

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson  
Gale Dugan, Vice Chairperson*

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## **BOARD OF COMMISSIONERS MEETING – AGENDA**

Thursday, May 13, 2021 – 1PM

Pursuant to MCL 15.263a, the Board will conduct its meeting via electronic communications to prevent the spread of COVID.

Virtual Meeting – Connectivity Instructions **Attached**

### **DISTRICT 1**

Dean Kapenga  
616-218-2599  
dkapenga@  
allegancounty.org

1PM

**CALL TO ORDER:**

**ROLL CALL:**

**OPENING PRAYER:** Commissioner Dean Kapenga

**PLEDGE OF ALLEGIANCE:**

**COMMUNICATIONS:** Attached

**APPROVAL OF MINUTES:**

April 8, 2021 (TABLED)

April 22, 2021

**PUBLIC PARTICIPATION:**

**ADDITIONAL AGENDA ITEMS:**

**APPROVAL OF AGENDA:**

**PRESENTATIONS:**

**PROCLAMATIONS:**

**INFORMATIONAL SESSION:**

Frank Baker, County Sheriff—Sheriff's Department

**ADMINISTRATIVE REPORTS:**

### **DISTRICT 2**

Jim Storey  
616-848-9767  
jstorey@  
allegancounty.org

### **DISTRICT 3**

Max R. Thiele  
269-673-4514  
mthiele@  
allegancounty.org

### **DISTRICT 4**

Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

### **DISTRICT 5**

Tom Jessup  
269-637-3374  
tjessup@  
allegancounty.org

## **CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (4/30/21 & 5/7/21 & 5/14/21)
- 

## **ACTION ITEMS:**

1. None
- 

## **DISCUSSION ITEMS:**

1. Resolution to extend Declaration of the State of Emergency for the County of Allegan
2. American Rescue Plan Act Clarification
3. Parks—approve Gun Lake Site Plan Revisions (200-799)
4. Facilities Management—award Courthouse Roof Replacement Bid (201-209)
5. COVID-19 Response Volunteer Appreciation
6. Allegan County Community Groundwater—Work Group Proposed Presentation

### **DISTRICT 7**

Rick Cain  
269-744-7918  
rcain@  
allegancounty.org

### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

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**NOTICE OF APPOINTMENTS & ELECTIONS:**

1. Human Services Board (A)
  - One Citizen At-Large Representative—term expires 12/31/2021 *Application REC 5/4/21*
2. 911 Policy & Procedure Board (A)
  - One Citizen At-Large Representative—term expires 7/31/21
  - One Elected Government Representative—term expires 7/31/21
  - Emergency Services Representative—term expires 7/31/21
  - One City/Village Police Chief Representative—term expires 7/31/21

**APPOINTMENTS:**

1. Brownfield Redevelopment Authority
  - One Representative—term expired 12/31/2019
2. Solid Waste Planning Committee
  - Two General Public Representatives—term expired 12/31/20  
*Applications REC 2/24; 3/3*
  - One Environ. Int. Group Representative—term expired 12/31/20  
*Application REC 2/24*
  - One Solid Waste Industry Representative—term expired 12/31/19
  - One Solid Waste Industry Representative—term expired 12/31/20
  - One Township Representative—term expired 12/31/2019 *Application REC 2/24*
  - One City Representative—term expired 12/31/20 *Application REC 2/24*
  - One Industrial Waste Generator Representative—term expired 12/31/20
3. Tourist Council
  - Two Representatives—term expired 12/31/20

**ELECTIONS:**

**PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:**

**REQUEST FOR PER DIEM/MILEAGE:**

**BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:**

**ADJOURNMENT:** Next Meeting - Thursday, May 27, 2021, 1:00PM @ **BOARD ROOM – VIRTUAL MEETING.**



# Allegan County Board of Commissioners Meeting

May 13, 2021

Connecting via Zoom Webinar



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

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# STEP 1: Connect to the Zoom Site

- OPTION 1: Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 881 7907 6629, then #, then # again
- Type in Meeting Password: 51321, then #

- To raise your hand to speak, press \*9
- To Mute and Unmute, press \*6

<STOP here>

You do not have to continue reading the rest of the instructions.

- OR -

- OPTION 2: Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/88179076629>
- Meeting Password: 51321

<Continue with the rest of the instructions>

# STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbt/Eg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields (marked as required with an asterisk):

- First Name \*
- Last Name \*
- Email Address \*
- Confirm Email Address \*

Security and completion elements:

- I'm not a robot (reCAPTCHA)
- Join Webinar in Progress (button)
- reCAPTCHA challenge: Select all images with [object] (grid of images)
- VERIFY (button)

Footer navigation links:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

The screenshot shows a meeting interface with a 'Settings' window open. The 'Audio' section is selected in the left sidebar. A 'Select a Speaker' menu is open, showing options: 'Remote Audio' (checked), 'Same as System', 'Test Speaker & Microphone...', 'Leave Computer Audio', and 'Audio Settings...'. The 'Settings' window shows 'Speaker' set to 'Remote Audio' and 'Microphone' set to 'Test Mic'. Volume sliders are visible for both. A blue arrow labeled '1' points to the 'Select a Speaker' menu, and a blue arrow labeled '2' points to the 'Audio' settings section in the 'Settings' window.

**Settings**

- General
- Video
- Audio**
- Share Screen
- Virtual Background
- Recording
- Statistics
- Feedback
- Keyboard Shortcuts
- Accessibility

**Speaker**

Test Speaker Remote Audio

Output Level: \_\_\_\_\_

Volume:

**Microphone**

Test Mic

Input Level: \_\_\_\_\_

Volume:

Automatically adjust volume

Use separate audio device to play ringtone simultaneously

Automatically join audio by computer when joining a meeting

Mute my microphone when joining a meeting

Press and hold SPACE key to temporarily unmute yourself

Sync buttons on headset

Advanced

**Select a Speaker**

- Remote Audio
- Same as System
- Test Speaker & Microphone...
- Leave Computer Audio
- Audio Settings...

**Economic Development — Greg King, Director**  
**ADMINISTRATIVE REPORTS:**

**DISTRICT 4**  
Mark DeYoung  
816-318-9612  
mdeyoung@allegancounty.org

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings ^

Chat Raise Hand Q&A

# STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

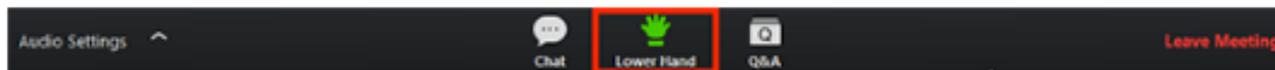
On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.

3. Click **Lower Hand** to lower it if needed.



# STEP 6: To leave the meeting

The screenshot displays a Zoom meeting window. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content area shows a Microsoft Word document titled "BOC20200409\_agenda [Compatibility Mode] - Word" by "Steve Sedore". The document header includes the "Allegan County Board of Commissioners" logo and contact information for County Services Building (3283 - 122<sup>nd</sup> Avenue, Allegan, MI 49010) and Chairperson Jim Storey and Vice Chairperson Gale Dugan. The agenda items are listed under "BOARD OF COMMISSIONERS MEETING - AGENDA":

- DISTRICT 1** (Doan Kasperge): Virtual Meeting - Connectivity Instructions **Attached**
- DISTRICT 2** (Jim Storey)
- DISTRICT 3** (Max R. Thiele)
- DISTRICT 4** (Marilyn D. Young)

The agenda items include: 1PM CALL TO ORDER; ROLL CALL; OPENING PRAYER; PLEDGE OF ALLEGIANCE; COMMUNICATIONS: Attached; APPROVAL OF MINUTES: Attached; PUBLIC PARTICIPATION; ADDITIONAL AGENDA ITEMS; APPROVAL OF AGENDA; PRESENTATIONS; PROCLAMATIONS; INFORMATIONAL SESSION: Attached; ADMINISTRATIVE REPORTS; and CONSENT ITEMS.

At the bottom of the Zoom window, the "Audio Settings" menu is open, showing options for "Chat", "Raise Hand", and "Q&A". A red "Leave Meeting" button is located in the bottom right corner, with a large blue arrow pointing to it.

BAY COUNTY BOARD OF COMMISSIONERS

APRIL 13, 2021

RESOLUTION

BY: BAY COUNTY BOARD OF COMMISSIONERS

WHEREAS, The 1963 Michigan Constitution stipulated four-year terms for the county Board of Supervisors, the preceding body to today's Board of Commissioners; and

WHEREAS, The Legislature voted in 1966 to abolish Boards of Supervisors and formally replace them with Boards of Commissioners after the 1968 elections; and

WHEREAS, Public Act 261 of 1966 promulgated that the length of terms for the new county commissioners shall be concurrent with that of state representatives, as specified in Article IV, section 3 of the Michigan Constitution; and

WHEREAS, The scope of duties of a county commissioner has greatly increased in the last century - road patrols, indigent defense, mental health treatment and substance abuse prevention programming, solid waste pick-up and disposal, food and water supply safety, park operations, economic development efforts, emergency management and response; and

WHEREAS, Michigan is one of only five states in the United States that provides for exclusively two-year terms for county commissioners; and

WHEREAS, All other county and township elected officials in Michigan are elected to terms of at least four years; and

WHEREAS, The position of county commissioner is a highly complex oversight role that requires years to master; and

WHEREAS, Legislation to amend state law to enact four-year terms has been filed in the form of Senate Bills 242 and 245; and

WHEREAS, The Michigan Association of Counties supports the legislation as introduced; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners supports Senate Bills 242 and 245 to enact four-year terms for county commissioners; Be It Further

RESOLVED That copies of this resolution be sent to Bay County's state legislators, the Michigan Association of Counties and the other Michigan counties.

ERNIE KRYGIER, CHAIR  
BAY COUNTY BOARD OF COMMISSIONERS

Commissioners - Four Year Terms  
Sponsored by Commissioner Vaughn J. Begick, 3<sup>rd</sup> District

MOVED BY COMM. BEGICK

SUPPORTED BY COMM. HEREK

COMMISSIONER	N	E	Y	N	E	COMMISSIONER	E	Y	N	E	COMMISSIONER	E	Y	N	E
MARIE FOX			X			KIM J. COONAN		X			JAYME A. JOHNSON			X	
ERNIE KRYGIER			X			THOMAS M. HEREK		X							
VAUGHN J. BEGICK			X			KAYSEY L. RADTKE		X							

VOICE TOTALS:

ROLL CALL: X YEAS 6 NAYS 1 EXCUSED 0  
VOICE: YEAS \_\_\_\_\_ NAYS \_\_\_\_\_ EXCUSED \_\_\_\_\_

DISPOSITION: ADOPTED XX DEFEATED \_\_\_\_\_ WITHDRAWN \_\_\_\_\_  
AMENDED \_\_\_\_\_ CORRECTED \_\_\_\_\_ REFERRED \_\_\_\_\_ NO ACTION TAKEN \_\_\_\_\_

-42-



THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN ADOPTS  
THE FOLLOWING RESOLUTION:

**WHEREAS**, as the State of Michigan faced the great recession, they looked to find creative ways to save money in the State's general fund; and

**WHEREAS**, in 2004, a deal between county governments and the State of Michigan, created a property tax collection shift which would provide for revenue sharing funds to the Counties while not relying on the State's general fund for that; and

**WHEREAS**, during this time, the proceeds from the property tax collection shift was put in a County Revenue Sharing Reserve Fund whereby a county could obtain funds from there; and

**WHEREAS**, once a county exhausted their reserve fund, they re-entered the state revenue system where they should be receiving their full funding amount; and

**WHEREAS**, the Michigan Association of Counties has done extensive research into county revenue sharing and the impact the county revenue sharing fund has had on county allocations and indicates that the State of Michigan has cumulatively shorted 60 counties of more than \$110 million between 2009 and 2014; and

**WHEREAS**, Berrien County is one of those counties, experiencing a shortfall of \$1,590,495; and

**WHEREAS**, it is time for those funds to be restored in full this year; and

**WHEREAS**, despite receiving federal funds through the state as part of the American Rescue Plan, the use of the federal funds is tied to COVID/pandemic related expenses; and

**WHEREAS**, while Berrien County has exhausted thousands of dollars related to the COVID-19 pandemic, we have budgeted services to provide to our citizens which is not related to COVID-19; and

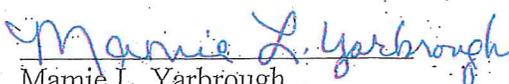
**WHEREAS**, services provided by the Berrien County Courts, Prosecutor, Sheriff/Jail, County Clerk, Treasurer, Register of Deeds, Drain Commissioner, Administration and Animal Control are all funded in part by County Revenue Sharing and would be impacted by a restriction of the funds for COVID only; and

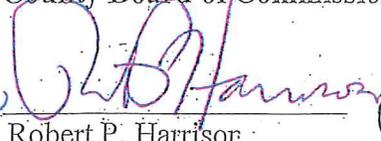
**WHEREAS**, a portion of the revenue sharing also goes to support operations of other functions that requires an investment of local county matching funds to accept federal or state funded programs.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Berrien County Board of Commissioners calls upon state leaders to restore the County Revenue Sharing Fund and to provide a one-time payment of the cumulative shortfall.

THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY, MICHIGAN ADOPTS RESOLUTION B2104213:

Respectfully submitted,  
Berrien County Board of Commissioners:

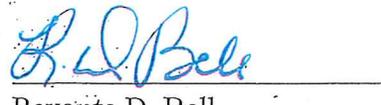
  
Mamie L. Yarbrough

  
Robert P. Harrisor

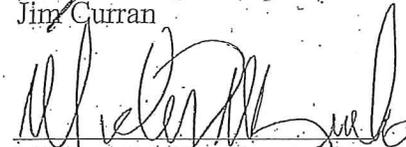
  
Jon Hinkelman

  
Ezra A. Scott

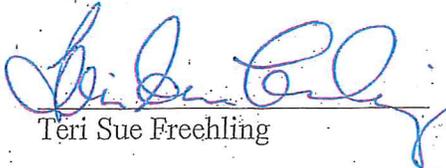
  
Jim Curran

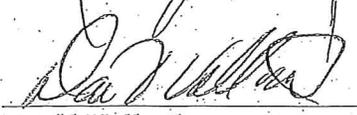
  
Rayonte D. Bell

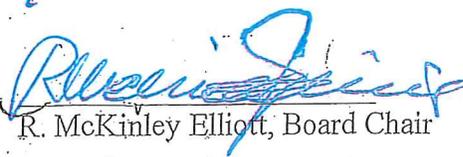
  
Don Meeks

  
Michael J. Mejerek

  
Julie Wuerfel

  
Teri Sue Frechling

  
David Vollrath

  
R. McKinley Elliott, Board Chair



## Resolution 38-2021

Date: April 21, 2021

### **A RESOLUTION OF THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS, DENOUNCING THREATS OF VIOLENCE AND AFFIRMING EQUAL PROTECTION FOR ALL CITIZENS.**

**WHEREAS**, every elected official serving Grand Traverse County swears an oath to uphold the United States Constitution and the Constitution of the State of Michigan; and

**WHEREAS**, while free speech is a fundamental right in a free society, and is protected by both the 1st Amendment to the U.S. Constitution and by the Michigan Constitution, and entitles every individual to express their opinions in public, the issuance of threats is both illegal and unacceptable, and

**WHEREAS**, we acknowledge our community including our County staff has endured more than a year of an unprecedented time of global pandemic and economic distress; and further acknowledge that in times of stress, changes, or challenges, there is extra need for patience, civility and support of one another as neighbors and fellow Americans who have come through every other crisis our nation has faced, and

**WHEREAS**, the Grand Traverse County Board of Commissioners absolutely and unequivocally denounces, condemns, and rejects intimidation, threats, and calls for violence or the unlawful abridgment of rights, liberties, privileges, or immunities, directed at any County employee for any reason whatsoever; and

**WHEREAS**, the Grand Traverse County Board of Commissioners wish to affirm their constitutional responsibility to treat every Grand Traverse County employee and every citizen of Grand Traverse County fairly and as equals in the eyes the law; and

**WHEREAS**, in light of current events, the Grand Traverse County Board of Commissioners wish to confirm and state with emphasis that all of these rights of protection, and due process of the law, fully extend to all Grand Traverse County Departments and all County employees; and

**WHEREAS**, the Grand Traverse County Board of Commissioners wish to express their appreciation and thanks to the personnel of Grand Traverse County for their continued professionalism and outstanding work in serving ALL citizens of Grand Traverse County to the extent possible.

**NOW THEREFORE BE IT RESOLVED BY THE GRAND TRAVERSE COUNTY BOARD OF COMMISSIONERS AS FOLLOWS:** The Grand Traverse County Board of Commissioners hereby denounces threats of violence and affirms its support for its employees, and for equal protection for all citizens of Grand Traverse County.

Minutes of a regular meeting of the Wexford County Board of Commissioners, held at the Wexford County Courthouse, 437 E. Division St., Cadillac, Michigan on the twenty-first day of April, at 4:00 p.m.

PRESENT: Hurlburt, Musta, Townsend, Bengelink, Bush, Theobald, Nichols, Potter, & Taylor.

ABSENT: None.

The following preamble and resolution were offered by Commissioner Bush  
and supported by Commissioner Potter.

### **RESOLUTION NO. 21-13**

#### **SUPPORTING PASSAGE OF LEGISLATION TO ADOPT 4-YEAR TERMS FOR COUNTY COMMISSIONERS**

**WHEREAS** the 1963 Michigan Constitution stipulated four-year terms for the county Board of Supervisors, the preceding body to today's Board of Commissioners; and

**WHEREAS** the Legislature voted in 1966 to abolish Boards of Supervisors and formally replace them with Boards of Commissioners after the 1968 elections; and

**WHEREAS** Public Act 261 of 1966 promulgated that the length of terms for the new county commissioners shall be concurrent with that of state representatives, as specified in Article IV, section 3 of the Michigan Constitution; and

**WHEREAS** the scope of duties of a county commissioner has greatly increased in the last century - road patrols, indigent defense, mental health treatment and substance abuse prevention programming, solid waste pick-up and disposal, food and water supply safety, park operations, economic development efforts, emergency management and response; and

**WHEREAS** Michigan is one of only five states in the United States that provides for exclusively two-year terms for county commissioners; and

**WHEREAS** all other county and township elected officials in Michigan are elected to terms of at least four years; and

**WHEREAS** the position of county commissioner is a highly complex oversight role that requires years to master; and

**WHEREAS** legislation to amend state law to enact four-year terms has been filed in the form of Senate Bills 242 and 245; and

**WHEREAS** the Michigan Association of Counties support the legislation as introduced.

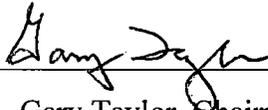
**THEREFORE, BE IT RESOLVED** that WEXFORD COUNTY supports Senate Bills 242 and 245 to enact four-year terms for County Commissioners.

A ROLL CALL VOTE WAS TAKEN AS FOLLOWS:

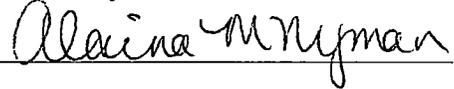
AYES: Theobald, Nichols, Potter, Hurlburt, Musta, Townsend, Bengelink, Bush, and Taylor.

NAYS: None.

RESOLUTION DECLARED ADOPTED.



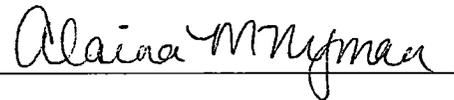
\_\_\_\_\_  
Gary Taylor, Chairman, Wexford County Board of Commissioners



\_\_\_\_\_  
Alaina M. Nyman, County Clerk

STATE OF MICHIGAN )  
                                  )ss  
COUNTY OF WEXFORD)

I hereby certify that the forgoing is a true and complete copy of the Resolution 21-13 adopted by the County Board of Commissioners of Wexford County at a regular meeting held on April 21, 2021 and I further certify that public notice of such meeting was given as provided by law.



\_\_\_\_\_  
Alaina M. Nyman, County Clerk

**IRON COUNTY BOARD OF COMMISSIONERS  
2 SOUTH SIXTH ST. SUITE 7 CRYSTAL FALLS, MI 49920**

COMMISSIONERS:  
JACOB CONERY  
JEFF OFSDAHL

PATTI PERETTO, CHAIR  
MIKE STAFFORD  
MARK STAUBER

**RESOLUTION  
TO SUPPORT THE RELEASE OF FEDERAL COVID FUNDS**

**Whereas;** it has been three months since the Federal Government allocated nearly \$5 billion dollars in COVID relief funds to the State of Michigan; and

**Whereas;** these funds were intended to provide crucial relief to small businesses, public health and education in our state; and

**Whereas;** the state legislature passed legislation appropriating \$3.5 billion towards these priorities, including nearly \$555 million in small business relief funds; and

**Whereas;** despite bipartisan support for the small business relief proposals, the Governor vetoes all \$555 million, citing “key points of difference” between her administration and the state legislature; and

**Whereas;** these proposals were promptly repackaged into subsequent legislation and sent back to the Governor’s desk, and

**Whereas;** on Friday, March 26, 2021, these proposals were vetoed by Governor Whitmer for a second time; and

**Whereas;** the State of Michigan is due to receive another \$10 billion from the American Rescue Plan Act, and;

**Whereas;** Lansing still has not found a path forward on fully appropriating the \$5 billion it already received; and

**Whereas;** if there is one thing state leaders should agree on, it is getting help to the struggling small businesses in our state; and

**Whereas;** it is imperative these funds be disbursed to job providers who are still fighting for solvency and survival; and

**Whereas;** passing state budgets are a shared responsibility between both branches and both political parties.

**Now, Therefore Be it Hereby Resolved;** that the Iron County Board of Commissioners urges Governor Whitmer's Administration and the Michigan Legislature to reach a compromise on their recommended relief initiatives, in the very near future, and release these funds into the hands of the businesses and communities that need it most.

**Be It Further Resolved;** that the Board of Commissioners directs staff to forward this resolution to all Michigan counties, our State Legislatures, the Governor's office and the Michigan Association of Counties.

At the April 13, 2021 meeting of the Iron County Board of Commissioners the Resolution was offered for approval by:

**Commissioner Stauber with support by Commissioner Ofsdahl**

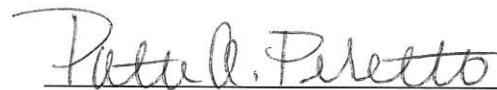
Ayes: Conery, Peretto, Ofsdahl, Stafford, Stauber

Nays: none

Absent: none

**MOTION PASSED**

  
Julie Kezerle, It's Clerk

  
Patti A. Peretto, It's Chair



**IRON COUNTY BOARD OF COMMISSIONERS  
2 SOUTH SIXTH ST. SUITE 7 CRYSTAL FALLS, MI 49920**

COMMISSIONERS:  
JACOB CONERY  
JEFF OFSDAHL

PATTI PERETTO, CHAIR  
MIKE STAFFORD  
MARK STAUBER

**RESOLUTION  
TO SUPPORT DELTA COUNTY'S RESOLUTION OF  
MANAGEMENT OF WOLVES IN MICHIGAN**

**Whereas;** On March 16, 2021, the Delta County Board of Commissioners adopted a Resolution in support of having a sound scientific managed wolf harvest in the U.P. in 2021, and

**Whereas;** a history of the Michigan Gray Wolf Recovery Plan of 1997 was presented in their resolution along with a large volume of statistical data on the Plan management through the years; and

**Whereas;** The Iron County Board of Commissioners wishes to echo the content and message as presented by the Delta County Resolution and of which a copy is attached; and

**Be It Resolved;** that the Iron County Board of Commissioners directs staff to forward this resolution to all Michigan counties, our State Legislatures, the Governor's office and the Michigan Association of Counties as a gesture of our full support on this resolution.

At the April 13, 2021 meeting of the Iron County Board of Commissioners the Resolution was offered for approval by:

Commissioner Stafford with support by Commissioner Conery

Ayes: Conery, Ofsdahl, Peretto, Stafford, Stauber

Nays: none

Absent: none

**MOTION PASSED**

  
\_\_\_\_\_  
Julie Kezerle, It's Clerk

  
\_\_\_\_\_  
Patti A. Peretto, It's Chair



# DELTA COUNTY BOARD OF COMMISSIONERS

ADMINISTRATION OFFICE  
310 LUDINGTON STREET  
ESCANABA, MICHIGAN 49829  
PHONE: 906-789-5100  
FAX: 906-789-5197



## RESOLUTION #21-07

### Resolution (Management of Wolves in Michigan)

Resolution in favor of having a sound scientific managed wolf harvest in the U.P. in 2021

#### Background History

**WHEREAS**, in 1989 according to MDNR figures there were 3 wolves in the Upper Peninsula of Michigan. That number would increase to 509 by 2007, 636 by 2014 and 695 in 2020. These numbers of wild wolves in the U.P. are the result of natural immigration and reproduction according to MDNR officials.

**WHEREAS**, in 1997 the MDNR finalized the Michigan Gray Wolf Recovery Plan. That plan was used to assist in the removal of the Gray Wolf from the federally Endangered Species Act. To address changes and to continue to manage the wolf population based on the best available scientific information, the MDNR revised its original wolf plan and created the 2008 Michigan Wolf Management Plan. MDNR convened 20 individuals to represent agencies and organizations to develop the "Michigan Wolf Management Plan" signed complete by MDNR Director Rebecca Humphries on July 10, 2008 and updated the plan signed complete by MDNR Director Keith Creagh on June 11, 2015 (see attached certification list of members of the "Wolf Management Roundtable").

**WHEREAS**, the Wolf Management Plan was developed and updated to provide strategic guidance for the management of wolves in Michigan. It was developed to help: 1) maintain a viable Michigan wolf population above a level that would warrant its classification as threatened or endangered; 2) facilitate wolf-related benefits; 3) minimize wolf-related conflicts; and 4) conduct science-based wolf management with socially acceptable methods.

**WHEREAS**, all plans adopted this definition of a viable population – "A population of at least 200 wolves is believed to be large enough to be viable, as well as to have sufficient genetic diversity, to exist indefinitely in total isolation from any other wolf population". When the winter population maintained a minimum level of 200 animals for 5 consecutive years and the species was federally de-listed, wolves could be removed from the state list of threatened and endangered species. The minimum criterion of 200 wolves does not reflect the maximum number of wolves the available habitat in Michigan can support. Based on density of the deer population in 2003, one model estimated the U.P. could sustain a population of 1,330. All

indicators now point to a much decreased herd and a 2020-2021 deer population close to or at a historic low.

**WHEREAS**, most Michigan residents recognize the importance of addressing wolf-related conflicts in a public-attitude survey conducted by MSU. According to the report 73% of respondents approve of having wolves in the State (52% in the U.P.; 71% in the northern L.P.; and 74% in the southern L.P.). Also 76% of respondents would support some type of active wolf management. At least 75% of respondents would support active management in areas experiencing wolf depredation of livestock, hunting dogs and other pets. At least 65% of respondents would support active management if wolves lowered the number of deer available for hunting.

**WHEREAS**, maintaining prey populations required to sustain a viable wolf population is also highlighted in the Wolf Plan, wolves prey on a variety of wildlife species, and the importance of particular species as wolf food sources often varies seasonally. In the Upper Peninsula, the primary prey for wolves is the White-tailed Deer and maintenance of an adequate deer herd is necessary for the long-term persistence of a viable wolf population. Other prey, such as beaver, snowshoe hare and other small animals, are an important complement to deer in the diet of U.P. wolves. Several studies have estimated the average number of deer killed per year by individual wolves. Studies done by (Mech, Keith & Fuller) indicate that an individual wolf kills roughly 15-19 deer per year, whereas other research indicates a single wolf kills as many as 37-50 deer per year (Pimlott & Huntzinger). It is logical to assume that wolf predation is dependent on geographic conditions, prey populations and effort needed during the kill. The wolf is an apex predator (top of the food chain) so it is logical to assume that the wolf is opportunistic (unscrupulous, resourceful, unprincipled) in hunting for food.

**WHEREAS**, Proposal G was passed in 1996 and is a referendum on Public Act 377 which amended the Natural Resources and Environmental Protection Act (NREPA) to grant the Michigan Natural Resources Commission (NRC) exclusive authority to regulate the taking of game in Michigan. The NRC has exclusive authority to regulate the taking of game and sportfish, and is authorized to designate game species and authorize the establishment of open harvest seasons for game through the issuance of orders. The NRC is also required to use principles of sound scientific management in making decisions regarding the taking of game.

**WHEREAS**, on January 27, 2012 the U.S. Fish & Wildlife Service removed Gray Wolves in the Lake States (Michigan, Wisconsin & Minnesota) from the federal Threatened and Endangered Species list. The Michigan legislature then enacted Public Act 520, which designated the wolf as a game animal. The organization "Keep Michigan Wolves Protected" then collected enough signatures to stop the 2012 harvest of wolves and a spot on the ballot for 2014 to stop all wolf harvests in Michigan. Then in May of 2013 Public Act 20 was signed into law which gave the Natural Resource Commission (NRC) the authority to designate the wolf a game species and re-established a 2013 wolf harvest. On November 15, 2013 Michigan had its first wolf hunt. The NRC authorized one area in the U.P. to conduct this hunt only season on a recommendation by the MDNR. A quota of 43 wolves was set and 23 wolves were killed during the entire season

because of location and targeting of certain packs because of agriculture predation. 1,200 licenses were sold at a cost of \$100 per resident and \$150 per non-resident.

### Current

**WHEREAS**, On January 3, 2021 wolves were delisted again in the Lake States turning management control over to the states. Michigan (really the U.P.) reached its goal of a viable population of 200 wolves for 5 consecutive years in 2004 and ever since. Currently according to the MDNR the minimum winter population (lowest during the year) is 695 divided among 143 packs.

**WHEREAS**, the MDNR has recommended to the NRC to not hold a wolf harvest in 2021 and instead is moving ahead with updating its current wolf management plan with one year remaining on the current plan. The MDNR has identified 5 targets they want to achieve before they will recommend any harvest. (1) Federal wolf de-listing – Done; (2) select Wolf Management Advisory Council – Done; only 5 individuals & MDNR representative (see attached list); Note: only 1 individual from the U.P. representing agriculture (Farm Bureau); (3) Wolf Management Plan Update with public attitudes survey state-wide; (4) post-delisting monitoring; and (5) lethal control options. The NRC has stated they will not authorize a harvest in 2021 and only indicated that the completion date for the MDNR identified targets was moved sooner to June 2022.

