANCY		12/31/2022	12/12/19

As updated 11/3/2022

MULTI-AGENCY COLLABORATIVE COMMITTEE
Jim Storey

TERM

BOARD

12/31/2022

12/9/2021