**WHEREAS**, Michigan's wolf population is not Michigan's, it is the Upper Peninsula's. Those against a wolf harvest in the U.P. use state-wide data for deer herd numbers. All indicators point to an extreme decrease in the U.P. deer herd over the last 3 years. One of the most used data information sources from the U.P. that the MDNR post is the camp survey. This document was just released for 2020 and shows a 62% decrease in hunter participation due to low deer numbers. Eastern U.P. buck harvest success – 18%; Western U.P. buck harvest success – 24%. Hunters rating the 2020 deer season 81% - not good (sightings and harvest). MDNR harvest data for 2019 shows antlered and antlerless deer in most of the U.P. to be 1 to 2 deer per square mile and 2020 season rating data by hunters shows that 63% say there was less deer. Also for the first time in the history of the U.P. hunters saw more wolves than coyotes. U.P. estimated deer population data has for years been nonexistent from the MDNR; historic data showed the highest population to be estimated at around 800,000 around 1994 and has been decreasing ever since with a current population estimated by former MDNR personal to be 150,000 - 200,000. Severe winters and wolves are the cause. Winters cannot be controlled but wolf numbers can.

**WHEREAS**, the MDNR/NRC seems to believe that there isn't enough science to make intelligent decisions on harvest regulations for wolves. They would rather make harvest decisions by bringing together stake holder groups (currently 5 people) and use that body to make management decisions based on opinion (wolf lovers vs non-lovers) and public surveys as to how people feel. There is plenty of science and/or harvest data from other states or countries to prove exactly what should be done.

**WHEREAS**, Wisconsin has the best data available on the internet for easy access (WDNR). Other states include Minnesota, Montana, Idaho, Wyoming, Alaska, and our neighbor where the wolves in the Lake States originated from - Canada. Interested individuals should not only look at population and harvest data but should also research each state or country to determine what that data is based on. Wisconsin's data shows that wolves are responsible for more than 31% of deer killed in 17 northern counties. Also, they kill more than gun-deer hunters in the four-county area of Iron, Ashland, Douglas and Forest. Wisconsin state law sets a wolf season to begin the first Saturday in November through the last day of February except if the wolf is listed under the federal Endangered Species Act. Wisconsin just had a 2021 harvest (hunting & trapping) with a quota set at 200 wolves and had to close the season after 2 days because the quota was achieved. They will have another season in 2021 according to state law that opens on Nov. 6, 2021 until February 28, 2022 or until their quota is reached. Wisconsin also has mandatory registration for deer and their population figures are excellent. Wisconsin manages their game species and predator species because of sportsmen and women who will tolerate nothing else. That is why Wisconsin can boast that they are the White-Tail deer capital of the U.S. based on Boone-Crockett deer scored for typical and/or non-typical.

**WHEREAS**, Minnesota legislators passed a state goal of 1,600 wolves; current population 3,000. Idaho is allowing each resident to kill 30 wolves per person – was 20; population – 1,000. Alaska minimum harvest goal each year 1,500; population - 7,000 to 11,000. Montana legislator allows aggressive harvest; getting ready to declare the wolf a state pest. Canada allows aggressive harvest from residents and non-residents; population – 60,000.

**WHEREAS**, Reproduction rates, immigration and emigration are the factors in a wolf populations ability to compensate for human-induced mortality. Harvest studies conducted in Canada, Alaska, Minnesota, Montana, Wisconsin and Idaho have set the benchmark for wolf management. Social and biological science relevant to wolf harvest is generally agreed that a 30% harvest will have NO impact on a free-ranging wolf population. Studies also show that historically in the Great Lakes area declining numbers of prey (bison, elk, deer, caribou and beaver) caused wolf populations to decline prior to bounties being established in the 1800's, not regular hunting or trapping. Trapping must be a part of any harvest strategy as research also shows that the first season will be approx. 50%/50% taken by hunting/trapping. After the first season trapping will outweigh the harvest by 70% to 80% (wolves learn quick).

**WHEREAS**, Wolves do have an impact on deer and moose populations, and this impact, in combination with factors such as severe winters have reduced U.P. populations to historic low levels. Studies in other states also show that wolves kill 8 to 9 moose for every 10 they attack (that is because they wound first and keep after the animal until killed; may take 2 to 3 days). Michigan (DNR-NRC) now has the ability to influence this system by reducing the wolf population and allowing the deer and moose populations to recover from multiple severe winters.

**WHEREAS**, Wolves need to be managed not just for limiting game species but for many other important reasons which included, but not limited to: livestock predation and pet predation.

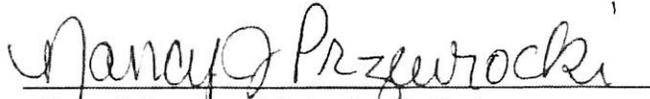
From 1996-2020, 142 dogs were attacked and killed or injured by wolves in the U.P. Those that were documented by the MDNR. Local farmers have had cattle and other livestock killed by wolves with many not reported because of lack of belief by the MDNR who investigate agriculture attacks.

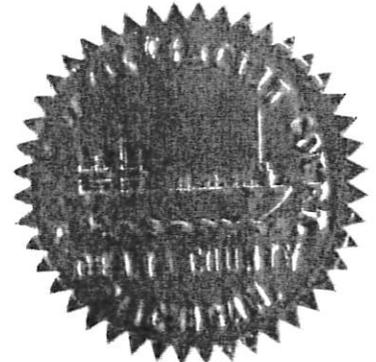
**WHEREAS**, Wolves need to be managed for local economic revenue (hunting seasons), property values (camps), wildlife viewing opportunities (tourism). According to local real-estate agents hunting camp and hunting property sales are down 40% beginning in 2001 because of the deer population decreasing. A study conducted for the State of Michigan on economic impact of hunting estimated a total impact effect for both residents and non-residents of \$538,026,148.00 and 8,800 employment (jobs created) in the U.P. Not anymore.

**THEREFORE BE IT RESOLVED**, that the Delta County Commissioners on behalf of their county residents, landowners and businesses encourage the DNR/NRC to initiate a 2021 wolf harvest season across the entire U.P. using scientific data from other states and following the mandate given to the NRC under Proposal G, in so stating, a wolf harvest season should be set beginning on Nov. 15<sup>th</sup>, 2021 (hunting & trapping) and ending the last day of Feb. or until the quota is met (200 – 28% reduction). Tracking the quota should be done by mandatory registration within 48 hrs. of the kill and upon reaching the goal the season would be shut down (other states do this with all kinds of game). Also, be it further resolved that other County Commissions in the U.P. be encouraged to sign on to this resolution and State Senators and Representatives sponsor bills to put into State law a wolf harvest season in the U.P. with the dates as mentioned above (quota goals would change and be set where appropriate each year). Also, be it further resolved that the Michigan Association of Counties (“MAC”) be encouraged to lobby for such a harvest season.

I, Nancy J. Przewrocki, Delta County Clerk and Clerk of the Delta County Board of Commissioners do hereby certify this to be a true and exact copy from the minutes of the regular meeting of the Delta County Board of Commissioners held on March 16, 2021.

I, Nancy J. Przewrocki, Delta County Clerk do hereby set my hand and seal this 16th day of March, 2021.

  
Nancy J. Przewrocki, Delta County Clerk





**Alpena County Board of Commissioners**  
**720 W. Chisholm Street, Suite #7**  
**Alpena, MI 49707**  
**Telephone: 989-354-9500**  
**Fax: 989-354-9648**  
**Web Address: [www.alpenacounty.org](http://www.alpenacounty.org)**  
**[commissionersoffice@alpenacounty.org](mailto:commissionersoffice@alpenacounty.org)**

**RESOLUTION #21-09**  
**County Revenue Sharing Fund**

**District #2**  
**Chairman of the Board**  
**Robert Adrian**

WHEREAS, as the State of Michigan faced the great recession, they looked to find creative ways to save money in the State's general fund; and

**District #7**  
**Vice-Chairman**  
**Marty Thomson**

WHEREAS, in 2004, a deal between county governments and the State of Michigan, created a property tax collection shift which would provide for revenue sharing funds to the Counties while not relying on the State's general fund for that; and

**District #1**  
**Commissioner**  
**Don Gilmet**

WHEREAS, during this time, the proceeds from the property tax collection shift was put in a County Revenue Sharing Reserve Fund whereby a county could obtain funds from there; and

**District #3**  
**Commissioner**  
**Dave Karschnick**

WHEREAS, once a county exhausted their reserve fund, they re-entered the state revenue system where they should be receiving their full funding amount; and

**District #4**  
**Commissioner**  
**Bill Peterson**

WHEREAS, the Michigan Association of Counties has done extensive research into county revenue sharing and the impact the County Revenue Sharing Fund has had on county allocations and indicates that the State of Michigan has cumulatively shorted 60 counties of more than \$110 million between 2009 and 2014; and

**District #5**  
**Commissioner**  
**Brenda Fournier**

WHEREAS, Alpena County is one of those counties, experiencing a shortfall of \$494,016; and a cumulative shortfall of \$1,067,487 due to CPI increases being discounted after Alpena County's return to CRS; and

WHEREAS, it is time for those funds to be restored in full this year; and

**District #6**  
**Commissioner**  
**Kevin Osbourne**

WHEREAS, despite receiving federal funds through the state as part of the American Rescue Plan, the use of the federal funds is tied to COVID/pandemic related expenses; and

**District #8**  
**Commissioner**  
**John Kozlowski**

WHEREAS, while Alpena County has exhausted thousands of dollars related to the COVID-19 pandemic, we have budgeted services to provide to our citizens which are not related to COVID-19; and

**Executive Manager**  
**Tammy Sumerix-Bates**

WHEREAS, services provided by the Alpena County Courts, Prosecutor, Sheriff/Jail, County Clerk, Treasurer, Register of Deeds, Drain Commissioner, Administration and Alpena County Regional Airport are all funded in part by County Revenue Sharing and would be impacted by a restriction of funds for COVID only; and

**Board Assistant**  
**Lynn Bunting**

WHEREAS, a portion of the revenue sharing also goes to support operations of other functions that requires an investment of local county matching funds to accept federal or state funded programs.

**Board Admin Assistant**  
**Kim Elkie**

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Alpena County Board of Commissioners calls upon state leaders to restore the County Revenue Sharing Fund and to provide a one-time payment of the cumulative shortfall.

Moved by Commissioner Gilmet and supported by Commissioner Thomson to adopt Resolution #21-09 as presented. Roll call vote was taken: AYES: Gilmet, Karschnick, Peterson, Osbourne, Thomson, Kozlowski and Adrian. NAYS: None. Excused: Commissioner Fournier. Motion carried.



Robert Adrian, Chairman  
Alpena County Board of Commissioners  
April 27, 2021

STATE OF MICHIGAN)  
County of Alpena)



I the undersigned, being duly qualified and acting Clerk of Alpena County, do hereby certify that the foregoing is a true and complete copy of certain proceedings taken by the Alpena County Board of Commissioners at a regular meeting held on the 27th day of April 2021, and that notice of said meeting was given in accordance with the Open Meetings Act.

IN TESTIMONY THEREOF, I have hereunto set my hand and affixed the seal of said Court, at Alpena this 27th day of April 2021.



Bonnie Friedrichs, Alpena County Clerk

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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APRIL 8, 2021 SESSION

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## AFTERNOON SESSION

**APRIL 8, 2021 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on April 8, 2021 at 1:00 P.M. in accordance with the motion for adjournment of March 25, 2021, and rules of this board; Chairman Storey presiding.

The invocation was offered by District #6 Commissioner Dugan.

The Chief Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA-Manlius Twp	DIST #5	TOM JESSUP-Allegan Twp-left at 5:00p.m
DIST #2	JIM STOREY-Allegan Twp	DIST #6	GALE DUGAN-Allegan Twp
DIST #3	MAX THIELE-Allegan Twp	DIST #7	RICK CAIN-Allegan Twp
DIST #4	MARK DeYOUNG-Dorr Twp		

**COMMUNICATIONS**

2/ Chief Deputy Clerk Porter noted to the board that they received the following resolutions:

1. Resolutions from Hillsdale County; Cheboygan County; and Berrien County regarding COVID-19
2. Resolution from Genesee County in support of legislation to adopt 4-year terms for County Commissioners

**MARCH 25, 2021 SESSION MINUTES - ADOPTED**

3/ Moved by Commissioner Kapenga, seconded by Commissioner Dugan to approve the minutes for the March 25, 2021 session as distributed. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION - COMMENTS**

4/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. William Brown, AAESA Superintendent encourage the Board of Commissioners to prioritize internet access in Allegan County with spending of the COVID Funds.
2. Scott Beltman of 3110 130<sup>th</sup> Ave, Hopkins: request the commissioners to discuss the ORV ordinance and hold a public hearing.
3. Shawn Moulenbelt-1496 138<sup>th</sup> Ave Wayland: indicated support for an ORV ordinance.
4. Madeline Kalaskey-Clyde Township parcel#0402103100, indicated support of OVR ordinance.
5. Steve Tyler-1907 Sassafras Ln, Allegan: indicated support for ORV ordinance.
6. Joe Joblonski-1579 135<sup>th</sup> Ave, Wayland: indicated support for ORV ordinance.
7. Ken Kamps-3266 46<sup>th</sup> Street: indicated support for ORV ordinance.
8. Mark Evans, Hopkins Township, supported the use of COVID funds for countywide internet and did support the ORV ordinance.
9. David Gray-2629 134<sup>th</sup> Ave Hopkins: indicated support for ORV ordinance.

- 10. Shawn Moulenbelt-1496 138<sup>th</sup> Ave Wayland: indicated support for ORV ordinance.
- 11. Devin Rodanhisler-3233 16<sup>th</sup> St Hopkins: indicated support for ORV ordinance.
- 12. Scott Owen 5936 109<sup>th</sup> Ave: indicated support for ORV ordinance.

**AGENDA - ADDITIONS**

5/ Moved by Commissioner Cain, seconded by Commissioner Kapenga to amend the meeting agenda to place the ORV matter as discussion item number one. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup and Cain. Nays: Thiel and Dugan.

Moved by Commissioner Story, seconded by Commissioner Jessup to amend the meeting agenda to add the allocation of the ARPA funds as discussion item number two. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**AGENDA - ADOPTED AS AMENDED**

6/ Moved by Commissioner Kapenga, seconded by Commissioner Jessup to adopt the meeting agenda as amended. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**INFORMATIONAL SESSION - 57<sup>TH</sup> DISTRICT COURT**

7/ Chief District Court Judge Skocelas and District Court Administrator Linda Lenahan presented the annual report for the 57<sup>th</sup> District Court. Presentation can be found on the County Website at [www.allegancounty.org](http://www.allegancounty.org) Go to "Government" under quick links - Reports (Annual Reports and State of the County Report).

**ADMINISTRATIVE REPORTS**

8/ Administrator Rob Sarro noted his written report was submitted to Commissioners. Highlights included: Courthouse project update and animal shelter entrance.

**FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS**

9/ WHEREAS, Administration has compiled the following claims for April 2, 2021 and April 9, 2021; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2021 Claims folder of the Commissioners' Record of Claims.

APRIL 2, 2021

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	86,353.35	86,353.35	
Park/Recreation Fund - 2080	222.40	222.40	
Central Dispatch/E911 Fund - 2110	9,835.63	9,835.63	
Friend of the Court Office - 2151	391.07	391.07	

Health Department Fund – 2210	5,814.70	5,814.70	
Solid Waste – 2211	30.00	30.00	
Transportation Grant – 2300	1,749.77	1,749.77	
Capital Improvement Fund - 2450	25,886.07	25,886.07	
Indigent Defense - 2600	297.40	297.40	
CDBG Loan Repayment - 2771	30.00	30.00	
Grants - 2790	7,634.44	7,634.44	
Child Care-Circuit/Family - 2921	3,313.48	3,313.48	
Senior Millage – 2950	2,129.87	2,129.87	
Tax Reversion - 6200	65.01	65.01	
Fleet Management - 6612	58.55	58.55	
Self-Insurance Fund - 6770	763.28	763.28	
Drain Fund - 8010	373.40	373.40	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$144,948.42</b>	<b>\$144,948.42</b>	

APRIL 9, 2021

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	140,486.58	140,486.58	
County Road Fund – 2010	3,065.60	3,065.60	
Park/Recreation Fund - 2080	3,022.21	3,022.21	
Friend of the Court Office – 2151	668.00	668.00	
Health Department Fund – 2210	123,079.85	123,079.85	
Solid Waste – 2211	72.92	72.92	
Transportation Grant – 2300	984.63	984.63	
Register of Deeds Automation Fund - 2560	259.89	259.89	
Local Corrections Officers Training Fund - 2640	2,276.00	2,276.00	
Law Library Fund - 2690	2,506.22	2,506.22	
Grants - 2790	11,901.40	11,901.40	
Sheriff Contracts – 2807	96.76	96.76	
Child Care-Circuit/Family - 2921	39,325.04	39,325.04	
Soldiers Relief Fund – 2930	3,159.67	3,159.67	
Senior Millage – 2950	32,134.80	32,134.80	
Otsego Water/Sewer Refunding Bond - 3669	80.37	80.37	
Medical Care Facility Fund - 5120	777.41	777.41	
Delinquent Tax Revolving Fund - 6160	4,747.78	4,747.78	
Delinquent Tax Revolving Fund -2020 Taxes - 6190	5,367,135.61	5,367,135.61	
Drain Equip Revolving – 6390	134.39	134.39	
Fleet Management – 6612	22.13	22.13	
Self-Insurance Fund - 6770	382,010.50	382,010.50	
Drain Fund - 8010	6,646.06	6,646.06	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$6,124,593.82</b>	<b>\$6,124,593.82</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for April 2, 2021 and April 9, 2021.

Moved by Commissioner Dugan, seconded by Commissioner Cain to adopt the report of claims for April 2, 2021 and April 9, 2021. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**DISCUSSION ITEMS:**

**BOARD OF COMMISSIONERS- RESCIND ORV ORDINANCE RESOLUTIONS FROM 7/24/2014 AND 7/23/2020**

**10/ BE IT RESOLVED** the Board of Commissioners rescinds previous board actions of July 23, 2020 and July 24, 2014 regarding ORV ordinance.

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts to rescind the Board of Commissioners actions dated July 23, 2020 and July 24, 2014 regarding the countywide ORV ordinance.

Moved by Commissioner DeYoung, seconded by Commissioner Kapenga to adopt the resolution. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Dugan, and Cain. Nays: Thiele and Jessup.

**BREAK - 3:09 P.M.**

**11/** Upon reconvening at 3:20 P.M., the following Commissioners were present: Commissioner Kapenga, Storey, Thiele, DeYoung, Jessup, Dugan and Cain. Absent: None

**STRATEGIC WORK PLAN / AMERICAN RESCUE PLAN ACT - ARPA**

**12/** Administrator Sarro reviewed the Strategic Work Plan.

Moved by Commissioner Jessup, seconded by Commissioner Thiel to table the ARPA project as presented in the Strategic Work Plan.

Moved by Commissioner Jessup, seconded by Commissioner Thiel to amend the motion to table until further information is gathered regarding funds. Motion amendment failed by roll call vote. Yeas: Storey, Thiele and Jessup. Nays: Kapenga, DeYoung, Dugan, and Cain.

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to amend the motion to use as a framework for the development of a plan and the plan shall be subject to Board of Commissioner consideration prior to reimbursement or expenditure of funds being sought. Motion amendment carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Moved by Commissioner Thiele, seconded by Commissioner Dugan to amend the motion for Public Health to be prioritized as the response to the pandemic is a priority. Motion amendment carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Moved by Commissioner Storey, seconded by Commissioner Dugan that the ARPA Plan developed upon the framework outlined below shall be subject to a Notice of a Public Hearing prior to final consideration by the Board of Commissioners. Motion amendment passed by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Final revised motion with the above three amendments carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.



### Objectives for today:

1. Review the steps that brought us to the Final Draft 2021-22 Strategic Plan (Connect the dots)
2. Receive direction on outstanding items so they may be incorporated into the plan (This means the decision points portion of this exercise will result in 1) project being referred for further analysis, 2) project being moved to implementation or 3) project being removed from the plan.
3. Adopt (or refer to April 22 for adoption) the final plan for implementation





Meet the Board of Commissioners and the Administrator

*Dean Kapenga*  
District 1



*Jim Storey*  
Chair  
District 2



*Max Thiele*  
District 3

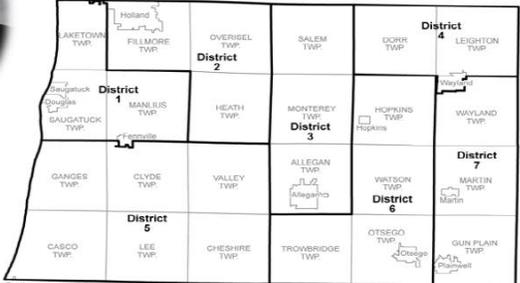


*Mark DeYoung*  
District 4



*Rick Cain*  
District 7





*Robert J. Sarro*  
County Administrator



*Tom Jessup*  
District 5

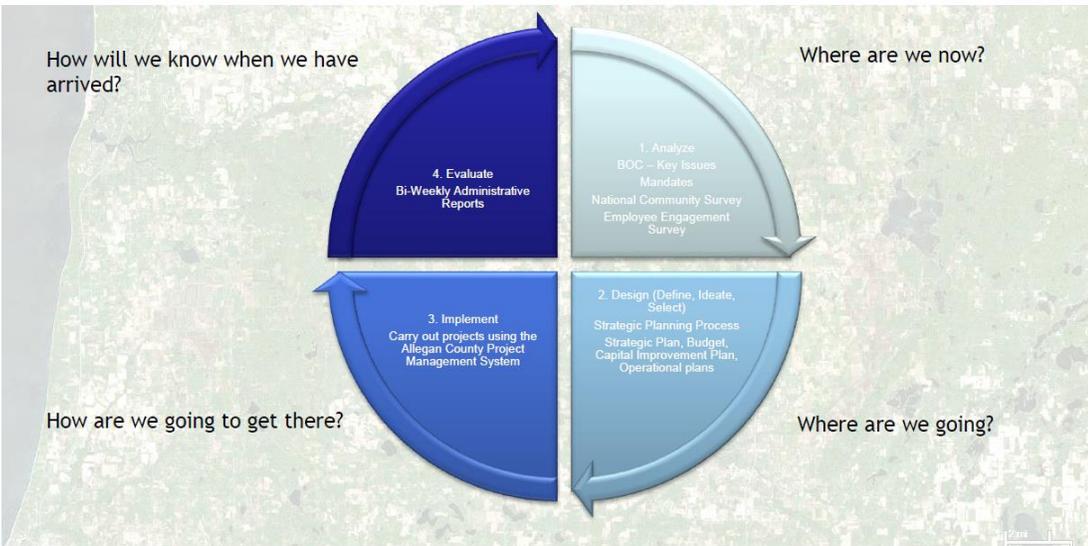


*Gale Dugan*  
Vice-Chair  
District 6





Allegan County Strategic Planning Cycle

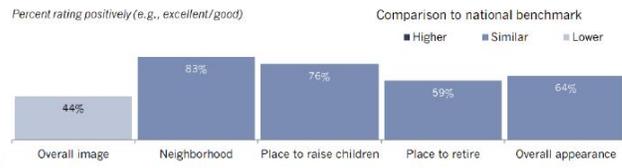
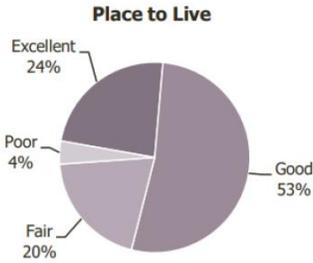
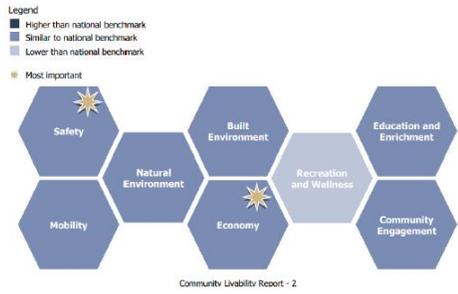
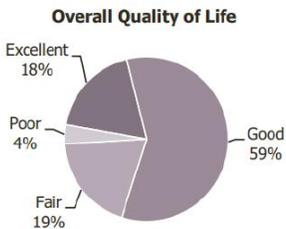




### Allegan County Strategic Planning Cycle



### Analyze: National Community Survey - Allegan County





**Allegan County Rankings**

Niche ranks thousands of places to live based on key statistics from the U.S. Census and expert insights.

- Best Counties for Outdoor Activities in Michigan: #9 of 82
- Best Counties for Families in Michigan: #19 of 82
- Best Counties for Young Professionals in Michigan: #24 of 82

**Analyze: National Community Survey - Allegan County**

Board-Administrator Form of Government

**7** Board Members  
Representing Districts, elected at large.

**1** Appointed Professional Administrator

Population

**118,081**

Estimated as of July 2019

Population and Size Compared to Michigan

Allegan County is the **18th** Most Populated in Michigan and 18<sup>th</sup> largest with 827 square miles.

Average Age

**39.8**

Source: U.S. Census

Safety

**79%**

Overall feeling of safety.

Quality of Life

**77%**

of residents rank quality of life as excellent or good.

Parks & Recreation

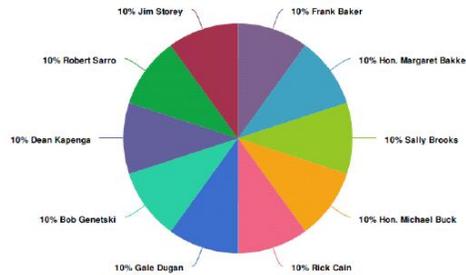
**74%**

Of residents rank County Parks as excellent or good.



**Analyze: Board Input Survey**

- After receiving information from the citizens, the Board developed an internal survey to determine Priority Projects (Approved by BOC 12/10/21, survey released 12/14/21).
- The survey also served to:
  - Reaffirm the County's strategic components (Mission, Vision, Values, Guiding Principles, Strategy Map)
  - Consider service levels
  - Consider Board mandates from PA 156
- The Board received the individual survey responses and discussed on the following dates:
  - January 14 and 28
  - February 11 and 25
  - March 11 and 25





# STRATEGIC PLANNING SYSTEM FY 21/22



*Planning Sessions - "... to conduct planning (strategic or project related), policy review, and other matters it may deem necessary..." - Board Rules of Organization*



## Board Priority Projects Referred For Further Analysis

- Economy
  - Water Study
- Recreation and Wellness
  - Parks Assessment
  - Health Services

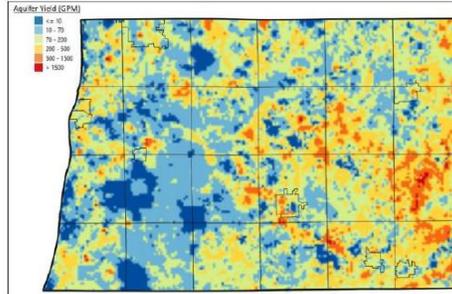


**Strategic Goal:** Provide valuable and necessary quality services to our customers.

**Board Priority Project:** Water Study

On March 12, 2020, the Board authorized a groundwater availability study. On March 25, 2021 the Board requested Public Health bring back a recommendation for a balanced work group representing appropriate segments of the community within 45 days. This ad-hoc advisory group will be charged with reviewing the recent results of the water study and form recommendations for consideration by the Board.

**Deliverables:** Pending analysis and subsequent recommendations of the work group.



**Strategic Goal:** Provide valuable and necessary quality services to our customers.

**Board Priority Project:** Service Level Assessment

- Recreation and Wellness
  - Parks and Recreation - The current Parks plan does not expire until the end of 2024. As such, it is recommended the Citizen Survey and all of the Parks related comments from the Board Input Survey be referred to the Parks Department and Parks Advisory Board for evaluation of the current Parks plan. Recommendations may be formed for the Board's consideration in the form of changes to the Parks plan to address the survey results, including recommendations for funding.



- Public Health - Public Health will work in conjunction with County Administration to identify whether there are service/funding gaps (in a similar approach to how Environmental Services was reviewed). Outcomes, should be submitted through the budget process by May 31, 2022 (may need to extended depending upon pandemic demands) for final Administrative recommendation and Board consideration in the documented budget process. At this time, the immediate demands of the pandemic do not allow a process to be completed this year.
  - This process is looking ahead past the pandemic. Immediate needs continue to be addressed through pandemic funding.



### Allegan County Strategic Planning Cycle



### Allegan County Strategic Planning Cycle





### Objectives for today:

1. Review the steps that brought us to the Final Draft 2021-22 Strategic Plan (Connect the dots)
2. Receive direction on outstanding items so they may be incorporated into the plan (This means the decision points portion of this exercise will result in 1) project being referred for further analysis, 2) project being moved to implementation or 3) project being removed from the plan.
3. Adopt (or refer to April 22 for adoption) the final plan for implementation



### Objectives for today:

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3. Adopt (or refer to April 22 for adoption) the final plan for implementation





## Projects Needing Further Direction

- Economy
  - ARPA - Need BOC direction
  - Broadband Access- Need BOC direction
- Facility Planning
  - Youth-home - Need BOC direction
  - County Services Building
- Board Meetings - Need BOC direction



### Decision Point 1

Administration Recommendation for Project Plan:

**Strategic Goal:** Provide valuable and necessary quality services to our customers.

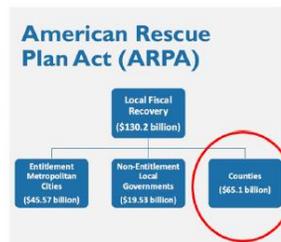
**Board Priority Project:** American Rescue Plan Act (ARPA)

ARPA provides support to the public health response and lays the foundation for a strong and equitable economic recovery. Specifically, the State and Local Fiscal Fund provides resources to help governments address revenue losses experienced and cost incurred, to invest in infrastructure, including water, sewer, and broadband services, among other possible uses.

(Adapted from the U.S. Department of The Treasury Fact Sheet)

#### Deliverables:

- Research the eligible use of ARPA funds, reporting requirements, and other parameters as information is released
- If eligible:
  - First, reimburse County for expenditures and loss in revenue in connection with pandemic response
  - Second, allocate funds to the continued pandemic response efforts
  - Third, allocate funds to the extent they can support the Priority Projects contained within this plan
- If determined applicable by the Board, develop a system to obtain additional stakeholder input once funds have been allocated to initial priorities.





Motion to:

1. Move the ARPA project to Implementation as recommended {or with the changes made on the ARPA project slide}; or
2. Refer the ARPA project for further analysis to:
  1. {Insert group that is doing analysis}
  2. {Insert information requested}; or
3. Remove the ARPA project from the plan.



**Decision Point 2**

Administrative Recommendation for Project Plan:

**Strategic Goal:** Provide valuable and necessary quality services to our customers.

**Board Priority Project:** Broadband

Increase the accessible availability of reliable internet connectivity, with a preference of broadband speeds (minimum 25mbps, desired 100mbps+, download)

Step 1 - Upon verification of eligibility through the ARPA funds, hire a directly employed or contracted project lead (and possibly team) to lead the project and deliver results for Board approved (S.M.A.R.T.) goals.

Step 2 - Consider partners, technical professionals, and other stakeholders to serve as an advisory resource to the project team.

Step 3 - Gather necessary and relevant data to form S.M.A.R.T. goals.

Step 4 - Consider plans, proposals, legislative initiatives and other resources to establish and implement plans for increased accessibility.

Partnerships, e.g. Ottawa County, continue to collaborate, share information and keep options open while maintaining locally focused project teams and initiatives.





**Motion to:**

1. Move the Broadband project to Implementation as recommended {or with the changes made on the Broadband project slide}; or
2. Refer the Broadband project for further analysis to:
  1. {Insert group doing analysis}
  2. {Insert information requested}; or
3. Remove the Broadband project from the plan.



**Decision Point 3**

**Strategic Goal: Continuously improve our processes**

**Board Priority Project: Facility Planning**

Youth Home

- Recommendation - Authorize a master plan to be developed to address the long term needs of Youth Home facility. Subsequent, develop a funding plan to support implementation of the plan, once approved.
- Current funding plans are limited to the following policy “Prior year surplus, as determined by the completion of the annual financial audit, shall be used to maintain fund balance as shown in Appendix 6.A. Excess surplus, beyond the amount needed to maintain fund balance shall be used as follows:
  - 100% shall be transferred to the Youth Home CIP fund (2465) and designated as Child Care Buildings & Infrastructure fund projects.”

County Services Building (Last discussed March 12, 2020)

- Recommendation -With the pending availability of space resulting from CMH moves, develop a master plan in conjunction with the approved Courthouse planning to move any non-court related functions to the County Services Building. This would support the Board’s direction relating to the use of the Courthouse for court functions, will make efficient use of available space, create easier access to services for customers and, among other benefits, will save significant money over new construction.

CMH Clinic Building

- Recommendation - Considering the nature of the property the building resides on, it is recommended either a need be identified the building is able to meet, an appropriate occupant be identified for a lease arrangement or the building be demolished



### Motion to:

1. Move the Facility Planning project to Implementation as recommended {or with the changes made on the Facility Planning project slide}; **or**
2. Refer the Facility Planning project for further analysis to:
  1. {Insert group doing analysis}
  2. {Insert information requested}; **or**
3. Remove the Facility Planning project from the plan.



### Decision Point 4

**Strategic Goal:** Continuously improve our processes

**Board Priority Project:** Board Meetings

On May 14, 2020 the Allegan County Board of Commissioners authorizes the purchase and installation of equipment and software for the purpose of live streaming Board of Commissioners and other County meetings emanating from the Board's chambers delivering quality video and audio that enables residents to clearly see and hear the meetings.

The Board survey also made reference to making meetings more efficient.

#### Deliverables:

- February 21, 2021 the live stream policy was approved
- March 25, 2021 the service went live.
- Board rules have been updated and should be observed.

**Recommendation:** Unless there are outstanding expectations, this item should be considered complete.





Motion to:

1. Remove the Board Meetings project from the plan.
2. Move the Board Meetings project to Implementation with the additional deliverables defined on the Board Meetings project slide}; or
3. Refer the Board Meetings project for further analysis to:
  1. {Insert body doing analysis}
  2. {Insert information requested}; or

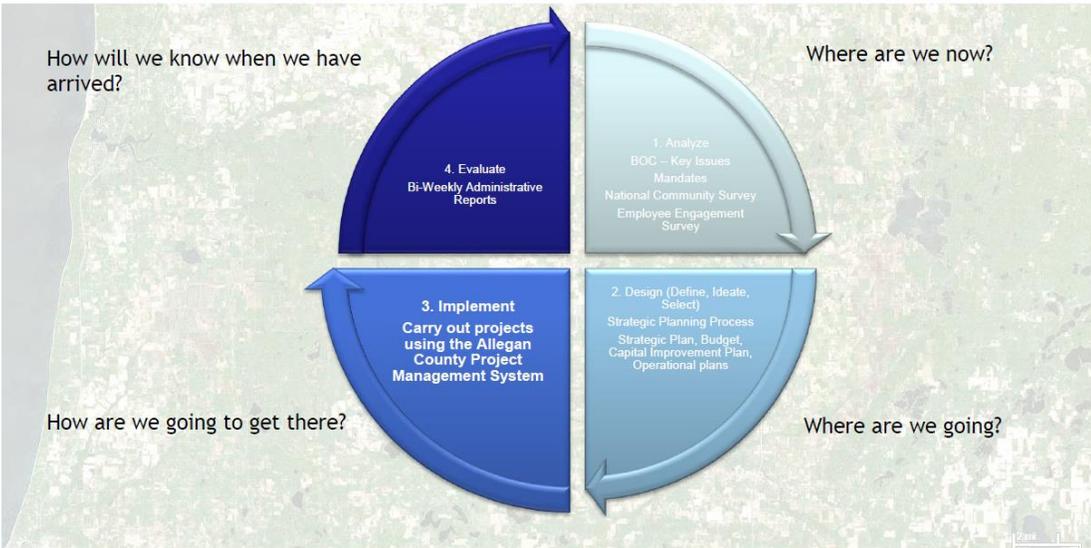


### Allegan County Strategic Planning Cycle





### Allegan County Strategic Planning Cycle



#### *Vision*

*Allegan County is committed to providing our citizens superior and innovative services, being judicious and efficient in the expenditure of resources and promoting a safe, clean and healthy environment in which to live, work, and play.*

#### *Values*

*Respect, Integrity, Commitment and Honesty will serve as the foundation for all of our words, deeds and actions in providing services to the citizens of Allegan County.*

#### *Mission*

*Allegan County shall plan, develop and evaluate the necessary policies and resources to ensure our county continues to progress and prosper.*





### Allegan County Strategy Map



### Board Approved Priority Projects

- Public Safety and Criminal Justice
- Transportation
- Rock Tenn, Brownfield Redevelopment
- Courthouse Renovation and Planning
- Debt (operational funding)
- Annual Budget
- Audit
- Collective Bargaining Agreements
- Compensation Study



**Strategic Goal: Provide valuable and necessary quality services to our customers.**

**Board Priority Project: Public Safety and Criminal Justice**

In consideration of the Sheriff’s Departmental Plan and other related budgetary requests from the Justice system, on February 11, 2021, the Board authorized the Administrator to meet with stakeholders and develop a final funding plan to be incorporated into the annual budget. The plan was brought back to the Board on February 25, 2021, and was not met with objection. The plan for positions and equipment follows on the next page. Additional portions of the Sheriff’s Departmental Plan and other justice needs will be considered as root issues are explored and as funding becomes available resulting from debt reduction.

**Deliverables:**

- Implementation of body cameras
- Increased allocation of certified correction officer time to officer related tasks
- Increased investigation of cases including CSC, Cyber, Domestic Violence, and Opioid related cases
- Increased shift relief and policing with maintained or reduced overtime,
- Increased staff to meet case load demand in District Court and Prosecutors office,
- Carry out staffing and financial plan (next slide).



**Board Priority Project: Public Safety and Criminal Justice**

Staffing Requests	2022 Startup	2022 Operations	2023	2024	2025	2026
Sheriff - Detective	30,000	114,304	116,807	119,355	121,950	124,616
Sheriff Deputy - Road Patrol (2)	120,000	173,026	180,761	188,754	197,396	206,022
Sheriff - FOIA Clerk	5,000	62,150	64,788	67,566	70,434	73,491
Sheriff - Booking Clerk	5,000	62,150	64,788	67,566	70,434	73,491
Sheriff - Corrections Officers (2)	10,000	152,002	158,717	165,631	172,963	180,659
Sheriff - Eliminate PT Corrections Officer	(5,000)	(36,763)	(38,380)	(40,045)	(41,811)	(43,664)
FOC/Sheriff Bench Warrant Officer	45,000	63,674	66,520	69,461	72,642	75,816
District Court Clerk	5,000	62,150	64,788	67,566	70,434	73,491
Assistant Prosecuting Attorney	5,000	101,379	106,345	111,593	116,453	121,525
Pros Atty - Re-class IRPT Legal Admin to FT Specialist	5,000	46,595	49,093	51,696	54,450	57,285
<b>Total Request</b>	<b>225,000</b>	<b>800,665</b>	<b>834,227</b>	<b>869,143</b>	<b>905,345</b>	<b>942,732</b>





**Strategic Goal:** Provide valuable and necessary quality services to our customers.

**Board Priority Project:** Transportation Services

Efficient and affordable transportation is an important driver in economic growth in rural areas and helps ensure that people can obtain services and participate in public life. Rural residents are more reliant on personally-owned automobiles or public transit for transportation than their urban counterparts. Available transportation services are lacking in Allegan County. Fund Balance is expected to be depleted by the end 2021.



- Additional service needs**
- Weekend employment
  - Rehab providers
  - Nursing Homes
  - Probation & Parole
  - Drug treatment
  - After school programs
  - School of choice
  - Recreational activities
  - Weekend Dialysis
  - Weekend church activities

**Deliverables:**

- Prevent closure of transportation services
- Restore to 2017 service hours
- Expand service by adding evening, and weekend service hours
- Maintain dialysis and medical transportation
- Use expanded service hours to meet additional service needs (Noted to the right)

**Funding:** Operating tax levy, matched with Federal/State and local agency dollars.

	2022 Startup	2022 Operations	2023	2024	2025	2026
Transportation Support	-	850,000	892,500	937,125	983,981	1,033,180



**Strategic Goal:** Provide valuable and necessary quality services to our customers.

**Board Priority Project:** Former Rock Tenn, Demolition and Sale

Redevelop the property through the Brownfield Redevelopment Plan. This Plan is intended to promote economic growth for the benefit of the residents of the City and to provide the mechanism to capture future tax growth for reimbursement of the clean-up, demolition and development cost.

**Deliverables:** Brownfield Redevelopment plan, environment assessment, State 381 work plan, demolition, clean-up, sale and redevelopment.

**Funding:** It is recommended to utilize ARPA funds to the degree eligible.





**Strategic Goal:** Continuously improve our processes

**Board Priority Project:** Courthouse Renovation and Master Plan

- Courthouse Renovation - June 13, 2019, the Board of Commissioners (Board) authorized County Administration to engage the County’s architectural and engineering firm (GMB) to design and provide cost estimates on various components of the Courthouse including a Courthouse master plan.
- August 22, 2019, the Board of Commissioners authorized the County Administrator to proceed in the design of a central security entrance for the courthouse entitled “New Main Central Entry”, additional holding cells and the improvement of existing holding cells to ensure appropriate security, separation and sanitary conditions and proceed with the design of a sally port located at the north side of the building of the courthouse.



**Deliverables:**

- By August 31, 2021 the Secure entrance construction completed
- By December 31, 2021, Sally port and interior holding cells construction completed
- Pending direction from the BOC regarding the anticipated occupants of the Courthouse, complete a master plan by December 31, 2022.

**Funding:** Budgeted Capital Funds.



**Strategic Goal:** Maintain Financial Stability.

**Board Priority Project:** Debt Elimination, Reallocation to Operations/Services.

Include debt reduction as a means to accomplish goals/plans while limiting the amount of additional millage needed, through elimination of interest and reallocation of existing payments.

**Deliverables:**

- Elimination of debt
- Restored or enhanced operations/services

Year	Millage Use & Amount		Opportunities Created			
			Dollars Freed	Dollars Needed		
2022	\$ 1,130,000	Annual UAL Bond Payment	1,012,133			Pension Bond Payment expense - General Fund and FOC Fund
	\$ 1,000,000	UAL Fund contribution - to MERS	624,000			MERS UAL portion eliminated by lump-sum payment
	\$ 1,100,000	UAL Fund contrib - Pension Bond		\$ 1,025,665		Staffing & start-up Requests, as proxy for consensus plan
	239,532	Net Diff in Opportunities		\$ 850,000		Transportation Support
	\$ 3,469,532	0.6097 mills	1,636,133	\$ 1,875,665		



**Strategic Goal:** Maintain Financial Stability.

**Board Priority Project:** Annual Budget

The 2022 budget will implement the Board’s millage rate strategy, and include service level enhancements (Sheriff, Court, FOC personnel and Transportation) and start-up costs. The long-term impact of these changes will be included in the 2023-2026 budget projections.

**Deliverables:** Balanced Budget

General Funds:	2020 Budget	2021 Proposed	Percent Change
Property Tax	23,810,565	24,656,613	3.0%
Fees/Charges for Services	3,924,217	3,542,052	-9.7%
Interest/Revs.	743,844	491,744	-33.9%
Budget Stabilization	-	-	0.0%
Other Revenue	5,176,125	5,156,704	0.0%
<b>Total Budgeted Revenues</b>	<b>33,654,751</b>	<b>34,047,113</b>	<b>0.0%</b>
<b>General Fund Expenditures:</b>			
Personnel	21,187,112	22,491,999	6.5%
Operational	7,722,669	7,349,711	0.0%
Transfer Out	4,944,720	5,301,780	5.0%
U/L Debt Service (included above)	976,640	976,640	0.0%
Contingency (included above)	516,270	516,270	0.0%
<b>Total Budgeted Expenditures</b>	<b>33,654,751</b>	<b>35,449,440</b>	<b>4.7%</b>

STATE OF MICHIGAN  
BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN  
COUNTY OF ALLEGAN – 2021 GENERAL APPROPRIATIONS ACT

**WHEREAS**, pursuant to MCLA 141.421 and .413, notice of a public hearing on the proposed budget was published in a newspaper of general circulation on October 1, 2020, and a public hearing on the proposed budget was held on October 8, 2020; and

**WHEREAS**, the Board of Commissioners intends to levy and collect the general property tax on all real and personal property within the County upon the current tax roll an allocated millage of 4.5123 mills for County operations, which includes the Allocated Veterans Relief fund; voter approved



**Strategic Goal:** Maintain Financial Stability.

**Board Priority Project:** Audit

Provide financial structures and training that creates a culture of strong internal control, culminating in well-prepared workpapers/financial report with a clean audit opinion.

**Deliverables:**

- No audit findings of “material weakness” or “significant deficiency”.
- No deficiency letters from the State.

Gabridge & Company, PLC  
3940 Peninsular Dr SE, Suite 200 Grand Rapids, MI 49546 Tel: 616-538-7100  
Fax: 616-538-2441  
gabridgeco.com

**INDEPENDENT AUDITOR'S REPORT**

Board of Commissioners Allegan County Allegan, Michigan

*Report on the Financial Statements*

**Opinions**

In our opinion, based on our audit and the report of other auditors, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information of Allegan County, as of December 31, 2019, and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.





## Projects Needing Further Direction

- Economy
  - ARPA - Need BOC direction
  - Broadband Access- Need BOC direction
- Facility Planning
  - Youth-home - Need BOC direction
  - County Services Building
- Board Meetings - Need BOC direction



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1. Review the steps that brought us to the Final Draft 2021-22 Strategic Plan (Connect the dots)
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DRAFT

**WEST SIDE PARK BEACH ACCESS**

**13/ WHEREAS**, on April 6, 2021, the Parks Advisory Board recommended to the Board of Commissioners that up to \$25,000 be reserved within the local revenue sharing fund to maintain access to the beach via the north stairs at West Side Park for the duration of the 2021 season to the degree practicable; and

**WHEREAS**, the Parks Advisory Board also recommended a Request for Proposal process to be conducted for engineering solutions/designs to maintain long term access to the beach which shall incorporate ADA accessibility to the degree practicable.

**THEREFORE BE IT RESOLVED** the Board of Commissioners approves the Parks Advisory Board's recommendation in full; and

**BE IT FINALLY RESOLVED** the County Administrator is authorized to carry out the work in accordance with County policies, and upon review and authorization by the County Administrator, the Executive Director of Finance is authorized to make the necessary budget transfers in order to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Jessup to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ADMINISTRATION - ADOPT REVISED EMPLOYMENT CLASSIFICATIONS #305**

**14/ WHEREAS**, Administration continues to review employment policies to ensure information remains up to date; and

**WHEREAS**, needs arise to expand working hours for temporary and irregular positions under extending circumstances.

**THEREFORE BE IT RESOLVED** the Board of Commissioners adopts the revised Employment Classification Policy #305, as attached, which reflects providing the County Administrator authority to expand the hours of said classifications for limited durations; and

**BE IT FURTHER RESOLVED** the policy shall take effect immediately; and

**BE IT FINALLY RESOLVED** County Administration shall update the Employee Handbook online.

Moved by Commissioner Dugan, seconded by Commissioner Cain to approve the resolution as presented. Motion carried by roll call vote. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

**ALLEGAN COUNTY  
POLICY**



**TITLE: EMPLOYMENT CLASSIFICATIONS  
POLICY NUMBER: 305**

**APPROVED BY: Board of Commissioners**

**EFFECTIVE DATE: April 8, 2021**

1. **CLASSIFICATIONS OF EMPLOYEES:** The employment classifications below are not intended to imply a guaranteed term of employment for any employee. If applicable, benefits are mentioned under each classification (see specific benefit section for more in-depth information). Any employee, regardless of classification, working a regular schedule of less than 20 hours per week (or less than 1,040 per year) is not eligible to receive benefits.
  - 1.1 **Regular Full-Time Employee.** A regular full-time employee is normally scheduled to work 36 to 40 hours per week. Regular full-time employees qualify for all benefits set forth in this Handbook, subject to various eligibility rules and applicable collective bargaining agreements.
  - 1.2 **Regular Part-Time Employee.** A regular part-time employee is normally scheduled to work at least 20 hours per week but less than 36 hours per week. Regular part-time employees are eligible for most benefits on a pro rata basis, subject to various eligibility guidelines and applicable collective bargaining agreements.
  - 1.3 **Irregular Part-Time Employee.** An irregular part-time employee is normally scheduled to work less than 20 hours per week (less than 1040 per year). Department Heads may submit a request to Human Resources to increase the normally scheduled hours on a temporary basis. Subject to approval by the County Administrator, the normally scheduled hours may be increased for a period of up to twelve months. Irregular part-time employees are not eligible to receive benefits unless otherwise authorized in County policy or as required by applicable law.
  - 1.4 **Temporary Employee.** A temporary employee may work up to 40 hours per week for a period not to exceed six months. Department Heads may submit a request to Human Resources to increase temporary working period. Subject to approval by the County Administrator, working period may be increased up to an additional six months (for a total working period of up to 12 consecutive months). Temporary employees are not eligible to receive benefits unless otherwise authorized in County policy or as required by applicable law.
  - 1.5 **Student Internship (Intern).** Students who are enrolled in or accepted for enrollment in a qualifying educational institution may have an opportunity to work either part-time or full-time to explore career paths related to their academic fields of study or career interests. Student interns are generally not eligible to receive benefits. Whether a student internship is paid or unpaid will be determined based on the facts and circumstances of the particular opportunity and the provisions of applicable law.

**PUBLIC PARTICIPATION - COMMENTS**

15/ Chairman Storey opened the meeting to public participation and the following individual offered comment:

- 1. Scott Beltman of 3110 130<sup>th</sup> Ave, Hopkins: thanked the Board for rescinding previous actions in regards to the ORV ordinance.

**FUTURE AGENDA ITEMS**

16/ Commissioner Storey asked for the Appointments; Elections; and the remaining ARPA process to be placed on the agenda for the planning session on April 22, 2021. Meeting will start at 1:00 P.M., not 3:00 P.M.

**ADJOURNMENT UNTIL APRIL 22, 2021 AT 7:00 P.M.**

17/ Moved by Commissioner Dugan, seconded by Commissioner Cain to adjourn until April 22, 2021 at 7:00 P.M. The motion carried by roll call vote and the meeting was adjourned at 5:19 P.M. Yeas: 6 votes. Nays: 0 votes. Absent: 1 vote.

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Chief Deputy Clerk

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Board Chairperson Minutes approved during the 00/00/2021 Session

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

## INDEX

APRIL 22, 2021 SESSION

JOURNAL 69

<u>PAGE</u>	<u>ITEM</u>	<u>SUBJECT MATTER</u>
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277	2	PUBLIC PARTICIPATION - COMMENTS
277	3	EMPLOYEE RECOGNITION
277	4	APPROVAL OF AGENDA AS PRESENTED
277-278	5	2021/22 BOARD PLANNING - STRATEGIC WORK PLAN
278	6	BREAK
278-299	7	2021/22 BOARD PLANNING - STRATEGIC WORK PLAN CONTINUED
300	8	AMERICAN RESCUE PLAN ACT (ARPA)
300-303	9	ADMIN UPDATE: 1 <sup>ST</sup> QUARTER CAPITAL REPORT
304	10	ADMINISTRATIVE UPDATE
304	11	PUBLIC PARTICIPATION - NO COMMENTS
304	12	ADJOURNMENT UNTIL MARCH 13, 2021
304	13	APRIL 22, 2021 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL
304	14	PUBLIC PARTICIPATION - COMMENTS
305	15	ADDITIONAL AGENDA ITEMS
305	16	APPROVAL OF AGENDA AS AMENDED
305	17	COMMUNICATIONS
305	18	APPROVAL OF MINUTES FOR 4/8/21 - TABLED
305-350	19	INFORMATIONAL SESSION - EQUALIZATION
351	20	EQUALIZATION - APPROVE 2021 EQUALIZATION REPORT January 14, 2021 Session

351-353	21	CONSENT ITEMS: 4/16/21 AND 4/23/31
353	22	ORV ORDINANCE - SET PUBLIC HEARING
353	23	SHERIFF DEPT: APPLY/ACCEPT FY2022 MDOC COMPREHENSIVE COMMUNITY CORRECTIONS GRANT
353-354	24	ELECTIONS: COMMISSION ON AGING & ECONOMIC DEVELOPMENT COMMISSION
354-360	25	PUBLIC PARTICIPATION - COMMENTS
361	26	FUTURE AGENDA ITEMS
361	27	ADJOURNMENT UNTIL MAY 13 2021

DRAFT

## AFTERNOON SESSION

**APRIL 22, 2021 SESSION – PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on April 22, 2021 at 1:00 P.M. in accordance with the motion for adjournment of April 8, 2021, and rules of this board; Chairman Storey presiding.

Commissioner Storey led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA- Manlius Twp	DIST #5	TOM JESSUP - Allegan Twp
DIST #2	JIM STOREY - Allegan Twp	DIST #6	GALE DUGAN - Allegan Twp
DIST #3	MAX THIELE - Allegan Twp	DIST #7	RICK CAIN - Wayland Twp
DIST #4	MARK DeYOUNG - Allegan Twp		

**PUBLIC PARTICIPATION – COMMENTS**

2/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Kathy Yonkers-Wright thanked the board for all they do for the County

**EMPLOYEE RECOGNITION**

3/ The Board of Commissioners presented Kathy Yonkers-Wright with a certificate of appreciation for her 16 years of service to Allegan County.

**AGENDA – ADOPTED AS PRESENTED**

4/ Moved by Commissioner DeYoung, seconded by Commissioner Dugan to adopt the meeting agenda as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**DISCUSSION ITEMS:****2021/22 BOARD PLANNING – STRATEGIC WORK PLAN**

5/ Discussions continued on the Strategic Work Plan.

Decision point #2 regarding broadband

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to move the broadband project to implementation as recommended.

Moved by Commissioner DeYoung, seconded by Commissioner Storey to amend the motion to change Step 1 to include "or identification/allocation of alternative funds". Motion amendment carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

Original motion to move the broadband project to implementation with the above amendment carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

Decision point #3 regarding Facility Planning

Moved by Commissioner Dugan, seconded by Commissioner Kapenga to move the facility planning project to implementation as recommended. Commissioner Thiele requested division of the question into three parts:

1. Youth Home: motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.
2. County Services Building: Moved by Commissioner Dugan, seconded by Commissioner Cain to amend the motion to include "and subsequent to a legal analysis demonstrating what current Courthouse occupants may be eligible to move to the County Services building and the Board's concurrence with such analysis". Motion amendment carried by roll call vote. Yeas: 7 votes. Nays: 0 votes. Original motion to move the facility planning project to implementation for the County Services Building with the above amendment carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.
3. CMH Clinic Building: motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

Decision point #4 regarding Board Meetings

Moved by Commissioner Thiele, seconded by Commissioner Dugan to remove the Board Meeting Project from the plan and render it complete. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**BREAK - 2:54 P.M.**

6/ Upon reconvening at 3:07 P.M., the following Commissioners were present: Commissioner Kapenga, Storey, Thiele, DeYoung, Jessup, Dugan and Cain. Absent: None.

**2021/22 BOARD PLANNING - STRATEGIC WORK PLAN CONTINUED**

7/ Moved by Commissioner Dugan, seconded by Commissioner DeYoung to adopt the Strategic Work Plan as amended by Administration. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.



**Objectives for today:**

1. Review the steps that brought us to the Final Draft 2021-22 Strategic Plan (Connect the dots)
2. Receive direction on outstanding items so they may be incorporated into the plan (This means the decision points portion of this exercise will result in 1) project being referred for further analysis, 2) project being moved to implementation or 3) project being removed from the plan.
3. Adopt (or refer to April 22 for adoption) the final plan for implementation





Meet the Board of Commissioners and the Administrator

**Dean Kapenga**  
District 1



**Jim Storey**  
Chair  
District 2



**Max Thiele**  
District 3



**Mark DeYoung**  
District 4



**Robert J. Sarro**  
County Administrator





**Rick Cain**  
District 7



**Tom Jessup**  
District 5



**Gale Dugan**  
Vice-Chair  
District 6



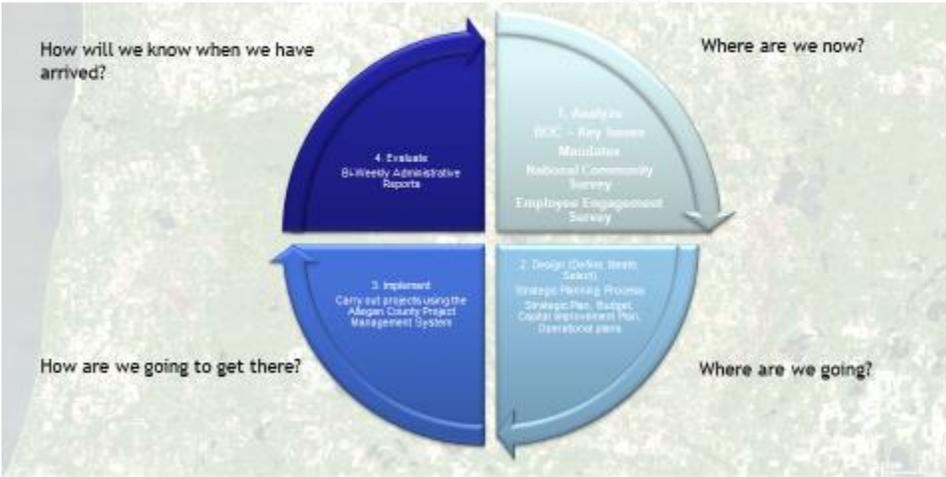


Allegan County Strategic Planning Cycle

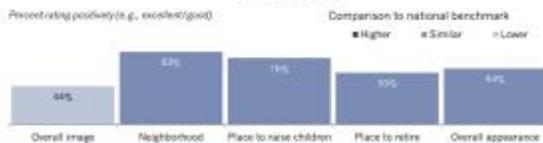
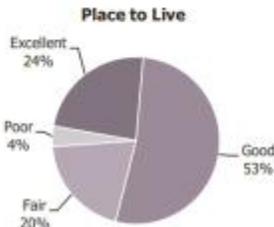
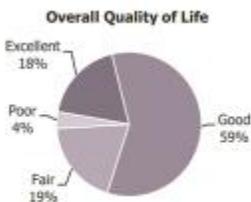




Allegan County Strategic Planning Cycle



Analyze: National Community Survey - Allegan County





**Allegan County Rankings**

Note: ranks thousands of places to determine based on key statistics from the U.S. Census and our own insights.

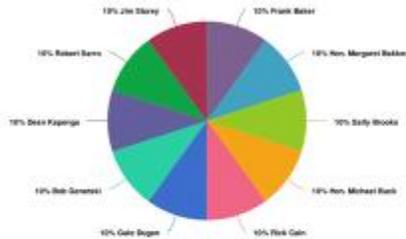
- Best Counties for Outdoor Activities in Michigan: +9 of 82
- Best Counties for Families in Michigan: +19 of 82
- Best Counties for Young Professionals in Michigan: +24 of 82

**Analyze: National Community Survey - Allegan County**



**Analyze: Board Input Survey**

- After receiving information from the citizens, the Board developed an internal survey to determine Priority Projects (Approved by BOC 12/10/21, survey released 12/14/21).
- The survey also served to:
  - Reaffirm the County's strategic components (Mission, Vision, Values, Guiding Principles, Strategy Map)
  - Consider service levels
  - Consider Board mandates from PA 156
- The Board received the individual survey responses and discussed on the following dates:
  - January 14 and 28
  - February 11 and 25
  - March 11 and 25





### Board Priority Projects Referred For Further Analysis

- Economy
  - Water Study
- Recreation and Wellness
  - Parks Assessment
  - Health Services

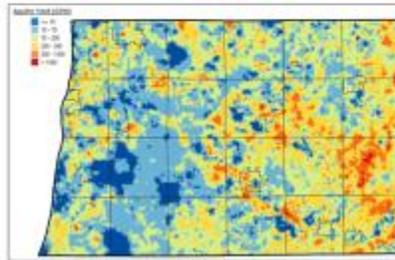


Strategic Goal: Provide valuable and necessary quality services to our customers.

Board Priority Project: Water Study

On March 12, 2020, the Board authorized a groundwater availability study. On March 25, 2021 the Board requested Public Health bring back a recommendation for a balanced work group representing appropriate segments of the community within 45 days. This ad-hoc advisory group will be charged with reviewing the recent results of the water study and form recommendations for consideration by the Board.

Deliverables: Pending analysis and subsequent recommendations of the work group.



Strategic Goal: Provide valuable and necessary quality services to our customers.

Board Priority Project: Service Level Assessment

• Recreation and Wellness

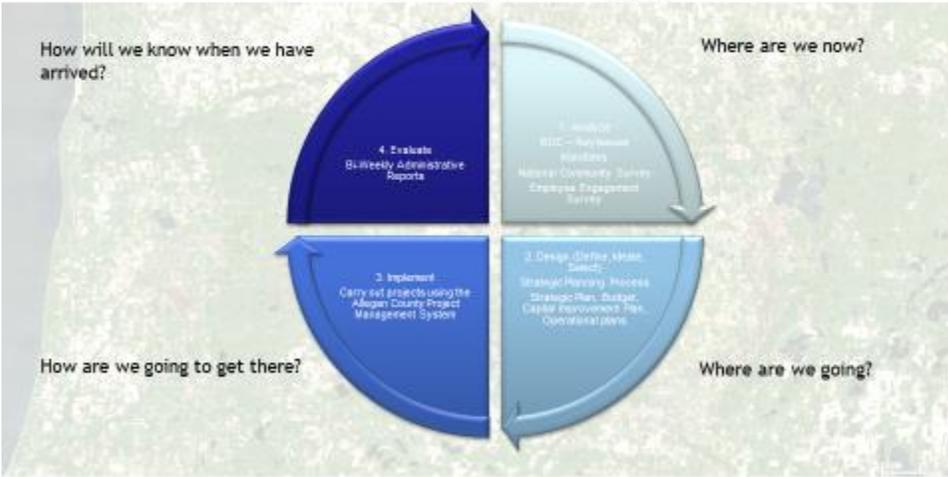
- Parks and Recreation - The current Parks plan does not expire until the end of 2024. As such, it is recommended the Citizen Survey and all of the Parks related comments from the Board Input Survey be referred to the Parks Department and Parks Advisory Board for evaluation of the current Parks plan. Recommendations may be formed for the Board's consideration in the form of changes to the Parks plan to address the survey results, including recommendations for funding.



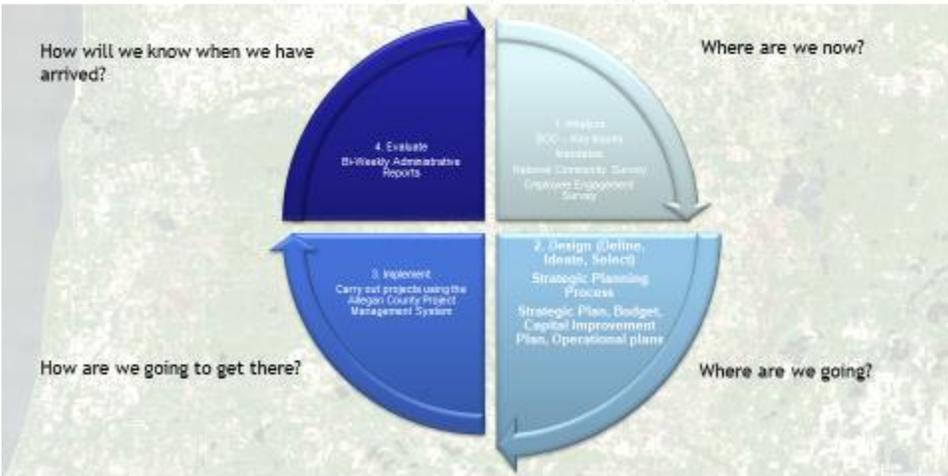
- Public Health - Public Health will work in conjunction with County Administration to identify whether there are service/funding gaps (in a similar approach to how Environmental Services was reviewed). Outcomes, should be submitted through the budget process by May 31, 2022 (may need to extended depending upon pandemic demands) for final Administrative recommendation and Board consideration in the documented budget process. At this time, the immediate demands of the pandemic do not allow a process to be completed this year.
  - This process is looking ahead past the pandemic. Immediate needs continue to be addressed through pandemic funding.



### Allegan County Strategic Planning Cycle



### Allegan County Strategic Planning Cycle





Objectives for today:

1. Review the steps that brought us to the Final Draft 2021-22 Strategic Plan (Connect the dots)
2. Receive direction on outstanding items so they may be incorporated into the plan (This means the decision points portion of this exercise will result in 1) project being referred for further analysis, 2) project being moved to implementation or 3) project being removed from the plan.
3. Adopt (or refer to April 22 for adoption) the final plan for implementation



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3. Adopt (or refer to April 22 for adoption) the final plan for implementation







Motion to:

1. Move the Facility Planning project to Implementation as recommended Moved By Dugan, Seconded by Kapenga, Question was split at request of Thiele.
  1. Youth Home - unanimous Yes
  2. County Services Building, as amended, 6 Yes, 1 No- Thiele
  3. CMH Clinic Building - Unanimous Yes
2. Refer the Facility Planning project for further analysis to:
  1. {Insert group doing analysis}
  2. {Insert information}
3. Remove the Facility Planning project from the plan.



Decision Point 4

Strategic Goal: Continuously improve our processes

Board Priority Project: Board Meetings

On May 14, 2020 the Allegan County Board of Commissioners authorizes the purchase and installation of equipment and software for the purpose of live streaming Board of Commissioners and other County meetings emanating from the Board's chambers delivering quality video and audio that enables residents to clearly see and hear the meetings.

The Board survey also made reference to making meetings more efficient.

Deliverables:

- February 21, 2021 the live stream policy was approved
- March 25, 2021 the service went live.
- Board rules have been updated and should be observed.

Recommendation: Unless there are outstanding expectations, this item should be considered complete.





Motion to:

- 1. Remove the Board Meetings project from the plan and render it complete Moved by Thiele, seconded by Dugan, YES, Unanimous.
- 2. Move the Board Meetings project to Implementation with the additional deliverables defined on the Board Meetings project slide]; or
- 3. Refer the Board Meetings project for further analysis to:
  - 1. {Insert body doing analysis}
  - 2. {Insert information}



Allegan County Strategic Planning Cycle





Allegan County Strategic Planning Cycle



**Vision**

*Allegan County is committed to providing our citizens superior and innovative services, being judicious and efficient in the expenditure of resources and promoting a safe, clean and healthy environment in which to live, work, and play.*

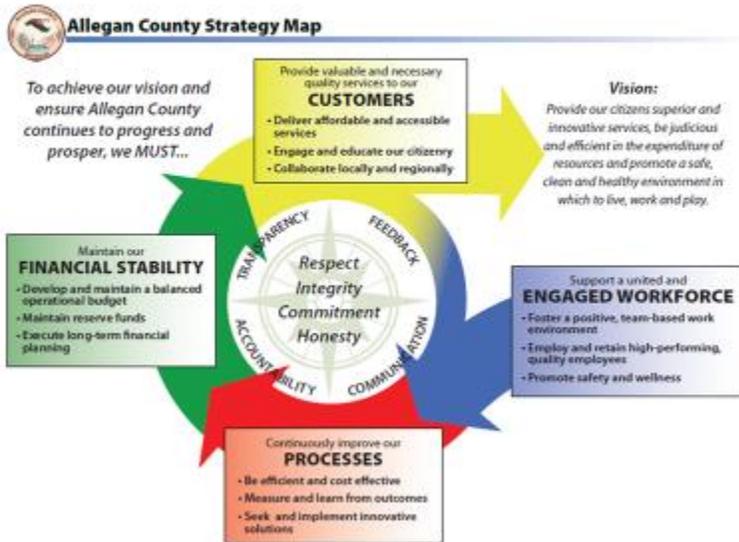
**Values**

*Respect, Integrity, Commitment and Honesty will serve as the foundation for all of our words, deeds and actions in providing services to the citizens of Allegan County.*

**Mission**

*Allegan County shall plan, develop and evaluate the necessary policies and resources to ensure our county continues to progress and prosper.*





### Board Approved Priority Projects

- Public Safety and Criminal Justice
- Transportation
- Rock Tenn, Brownfield Redevelopment
- Courthouse Renovation and Planning
- Debt (operational funding)
- Annual Budget
- Audit
- Collective Bargaining Agreements
- Compensation Study



Strategic Goal: Provide valuable and necessary quality services to our customers.

Board Priority Project: Public Safety and Criminal Justice

In consideration of the Sheriff's Departmental Plan and other related budgetary requests from the Justice system, on February 11, 2021, the Board authorized the Administrator to meet with stakeholders and develop a final funding plan to be incorporated into the annual budget. The plan was brought back to the Board on February 25, 2021, and was not met with objection. The plan for positions and equipment follows on the next page. Additional portions of the Sheriff's Departmental Plan and other justice needs will be considered as root issues are explored and as funding becomes available resulting from debt reduction.

Deliverables:

- Implementation of body cameras
- Increased allocation of certified correction officer time to officer related tasks
- Increased investigation of cases including CSC, Cyber, Domestic Violence, and Opioid related cases
- Increased shift relief and policing with maintained or reduced overtime,
- Increased staff to meet case load demand in District Court and Prosecutors office,
- Carry out staffing and financial plan (next slide).



Board Priority Project: Public Safety and Criminal Justice

Staffing Requests	2022 Startup	2022 Operations	2023	2024	2025	2026
Sheriff - Detective	30,000	114,304	116,807	119,355	121,950	124,616
Sheriff Deputy - Road Patrol (2)	120,000	173,026	180,761	188,754	197,396	206,022
Sheriff - FOIA Clerk	5,000	62,150	64,788	67,566	70,434	73,491
Sheriff - Booking Clerk	5,000	62,150	64,788	67,566	70,434	73,491
Sheriff - Corrections Officers (2)	10,000	152,002	158,717	165,631	172,963	180,659
Sheriff - Eliminate PT Corrections Officer	(5,000)	(36,763)	(38,380)	(40,045)	(41,811)	(43,664)
FOC/Sheriff Bench Warrant Officer	45,000	63,674	66,520	69,461	72,642	75,816
District Court Clerk	5,000	62,150	64,788	67,566	70,434	73,491
Assistant Prosecuting Attorney	5,000	101,379	106,345	111,593	116,453	121,525
Pros Atty - Re-class IRPT Legal Admin to FT Specialist	5,000	46,595	49,093	51,696	54,450	57,285
<b>Total Request</b>	<b>225,000</b>	<b>800,665</b>	<b>834,227</b>	<b>869,143</b>	<b>905,345</b>	<b>942,732</b>





Strategic Goal: Provide valuable and necessary quality services to our customers.

Board Priority Project: Transportation Services

Efficient and affordable transportation is an important driver in economic growth in rural areas and helps ensure that people can obtain services and participate in public life. Rural residents are more reliant on personally-owned automobiles or public transit for transportation than their urban counterparts. Available transportation services are lacking in Allegan County. Fund Balance is expected to be depleted by the end 2021.



- Additional service needs
- Weekend employment
  - Rehab providers
  - Nursing Homes
  - Probation & Parole
  - Drug treatment
  - After school programs
  - School of choice
  - Recreational activities
  - Weekend Dialysis
  - Weekend church activities

Deliverables:

- Prevent closure of transportation services
- Restore to 2017 service hours
- Expand service by adding evening, and weekend service hours
- Maintain dialysis and medical transportation
- Use expanded service hours to meet additional service needs (Noted to the right)

Funding: Operating tax levy, matched with Federal/State and local agency dollars.

	2022 Startup	2022 Operations	2023	2024	2025	2026	
Transportation Support	-	-	890,000	892,500	937,125	983,981	1,053,180



Strategic Goal: Provide valuable and necessary quality services to our customers.

Board Priority Project: Former Rock Tenn, Demolition and Sale

Redevelop the property through the Brownfield Redevelopment Plan. This Plan is intended to promote economic growth for the benefit of the residents of the City and to provide the mechanism to capture future tax growth for reimbursement of the clean-up, demolition and development cost.

Deliverables: Brownfield Redevelopment plan, environment assessment, State 381 work plan, demolition, clean-up, sale and redevelopment.



Funding: It is recommended to utilize ARPA funds to the degree eligible.



**Strategic Goal:** Continuously improve our processes

**Board Priority Project:** Courthouse Renovation and Master Plan

- Courthouse Renovation - June 13, 2019, the Board of Commissioners (Board) authorized County Administration to engage the County’s architectural and engineering firm (GMB) to design and provide cost estimates on various components of the Courthouse including a Courthouse master plan.
- August 22, 2019, the Board of Commissioners authorized the County Administrator to proceed in the design of a central security entrance for the courthouse entitled “New Main Central Entry”, additional holding cells and the improvement of existing holding cells to ensure appropriate security, separation and sanitary conditions and proceed with the design of a sally port located at the north side of the building of the courthouse.



**Deliverables:**

- By August 31, 2021 the Secure entrance construction completed
- By December 31, 2021, Sally port and interior holding cells construction completed
- Pending direction from the BOC regarding the anticipated occupants of the Courthouse, complete a master plan by December 31, 2022.

**Funding:** Budgeted Capital Funds.



**Strategic Goal:** Maintain Financial Stability.

**Board Priority Project:** Debt Elimination, Reallocation to Operations/Services.

Include debt reduction as a means to accomplish goals/plans while limiting the amount of additional millage needed, through elimination of interest and reallocation of existing payments.

**Deliverables:**

- Elimination of debt
- Restored or enhanced operations/services

Year	Millage Use & Amount		Opportunities Created	
			Dollars Freed	Dollars Needed
2022				
	\$ 1,130,000	Annual LAL Bond Payment	1,012,138	
	\$ 1,000,000	LAL Fund contribution - to MRS	624,000	
	\$ 1,100,000	LAL Fund contrib - Pension Bond		\$ 1,025,665
	238,532	Net Diff in Opportunities		\$ 850,000
	\$ 1,468,532	0.8057 milts	1,636,138	\$ 1,875,665



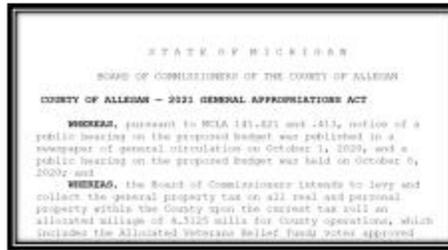
Strategic Goal: Maintain Financial Stability.

Board Priority Project: Annual Budget

The 2022 budget will implement the Board's millage rate strategy, and include service level enhancements (Sheriff, Court, FOC personnel and Transportation) and start-up costs. The long-term impact of these changes will be included in the 2023-2026 budget projections.

Deliverables: Balanced Budget

GENERAL FUND	2020 Budget	2021 Proposed	Percent Change
Property Tax	21,618,454	22,660,017	5%
State Budgetary Appropriation	4,259,217	5,242,000	23%
County Fees	761,864	837,134	10%
County Reimbursements	-	-	0%
Other Revenue	1,438,242	1,326,268	10%
Total Budgeted Revenues	28,077,777	29,615,419	10%
General Fund Expenses			
Personnel	21,487,011	22,481,068	5%
Materials	7,550,800	7,985,131	6%
Services Fee	4,248,700	4,324,488	2%
Other (State Distributed Grants)	49,490	50,490	2%
Contingency/Unallocated Amount	208,276	202,132	3%
Total Budgeted Expenditures	33,944,277	35,044,288	3%



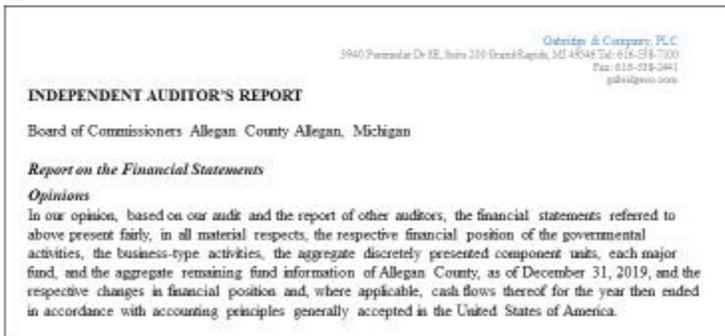
Strategic Goal: Maintain Financial Stability.

Board Priority Project: Audit

Provide financial structures and training that creates a culture of strong internal control, culminating in well-prepared workpapers/ financial report with a clean audit opinion.

Deliverables:

- No audit findings of "material weakness" or "significant deficiency".
- No deficiency letters from the State.





**Strategic Goal:** Support a united and engaged workforce.

**Board Priority Project:** Maintain employee labor relations. By prioritizing good labor relations, Allegan County has made many benefits more consistent, minimized the need for separate bargaining meetings, increased employee input, synchronized Collective Bargaining Agreements which are ratified on-time. It is important the County remain proactive in this area and that the employees share a healthy relationship with each other and the employer to deliver their best performances.

**Deliverables:**

- Maintain an accessible team site with full organizational access (Agendas, minutes, etc.)
- Continue proactive meetings (quarterly or more as needed) to gather input from employee groups and share information.
- By December 31, 2022 have all Collective Bargaining Agreements ratified, signed and posted to the County's website.



**Board Priority Project: 5-Year Market Wage Review:** On January 9, 2014, the Board authorized a comprehensive compensation study with the goal of creating a new compensation system inclusive of 5 year reviews of the wages within the comparable market to ensure reasonable competitiveness of the County's wages is maintained.

**Deliverables:**

- Update the single organization-wide wage table to maintain at least the midpoint of market comparable wages
- Maintain the Decision Band Method (DBM) of classifications
- Reduce the number of steps and maintain affordability.



Classification	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18	Step 19	Step 20	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

**Funding:** Contingent upon study method, currently working with in-house resources. To the degree additional services are needed, existing operational funds will be evaluated first. Based on the original bids for the larger comprehensive compensation study, a periodic wage market review was estimated at \$20K.



### Projects Needing Further Direction

- Economy
  - ARPA - Need BOC direction
  - Broadband Access- Need BOC direction
- Facility Planning
  - Youth-home - Need BOC direction
  - County Services Building
- Board Meetings - Need BOC direction



### Decision Point 1

**Strategic Goal:** Provide valuable and necessary quality services to our customers.

**Board Priority Project:** American Rescue Plan Act (ARPA) - ARPA provides support to the public health response and lays the foundation for a strong and equitable economic recovery. Specifically, the State and Local Fiscal Fund provides resources to help governments address revenue losses experienced and cost incurred, to invest in infrastructure, including water, sewer, and broadband services, among other possible uses. (Adapted from the U.S. Department of The Treasury Fact Sheet)

**Deliverables** (Amendment 1: "the following shall be used as a framework for the development of a plan and the plan shall be subject to Board consideration prior to reimbursement or expenditure of funds being sought"):

- Amendment 3 "The ARPA Plan developed upon the framework outlined below shall be subject to a noticed public hearing prior to final consideration by the Board of Commissioners."
- Research the eligible use of ARPA funds, reporting requirements, and other parameters as information is released
- If eligible:
  - First, reimburse County for expenditures and loss in revenue in connection with pandemic response, Amendment 2 "with prioritization given to the Public Health response not covered by other funds".
  - Second, allocate funds to the continued pandemic response efforts, Amendment 2 "with prioritization given to the Public Health response not covered by other funds"
  - Third, allocate funds to the extent they can support the Priority Projects contained within this plan
- If determined applicable by the Board, develop a system to obtain additional stakeholder input once funds have been allocated to initial priorities.



### Decision Point 2

Administrative Recommendation for Project Plan:

Strategic Goal: Provide valuable and necessary quality services to our customers.

Board Priority Project: Broadband

Increase the accessible availability of reliable internet connectivity, with a preference of broadband speeds (minimum 25mbps, desired 100mbps+, download)

Step 1 - Upon verification of eligibility through the ARPA funds (*Amendment 1 - Moved by Deyoung, Seconded by Storey - 6 yes, 1 no - Thiele: or identification/allocation of alternative funds*), hire a directly employed or contracted project lead (and possibly team) to lead the project and deliver results for Board approved (S.M.A.R.T.) goals.

Step 2 - Consider partners, technical professionals, and other stakeholders to serve as an advisory resource to the project team.

Step 3 - Gather necessary and relevant data to form S.M.A.R.T. goals.

Step 4 - Consider plans, proposals, legislative initiatives and other resources to establish and implement plans for increased accessibility.

Partnerships, e.g. Ottawa County, continue to collaborate, share information and keep options open while maintaining locally focused project teams and initiatives.



### Decision Point 3

Strategic Goal: Continuously improve our processes

Board Priority Project: Facility Planning

Youth Home

- Recommendation - Authorize a master plan to be developed to address the long term needs of Youth Home facility. Subsequent, develop a funding plan to support implementation of the plan, once approved.
- Current funding plans are limited to the following policy "Prior year surplus, as determined by the completion of the annual financial audit, shall be used to maintain fund balance as shown in Appendix 6.A. Excess surplus, beyond the amount needed to maintain fund balance shall be used as follows:
  - 100% shall be transferred to the Youth Home CIP fund (2465) and designated as Child Care Buildings & Infrastructure fund projects."

County Services Building (Last discussed March 12, 2020)

- Recommendation - With the pending availability of space resulting from CMH moves, *Amendment 1, Moved By Dugan, Seconded By Cain, "and subsequent to a legal analysis demonstrating what current Courthouse occupants may be eligible to move to the County Services building and the Board's concurrence with such analysis"* Yes Unanimous, develop a master plan in conjunction with the approved Courthouse planning to move any non-court related functions to the County Services Building. This would support the Board's direction relating to the use of the Courthouse for court functions, will make efficient use of available space, create easier access to services for customers and, among other benefits, will save significant money over new construction.

CMH Clinic Building

- Recommendation - Considering the nature of the property the building resides on, it is recommended either a need be identified the building is able to meet, an appropriate occupant be identified for a lease arrangement or the building be demolished



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3. Adopt (or refer to April 22 for adoption) the final plan for implementation



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3. **Move to adopt the final plan as amended for implementation - Moved by Dugan, Seconded by Mark DeYoung, Yes - Unanimous.**



**AMERICAN RESCUE PLAN ACT (ARPA)**

8/ Commissioners discussed how to collect/analyze requests for funding from the American Rescue Plan Act to the Board.

Moved by Commissioner Thiele, seconded by Commissioner Kapenga to establish a deadline of June 15, 2021, 5:00 pm for public input to be submitted to the County. Such input shall be compiled by Administration (and periodically copied to the Board for review). A public hearing shall be set for August 5, 2021 during which time Administration shall present a plan consistent with the Board’s direction and also the compiled input submitted by the public. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ADMINISTRATIVE REPORT – 1<sup>st</sup> QUARTER CAPITAL REPORT**

9/ Project Manager Valdis Kalnins presented the 1<sup>st</sup> quarter capital report to the Board.



**2021 Capital Project Report - 1st Quarter**

Status of Approved 2021 Capital Projects and Projects Remaining to be Completed from Previous Years								
	Projects	Unscheduled	Queued	Development	Contracting	Execution	Closure	Completed
Status at end of 2021								
Status at end of 3rd Quarter								
Status at end of 2nd Quarter								
Status at end of 1st Quarter	55	0	11	10	8	18	1	7
Status at start of 2021	50	0	29	5	2	14	0	0
Status at end of 2020	69	0	1	2	2	14	0	50
Status at end of 2019	59	0	0	1	6	10	2	40
Status at end of 2018	79	3	5	13	9	10	4	35
Status at end of 2017	65	8	2	6	5	9	0	35
Status at end of 2016	81	11	6	13	9	5	5	32
Status at end of 2015	62	12	0	5	4	16	4	24

Multi-Year CIP Project Data	Capital Project Funding Approved In:									
	2013	2014	2015	2016	2017	2018	2019	2020	2021	TOTAL
Capital Projects:	30	37	25	29	28	38	32	49	36	304
Completed in 2013	10									10
Completed in 2014	11	12								23
Completed in 2015	3	11	10							24
Completed in 2016	3	9	8	12						32
Completed in 2017	0	2	5	10	18					35
Completed in 2018	2	1	1	4	6	21				35
Completed in 2019	0	2	0	1	2	12	23			40
Completed in 2020	0	0	1	1	2	4	7	35		50
Completed in 2021	0	0	0	1	0	0	0	6	0	7
<b>Total Completed</b>	<b>29</b>	<b>37</b>	<b>25</b>	<b>29</b>	<b>28</b>	<b>37</b>	<b>30</b>	<b>41</b>	<b>0</b>	<b>256</b>
Remaining to be Completed	1	0	0	0	0	1	2	8	36	48

Cumulative Project Metrics for 2020	Actual	# On Schedule	# On Budget	# In Scope	% On Schedule	% On Budget	% In Scope
1st Quarter Completed	7	7	7	7	100%	100%	100%
2nd Quarter Completed							
3rd Quarter Completed							
4th Quarter Completed							
Carryover Projects							

On Schedule - Project execution was completed in the month that was projected when the project schedule was established for the current year.  
 On Budget - Project was completed within the approved project budget appropriations.  
 In Scope - Major project outcomes were clearly defined and met upon project completion.

# 301

## Status of Projects with Budgets over 100K - 3/31/2021

Projects Sorted by Total Approved Funding

#	Project Site ID	S	D	C	E	M	F	Project Name	Funding Year	Total Approved Funding	Jan 2021	Feb 2021	Mar 2021	Apr 2021	May 2021	Jun 2021	Jul 2021	Aug 2021	Sep 2021	Oct 2021	Nov 2021	Dec 21	
1	1233-20							Courthouse Improvements - Construction	2020	\$ 1,888,728	E	E	E	E	E	E	E	E	E	E	M	Done	
								Scope: Construct a new security entrance, add a sally port and improve holding cells. Update: Project back on track; mobilization scheduled for April 12th.															
2	1206-21							MCT Replacement	2021	\$ 865,000	D	C	C	E	E	E	E	E	E	M	Done		
								Scope: Replace the set of Mobile Computer Terminals that have been in use by Law Enforcement for 7+ years. Update: Slight delay while ability to use 911 surcharge funds for MCT replacement was verified with the State. Completion on schedule still expected. Quantities finalized, reviewing and finalizing MCT policy.															
3	1440-21C							Vehicles - Replace 7 Sheriff's Utility Vehicles	2021	\$ 245,000	C	C	E	E	E	E	E	E	E	Done			
								Scope: Purchase 7 replacement Utility Vehicles for Sheriff's Patrol Update: Vehicles have been ordered; awaiting delivery this summer.															
4	1124-21							Roof Replacement at Courthouse - Section 1	2021	\$ 240,000	D	D	C	C	C	E	E	E	E	E	E	Done	
								Scope: Replace roofing materials on Section 1 (west wing) of the County Courthouse. Update: RFP released, bids due 4/8.															
5	11095-20							Mobile Medical Unit Vehicle	2020	\$ 225,000	E	E	Done										
								Scope: Mid-year capital project approved to purchase a vehicle customized to serve as a Mobile Medical Unit with grant funding provided by the Gun Lake Tribe. Update: Project completed.															
6	11204-18							Gun Lake Park Boat Launch Replacement	2018	\$ 180,925	TBD	TBD	TBD	TBD									
								Scope: With the pavilion replacement completed, the focus of this project is the replacement of the boat launch ramp. Update: Application for EGLE permit submitted; DNR has provided pricing and proposal for ramp replacement this fall; work to finalize an agreement with DNR in Q2.															
7	14004-17A							ACSO Parking Lot Improvements	2016	\$ 167,000	E	E	Done										
								Scope: Front lot reconstruction to add parking spaces, improve ADA parking, pedestrian safety and signage. Update: Project completed.															
8	11025-20A							Body Scanner Replacement	2020	\$ 160,000	E	E	Done										
								Scope: Purchase a body scanner to replace the one acquired through federal surplus. Update: Project completed.															
9	16013-20							Dispatch CAD Upgrade	2020	\$ 160,000	E	E	E	E	Cutover	E	E	E	Done				
								Scope: Upgrade New World Computer Aided Dispatch System hardware and software. Update: Execution is progressing well - still on schedule for Go-Live on the upgraded system in May of 2021 and project completion by the end of July, 2021 as originally planned.															
10	1002-21							Law Enforcement Body Cameras	2021	\$ 140,000	S	D	D	D	D	C	C	C	C	E	E	E	
								Scope: Purchase and deploy body cameras to Law Enforcement Deputies. Update: Developing policies, analyzing FOIA impact, evaluating procurement strategies, investigating grant opportunities, finalizing quantities and gathering/sharing other information.															
11	15013-17C							VH Surveillance and Intercom System Replacement	2013	\$ 138,571	E	E	E	Done									
								Scope: Replace and enhance aging video surveillance and room intercom systems. Update: System installed and working well. Reviewing and discussing change orders to make a few adjustments the system.															
12	13074-20							911 Radio System - Barry County Back-up	2016	\$ 120,230	E	E	E	Done									
								Scope: Related to the Radio System Replacement Project, this remaining item involves deploying a spare Allegan County console to Barry County to enable seamless back-up capability. Update: Allegan's dispatch console hardware and software has been upgraded by Motorola but is still being configured to address minor issues. Once resolved, back-up console will be deployed Barry County.															
13	13074-20							911 Radio System - Enable GPS on CAD	2016	\$ 120,230							TBD						
								Scope: Related to the Radio System Replacement Project, this remaining item involves enabling GPS locations of portable radios to show up on dispatch CAD maps to enhance location awareness. Update: On hold until Dispatch CAD Upgrade project is completed. It may be possible to enable GPS on the upgraded CAD version but won't know until CAD upgrade is complete and integration can be tested.															
14	1004-21							Dispatch Tower HVAC System Replacement	2021	\$ 120,000	D	C	C	E	E	E	M	Done					
								Scope: Replace aging HVAC systems at each dispatch tower site at a rate of at least one per year. Update: Securing pricing from contractor that does installations															

## Status of Projects with Budgets over 100K - 3/31/2021

Projects Sorted by Total Approved Funding

#	Project Site ID	S	D	C	E	M	F	Project Name	Funding Year	Total Approved Funding	Jan 2021	Feb 2021	Mar 2021	Apr 2021	May 2021	Jun 2021	Jul 2021	Aug 2021	Sep 2021	Oct 2021	Nov 2021	Dec 21
15	1374-21							Dispatch Console Six Technology Deployment	2021	\$ 120,000			D	C	C	E	E	E	E	E	M	Done
								Scope: Equip console six which was added in 2020 with the necessary technology to support dispatch operations. Update: Waiting for quote from Motorola for console radio equipment and installation services.														
16	1400-21							CH Heat Pump Replacements - 2021	2021	\$ 117,000			D	C	C	E	E	E	E	M	Done	
								Scope: Replace nearly half of the remaining 32 heat pumps in an ongoing effort to gradually replace all 133 heat pumps at the courthouse. Update: Identifying remaining heat pumps to be replaced and preparing for RFP release in April.														
17	16021-20							Jail Security System Upgrade	2020	\$ 115,000	E	E	E	E	Done							
								Scope: Replace jail security system servers, other critical equipment and upgrade software to ensure continued reliability of the system. Update: Project completed.														
18	1175-20							Emergency Siren Activation Solution	2020	\$ 100,000	D	D	D	D	C	C	C	C	E	E	E	Done
								Scope: Research and implement an alternate method to for siren activation that does not rely on maintaining any VHF infrastructure. Update: Various options and alternatives will continue to be explored for this strategically driven project. There is no near-term threat to the current system which remains completely functional.														

Project Budget Status as of 3/31/2021

#	Project ID	Project Name	Project Year	Initial Funding Requested	Additional Funds Needed	Total Approved Funding	Expenditures To Date	Committed Funds	Available Funds	Turnback to Fund Balance	Project Completed?
	#2118	CENTRAL DISPATCH CIP									
1	1206-21	MCT Replacement	2021	\$ 865,000	\$ -	\$ 865,000	\$ -	\$ -	\$ 865,000	\$ -	No
2	16013-20	Dispatch CAD Upgrade	2020	\$ 160,000	\$ -	\$ 160,000	\$ 51,701	\$ 94,832	\$ 13,466	\$ -	No
3	1004-21	Tower HVAC System Replacement	2021	\$ 150,000	\$ -	\$ 150,000	\$ -	\$ -	\$ 150,000	\$ -	No
4	13074-20	911 Radio System - Barry County Back-up	2020	\$ 120,230	\$ -	\$ 120,230	\$ -	\$ -	\$ 120,230	\$ -	No
5	13074-20	911 Radio System - Enable CAD GPS	2020	\$ 120,230	\$ -	\$ 120,230	\$ -	\$ -	\$ 120,230	\$ -	No
6	1374-21	Console Six Technology Deployment	2021	\$ 120,000	\$ -	\$ 120,000	\$ -	\$ -	\$ 120,000	\$ -	No
7	1175-20	Emergency Siren Activation Solution	2020	\$ 100,000	\$ -	\$ 100,000	\$ -	\$ -	\$ 100,000	\$ -	No
8	1105-21	911 Phone Server Replacement	2021	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -	No
9	1404-21	Pavement Maintenance 2020 - Dispatch	2021	\$ 2,000	\$ -	\$ 2,000	\$ -	\$ -	\$ 2,000	\$ -	No
		TOTALS FOR #2118 - CENTRAL DISPATCH CIP		\$ 1,687,459	\$ -	\$ 1,687,459	\$ 51,701	\$ 94,832	\$ 1,540,926	\$ -	
	#2300	TRANSPORTATION GRANT									
10	1404-21	Pavement Maintenance 2020 - Transportation	2021	\$ 2,000	\$ -	\$ 2,000	\$ -	\$ -	\$ 2,000	\$ -	No
		TOTALS FOR #2300 - TRANSPORTATION GRANT		\$ 2,000	\$ -	\$ 2,000	\$ -	\$ -	\$ 2,000	\$ -	
	#2450	PUBLIC IMPROVEMENT FUND									
11	12033-20	Courthouse Improvements - Construction	2020	\$ 1,000,000	\$ 973,428	\$ 1,973,428	\$ 60,959	\$ 1,741,742	\$ 170,727	\$ -	No
12	1440-21C	Vehicles - Replace 7 Sheriff's Utility Vehicles	2021	\$ 245,000	\$ -	\$ 245,000	\$ -	\$ 230,958	\$ 14,042	\$ -	No
13	1124-21	Roof Replacement at Courthouse - Section 1	2021	\$ 240,000	\$ -	\$ 240,000	\$ -	\$ -	\$ 240,000	\$ -	No
14	14004-17A	ACSO Parking Lot Improvements	2016	\$ 198,000	\$ (31,000)	\$ 167,000	\$ 160,175	\$ -	\$ -	\$ 6,825	Yes
15	11025-20A	Body Scanner Replacement	2020	\$ 160,000	\$ -	\$ 160,000	\$ 139,000	\$ -	\$ -	\$ 21,000	Yes
16	1002-21	Law Enforcement Body Cameras	2021	140000	0	140000	0	0	140000	0	No
17	1400-21	CH Heat Pump Replacements	2021	\$ 117,000	\$ -	\$ 117,000	\$ -	\$ -	\$ 117,000	\$ -	No
18	16021-20	Jail Security System Upgrade	2020	\$ 115,000	\$ -	\$ 115,000	\$ 70,249	\$ -	\$ -	\$ 44,751	Yes
19	1440-21E	Vehicles - Replace and Outfit Vehicle - Wayland	2021	\$ 92,000	\$ -	\$ 92,000	\$ -	\$ -	\$ 92,000	\$ -	No
20	1440-21G	Vehicles - Equip Sheriff's Vehicles 2021	2021	\$ 77,000	\$ -	\$ 77,000	\$ 18,859	\$ 498	\$ 57,643	\$ -	No
21	11072-20	eTicket Solution Implementation	2020	\$ 70,000	\$ -	\$ 70,000	\$ 65,044	\$ -	\$ -	\$ 4,956	Yes
22	1107-21	UPS Replacement - HSB	2021	\$ 65,000	\$ -	\$ 65,000	\$ -	\$ -	\$ 65,000	\$ -	No
23	11026-20A	Probate Court Microfilm Scanning	2020	\$ 60,000	\$ -	\$ 60,000	\$ 185	\$ 55,190	\$ 4,625	\$ -	No
24	1170-21	LED Conversion for ACSO Exterior Lights	2021	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ 23,960	\$ 26,040	\$ -	No
25	1396-21	Water and Sewer Asset Mgmt Plan	2021	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -	No
26	1001-21	Jury Management Solution	2021	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ -	\$ 50,000	\$ -	No
27	1509-21	Animal Shelter Generator	2021	\$ -	\$ 50,000	\$ 50,000	\$ -	\$ 40,670	\$ 9,330	\$ -	No
28	1126-21A	Scan Civil and Criminal Court Files	2021	\$ 40,000	\$ -	\$ 40,000	\$ -	\$ -	\$ 40,000	\$ -	No
29	14040-20F	Vehicles - Equip Sheriff's Vehicles 2020	2020	\$ 39,000	\$ -	\$ 39,000	\$ 37,990	\$ -	\$ -	\$ 1,010	Yes
30	1440-21B	Vehicles - Replace 1 EOC Truck	2021	\$ 38,000	\$ -	\$ 38,000	\$ -	\$ 34,524	\$ 3,476	\$ -	No
31	1440-21H	Vehicles - 1 Sheriff's Utility Vehicle - Insurance	2021	\$ -	\$ 32,994	\$ 32,994	\$ -	\$ 32,994	\$ -	\$ -	No
32	1404-21	Pavement Maintenance 2021 - County	2021	\$ 30,000	\$ -	\$ 30,000	\$ -	\$ -	\$ 30,000	\$ -	No
33	1119-21	Furniture Replacement	2021	\$ 30,000	\$ -	\$ 30,000	\$ -	\$ -	\$ 30,000	\$ -	No
34	1440-21A	Vehicles - Replace 1 Facilities Mail Vehicle	2021	\$ 26,000	\$ 2,174	\$ 28,174	\$ -	\$ 28,174	\$ -	\$ -	No
35	1018-21	Network Switch Replacement	2021	\$ 25,000	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000	\$ -	No
36	1126-21A	District Court Microfilm	2021	\$ 25,000	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000	\$ -	No
37	11053-19	County Website Redesign	2019	\$ 16,000	\$ -	\$ 16,000	\$ 6,396	\$ 9,594	\$ 10	\$ -	No
38	1317-21	Copier Replacements	2021	\$ 16,000	\$ -	\$ 16,000	\$ -	\$ -	\$ 16,000	\$ -	No
39	1133-21C	Animal Shelter Washer and Dryer	2021	\$ 12,000	\$ -	\$ 12,000	\$ -	\$ -	\$ 12,000	\$ -	No
40	11059-20	Inmate Lookup Tool	2020	\$ 10,000	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000	\$ -	No
41	1113-21A	Animal Shelter Entrance Improvements	2021	\$ -	\$ 10,000	\$ 10,000	\$ 2,977	\$ -	\$ 7,023	\$ -	No
42	1003-21	Wireless Monitor Solution for Courts	2021	\$ 10,000	\$ -	\$ 10,000	\$ -	\$ -	\$ 10,000	\$ -	No
		TOTALS FOR #2450 - PUBLIC IMPROVEMENT FUND		\$ 3,046,000	\$ 1,037,596	\$ 4,083,596	\$ 561,834	\$ 2,198,304	\$ 1,244,916	\$ 78,542	

Project Budget Status as of 3/31/2021

#	Project ID	Project Name	Project Year	Initial Funding Requested	Additional Funds Needed	Total Approved Funding	Expenditures To Date	Committed Funds	Available Funds	Turnback to Fund Balance	Project Completed?
	#2465	CHILD CARE CAPITAL									
43	15013-17C	YH Surveillance and Intercom System Replacement	2013	\$ 70,000	\$ 68,571	\$ 138,571	\$ 113,832	\$ 4,547	\$ 20,192	\$ -	No
44	1130-21	YH HVAC System Replacement	2021	\$ 60,000	\$ -	\$ 60,000	\$ -	\$ -	\$ 60,000	\$ -	No
45	1404-21	Pavement Maintenance 2020 - Youth Home	2021	\$ 5,000	\$ -	\$ 5,000	\$ -	\$ -	\$ 5,000	\$ -	No
		TOTALS FOR #2465 - CHILD CARE CAPITAL		\$ 135,000	\$ 68,571	\$ 203,571	\$ 113,832	\$ 4,547	\$ 85,192	\$ -	
	#2470	LOCAL GOVERNMENT REVENUE SHARING									
46	1012-18	Gun Lake Watercraft Launch - Construction	2018	\$ 180,925	\$ -	\$ 180,925	\$ -	\$ -	\$ 180,925	\$ -	No
47	1543-21	RockTenn - Demolition Consultant	2021	\$ -	\$ 50,000	\$ 50,000	\$ -	\$ 22,850	\$ 27,150	\$ -	No
48	1440-21E	Vehicles - Replace 1 Parks Vehicle	2021	\$ 32,000	\$ -	\$ 32,000	\$ -	\$ 29,707	\$ 2,293	\$ -	No
49	1404-21	Pavement Maintenance 2020 - Parks	2021	\$ 25,000	\$ -	\$ 25,000	\$ -	\$ -	\$ 25,000	\$ -	No
50	1010-21	Parks - Restroom Floor Refinishing	2021	\$ 20,000	\$ -	\$ 20,000	\$ -	\$ -	\$ 20,000	\$ -	No
51	1016-21	Parks - Playground Equipment Replacement	2021	\$ 20,000	\$ -	\$ 20,000	\$ -	\$ -	\$ 20,000	\$ -	No
52	15043-20	RockTenn - Brownfield Plan	2020	\$ -	\$ 10,000	\$ 10,000	\$ 10,000	\$ -	\$ -	\$ -	Yes
53	1125-21	Parks - Vehicle Utility Box	2021	\$ 10,000	\$ -	\$ 10,000	\$ -	\$ 9,257	\$ 744	\$ -	No
		TOTALS FOR #2470 - LOCAL GOV. REV. SHARING		\$ 287,925	\$ 60,000	\$ 347,925	\$ 10,000	\$ 61,814	\$ 276,111	\$ -	
	#VARIOUS	OTHER CAPITAL PROJECTS									
54	11095-20	Mobile Medical Unit Vehicle	2020	\$ -	\$ 225,000	\$ 225,000	\$ 183,935	\$ -	\$ -	\$ 41,065	Yes
55	1133-21B	Animal Shelter Cat Cages	2021	\$ -	\$ 60,000	\$ 60,000	\$ -	\$ -	\$ 60,000	\$ -	No
56	1317-21	Copier Replacements - ROD	2021	\$ 8,000	\$ -	\$ 8,000	\$ -	\$ -	\$ 8,000	\$ -	No
57	1543-21A	RockTenn - Site Demolition	2021	TBD	TBD	TBD	TBD	TBD	TBD	TBD	No

Notes: Total number of projects may not match the summary as some projects are counted once in the summary but may be represented here by several rows to account for multiple funding sources.

Project #11 Courthouse Improvements - Construction: Budget amount includes \$500,000 transfer in from Self-Insurance Fund #6770.

Project Schedule and Status as of 3/31/2021

#	Project Site	S	D	C	E	M	F	Project Name	Jan 2021	Feb 2021	Mar 2021	Apr 2021	May 2021	Jun 2021	Jul 2021	Aug 2021	Sep 2021	Oct 2021	Nov 2021	Dec 2021	On Time	In Budget	In Scope
<b>PROJECTS COMPLETED</b>																							
1	15043-20							RockTenn - Brownfield Plan	E	Done											Yes	Yes	Yes
2	14072-20							eTicket Solution Implementation	E	Done											Yes	Yes	Yes
3	11095-20							Mobile Medical Unit Vehicle	E	E	Done										Yes	Yes	Yes
4	14040-20E							Vehicles - Equip Sheriff's Vehicles 2020	E	E	Done										Yes	Yes	Yes
5	14004-17A							ACSO Parking Lot Improvements	E	E	Done										Yes	Yes	Yes
6	11025-20A							Body Scanner Replacement	E	E	Done										Yes	Yes	Yes
7	16021-20							Jail Security System Upgrade	E	E	E	E	Done								Yes	Yes	Yes
<b>PROJECTS IN MONITORING / CLOSURE</b>																							
8	1113-21A	X						Animal Shelter - Entrance Improvements	E	E	E	Done											
<b>PROJECTS IN EXECUTION</b>																							
9	15013-17C							YH Surveillance and Intercom System Replacement	E	E	E	Done											
10	11059-20							Inmate Lookup Tool	C	E	E	Done											
11	11026-20A							Probate Court Microfilm Scanning	E	E	E	Done											
12	13074-20							911 Radio System - Barry County Back-up	E	E	E	Done											
13	1125-21							Parks - Vehicle Utility Box	C	C	E	E	E	M	Done								
14	1402-21	X						Animal Shelter - Generator	C	C	E	E	E	M	Done								
15	1170-21							LED Conversion for ACSO Exterior Lights	C	C	E	E	E	E	M	Done							
16	1440-21C							Vehicles - Replace 7 Sheriff's Utility Vehicles	C	C	E	E	E	E	E	Done							
17	1440-21H	X						Vehicles - Replace 1 Sheriff's Utility Vehicle - Insurance	C	C	E	E	E	E	E	Done							
18	1440-21B							Vehicles - Replace 1 EOC Truck	C	C	E	E	E	E	E	Done							
19	1440-21E							Vehicles - Replace 1 Parks Vehicle	C	C	E	E	E	E	E	Done							
20	1440-21A							Vehicles - Replace 1 Facilities Mail Vehicle	C	C	E	E	E	E	E	Done							
21	16013-20							Dispatch CAD Upgrade	E	E	E	E	Cutovr	E	E	Done							
22	12033-20							Courthouse Improvements - Design	E	E	E	E	E	E	E	E	E	M	Done				
23	12033-20							Courthouse Improvements - Construction	E	E	E	E	E	E	E	E	E	M	Done				
24	11053-19							County Website Redesign	E	E	E	E	E	E	E	E	E	E	Done				
25	1543-21							RockTenn - Demolition Consultant	C	C	E	E	E	E	E	E	E	E	Done				
26	1440-21G							Vehicles - Equip Sheriff's Vehicles 2021	E	E	E	E	E	E	E	E	E	E	Done				
<b>PROJECTS IN CONTRACTING</b>																							
27	1010-21							Parks - Restroom Floor Refinishing	C	C	E	E	E	M	Done								
28	1133-21C	X						Animal Shelter Washer and Dryer	D	C	E	E	E	Done									
29	1396-21							Water and Sewer Asset Mgmt Plan	D	C	E	E	E	M	Done								
30	1440-21E							Vehicles - Replace and Outfit Vehicle - Wayland	C	C	E	E	E	E	E	Done							
31	1105-21							911 Phone Server Replacement	D	C	E	E	E	E	M	Done							
32	1107-21							UPS Replacement - HSB	D	C	E	E	E	E	E	M	Done						
33	1124-21							Roof Replacement at Courthouse - Section 1	D	D	C	C	E	E	E	E	E	E	Done				
34	1012-18							Gun Lake Watercraft Launch - Construction	TBD	TBD	TBD	TBD											
<b>PROJECTS IN DEVELOPMENT</b>																							
35	1004-21							Tower HVAC System Replacement	D	C	C	E	E	E	M	Done							
36	1206-21							MCT Replacement	D	C	C	E	E	E	M	Done							
37	1133-21B	X						Animal Shelter - Cat Cages	D	C	E	E	E	E	M	Done							
38	1400-21							CH Heat Pump Replacements	D	C	E	E	E	E	M	Done							
39	1170-21B							CH Square Signage	D	D	C	E	E	E	E	M	Done						
40	1374-21							Console Six Technology Deployment	D	C	E	E	E	E	E	E	M	Done					
41	1175-20							Emergency Siren Activation Solution	D	D	D	D	C	C	C	E	E	Done					
42	13074-20							911 Radio System - Enable CAD GPS						TBD									
43	1002-21							Law Enforcement Body Cameras	S	D	D												
44	1543-21A							RockTenn - Site Demolition			D	D	D	D	C	C	C	E	E	E			

X = Unplanned Project  
Capital Project Report - 1st Quarter 2020

Project Schedule and Status as of 3/31/2021

#	Project Site	S	D	C	E	M	F	Project Name	Jan 2021	Feb 2021	Mar 2021	Apr 2021	May 2021	Jun 2021	Jul 2021	Aug 2021	Sep 2021	Oct 2021	Nov 2021	Dec 2021	On Time	In Budget	In Scope
<b>PROJECTS SCOPED AND QUEUED</b>																							
45	1018-21							Network Switch Replacement		D	C	C	E	E	E	M	Done						
46	1016-21							Parks - Playground Equipment Replacement						D	C	C	E	E	M	Done			
47	1404-21							Pavement Maintenance 2021 - County		D	C	E	E	E	E	E	E	E	M	Done			
48	1404-21							Pavement Maintenance 2020 - Parks		D													
49	1404-21							Pavement Maintenance 2020 - Youth Home		D													
50	1404-21							Pavement Maintenance 2020 - Dispatch		D													
51	1404-21							Pavement Maintenance 2020 - Transportation		D													
52	1001-21							Jury Management Solution				D	C	C	E	E	E	E	M	Done			
53	1003-21							Wireless Monitor Solution for Courts				D	C	C	E	E	E	E	M	Done			
54	1126-21A							Scan Civil and Criminal Court Files				D	D	C	C	E	E	E	M	Done			
55	1317-21							Copier Replacements							D	C	E	E	M	Done			
56	1317-21							Copier Replacements - ROD							D	C	E	E	M	Done			
57	1126-21A							District Court Microfilm				D	D	C	C	E	E	E	Done				
58	1119-21							Furniture Replacement				D	D	C	C	E	E	E	Done				
59	1130-21							YH HVAC System Replacement						D	C	C	E	E	E	Done			

X = Unplanned Project  
Capital Project Report - 1st Quarter 2020

**ADMINISTRATIVE REPORTS:**

10/ Administrator Rob Sarro noted his written report was submitted to Commissioners. Highlights included: departmental meetings next Wednesday on the budget process; quarterly progress reports; and letter from the Conservation District.

**PUBLIC PARTICIPATION - NO COMMENTS**

11/ Chairman Storey opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL MAY 13, 2021 AT 9:00 A.M.**

12/ Moved by Commissioner Dugan, seconded by Commissioner Jessup to adjourn until May 13, 2021 at 9:00 A.M. The motion carried by roll call vote and the meeting was adjourned at 4:42 P.M. Yeas: 7 votes. Nays: 0 votes.

**EVENING SESSION****APRIL 22, 2021 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL**

13/ The Board of Commissioners of the County of Allegan, State of Michigan, met remotely online connecting through a Zoom webinar on April 22, 2021 at 7:01 P.M. in accordance with the motion for adjournment of April 8, 2021, and rules of this board; Chairman Storey presiding.

The invocation was offered by District #2 Commissioner Storey.

The Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	DEAN KAPENGA- Manlius Twp	DIST #5	TOM JESSUP - Allegan Twp
DIST #2	JIM STOREY - Allegan Twp	DIST #6	GALE DUGAN - Allegan Twp
DIST #3	MAX THIELE - Allegan Twp	DIST #7	RICK CAIN - Wayland Twp
DIST #4	MARK DeYOUNG - Allegan Twp		

**PUBLIC PARTICIPATION - COMMENTS**

14/ Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Scott Beltman of 3110 130th Ave. Hopkins thanked everyone for their support of the ORV ordinance
2. Josh Driscoll of 3081 53<sup>rd</sup> St., Hamilton read a letter in support of the ORV ordinance
3. Sheriff Frank Baker thanked everyone for their support on the ORV issue
4. Prosecutor Myrene Koch thanked everyone for their support on the ORV issue
5. Bob Hartman of Casco Township addressed the board regarding hard armory along Lake Michigan

**AGENDA - ADDITIONS**

**15/** Chairman Storey asked if there were any additions or changes to the agenda. Commissioner DeYoung asked to add action item #2 to the agenda to set a public hearing regarding the ORV Ordinance.

Moved by Commissioner DeYoung, seconded by Commissioner Dugan to adopt the changes to the meeting agenda as requested. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**AGENDA - ADOPTED AS AMENDED**

**16/** Moved by Commissioner DeYoung, seconded by Commissioner Thiele to adopt the meeting agenda as amended. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**COMMUNICATIONS**

**17/** Deputy Clerk Tien noted to the board that they received the following resolutions:

1. Resolution from Cheboygan County in support of 4-year County Commissioner terms
2. Letter from the Area Agency on Aging of Western Michigan regarding local match funds

**APRIL 8, 2021 SESSION MINUTES - TABLED UNTIL MAY 13, 2021**

**18/** Moved by Commissioner Dugan, seconded by Commissioner Cain to table approval of the April 8, 2021 minutes until the May 13, 2021 board meeting. The Deputy Clerk will clarify the resolutions on page 269 of the minutes and correct spelling errors of names. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**INFORMATIONAL SESSION - EQUALIZATION**

**19/** Equalization Director Matt Woolford addressed the board with the 2020 Equalization report.

**ALLEGAN COUNTY EQUALIZATION DEPARTMENT**

3283 122<sup>nd</sup> Ave. Allegan, MI 49010 PH#269-673-0203 FAX 269-673-0213



Matt Woolford • Director

Stephen Rickers • Deputy Director

Allegan County Services Building  
3283 122<sup>nd</sup> Avenue  
Allegan, MI 49010

RE: 2021 Equalization Report

Ladies and Gentlemen:

The Allegan County Equalization Department has prepared the attached report of values within the 24 townships and 9 cities in the county. The values as shown are extracted from the local governmental unit 2021 assessment rolls and have been equalized when necessary to compensate for any inequalities between jurisdictions as is required by Section 211.34 of the Michigan Compiled Laws. As determined through the audit process no adjustments are necessary. I am therefore recommending the values as submitted be adopted as equalized.

The 2021 values as indicated by this report reflect a 6.12% increase in equalized value overall when compared to the 2020 values. The total county equalized value projected is 7,680,740,016.

I would like to commend the Equalization Department staff and each of the County's Assessing Officers for their dedication and hard work, without which, this report would not have been possible.

Respectfully submitted,

Matthew Woolford, MMAO  
Equalization Director

307  
ALLEGAN COUNTY  
BOARD OF COMMISSIONERS

DISTRICT #1	-----	DEAN KAPENGA
DISTRICT #2	-----	JIM STOREY
DISTRICT #3	-----	MAX THIELE
DISTRICT #4	-----	MARK DEYOUNG
DISTRICT #5	-----	TOM JESSUP
DISTRICT #6	-----	GALE DUGAN
DISTRICT #7	-----	RICK CAIN

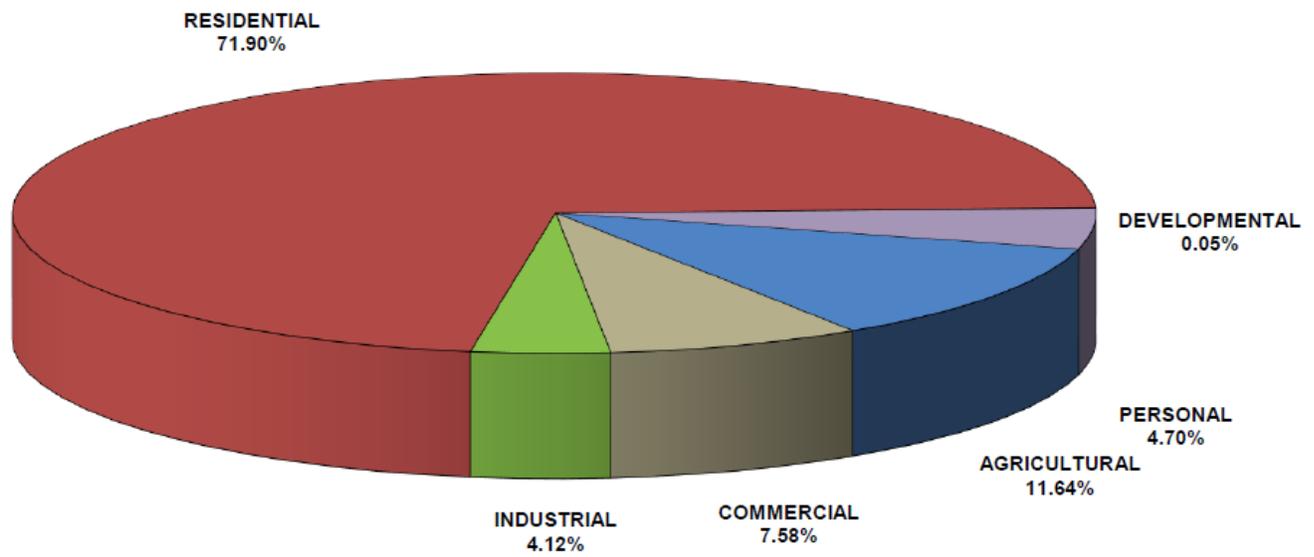
**ASSESSING OFFICERS**

ALLEGAN TWP	-----	HEATHER MITCHELL
CASCO TWP	-----	NATHAN BROUSSEAU
CHESHIRE TWP	-----	HEATHER MITCHELL
CLYDE TWP	-----	DAN SCHEURMAN
DORR TWP	-----	MICHAEL RICHMOND
FILLMORE TWP	-----	JAMES BUSH
GANGES TWP	-----	TOM DOANE
GUN PLAIN TWP	-----	HEATHER MITCHELL
HEATH TWP	-----	LISA FREEMAN
HOPKINS TWP	-----	MARK EVANS
LAKETOWN TWP	-----	HEATHER JAHR
LEE TWP	-----	KYLE HARRIS
LEIGHTON TWP	-----	LAURA STOB
MANLIUS TWP	-----	ANDREW CLARK
MARTIN TWP	-----	KRISTA SIMMONS
MONTEREY TWP	-----	BRIAN BUSSCHER
OTSEGO TWP	-----	PATRICK COUCH
OVERISEL TWP	-----	LISA FREEMAN
SALEM TWP	-----	LYNETTE WAGNER
SAUGATUCK TWP	-----	KYLE HARRIS
TROWBRIDGE TWP	-----	HEATHER MITCHELL
VALLEY TWP	-----	KRISTA SIMMONS
WATSON TWP	-----	KEVIN KUTSCHER
WAYLAND TWP	-----	KYLE HARRIS
ALLEGAN CITY	-----	LYNDSEY SHEMBARGER
FENNVILLE CITY	-----	KYLE HARRIS
HOLLAND CITY	-----	JAMES BUSH
OTSEGO CITY	-----	KEVIN HARRIS
PLAINWELL CITY	-----	MICHAEL RICHMOND
SAUGATUCK CITY	-----	DIANNA MCGREW
SOUTH HAVEN CITY	-----	MICHELE ARGUE
WAYLAND CITY	-----	KYLE HARRIS
CITY of the VILLAGE of DOUGLAS	-----	TOM DOANE

**EQUALIZATION DEPARTMENT**

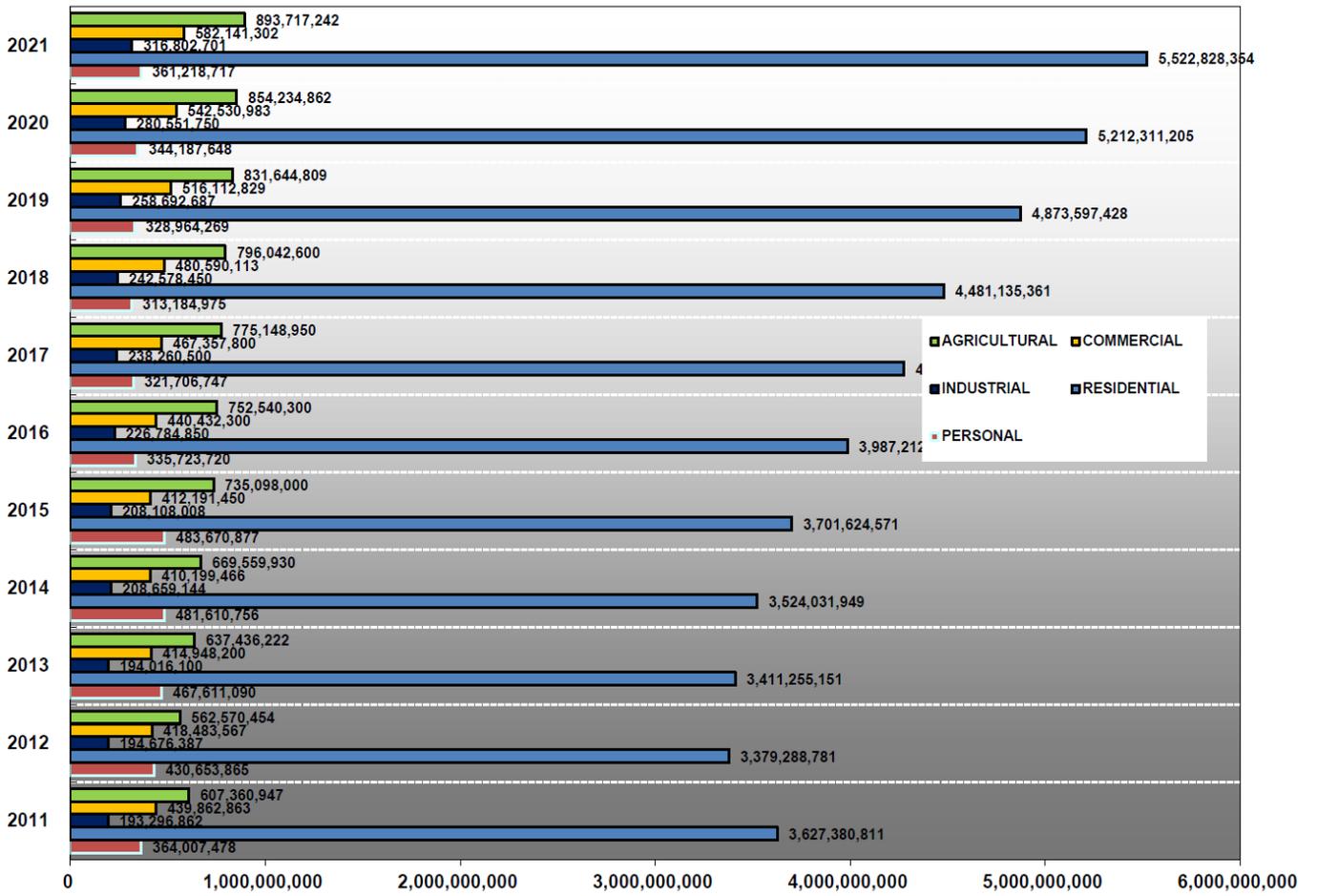
DIRECTOR	-----	MATTHEW WOOLFORD
DEPUTY/APPRaiser	-----	STEPHEN RICKERS
APPRaiser	-----	IAN NOYES
APPRaiser	-----	HERBERT THOMPSON
CHIEF EQUALIZATION TECHNICIAN	-----	CHRISTIAN PARKES
ADMINISTRATIVE CLERK	-----	LINDA HAVENS

# 2021 ALLEGAN COUNTY EQUALIZED VALUE SEGMENTED BY CLASSIFICATION

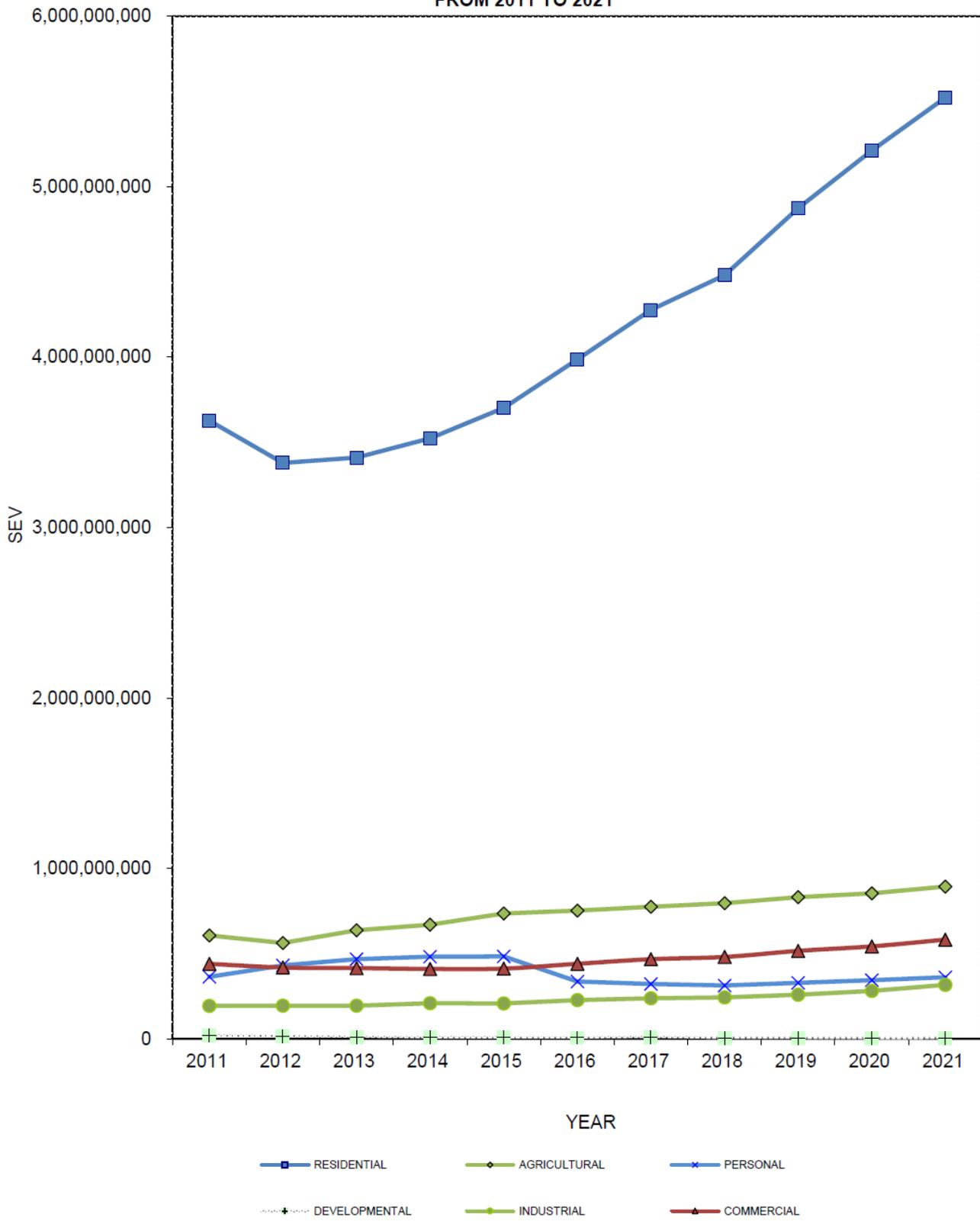


EQUALIZED VALUES BY CLASS FOR ALLEGAN COUNTY  
COMPARISON FROM 2011 TO 2021

YEAR



EQUALIZED VALUE OF ALLEGAN COUNTY  
ANNUAL TRENDS BY CLASSIFICATION  
FROM 2011 TO 2021

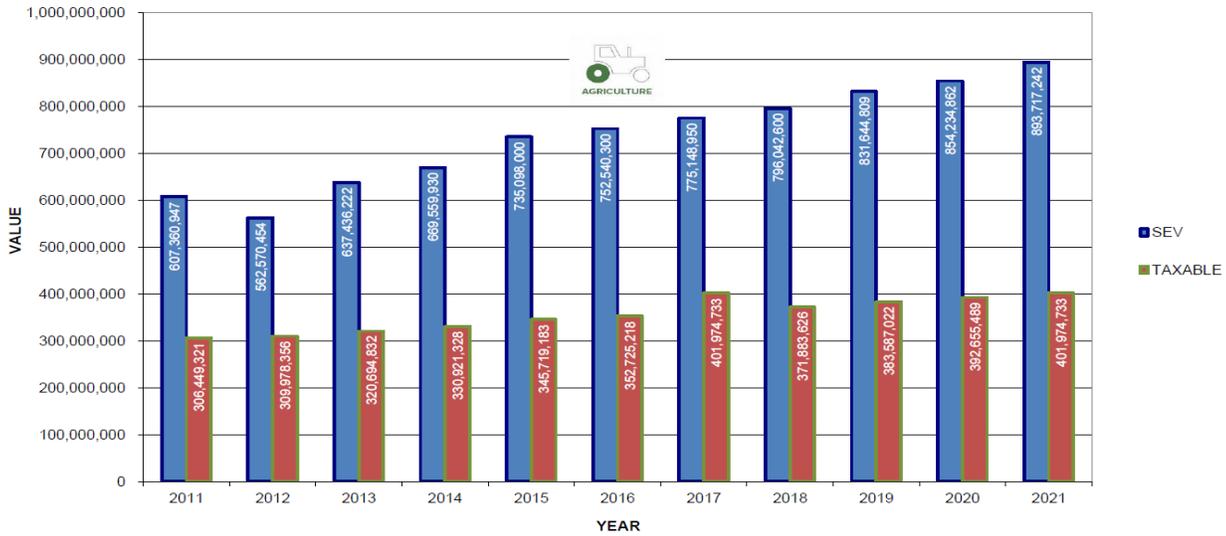


ALLEGAN COUNTY  
GAP BETWEEN EQUALIZED AND TAXABLE VALUE



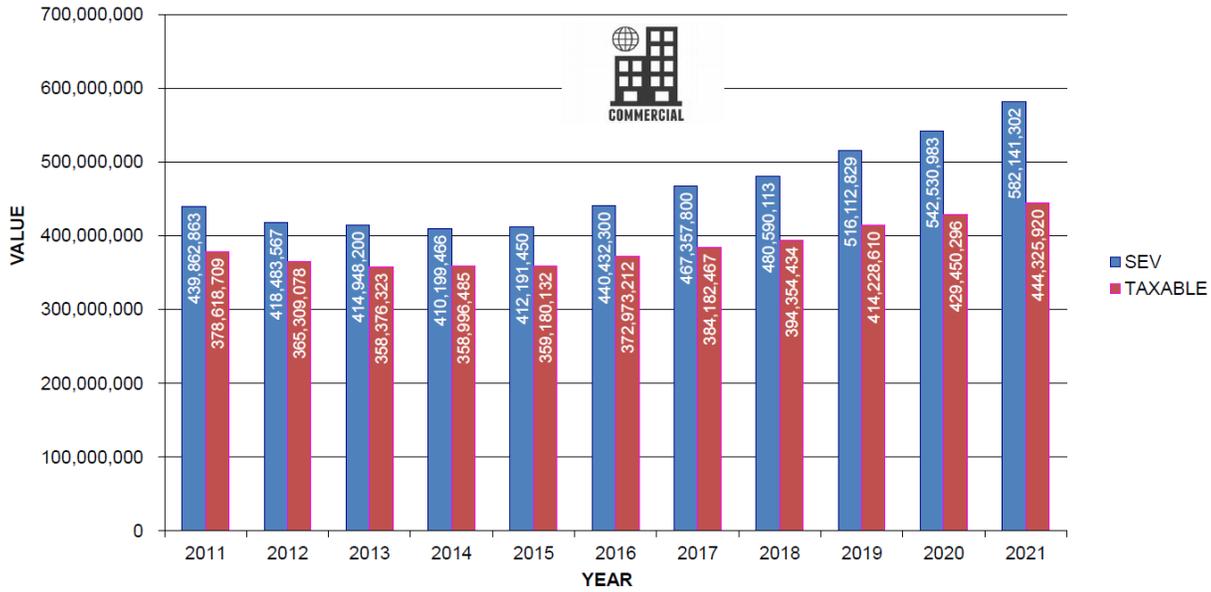
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ALLEGAN COUNTY: AGRICULTURAL CLASS  
GAP BETWEEN EQUALIZED AND TAXABLE VALUE



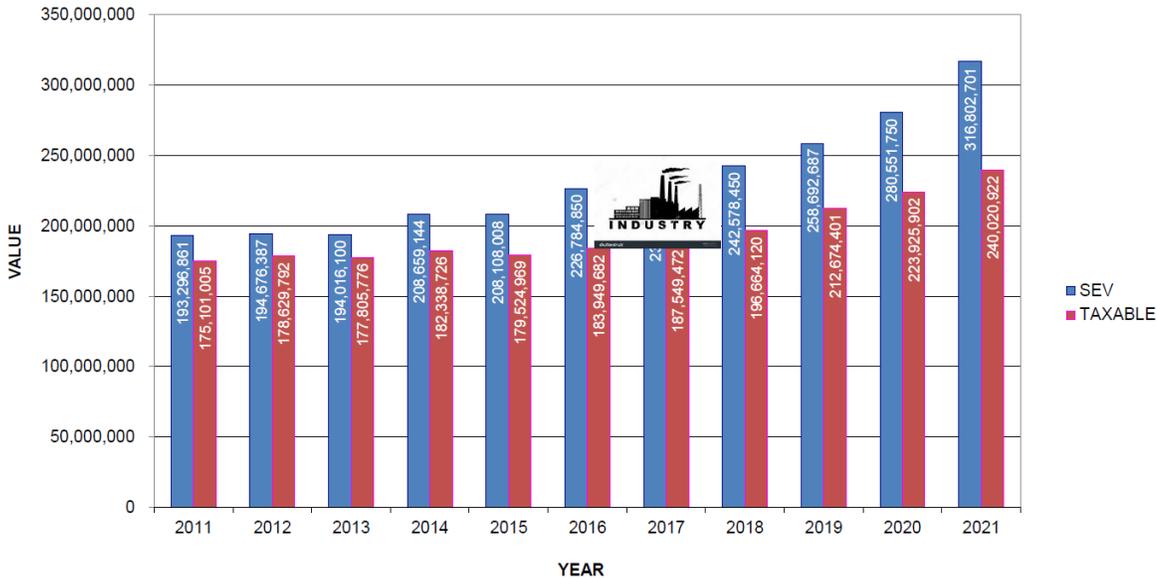
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ALLEGAN COUNTY:  
COMMERCIAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



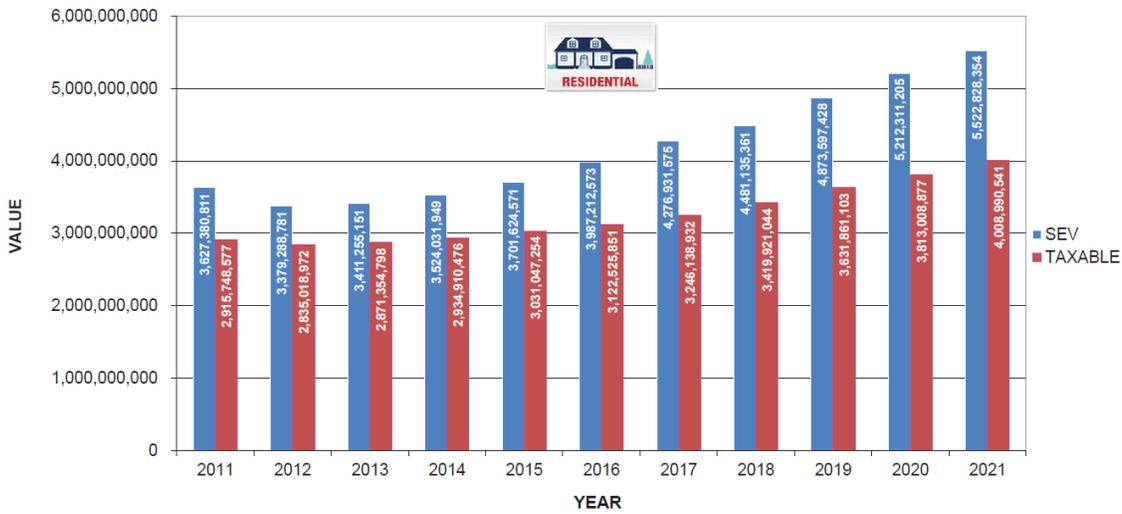
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ALLEGAN COUNTY:  
INDUSTRIAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



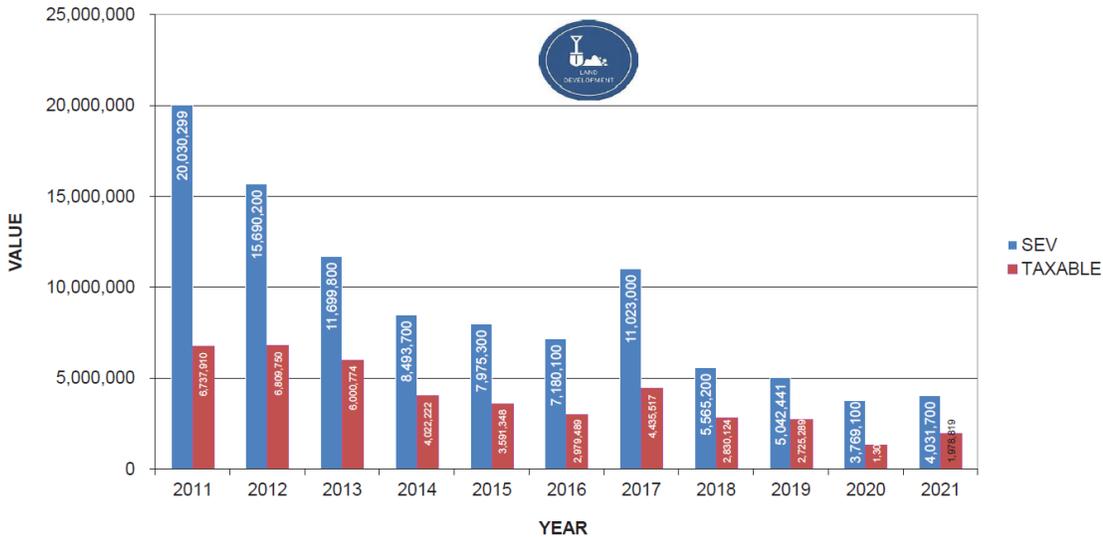
7

ALLEGAN COUNTY:  
RESIDENTIAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



8

ALLEGAN COUNTY:  
DEVELOPMENTAL GAP BETWEEN EQUALIZED AND TAXABLE VALUE



9

## 2021 ALLEGAN COUNTY EQUALIZATION VALUATIONS

JURISDICTION TOWNSHIP	ASSESSED VALUATION			EQUALIZED VALUATION			% TOTAL COUNTY
	REAL	PERSONAL	TOTAL	REAL	PERSONAL	TOTAL	
ALLEGAN	212,426,400	10,917,200	223,343,600	212,426,400	10,917,200	223,343,600	2.91%
CASCO	422,360,162	7,492,300	429,852,462	422,360,162	7,492,300	429,852,462	5.60%
CHESHIRE	103,664,100	3,631,000	107,295,100	103,664,100	3,631,000	107,295,100	1.40%
CLYDE	97,899,600	2,524,100	100,423,700	97,899,600	2,524,100	100,423,700	1.31%
DORR (incl. REZ)	396,276,247	22,219,300	418,495,547	396,276,247	22,219,300	418,495,547	5.45%
FILLMORE	197,687,100	7,840,300	205,527,400	197,687,100	7,840,300	205,527,400	2.68%
GANGES	327,546,200	6,722,900	334,269,100	327,546,200	6,722,900	334,269,100	4.35%
GUN PLAIN	279,399,200	29,795,100	309,194,300	279,399,200	29,795,100	309,194,300	4.03%
HEATH	190,758,000	11,865,400	202,623,400	190,758,000	11,865,400	202,623,400	2.64%
HOPKINS	154,761,450	5,670,600	160,432,050	154,761,450	5,670,600	160,432,050	2.09%
LAKETOWN	591,494,000	7,471,800	598,965,800	591,494,000	7,471,800	598,965,800	7.80%
LEE	106,724,398	5,424,600	112,148,998	106,724,398	5,424,600	112,148,998	1.46%
LEIGHTON (incl. REZ)	388,691,400	12,387,600	401,079,000	388,691,400	12,387,600	401,079,000	5.22%
MANLIUS	164,222,300	6,450,100	170,672,400	164,222,300	6,450,100	170,672,400	2.22%
MARTIN	164,733,000	4,888,200	169,621,200	164,733,000	4,888,200	169,621,200	2.21%
MONTEREY	138,212,900	4,812,100	143,025,000	138,212,900	4,812,100	143,025,000	1.86%
OTSEGO	263,150,850	12,720,415	275,871,265	263,150,850	12,720,415	275,871,265	3.59%
OVERISEL	219,867,500	40,469,600	260,337,100	219,867,500	40,469,600	260,337,100	3.39%
SALEM	264,999,000	20,172,500	285,171,500	264,999,000	20,172,500	285,171,500	3.71%
SAUGATUCK	494,137,373	7,183,800	501,321,173	494,137,373	7,183,800	501,321,173	6.53%
TROWBRIDGE	127,864,900	6,244,300	134,109,200	127,864,900	6,244,300	134,109,200	1.75%
VALLEY	107,665,300	1,986,600	109,651,900	107,665,300	1,986,600	109,651,900	1.43%
WATSON	112,754,200	3,110,600	115,864,800	112,754,200	3,110,600	115,864,800	1.51%
WAYLAND	207,069,779	13,386,902	220,456,681	207,069,779	13,386,902	220,456,681	2.87%
<b>TOTAL TWP:</b>	<b>5,734,365,359</b>	<b>255,387,317</b>	<b>5,989,752,676</b>	<b>5,734,365,359</b>	<b>255,387,317</b>	<b>5,989,752,676</b>	<b>77.98%</b>
ALLEGAN (incl. Sen.)	151,107,100	17,666,200	168,773,300	151,107,100	17,666,200	168,773,300	2.20%
FENVILLE	31,707,325	2,368,100	34,075,425	31,707,325	2,368,100	34,075,425	0.44%
HOLLAND (incl. REZ)	541,374,100	51,307,100	592,681,200	541,374,100	51,307,100	592,681,200	7.72%
OTSEGO (incl. REZ/Sen)	122,234,100	4,107,700	126,341,800	122,234,100	4,107,700	126,341,800	1.64%
PLAINWELL (incl. REZ)	111,510,600	6,879,800	118,390,400	111,510,600	6,879,800	118,390,400	1.54%
SAUGATUCK	238,888,900	2,480,600	241,369,500	238,888,900	2,480,600	241,369,500	3.14%
SOUTH HAVEN	5,990,500	0	5,990,500	5,990,500	0	5,990,500	0.08%
WAYLAND	132,805,215	17,872,400	150,677,615	132,805,215	17,872,400	150,677,615	1.96%
CITY OF THE VILLAGE OF DOUGLAS	249,538,100	3,149,500	252,687,600	249,538,100	3,149,500	252,687,600	3.29%
<b>TOTAL CITIES:</b>	<b>1,585,155,940</b>	<b>105,831,400</b>	<b>1,690,987,340</b>	<b>1,585,155,940</b>	<b>105,831,400</b>	<b>1,690,987,340</b>	<b>22.02%</b>
<b>TOTAL COUNTY</b>	<b>7,319,521,299</b>	<b>361,218,717</b>	<b>7,680,740,016</b>	<b>7,319,521,299</b>	<b>361,218,717</b>	<b>7,680,740,016</b>	<b>100.00%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
TOTAL AD VALOREM PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	% OF TOTAL	2020 EQUALIZED VALUE	% OF CHANGE
<b>TOWNSHIPS:</b>						
ALLEGAN	223,343,600	0	223,343,600	2.91%	197,816,800	12.90%
CASCO	429,852,462	0	429,852,462	5.60%	400,820,504	7.24%
CHESHIRE	107,295,100	0	107,295,100	1.40%	97,385,000	10.18%
CLYDE	100,423,700	0	100,423,700	1.31%	83,795,850	19.84%
DORR (incl. REZ)	418,495,547	0	418,495,547	5.45%	368,081,300	13.70%
FILLMORE	205,527,400	0	205,527,400	2.68%	178,194,700	15.34%
GANGES	334,269,100	0	334,269,100	4.35%	326,156,000	2.49%
GUN PLAIN	309,194,300	0	309,194,300	4.03%	293,257,775	5.43%
HEATH	202,623,400	0	202,623,400	2.64%	184,340,400	9.92%
HOPKINS	160,432,050	0	160,432,050	2.09%	148,817,100	7.80%
LAKETOWN	598,965,800	0	598,965,800	7.80%	545,761,169	9.75%
LEE	112,148,998	0	112,148,998	1.46%	95,872,498	16.98%
LEIGHTON (incl. REZ)	401,079,000	0	401,079,000	5.22%	335,352,300	19.60%
MANLIUS	170,672,400	0	170,672,400	2.22%	150,374,276	13.50%
MARTIN	169,621,200	0	169,621,200	2.21%	157,796,800	7.49%
MONTEREY	143,025,000	0	143,025,000	1.86%	130,371,900	9.71%
OTSEGO	275,871,265	0	275,871,265	3.59%	238,864,300	15.49%
OVERISEL	260,337,100	0	260,337,100	3.39%	224,167,234	16.14%
SALEM	285,171,500	0	285,171,500	3.71%	255,582,500	11.58%
SAUGATUCK	501,321,173	0	501,321,173	6.53%	446,626,600	12.25%
TROWBRIDGE	134,109,200	0	134,109,200	1.75%	120,418,387	11.37%
VALLEY	109,651,900	0	109,651,900	1.43%	94,632,500	15.87%
WATSON	115,864,800	0	115,864,800	1.51%	103,486,700	11.96%
WAYLAND	220,456,681	0	220,456,681	2.87%	177,786,535	24.00%
<b>TOTAL TOWNSHIPS</b>	<b>5,989,752,676</b>	<b>0</b>	<b>5,989,752,676</b>	<b>77.98%</b>	<b>5,355,759,128</b>	<b>11.84%</b>
<b>CITIES:</b>						
ALLEGAN (incl Sen.)	168,773,300	0	168,773,300	2.20%	153,299,350	10.09%
FENNVILLE	34,075,425	0	34,075,425	0.44%	28,772,906	18.43%
HOLLAND (incl. REZ)	592,681,200	0	592,681,200	7.72%	471,395,400	25.73%
OTSEGO (incl. REZ/Sen)	126,341,800	0	126,341,800	1.64%	112,101,000	12.70%
PLAINWELL (incl. REZ)	118,390,400	0	118,390,400	1.54%	106,795,000	10.86%
SAUGATUCK	241,369,500	0	241,369,500	3.14%	227,652,100	6.03%
SOUTH HAVEN	5,990,500	0	5,990,500	0.08%	5,652,300	5.98%
WAYLAND	150,677,615	0	150,677,615	1.96%	133,631,079	12.76%
CITY OF THE VILLAGE OF D	252,687,600	0	252,687,600	3.29%	218,996,200	15.38%
<b>TOTAL CITIES</b>	<b>1,690,987,340</b>	<b>0</b>	<b>1,690,987,340</b>	<b>22.02%</b>	<b>1,458,295,335</b>	<b>15.96%</b>
<b>TOTAL COUNTY</b>	<b>7,680,740,016</b>	<b>0</b>	<b>7,680,740,016</b>	<b>100.00%</b>	<b>6,814,054,463</b>	<b>12.72%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
TOTAL AD VALOREM PROPERTY  
UNITS IN EQUALIZED VALUE ORDER**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	% OF TOTAL	2020 EQUALIZED VALUE	% OF CHANGE
LAKETOWN TWP	598,965,800	0	598,965,800	7.80%	573,706,000	4.40%
HOLLAND CITY (incl. REZ)	592,681,200	0	592,681,200	7.72%	518,928,400	14.21%
SAUGATUCK TWP	501,321,173	0	501,321,173	6.53%	467,540,870	7.23%
CASCO TWP	429,852,462	0	429,852,462	5.60%	408,360,000	5.26%
DORR TWP (incl. REZ)	418,495,547	0	418,495,547	5.45%	397,718,604	5.22%
LEIGHTON TWP (incl. REZ)	401,079,000	0	401,079,000	5.22%	371,468,400	7.97%
GANGES TWP	334,269,100	0	334,269,100	4.35%	332,338,500	0.58%
GUN PLAIN TWP	309,194,300	0	309,194,300	4.03%	303,860,500	1.76%
SALEM TWP	285,171,500	0	285,171,500	3.71%	281,749,600	1.21%
OTSEGO TWP	275,871,265	0	275,871,265	3.59%	256,844,569	7.41%
OVERISEL TWP	260,337,100	0	260,337,100	3.39%	241,971,000	7.59%
CITY OF THE VILLAGE OF DC	252,687,600	0	252,687,600	3.29%	236,702,100	6.75%
SAUGATUCK CITY	241,369,500	0	241,369,500	3.14%	233,609,200	3.32%
ALLEGAN TWP (incl. Sen)	223,343,600	0	223,343,600	2.91%	208,498,500	7.12%
WAYLAND TWP	220,456,681	0	220,456,681	2.87%	207,377,735	6.31%
FILLMORE TWP	205,527,400	0	205,527,400	2.68%	187,249,200	9.76%
HEATH TWP	202,623,400	0	202,623,400	2.64%	196,502,700	3.11%
MANLIUS TWP	170,672,400	0	170,672,400	2.22%	161,293,581	5.81%
MARTIN TWP	169,621,200	0	169,621,200	2.21%	159,064,700	6.64%
ALLEGAN CITY	168,773,300	0	168,773,300	2.20%	161,997,400	4.18%
HOPKINS TWP	160,432,050	0	160,432,050	2.09%	158,077,000	1.49%
WAYLAND CITY	150,677,615	0	150,677,615	1.96%	144,080,455	4.58%
MONTEREY TWP	143,025,000	0	143,025,000	1.86%	136,662,700	4.66%
TROWBRIDGE TWP	134,109,200	0	134,109,200	1.75%	127,753,050	4.98%
OTSEGO CITY (incl REZ/Sen)	126,341,800	0	126,341,800	1.64%	120,483,300	4.86%
PLAINWELL CITY (incl. REZ)	118,390,400	0	118,390,400	1.54%	110,546,500	7.10%
WATSON TWP	115,864,800	0	115,864,800	1.51%	103,152,700	12.32%
LEE TWP	112,148,998	0	112,148,998	1.46%	97,231,616	15.34%
VALLEY TWP	109,651,900	0	109,651,900	1.43%	100,601,100	9.00%
CHESHIRE TWP	107,295,100	0	107,295,100	1.40%	100,631,600	6.62%
CLYDE TWP	100,423,700	0	100,423,700	1.31%	94,821,900	5.91%
FENNVILLE CITY	34,075,425	0	34,075,425	0.44%	30,895,968	10.29%
SOUTH HAVEN CITY	5,990,500	0	5,990,500	0.08%	5,866,100	2.12%
<b>TOTAL COUNTY</b>	<b>7,680,740,016</b>	<b>0</b>	<b>7,680,740,016</b>	<b>100.00%</b>	<b>7,237,585,548</b>	<b>6.12%</b>

## ALLEGAN COUNTY

2021

## RESIDENTIAL

Average Value Per Parcel in Descending Order (Includes Vacant Land)

UNIT	No. Parcels	True Cash Value Per Parcel	Residential True Cash Value from L-4023
South Haven City	16	753,300	12,052,805
Saugatuck City	985	406,551	400,453,222
City of the Village Of Douglas	1,173	377,236	442,498,314
Laketown Twp	3,187	358,669	1,143,077,479
Saugatuck Twp	2,707	342,664	927,591,111
Ganges Twp	2,118	280,172	593,403,480
Leighton Twp	2,331	258,109	601,651,640
Overisel Twp	1,030	238,745	245,907,236
Dorr Twp	2,709	224,434	607,991,132
Salem Twp	1,903	217,754	414,386,295
Wayland Twp	1,519	217,106	329,784,756
Casco Twp	3,492	213,614	745,939,285
Heath Twp	1,449	210,595	305,152,222
Fillmore Twp	998	208,096	207,679,373
Holland City	2,418	189,004	457,011,024
Manlius Twp	1,432	185,214	265,226,895
Gun Plain Twp	2,532	171,957	435,394,348
Monterey Twp	1,001	168,212	168,379,921
Clyde Twp	1,094	167,466	183,207,626
Hopkins Twp	897	164,191	147,279,056
Otsego Twp	2,289	163,369	373,951,263
Wayland City	1,014	160,061	162,302,320
Watson Twp	1,024	155,765	159,503,057
Allegan Twp	2,330	141,108	328,780,888
Plainwell City	1,210	140,435	169,926,098
Trowbridge Twp	1,301	136,273	177,290,820
Martin Twp	1,081	133,648	144,473,453
Valley Twp	1,558	132,423	206,315,288
Otsego City	1,462	129,781	189,739,430
Fennville City	362	118,271	42,814,000
Cheshire Twp	1,431	113,195	161,981,804
Allegan City	1,632	108,504	177,078,347
Lee Twp	3,055	61,445	187,713,855

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**2021 ALLEGAN COUNTY EQUALIZATION**  
**VILLAGE TOTALS**

UNIT	# OF PARCELS	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	2020 EQUALIZED VALUE	% OF CHANGE
<b>HOPKINS VILLAGE</b>						
AGRICULTURAL	5	324,200	0	324,200	236,300	37.20%
COMMERCIAL	36	2,316,600	0	2,316,600	2,288,900	1.21%
INDUSTRIAL	3	383,200	0	383,200	397,600	0.00%
RESIDENTIAL	226	14,259,300	0	14,259,300	13,841,000	3.02%
DEVELOPMENTAL	0	0	0	0	0	0.00%
PERSONAL	41	571,900	0	571,900	527,800	8.36%
<b>TOTAL</b>	<b>311</b>	<b>17,855,200</b>	<b>0</b>	<b>17,855,200</b>	<b>17,291,600</b>	<b>3.26%</b>
<b>MARTIN VILLAGE</b>						
AGRICULTURAL	9	1,385,200	0	1,385,200	1,299,200	6.62%
COMMERCIAL	27	2,359,600	0	2,359,600	2,147,500	9.88%
INDUSTRIAL	6	361,000	0	361,000	328,000	10.06%
RESIDENTIAL	143	8,985,200	0	8,985,200	8,317,200	8.03%
DEVELOPMENTAL	0	0	0	0	0	0.00%
PERSONAL	31	888,700	0	888,700	892,000	0.00%
<b>TOTAL</b>	<b>216</b>	<b>13,979,700</b>	<b>0</b>	<b>13,979,700</b>	<b>12,983,900</b>	<b>7.67%</b>
<b>TOTAL VILLAGES</b>	<b>527</b>	<b>31,834,900</b>	<b>0</b>	<b>31,834,900</b>	<b>30,275,500</b>	<b>5.15%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
REAL PROPERTY  
PARCEL COUNT PER CLASS**

UNIT	AG	COM	IND	RES	DEV	2021 TOTAL	2020 TOTAL	CHANGE
<b>TOWNSHIPS</b>								
ALLEGAN	225	112	36	2,330	0	2,703	2,704	-0.04%
CASCO	392	30	28	3,492	0	3,942	3,944	-0.05%
CHESHIRE	177	18	16	1,431	0	1,642	1,639	0.18%
CLYDE	44	10	2	1,094	0	1,150	1,143	0.61%
DORR (incl. REZ)	289	132	61	2,709	0	3,191	3,183	0.25%
FILLMORE	408	125	8	998	0	1,539	1,490	3.29%
GANGES	190	49	14	2,118	0	2,371	2,368	0.13%
GUN PLAIN	186	88	49	2,532	0	2,855	2,857	-0.07%
HEATH	129	60	53	1,449	0	1,691	1,685	0.36%
HOPKINS	398	59	9	897	8	1,371	1,367	0.29%
LAKETOWN	66	33	10	3,187	4	3,300	3,285	0.46%
LEE	135	47	9	3,055	0	3,246	3,089	5.08%
LEIGHTON (incl. REZ)	271	86	93	2,331	0	2,781	2,729	1.91%
MANLIUS	150	128	23	1,432	0	1,733	1,730	0.17%
MARTIN	370	60	24	1,081	0	1,535	1,536	-0.07%
MONTEREY	233	17	12	1,001	0	1,263	1,259	0.32%
OTSEGO	152	157	31	2,289	0	2,629	2,630	-0.04%
OVERISEL	476	43	17	1,030	0	1,566	1,554	0.77%
SALEM	258	30	25	1,903	0	2,216	2,205	0.50%
SAUGATUCK	82	190	5	2,707	0	2,984	2,969	0.51%
TROWBRIDGE	283	51	8	1,301	0	1,643	1,638	0.31%
VALLEY	14	14	25	1,558	0	1,611	1,613	-0.12%
WATSON	150	15	21	1,024	0	1,210	1,207	0.25%
WAYLAND	147	65	12	1,519	0	1,743	1,741	0.11%
<b>TOTAL TOWNSHIPS</b>	<b>5,225</b>	<b>1,619</b>	<b>591</b>	<b>44,468</b>	<b>12</b>	<b>51,915</b>	<b>51,565</b>	<b>0.68%</b>
<b>CITIES</b>								
ALLEGAN	0	186	61	1,632	0	1,879	1,878	0.05%
FENNVILLE	0	60	9	362	0	431	430	0.23%
HOLLAND (incl. REZ)	8	278	134	2,418	3	2,841	2,828	0.46%
OTSEGO (incl. REZ)	0	118	30	1,462	0	1,610	1,611	-0.06%
PLAINWELL (incl. REZ)	0	153	47	1,210	0	1,410	1,411	-0.07%
SAUGATUCK	0	167	0	985	0	1,152	1,145	0.61%
SOUTH HAVEN	0	0	0	16	0	16	16	0.00%
WAYLAND	0	152	32	1,014	0	1,198	1,197	0.08%
CITY OF THE VILLAGE OF DOUGL	0	148	7	1,173	0	1,328	1,328	0.00%
<b>TOTAL CITIES</b>	<b>8</b>	<b>1,262</b>	<b>320</b>	<b>10,272</b>	<b>3</b>	<b>11,865</b>	<b>11,844</b>	<b>0.18%</b>
<b>TOTAL COUNTY</b>	<b>5,233</b>	<b>2,881</b>	<b>911</b>	<b>54,740</b>	<b>15</b>	<b>63,780</b>	<b>63,409</b>	<b>0.59%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
PERSONAL PROPERTY  
PARCEL COUNT PER CLASS**

UNIT	AG	COM	IND	RES	UTIL	2021 TOTAL	2020 TOTAL	CHANGE
<b>TOWNSHIPS</b>								
ALLEGAN	0	98	8	0	4	110	108	1.85%
CASCO	0	36	0	0	14	50	51	-1.96%
CHESHIRE	0	22	3	0	6	31	31	0.00%
CLYDE	0	33	0	0	5	38	35	8.57%
DORR	0	174	7	0	13	194	190	2.11%
FILLMORE	0	81	6	0	14	101	103	-1.94%
GANGES	0	68	4	0	6	78	77	1.30%
GUN PLAIN	0	45	4	0	12	61	63	-3.17%
HEATH	0	116	20	0	10	146	144	1.39%
HOPKINS	0	83	2	0	11	96	94	2.13%
LAKETOWN	0	81	6	0	6	93	79	17.72%
LEE	0	33	1	0	6	40	41	-2.44%
LEIGHTON	0	113	17	0	14	144	135	6.67%
MANLIUS	0	49	2	0	13	64	62	3.23%
MARTIN	0	81	1	0	10	92	89	3.37%
MONTEREY	0	37	2	0	10	49	49	0.00%
OTSEGO	0	216	5	0	16	237	228	3.95%
OVERISEL	0	63	2	0	11	76	69	10.14%
SALEM	0	60	2	0	30	92	95	-3.16%
SAUGATUCK	0	108	0	0	15	123	124	-0.81%
TROWBRIDGE	0	37	1	0	10	48	46	4.35%
VALLEY	0	26	1	0	6	33	33	0.00%
WATSON	0	30	2	0	11	43	43	0.00%
WAYLAND	0	77	3	0	11	91	87	4.60%
<b>TOTAL TOWNSHIPS</b>	<b>0</b>	<b>1,767</b>	<b>99</b>	<b>0</b>	<b>264</b>	<b>2,130</b>	<b>2,076</b>	<b>2.60%</b>
<b>CITIES</b>								
ALLEGAN	0	273	18	0	2	293	285	2.81%
FENNVILLE	0	46	4	0	2	52	52	0.00%
HOLLAND	0	464	118	0	4	586	586	0.00%
OTSEGO	0	117	11	0	2	130	128	1.56%
PLAINWELL	0	131	24	0	5	160	162	-1.23%
SAUGATUCK	0	222	0	0	2	224	224	0.00%
SOUTH HAVEN	0	0	0	0	0	0	0	0.00%
WAYLAND	0	173	4	0	6	183	183	0.00%
CITY OF THE VILLAGE OF DOUGLAS	0	169	3	0	3	175	176	-0.57%
<b>TOTAL CITIES</b>	<b>0</b>	<b>1,595</b>	<b>182</b>	<b>0</b>	<b>26</b>	<b>1,803</b>	<b>1,796</b>	<b>0.39%</b>
<b>TOTAL COUNTY</b>	<b>0</b>	<b>3,362</b>	<b>281</b>	<b>0</b>	<b>290</b>	<b>3,933</b>	<b>3,872</b>	<b>1.58%</b>

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**2021 ALLEGAN COUNTY EQUALIZATION**  
**TOTAL REAL PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF TOTAL
<b>TOWNSHIPS:</b>						
ALLEGAN	212,426,400	0	212,426,400	49.65%	1.0000	2.90%
CASCO	422,360,162	0	422,360,162	49.57%	1.0000	5.77%
CHESHIRE	103,664,100	0	103,664,100	49.27%	1.0000	1.42%
CLYDE	97,899,600	0	97,899,600	49.45%	1.0000	1.34%
DORR	396,276,247	0	396,276,247	49.64%	1.0000	5.41%
FILLMORE	197,687,100	0	197,687,100	49.25%	1.0000	2.70%
GANGES	327,546,200	0	327,546,200	49.40%	1.0000	4.47%
GUN PLAIN	279,399,200	0	279,399,200	49.84%	1.0000	3.82%
HEATH	190,758,000	0	190,758,000	49.95%	1.0000	2.61%
HOPKINS	154,761,450	0	154,761,450	49.92%	1.0000	2.11%
LAKETOWN	591,494,000	0	591,494,000	49.84%	1.0000	8.08%
LEE	106,724,398	0	106,724,398	49.68%	1.0000	1.46%
LEIGHTON	388,691,400	0	388,691,400	49.69%	1.0000	5.31%
MANLIUS	164,222,300	0	164,222,300	49.76%	1.0000	2.24%
MARTIN	164,733,000	0	164,733,000	49.60%	1.0000	2.25%
MONTEREY	138,212,900	0	138,212,900	49.66%	1.0000	1.89%
OTSEGO	263,150,850	0	263,150,850	49.60%	1.0000	3.60%
OVERISEL	219,867,500	0	219,867,500	49.77%	1.0000	3.00%
SALEM	264,999,000	0	264,999,000	49.63%	1.0000	3.62%
SAUGATUCK	494,137,373	0	494,137,373	49.85%	1.0000	6.75%
TROWBRIDGE	127,864,900	0	127,864,900	49.21%	1.0000	1.75%
VALLEY	107,665,300	0	107,665,300	49.46%	1.0000	1.47%
WATSON	112,754,200	0	112,754,200	49.70%	1.0000	1.54%
WAYLAND	207,069,779	0	207,069,779	49.60%	1.0000	2.83%
<b>TOTAL TOWNSHIPS</b>	<b>5,734,365,359</b>	<b>0</b>	<b>5,734,365,359</b>			<b>78.34%</b>
<b>CITIES:</b>						
ALLEGAN	151,107,100	0	151,107,100	49.56%	1.0000	2.06%
FENNVILLE	31,707,325	0	31,707,325	49.56%	1.0000	0.43%
HOLLAND	541,374,100	0	541,374,100	49.83%	1.0000	7.40%
OTSEGO	122,234,100	0	122,234,100	49.71%	1.0000	1.67%
PLAINWELL	111,510,600	0	111,510,600	49.85%	1.0000	1.52%
SAUGATUCK	238,888,900	0	238,888,900	49.42%	1.0000	3.26%
SOUTH HAVEN	5,990,500	0	5,990,500	49.70%	1.0000	0.08%
WAYLAND	132,805,215	0	132,805,215	49.64%	1.0000	1.81%
CITY OF THE VILLAGE OF DOUGLAS	249,538,100	0	249,538,100	49.79%	1.0000	3.41%
<b>TOTAL CITIES</b>	<b>1,585,155,940</b>	<b>0</b>	<b>1,585,155,940</b>			<b>21.66%</b>
<b>TOTAL COUNTY</b>	<b>7,319,521,299</b>	<b>0</b>	<b>7,319,521,299</b>			<b>100.00%</b>

\*SEE INDIVIDUAL CLASS FOR FACTORS

**2021 ALLEGAN COUNTY EQUALIZATION**  
**AGRICULTURAL REAL PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	32,900,400	0	32,900,400	49.31%	1.0000	3.68%
CASCO	43,984,100	0	43,984,100	49.65%	1.0000	4.92%
CHESHIRE	18,856,900	0	18,856,900	49.80%	1.0000	2.11%
CLYDE	6,732,800	0	6,732,800	49.54%	1.0000	0.75%
DORR	56,875,842	0	56,875,842	49.76%	1.0000	6.36%
FILLMORE	76,986,200	0	76,986,200	49.09%	1.0000	8.61%
GANGES	26,139,300	0	26,139,300	49.35%	1.0000	2.92%
GUN PLAIN	29,367,600	0	29,367,600	49.76%	1.0000	3.29%
HEATH	20,900,200	0	20,900,200	49.82%	1.0000	2.34%
HOPKINS	71,881,800	0	71,881,800	49.97%	1.0000	8.04%
LAKETOWN	9,485,100	0	9,485,100	49.75%	1.0000	1.06%
LEE	9,985,400	0	9,985,400	49.67%	1.0000	1.12%
LEIGHTON	52,118,000	0	52,118,000	49.60%	1.0000	5.83%
MANLIUS	27,708,700	0	27,708,700	49.60%	1.0000	3.10%
MARTIN	83,458,700	0	83,458,700	49.42%	1.0000	9.34%
MONTEREY	47,794,900	0	47,794,900	49.39%	1.0000	5.35%
OTSEGO	33,014,800	0	33,014,800	49.28%	1.0000	3.69%
OVERISEL	90,426,100	0	90,426,100	49.81%	1.0000	10.12%
SALEM	47,288,400	0	47,288,400	49.21%	1.0000	5.29%
SAUGATUCK	10,469,200	0	10,469,200	49.90%	1.0000	1.17%
TROWBRIDGE	36,258,600	0	36,258,600	49.56%	1.0000	4.06%
VALLEY	1,868,700	0	1,868,700	49.35%	1.0000	0.21%
WATSON	26,359,500	0	26,359,500	49.50%	1.0000	2.95%
WAYLAND	32,237,600	0	32,237,600	49.67%	1.0000	3.61%
<b>TOTAL TOWNSHIPS</b>	<b>893,098,842</b>	<b>0</b>	<b>893,098,842</b>			<b>99.93%</b>
<b>CITIES:</b>						
ALLEGAN	0	0	0	0.00%		0.00%
FENVILLE	0	0	0	0.00%		0.00%
HOLLAND	618,400	0	618,400	49.56%	1.0000	0.07%
OTSEGO	0	0	0	0.00%		0.00%
PLAINWELL	0	0	0	0.00%		0.00%
SAUGATUCK	0	0	0	0.00%		0.00%
SOUTH HAVEN	0	0	0	0.00%		0.00%
WAYLAND	0	0	0	0.00%		0.00%
CITY OF THE VILLAGE OF DOUGLAS	0	0	0	0.00%		0.00%
<b>TOTAL CITIES</b>	<b>618,400</b>	<b>0</b>	<b>618,400</b>			<b>0.07%</b>
<b>TOTAL COUNTY</b>	<b>893,717,242</b>	<b>0</b>	<b>893,717,242</b>			<b>100.00%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
COMMERCIAL REAL PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	13,047,500	0	13,047,500	49.99%	1.0000	2.24%
CASCO	7,456,200	0	7,456,200	49.75%	1.0000	1.28%
CHESHIRE	2,229,100	0	2,229,100	49.66%	1.0000	0.38%
CLYDE	546,600	0	546,600	49.71%	1.0000	0.09%
DORR	30,571,400	0	30,571,400	49.88%	1.0000	5.25%
FILLMORE	17,048,000	0	17,048,000	49.37%	1.0000	2.93%
GANGES	6,546,500	0	6,546,500	49.99%	1.0000	1.12%
GUN PLAIN	19,791,700	0	19,791,700	49.56%	1.0000	3.40%
HEATH	7,447,300	0	7,447,300	49.60%	1.0000	1.28%
HOPKINS	6,853,800	0	6,853,800	49.99%	1.0000	1.18%
LAKETOWN	10,501,700	0	10,501,700	49.85%	1.0000	1.80%
LEE	3,162,100	0	3,162,100	49.43%	1.0000	0.54%
LEIGHTON	20,325,300	0	20,325,300	49.50%	1.0000	3.49%
MANLIUS	2,109,400	0	2,109,400	49.93%	1.0000	0.36%
MARTIN	7,985,000	0	7,985,000	49.82%	1.0000	1.37%
MONTEREY	5,871,000	0	5,871,000	49.68%	1.0000	1.01%
OTSEGO	42,437,300	0	42,437,300	49.17%	1.0000	7.29%
OVERISEL	4,728,100	0	4,728,100	49.99%	1.0000	0.81%
SALEM	9,895,700	0	9,895,700	49.86%	1.0000	1.70%
SAUGATUCK	20,892,200	0	20,892,200	49.38%	1.0000	3.59%
TROWBRIDGE	4,056,100	0	4,056,100	49.22%	1.0000	0.70%
VALLEY	2,704,600	0	2,704,600	49.92%	1.0000	0.46%
WATSON	6,590,000	0	6,590,000	49.93%	1.0000	1.13%
WAYLAND	9,896,900	0	9,896,900	49.88%	1.0000	1.70%
<b>TOTAL TOWNSHIPS</b>	<b>262,693,500</b>	<b>0</b>	<b>262,693,500</b>			<b>45.13%</b>
<b>CITIES:</b>						
ALLEGAN	26,354,000	0	26,354,000	49.60%	1.0000	4.53%
FENVILLE	6,359,524	0	6,359,524	49.06%	1.0000	1.09%
HOLLAND	138,268,600	0	138,268,600	49.66%	1.0000	23.75%
OTSEGO	15,547,200	0	15,547,200	49.60%	1.0000	2.67%
PLAINWELL	18,451,600	0	18,451,600	49.48%	1.0000	3.17%
SAUGATUCK	41,137,900	0	41,137,900	49.58%	1.0000	7.07%
SOUTH HAVEN	0	0	0	0.00%		0.00%
WAYLAND	45,269,678	0	45,269,678	49.81%	1.0000	7.78%
CITY OF THE VILLAGE OF DOUGLAS	28,059,300	0	28,059,300	49.72%	1.0000	4.82%
<b>TOTAL CITIES</b>	<b>319,447,802</b>	<b>0</b>	<b>319,447,802</b>			<b>54.87%</b>
<b>TOTAL COUNTY</b>	<b>582,141,302</b>	<b>0</b>	<b>582,141,302</b>			<b>100.00%</b>

2021 ALLEGAN COUNTY EQUALIZATION INDUSTRIAL REAL PROPERTY						
UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	3,128,200	0	3,128,200	49.95%	1.0000	0.99%
CASCO	1,299,000	0	1,299,000	49.64%	1.0000	0.41%
CHESHIRE	3,012,800	0	3,012,800	49.66%	1.0000	0.95%
CLYDE	47,600	0	47,600	49.86%	1.0000	0.02%
DORR (incl. REZ)	7,373,200	0	7,373,200	49.91%	1.0000	2.33%
FILLMORE	1,179,900	0	1,179,900	49.81%	1.0000	0.37%
GANGES	1,791,600	0	1,791,600	49.84%	1.0000	0.57%
GUN PLAIN	13,010,300	0	13,010,300	49.49%	1.0000	4.11%
HEATH	9,886,500	0	9,886,500	49.98%	1.0000	3.12%
HOPKINS	847,400	0	847,400	49.96%	1.0000	0.27%
LAKETOWN	1,174,200	0	1,174,200	49.71%	1.0000	0.37%
LEE	303,600	0	303,600	49.46%	1.0000	0.10%
LEIGHTON (incl. REZ)	17,181,500	0	17,181,500	49.93%	1.0000	5.42%
MANLIUS	2,344,300	0	2,344,300	49.61%	1.0000	0.74%
MARTIN	1,357,400	0	1,357,400	49.64%	1.0000	0.43%
MONTEREY	674,900	0	674,900	49.57%	1.0000	0.21%
OTSEGO	1,630,900	0	1,630,900	49.54%	1.0000	0.51%
OVERISEL	2,421,500	0	2,421,500	49.68%	1.0000	0.76%
SALEM	1,787,500	0	1,787,500	49.98%	1.0000	0.56%
SAUGATUCK	163,000	0	163,000	49.78%	1.0000	0.05%
TROWBRIDGE	573,200	0	573,200	49.88%	1.0000	0.18%
VALLEY	1,062,800	0	1,062,800	49.58%	1.0000	0.34%
WATSON	446,600	0	446,600	49.47%	1.0000	0.14%
WAYLAND	1,448,700	0	1,448,700	49.72%	1.0000	0.46%
<b>TOTAL TOWNSHIPS</b>	<b>74,146,600</b>	<b>0</b>	<b>74,146,600</b>			<b>23.40%</b>
<b>CITIES:</b>						
ALLEGAN	37,097,000	0	37,097,000	49.68%	1.0000	11.71%
FENVILLE	4,023,301	0	4,023,301	49.06%	1.0000	1.27%
HOLLAND (incl. REZ)	172,756,700	0	172,756,700	49.92%	1.0000	54.53%
OTSEGO (incl. REZ)	12,347,400	0	12,347,400	49.78%	1.0000	3.90%
PLAINWELL (incl. REZ)	8,209,800	0	8,209,800	49.89%	1.0000	2.59%
SAUGATUCK	0	0	0	0.00%		0.00%
SOUTH HAVEN	0	0	0	0.00%		0.00%
WAYLAND	7,114,200	0	7,114,200	49.53%	1.0000	2.25%
CITY OF THE VILLAGE OF DOUGLAS	1,107,700	0	1,107,700	49.75%	1.0000	0.35%
<b>TOTAL CITIES</b>	<b>242,656,101</b>	<b>0</b>	<b>242,656,101</b>			<b>76.60%</b>
<b>TOTAL COUNTY</b>	<b>316,802,701</b>	<b>0</b>	<b>316,802,701</b>			<b>100.00%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
RESIDENTIAL REAL PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	163,350,300	0	163,350,300	49.68%	1.0000	2.96%
CASCO	369,620,862	0	369,620,862	49.55%	1.0000	6.69%
CHESHIRE	79,565,300	0	79,565,300	49.12%	1.0000	1.44%
CLYDE	90,572,600	0	90,572,600	49.44%	1.0000	1.64%
DORR	301,455,805	0	301,455,805	49.58%	1.0000	5.46%
FILLMORE	102,473,000	0	102,473,000	49.34%	1.0000	1.86%
GANGES	293,068,800	0	293,068,800	49.39%	1.0000	5.31%
GUN PLAIN	217,229,600	0	217,229,600	49.89%	1.0000	3.93%
HEATH	152,524,000	0	152,524,000	49.98%	1.0000	2.76%
HOPKINS	73,460,250	0	73,460,250	49.88%	1.0000	1.33%
LAKETOWN	569,774,200	0	569,774,200	49.85%	1.0000	10.32%
LEE	93,273,298	0	93,273,298	49.69%	1.0000	1.69%
LEIGHTON	299,066,600	0	299,066,600	49.71%	1.0000	5.42%
MANLIUS	132,059,900	0	132,059,900	49.79%	1.0000	2.39%
MARTIN	71,931,900	0	71,931,900	49.79%	1.0000	1.30%
MONTEREY	83,872,100	0	83,872,100	49.81%	1.0000	1.52%
OTSEGO	186,067,850	0	186,067,850	49.76%	1.0000	3.37%
OVERISEL	122,291,800	0	122,291,800	49.73%	1.0000	2.21%
SALEM	206,027,400	0	206,027,400	49.72%	1.0000	3.73%
SAUGATUCK	462,612,973	0	462,612,973	49.87%	1.0000	8.38%
TROWBRIDGE	86,977,000	0	86,977,000	49.06%	1.0000	1.57%
VALLEY	102,029,200	0	102,029,200	49.45%	1.0000	1.85%
WATSON	79,358,100	0	79,358,100	49.75%	1.0000	1.44%
WAYLAND	163,486,579	0	163,486,579	49.57%	1.0000	2.96%
<b>TOTAL TOWNSHIPS</b>	<b>4,502,149,417</b>	<b>0</b>	<b>4,502,149,417</b>			<b>81.52%</b>
<b>CITIES:</b>						
ALLEGAN	87,656,100	0	87,656,100	49.50%	1.0000	1.59%
FENNVILLE	21,324,500	0	21,324,500	49.81%	1.0000	0.39%
HOLLAND	227,975,700	0	227,975,700	49.88%	1.0000	4.13%
OTSEGO	94,339,500	0	94,339,500	49.72%	1.0000	1.71%
PLAINWELL	84,849,200	0	84,849,200	49.93%	1.0000	1.54%
SAUGATUCK	197,751,000	0	197,751,000	49.38%	1.0000	3.58%
SOUTH HAVEN	5,990,500	0	5,990,500	49.70%	1.0000	0.11%
WAYLAND	80,421,337	0	80,421,337	49.55%	1.0000	1.46%
CITY OF THE VILLAGE OF DOUGLAS	220,371,100	0	220,371,100	49.80%	1.0000	3.99%
<b>TOTAL CITIES</b>	<b>1,020,678,937</b>	<b>0</b>	<b>1,020,678,937</b>			<b>18.48%</b>
<b>TOTAL COUNTY</b>	<b>5,522,828,354</b>	<b>0</b>	<b>5,522,828,354</b>			<b>100.00%</b>

**2021 ALLEGAN COUNTY EQUALIZATION  
DEVELOPMENTAL REAL PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS:</b>						
ALLEGAN	0	0	0	0.00%		0.00%
CASCO	0	0	0	0.00%		0.00%
CHESHIRE	0	0	0	0.00%		0.00%
CLYDE	0	0	0	0.00%		0.00%
DORR	0	0	0	0.00%		0.00%
FILLMORE	0	0	0	0.00%		0.00%
GANGES	0	0	0	0.00%		0.00%
GUN PLAIN	0	0	0	0.00%		0.00%
HEATH	0	0	0	0.00%		0.00%
HOPKINS	1,718,200	0	1,718,200	49.95%	1.00000	42.62%
LAKETOWN	558,800	0	558,800	49.68%	1.00000	13.86%
LEE	0	0	0	0.00%		0.00%
LEIGHTON	0	0	0	0.00%		0.00%
MANLIUS	0	0	0	0.00%		0.00%
MARTIN	0	0	0	0.00%		0.00%
MONTEREY	0	0	0	0.00%		0.00%
OTSEGO	0	0	0	0.00%		0.00%
OVERISEL	0	0	0	0.00%		0.00%
SALEM	0	0	0	0.00%		0.00%
SAUGATUCK	0	0	0	0.00%		0.00%
TROWBRIDGE	0	0	0	0.00%		0.00%
VALLEY	0	0	0	0.00%		0.00%
WATSON	0	0	0	0.00%		0.00%
WAYLAND	0	0	0	0.00%		0.00%
<b>TOTAL TOWNSHIPS</b>	<b>2,277,000</b>	<b>0</b>	<b>2,277,000</b>			<b>56.48%</b>
<b>CITIES:</b>						
ALLEGAN	0	0	0	0.00%		0.00%
FENNVILLE	0	0	0	0.00%		0.00%
HOLLAND	1,754,700	0	1,754,700	49.06%	1.00000	43.52%
OTSEGO	0	0	0	0.00%		0.00%
PLAINWELL	0	0	0	0.00%		0.00%
SAUGATUCK	0	0	0	0.00%		0.00%
SOUTH HAVEN	0	0	0	0.00%		0.00%
WAYLAND	0	0	0	0.00%		0.00%
CITY OF THE VILLAGE OF DOUGLAS	0	0	0	0.00%		0.00%
<b>TOTAL CITIES</b>	<b>1,754,700</b>	<b>0</b>	<b>1,754,700</b>			<b>43.52%</b>
<b>TOTAL COUNTY</b>	<b>4,031,700</b>	<b>0</b>	<b>4,031,700</b>			<b>100.00%</b>

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**2021 ALLEGAN COUNTY EQUALIZATION**  
**PERSONAL PROPERTY**

UNIT	2021 ASSESSED VALUE	VALUE ADJUSTMENT	2021 EQUALIZED VALUE	RATIO TO VALUE	FACTOR	% OF CLASS
<b>TOWNSHIPS</b>						
ALLEGAN	10,917,200	0	10,917,200	50.00%	1.0000	3.02%
CASCO	7,492,300	0	7,492,300	50.00%	1.0000	2.07%
CHESHIRE	3,631,000	0	3,631,000	50.00%	1.0000	1.01%
CLYDE	2,524,100	0	2,524,100	50.00%	1.0000	0.70%
DORR	22,219,300	0	22,219,300	50.00%	1.0000	6.15%
FILLMORE	7,840,300	0	7,840,300	50.00%	1.0000	2.17%
GANGES	6,722,900	0	6,722,900	50.00%	1.0000	1.86%
GUN PLAIN	29,795,100	0	29,795,100	50.00%	1.0000	8.25%
HEATH	11,865,400	0	11,865,400	50.00%	1.0000	3.28%
HOPKINS	5,670,600	0	5,670,600	50.00%	1.0000	1.57%
LAKETOWN	7,471,800	0	7,471,800	50.00%	1.0000	2.07%
LEE	5,424,600	0	5,424,600	50.00%	1.0000	1.50%
LEIGHTON	12,387,600	0	12,387,600	50.00%	1.0000	3.43%
MANLIUS	6,450,100	0	6,450,100	50.00%	1.0000	1.79%
MARTIN	4,888,200	0	4,888,200	50.00%	1.0000	1.35%
MONTEREY	4,812,100	0	4,812,100	50.00%	1.0000	1.33%
OTSEGO	12,720,415	0	12,720,415	50.00%	1.0000	3.52%
OVERISEL	40,469,600	0	40,469,600	50.00%	1.0000	11.20%
SALEM	20,172,500	0	20,172,500	50.00%	1.0000	5.58%
SAUGATUCK	7,183,800	0	7,183,800	50.00%	1.0000	1.99%
TROWBRIDGE	6,244,300	0	6,244,300	50.00%	1.0000	1.73%
VALLEY	1,986,600	0	1,986,600	50.00%	1.0000	0.55%
WATSON	3,110,600	0	3,110,600	50.00%	1.0000	0.86%
WAYLAND	13,386,902	0	13,386,902	50.00%	1.0000	3.71%
<b>TOTAL TOWNSHIPS</b>	<b>255,387,317</b>	<b>0</b>	<b>255,387,317</b>			<b>70.70%</b>
<b>CITIES</b>						
ALLEGAN	17,666,200	0	17,666,200	50.00%	1.0000	4.89%
FENVILLE	2,368,100	0	2,368,100	50.00%	1.0000	0.66%
HOLLAND	51,307,100	0	51,307,100	50.00%	1.0000	14.20%
OTSEGO	4,107,700	0	4,107,700	50.00%	1.0000	1.14%
PLAINWELL	6,879,800	0	6,879,800	50.00%	1.0000	1.90%
SAUGATUCK	2,480,600	0	2,480,600	50.00%	1.0000	0.69%
SOUTH HAVEN	0	0	0	0.00%	0.0000	0.00%
WAYLAND	17,872,400	0	17,872,400	50.00%	1.0000	4.95%
CITY OF THE VILLAGE OF DOUGLAS	3,149,500	0	3,149,500	50.00%	1.0000	0.87%
<b>TOTAL CITIES</b>	<b>105,831,400</b>	<b>0</b>	<b>105,831,400</b>			<b>29.30%</b>
<b>TOTAL COUNTY</b>	<b>361,218,717</b>	<b>0</b>	<b>361,218,717</b>			<b>100.00%</b>

2021 ALLEGAN COUNTY  
TABULATION OF COUNTY EQUALIZED VALUES  
BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&amp;STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Allegan Township</b>								
03030 Allegan Schools	32,742,200	13,047,500	3,128,200	163,138,000	0	212,055,900	10,917,200	222,973,100
03070 Hopkins Schools	158,200	0	0	212,300	0	370,500	0	370,500
<b>Total Allegan Twp</b>	<b>32,900,400</b>	<b>13,047,500</b>	<b>3,128,200</b>	<b>163,350,300</b>	<b>0</b>	<b>212,426,400</b>	<b>10,917,200</b>	<b>223,343,600</b>
<b>Casco Township</b>								
80090 Bloomingdale Schools	540,600	27,700	0	2,550,000	0	3,118,300	248,900	3,367,200
03050 Fennville Schools	7,320,100	14,600	19,600	12,449,800	0	19,804,100	424,400	20,228,500
80010 South Haven Schools	36,123,400	7,413,900	1,279,400	354,621,062	0	399,437,762	6,819,000	406,256,762
03440 Glenn Schools	0	0	0	0	0	0	0	0
<b>Total Casco Twp</b>	<b>43,984,100</b>	<b>7,456,200</b>	<b>1,299,000</b>	<b>369,620,862</b>	<b>0</b>	<b>422,360,162</b>	<b>7,492,300</b>	<b>429,852,462</b>
<b>Cheshire Township</b>								
03030 Allegan Schools	12,801,400	1,770,600	2,501,600	65,180,500	0	82,254,100	3,084,200	85,338,300
80090 Bloomingdale Schools	6,055,500	458,500	511,200	14,384,800	0	21,410,000	546,800	21,956,800
<b>Total Cheshire Twp</b>	<b>18,856,900</b>	<b>2,229,100</b>	<b>3,012,800</b>	<b>79,565,300</b>	<b>0</b>	<b>103,664,100</b>	<b>3,631,000</b>	<b>107,295,100</b>
<b>Clyde Township</b>								
03050 Fennville Schools	6,732,800	546,600	47,600	90,572,600	0	97,899,600	2,524,100	100,423,700
<b>Total Clyde Twp</b>	<b>6,732,800</b>	<b>546,600</b>	<b>47,600</b>	<b>90,572,600</b>	<b>0</b>	<b>97,899,600</b>	<b>2,524,100</b>	<b>100,423,700</b>
<b>Dorr Township</b>								
03070 Hopkins Schools	24,778,142	919,400	205,300	93,326,000	0	119,228,842	3,579,200	122,808,042
03040 Wayland Schools	32,097,700	29,652,000	7,167,900	207,966,805	0	276,884,405	18,640,100	295,524,505
41040 Byron Center Schools	0	0	0	163,000	0	163,000	0	163,000
<b>Total Dorrr Township</b>	<b>56,875,842</b>	<b>30,571,400</b>	<b>7,373,200</b>	<b>301,455,805</b>	<b>0</b>	<b>396,276,247</b>	<b>22,219,300</b>	<b>418,495,547</b>
<b>Fillmore Township</b>								
03100 Hamilton Schools	73,477,300	17,048,000	1,179,900	89,181,900	0	180,887,100	7,681,500	188,568,600
70350 Zeeland Schools	3,508,900	0	0	13,291,100	0	16,800,000	158,800	16,958,800
<b>Total Fillmore Twp</b>	<b>76,986,200</b>	<b>17,048,000</b>	<b>1,179,900</b>	<b>102,473,000</b>	<b>0</b>	<b>197,687,100</b>	<b>7,840,300</b>	<b>205,527,400</b>
<b>Ganges Township</b>								
03050 Fennville Schools	24,643,600	5,895,700	1,791,600	221,409,100	0	253,740,000	6,034,300	259,774,300
03440 Glenn Schools	1,495,700	650,800	0	71,659,700	0	73,806,200	688,600	74,494,800
<b>Total Ganges Twp</b>	<b>26,139,300</b>	<b>6,546,500</b>	<b>1,791,600</b>	<b>293,068,800</b>	<b>0</b>	<b>327,546,200</b>	<b>6,722,900</b>	<b>334,269,100</b>
<b>Gun Plain Township</b>								
08010 Delton-Kellogg Schools	0	0	0	413,900	0	413,900	85,000	498,900
03060 Martin Schools	2,044,800	0	71,800	8,833,800	0	10,950,400	206,500	11,156,900
03010 Plainwell Schools	27,322,800	19,791,700	12,938,500	207,981,900	0	268,034,900	29,503,600	297,538,500
<b>Total Gun Plain Twp</b>	<b>29,367,600</b>	<b>19,791,700</b>	<b>13,010,300</b>	<b>217,229,600</b>	<b>0</b>	<b>279,399,200</b>	<b>29,795,100</b>	<b>309,194,300</b>
<b>Heath Township</b>								
03030 Allegan Schools	5,274,900	141,700	2,661,500	25,616,700	0	33,694,800	1,131,100	34,825,900
03100 Hamilton Schools	15,625,300	7,305,600	7,225,000	126,907,300	0	157,063,200	10,734,300	167,797,500
<b>Total Heath Twp</b>	<b>20,900,200</b>	<b>7,447,300</b>	<b>9,886,500</b>	<b>152,524,000</b>	<b>0</b>	<b>190,758,000</b>	<b>11,865,400</b>	<b>202,623,400</b>
<b>Hopkins Township</b>								
03070 Hopkins Schools	58,758,200	3,557,500	847,400	58,731,950	0	121,895,050	3,648,900	125,543,950
03060 Martin Schools	219,900	0	0	833,500	0	1,053,400	7,400	1,060,800
03040 Wayland Schools	12,903,700	3,296,300	0	13,894,800	1,718,200	31,813,000	2,014,300	33,827,300
<b>Total Hopkins Twp</b>	<b>71,881,800</b>	<b>6,853,800</b>	<b>847,400</b>	<b>73,460,250</b>	<b>1,718,200</b>	<b>154,761,450</b>	<b>5,670,600</b>	<b>160,432,050</b>
<b>Laketown Township</b>								
03100 Hamilton Schools	8,294,100	7,538,900	1,162,400	172,676,100	558,800	190,230,300	3,849,200	194,079,500
70020 Holland Schools	879,000	524,100	7,400	237,976,500	0	239,387,000	2,239,500	241,626,500
03080 Saugatuck Schools	312,000	2,438,700	4,400	159,121,600	0	161,876,700	1,383,100	163,259,800
<b>Total Laketown Twp</b>	<b>9,485,100</b>	<b>10,501,700</b>	<b>1,174,200</b>	<b>569,774,200</b>	<b>558,800</b>	<b>591,494,000</b>	<b>7,471,800</b>	<b>598,965,800</b>
<b>Lee Township</b>								
03030 Allegan Schools	148,700	0	0	125,100	0	273,800	2,600	276,400
80090 Bloomingdale Schools	9,769,600	3,147,800	303,600	81,406,511	0	94,627,511	5,127,300	99,754,811
03050 Fennville Schools	67,100	14,300	0	11,741,687	0	11,823,087	294,700	12,117,787
<b>Total Lee Township</b>	<b>9,985,400</b>	<b>3,162,100</b>	<b>303,600</b>	<b>93,273,298</b>	<b>0</b>	<b>106,724,398</b>	<b>5,424,600</b>	<b>112,148,998</b>

2021 ALLEGAN COUNTY  
TABULATION OF COUNTY EQUALIZED VALUES  
BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&amp;STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Leighton Township</b>								
41050 Caledonia Schools	6,856,800	424,900	1,354,400	145,533,900	0	154,170,000	1,992,300	156,162,300
08050 Thornapple-Kellogg Schools	10,479,400	0	4,759,100	12,543,900	0	27,782,400	2,319,200	30,101,600
03040 Wayland Schools	34,781,800	19,900,400	11,068,000	140,988,800	0	206,739,000	8,076,100	214,815,100
<b>Total Leighton Twp</b>	<b>52,118,000</b>	<b>20,325,300</b>	<b>17,181,500</b>	<b>299,066,600</b>	<b>0</b>	<b>388,691,400</b>	<b>12,387,600</b>	<b>401,079,000</b>
<b>Manlius Township</b>								
03050 Fennville Schools	6,400,300	846,400	213,500	56,351,500	0	63,811,700	1,984,100	65,795,800
03100 Hamilton Schools	21,308,400	1,263,000	2,130,800	75,708,400	0	100,410,600	4,466,000	104,876,600
<b>Total Manlius Twp</b>	<b>27,708,700</b>	<b>2,109,400</b>	<b>2,344,300</b>	<b>132,059,900</b>	<b>0</b>	<b>164,222,300</b>	<b>6,450,100</b>	<b>170,672,400</b>
<b>Martin Township</b>								
03060 Martin Schools	80,459,600	7,985,000	1,357,400	69,688,300	0	159,490,300	4,819,800	164,310,100
03010 Plainwell Schools	2,999,100	0	0	2,243,600	0	5,242,700	68,400	5,311,100
<b>Total Martin Twp</b>	<b>83,458,700</b>	<b>7,985,000</b>	<b>1,357,400</b>	<b>71,931,900</b>	<b>0</b>	<b>164,733,000</b>	<b>4,888,200</b>	<b>169,621,200</b>
<b>Monterey Township</b>								
03030 Allegan Schools	6,038,600	475,200	0	32,378,300	0	38,892,100	794,900	39,687,000
03100 Hamilton Schools	1,232,500	734,100	0	9,922,900	0	11,889,500	281,300	12,170,800
03070 Hopkins Schools	40,523,800	4,661,700	674,900	41,570,900	0	87,431,300	3,735,900	91,167,200
<b>Total Monterey Twp</b>	<b>47,794,900</b>	<b>5,871,000</b>	<b>674,900</b>	<b>83,872,100</b>	<b>0</b>	<b>138,212,900</b>	<b>4,812,100</b>	<b>143,025,000</b>
<b>Otsego Township</b>								
03030 Allegan Schools	7,098,600	290,800	0	8,000,700	0	15,390,100	413,150	15,803,250
03060 Martin Schools	279,600	0	16,100	1,111,200	0	1,406,900	100,350	1,507,250
03020 Otsego Schools	25,031,600	36,716,300	1,583,300	164,511,350	0	227,842,550	10,986,465	238,829,015
03026 Otsego Sch-Martin Debt	0	0	0	278,600	0	278,600	0	278,600
03010 Plainwell Schools	605,000	5,430,200	31,500	12,166,000	0	18,232,700	1,220,450	19,453,150
<b>Total Otsego Twp</b>	<b>33,014,800</b>	<b>42,437,300</b>	<b>1,630,900</b>	<b>186,067,850</b>	<b>0</b>	<b>263,150,850</b>	<b>12,720,415</b>	<b>275,871,265</b>
<b>Overisel Township</b>								
03100 Hamilton Schools	71,588,000	4,145,700	2,274,300	102,328,500	0	180,336,500	38,261,200	218,597,700
70350 Zeeland Schools	18,838,100	582,400	147,200	19,963,300	0	39,531,000	2,208,400	41,739,400
<b>Total Overisel Twp</b>	<b>90,426,100</b>	<b>4,728,100</b>	<b>2,421,500</b>	<b>122,291,800</b>	<b>0</b>	<b>219,867,500</b>	<b>40,469,600</b>	<b>260,337,100</b>
<b>Salem Township</b>								
03100 Hamilton Schools	26,412,900	2,397,800	1,149,300	73,381,300	0	103,341,300	9,468,400	112,809,700
03070 Hopkins Schools	15,215,800	7,429,600	474,200	104,461,900	0	127,581,500	9,896,400	137,477,900
70190 Hudsonville Schools	0	0	0	3,137,500	0	3,137,500	14,500	3,152,000
70350 Zeeland Schools	5,659,700	68,300	164,000	25,046,700	0	30,938,700	793,200	31,731,900
<b>Total Salem Twp</b>	<b>47,288,400</b>	<b>9,895,700</b>	<b>1,787,500</b>	<b>206,027,400</b>	<b>0</b>	<b>264,999,000</b>	<b>20,172,500</b>	<b>285,171,500</b>
<b>Saugatuck Township</b>								
03050 Fennville Schools	9,841,600	2,336,500	154,500	104,990,683	0	117,323,283	1,578,200	118,901,483
03100 Hamilton Schools	152,200	510,800	0	7,270,100	0	7,933,100	312,300	8,245,400
03080 Saugatuck Schools	475,400	18,044,900	8,500	350,352,190	0	368,880,990	5,293,300	374,174,290
<b>Total Saugatuck Twp</b>	<b>10,469,200</b>	<b>20,892,200</b>	<b>163,000</b>	<b>462,612,973</b>	<b>0</b>	<b>494,137,373</b>	<b>7,183,800</b>	<b>501,321,173</b>
<b>Trowbridge Township</b>								
03030 Allegan Schools	32,683,900	4,056,100	573,200	79,588,500	0	116,901,700	6,018,800	122,920,500
80110 Gobles Schools	158,400	0	0	67,800	0	226,200	800	227,000
03020 Otsego Schools	3,416,300	0	0	7,320,700	0	10,737,000	224,700	10,961,700
<b>Total Trowbridge Twp</b>	<b>36,258,600</b>	<b>4,056,100</b>	<b>573,200</b>	<b>86,977,000</b>	<b>0</b>	<b>127,864,900</b>	<b>6,244,300</b>	<b>134,109,200</b>
<b>Valley Township</b>								
03030 Allegan Schools	1,868,700	1,847,600	1,062,800	100,135,300	0	104,914,400	1,892,600	106,807,000
03050 Fennville Schools	0	857,000	0	1,893,900	0	2,750,900	94,000	2,844,900
<b>Total Valley Twp</b>	<b>1,868,700</b>	<b>2,704,600</b>	<b>1,062,800</b>	<b>102,029,200</b>	<b>0</b>	<b>107,665,300</b>	<b>1,986,600</b>	<b>109,651,900</b>
<b>Watson Township</b>								
03030 Allegan Schools	4,773,100	0	11,200	5,792,900	0	10,577,200	134,400	10,711,600
03070 Hopkins Schools	7,199,000	0	144,000	20,756,700	0	28,099,700	950,700	29,050,400
03060 Martin Schools	14,387,400	6,590,000	291,400	51,903,400	0	73,172,200	2,018,500	75,190,700
03020 Otsego Schools	0	0	0	905,100	0	905,100	7,000	912,100
<b>Total Watson Twp</b>	<b>26,359,500</b>	<b>6,590,000</b>	<b>446,600</b>	<b>79,358,100</b>	<b>0</b>	<b>112,754,200</b>	<b>3,110,600</b>	<b>115,864,800</b>
<b>Wayland Township</b>								
08050 Thornapple-Kellogg Schools	1,201,800	0	0	1,294,900	0	2,496,700	20,600	2,517,300
03040 Wayland Schools	31,035,800	9,896,900	1,448,700	162,191,679	0	204,573,079	13,366,302	217,939,381
<b>Total Wayland Twp</b>	<b>32,237,600</b>	<b>9,896,900</b>	<b>1,448,700</b>	<b>163,486,579</b>	<b>0</b>	<b>207,069,779</b>	<b>13,386,902</b>	<b>220,456,681</b>

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## 2021 ALLEGAN COUNTY TABULATION OF COUNTY EQUALIZED VALUES BY UNIT, CLASSIFICATION AND SCHOOL DISTRICT

FROM UNIT MISC TOT&STAT

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>Allegan City</b>								
03030 Allegan Schools	0	26,354,000	37,097,000	87,656,100	0	151,107,100	17,666,200	168,773,300
<b>Total Allegan City</b>	<b>0</b>	<b>26,354,000</b>	<b>37,097,000</b>	<b>87,656,100</b>	<b>0</b>	<b>151,107,100</b>	<b>17,666,200</b>	<b>168,773,300</b>
<b>Fennville City</b>								
03050 Fennville Schools	0	6,359,524	4,023,301	21,324,500	0	31,707,325	2,368,100	34,075,425
<b>Total Fennville City</b>	<b>0</b>	<b>6,359,524</b>	<b>4,023,301</b>	<b>21,324,500</b>	<b>0</b>	<b>31,707,325</b>	<b>2,368,100</b>	<b>34,075,425</b>
<b>Holland City</b>								
03100 Hamilton Schools	618,400	54,904,200	90,050,000	26,535,600	1,406,100	173,514,300	39,355,000	212,869,300
70020 Holland Schools	0	83,364,400	82,706,700	201,440,100	348,600	367,859,800	11,952,100	379,811,900
<b>Total Holland City</b>	<b>618,400</b>	<b>138,268,600</b>	<b>172,756,700</b>	<b>227,975,700</b>	<b>1,754,700</b>	<b>541,374,100</b>	<b>51,307,100</b>	<b>592,681,200</b>
<b>Otsego City</b>								
03020 Otsego Schools	0	15,547,200	12,347,400	94,339,500	0	122,234,100	4,107,700	126,341,800
<b>Total Otsego City</b>	<b>0</b>	<b>15,547,200</b>	<b>12,347,400</b>	<b>94,339,500</b>	<b>0</b>	<b>122,234,100</b>	<b>4,107,700</b>	<b>126,341,800</b>
<b>Plainwell City</b>								
03010 Plainwell Schools	0	18,451,600	8,209,800	84,849,200	0	111,510,600	6,879,800	118,390,400
<b>Total Plainwell City</b>	<b>0</b>	<b>18,451,600</b>	<b>8,209,800</b>	<b>84,849,200</b>	<b>0</b>	<b>111,510,600</b>	<b>6,879,800</b>	<b>118,390,400</b>
<b>Saugatuck City</b>								
03080 Saugatuck Schools	0	41,137,900	0	197,751,000	0	238,888,900	2,480,600	241,369,500
<b>Total Saugatuck City</b>	<b>0</b>	<b>41,137,900</b>	<b>0</b>	<b>197,751,000</b>	<b>0</b>	<b>238,888,900</b>	<b>2,480,600</b>	<b>241,369,500</b>
<b>South Haven City</b>								
80010 South Haven Schools	0	0	0	5,990,500	0	5,990,500	0	5,990,500
<b>Total South Haven City</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5,990,500</b>	<b>0</b>	<b>5,990,500</b>	<b>0</b>	<b>5,990,500</b>
<b>Wayland City</b>								
03040 Wayland Schools	0	45,269,678	7,114,200	80,421,337	0	132,805,215	17,872,400	150,677,615
<b>Total Wayland City</b>	<b>0</b>	<b>45,269,678</b>	<b>7,114,200</b>	<b>80,421,337</b>	<b>0</b>	<b>132,805,215</b>	<b>17,872,400</b>	<b>150,677,615</b>
<b>The City of the Village of Douglas</b>								
03080 Saugatuck Schools	0	28,059,300	1,107,700	220,371,100	0	249,538,100	3,149,500	252,687,600
<b>Total The City of the Village of Douglas</b>	<b>0</b>	<b>28,059,300</b>	<b>1,107,700</b>	<b>220,371,100</b>	<b>0</b>	<b>249,538,100</b>	<b>3,149,500</b>	<b>252,687,600</b>
<b>COUNTY TOTAL</b>	<b>893,717,242</b>	<b>582,141,302</b>	<b>316,802,701</b>	<b>5,522,828,354</b>	<b>4,031,700</b>	<b>7,319,521,299</b>	<b>361,218,717</b>	<b>7,680,740,016</b>

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## 2021 ALLEGAN COUNTY COUNTY EQUALIZED VALUE BY SCHOOL DISTRICT

DISTRICT/UNIT	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>03030 ALLEGAN SCHOOLS</b>								
Allegan Township	32,742,200	13,047,500	3,128,200	163,138,000	0	212,055,900	10,917,200	222,973,100
Cheshire Township	12,801,400	1,770,600	2,501,600	65,180,500	0	82,254,100	3,084,200	85,338,300
Heath Township	5,274,900	141,700	2,661,500	25,616,700	0	33,694,800	1,131,100	34,825,900
Lee Township	148,700	0	0	125,100	0	273,800	2,600	276,400
Monterey Township	6,038,600	475,200	0	32,378,300	0	38,892,100	794,900	39,687,000
Otsego Township	7,098,600	290,800	0	8,000,700	0	15,390,100	413,150	15,803,250
Trowbridge Township	32,683,900	4,056,100	573,200	79,588,500	0	116,901,700	6,018,800	122,920,500
Valley Township	1,868,700	1,847,600	1,062,800	100,135,300	0	104,914,400	1,892,600	106,807,000
Watson Township	4,773,100	0	11,200	5,792,900	0	10,577,200	134,400	10,711,600
Allegan City	0	26,354,000	37,097,000	87,656,100	0	151,107,100	17,666,200	168,773,300
<b>03030 SCHOOL TOTALS</b>	<b>103,430,100</b>	<b>47,983,500</b>	<b>47,035,500</b>	<b>567,612,100</b>	<b>0</b>	<b>766,061,200</b>	<b>42,055,150</b>	<b>808,116,350</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>								
Casco Township	540,600	27,700	0	2,550,000	0	3,118,300	248,900	3,367,200
Cheshire Township	6,055,500	458,500	511,200	14,384,800	0	21,410,000	546,800	21,956,800
Lee Township	9,769,600	3,147,800	303,600	81,406,511	0	94,627,511	5,127,300	99,754,811
<b>80090 SCHOOL TOTALS</b>	<b>16,365,700</b>	<b>3,634,000</b>	<b>814,800</b>	<b>98,341,311</b>	<b>0</b>	<b>119,155,811</b>	<b>5,923,000</b>	<b>125,078,811</b>
<b>41040 BYRON CENTER SCHOOLS</b>								
Dorr Township	0	0	0	163,000	0	163,000	0	163,000
<b>41040 SCHOOL TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>163,000</b>	<b>0</b>	<b>163,000</b>	<b>0</b>	<b>163,000</b>
<b>41050 CALEDONIA SCHOOLS</b>								
Leighton Township	6,856,800	424,900	1,354,400	145,533,900	0	154,170,000	1,992,300	156,162,300
<b>41050 SCHOOL TOTALS</b>	<b>6,856,800</b>	<b>424,900</b>	<b>1,354,400</b>	<b>145,533,900</b>	<b>0</b>	<b>154,170,000</b>	<b>1,992,300</b>	<b>156,162,300</b>
<b>08010 DELTON-KELLOGG SCHOOLS</b>								
Gun Plain Township	0	0	0	413,900	0	413,900	85,000	498,900
<b>08010 SCHOOL TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>413,900</b>	<b>0</b>	<b>413,900</b>	<b>85,000</b>	<b>498,900</b>
<b>03050 FENNVILLE SCHOOLS</b>								
Casco Township	7,320,100	14,600	19,600	12,449,800	0	19,804,100	424,400	20,228,500
Clyde Township	6,732,800	546,600	47,600	90,572,600	0	97,899,600	2,524,100	100,423,700
Ganges Township	24,643,600	5,895,700	1,791,600	221,409,100	0	253,740,000	6,034,300	259,774,300
Lee Township	67,100	14,300	0	11,741,687	0	11,823,087	294,700	12,117,787
Manlius Township	6,400,300	846,400	213,500	56,351,500	0	63,811,700	1,984,100	65,795,800
Saugatuck Township	9,841,600	2,336,500	154,500	104,990,683	0	117,323,283	1,578,200	118,901,483
Valley Township	0	857,000	0	1,893,900	0	2,750,900	94,000	2,844,900
Fennville City	0	6,359,524	4,023,301	21,324,500	0	31,707,325	2,368,100	34,075,425
<b>03050 SCHOOL TOTALS</b>	<b>55,005,500</b>	<b>16,870,624</b>	<b>6,250,101</b>	<b>520,733,770</b>	<b>0</b>	<b>598,859,995</b>	<b>15,301,900</b>	<b>614,161,895</b>
<b>03440 GLENN SCHOOLS</b>								
Casco Township	0	0	0	0	0	0	0	0
Ganges Township	1,495,700	650,800	0	71,659,700	0	73,806,200	688,600	74,494,800
<b>03440 SCHOOL TOTALS</b>	<b>1,495,700</b>	<b>650,800</b>	<b>0</b>	<b>71,659,700</b>	<b>0</b>	<b>73,806,200</b>	<b>688,600</b>	<b>74,494,800</b>
<b>80110 GOBLES SCHOOLS</b>								
Trowbridge Township	158,400	0	0	67,800	0	226,200	800	227,000
<b>80110 SCHOOL TOTALS</b>	<b>158,400</b>	<b>0</b>	<b>0</b>	<b>67,800</b>	<b>0</b>	<b>226,200</b>	<b>800</b>	<b>227,000</b>
<b>03100 HAMILTON SCHOOLS</b>								
Fillmore Township	73,477,300	17,048,000	1,179,900	89,181,900	0	180,887,100	7,681,500	188,568,600
Heath Township	15,625,300	7,305,600	7,225,000	126,907,300	0	157,063,200	10,734,300	167,797,500
Laketown Township	8,294,100	7,538,900	1,162,400	172,676,100	558,800	190,230,300	3,849,200	194,079,500
Manlius Township	21,308,400	1,263,000	2,130,800	75,708,400	0	100,410,600	4,466,000	104,876,600
Monterey Township	1,232,500	734,100	0	9,922,900	0	11,889,500	281,300	12,170,800
Overisel Township	71,588,000	4,145,700	2,274,300	102,328,500	0	180,336,500	38,261,200	218,597,700
Salem Township	26,412,900	2,397,800	1,149,300	73,381,300	0	103,341,300	9,468,400	112,809,700
Saugatuck Township	152,200	510,800	0	7,270,100	0	7,933,100	312,300	8,245,400
Holland City	618,400	54,904,200	90,050,000	26,535,600	1,406,100	173,514,300	39,355,000	212,869,300
<b>03100 SCHOOL TOTALS</b>	<b>218,709,100</b>	<b>95,848,100</b>	<b>105,171,700</b>	<b>683,912,100</b>	<b>1,964,900</b>	<b>1,105,605,900</b>	<b>114,409,200</b>	<b>1,220,015,100</b>
<b>70020 HOLLAND SCHOOLS</b>								
Laketown Township	879,000	524,100	7,400	237,976,500	0	239,387,000	2,239,500	241,626,500
Holland City	0	83,364,400	82,706,700	201,440,100	348,600	367,859,800	11,952,100	379,811,900
<b>70020 SCHOOL TOTALS</b>	<b>879,000</b>	<b>83,888,500</b>	<b>82,714,100</b>	<b>439,416,600</b>	<b>348,600</b>	<b>607,246,800</b>	<b>14,191,600</b>	<b>621,438,400</b>

**2021 ALLEGAN COUNTY  
COUNTY EQUALIZED VALUE BY SCHOOL DISTRICT**

DISTRICT/UNIT	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	TOTAL REAL	PERSONAL	TOTAL EQUALIZED
<b>03070 HOPKINS SCHOOLS</b>								
Allegan Township	158,200	0	0	212,300	0	370,500	0	370,500
Dorr Township	24,778,142	919,400	205,300	93,326,000	0	119,228,842	3,579,200	122,808,042
Hopkins Township	58,758,200	3,557,500	847,400	58,731,950	0	121,895,050	3,648,900	125,543,950
Monterey Township	40,523,800	4,661,700	674,900	41,570,900	0	87,431,300	3,735,900	91,167,200
Salem Township	15,215,800	7,429,600	474,200	104,461,900	0	127,581,500	9,896,400	137,477,900
Watson Township	7,199,000	0	144,000	20,756,700	0	28,099,700	950,700	29,050,400
<b>03070 SCHOOL TOTALS</b>	<b>146,633,142</b>	<b>16,568,200</b>	<b>2,345,800</b>	<b>319,059,750</b>	<b>0</b>	<b>484,606,892</b>	<b>21,811,100</b>	<b>506,417,992</b>
<b>70190 HUDSONVILLE SCHOOLS</b>								
Salem Township	0	0	0	3,137,500	0	3,137,500	14,500	3,152,000
<b>70190 SCHOOL TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3,137,500</b>	<b>0</b>	<b>3,137,500</b>	<b>14,500</b>	<b>3,152,000</b>
<b>03060 MARTIN SCHOOLS</b>								
Gun Plain Township	2,044,800	0	71,800	8,833,800	0	10,950,400	206,500	11,156,900
Hopkins Township	219,900	0	0	833,500	0	1,053,400	7,400	1,060,800
Martin Township	80,459,600	7,985,000	1,357,400	69,688,300	0	159,490,300	4,819,800	164,310,100
Otsego Township	279,600	0	16,100	1,111,200	0	1,406,900	100,350	1,507,250
Watson Township	14,387,400	6,590,000	291,400	51,903,400	0	73,172,200	2,018,500	75,190,700
<b>03060 SCHOOL TOTALS</b>	<b>97,391,300</b>	<b>14,575,000</b>	<b>1,736,700</b>	<b>132,370,200</b>	<b>0</b>	<b>246,073,200</b>	<b>7,152,550</b>	<b>253,225,750</b>
<b>03020 OTSEGO SCHOOLS</b>								
Otsego Township	25,031,600	36,716,300	1,583,300	164,511,350	0	227,842,550	10,986,465	238,829,015
Trowbridge Township	3,416,300	0	0	7,320,700	0	10,737,000	224,700	10,961,700
Watson Township	0	0	0	905,100	0	905,100	7,000	912,100
Otsego City	0	15,547,200	12,347,400	94,339,500	0	122,234,100	4,107,700	126,341,800
<b>03020 SCHOOL TOTALS</b>	<b>28,447,900</b>	<b>52,263,500</b>	<b>13,930,700</b>	<b>267,076,650</b>	<b>0</b>	<b>361,718,750</b>	<b>15,325,865</b>	<b>377,044,615</b>
<b>03026 OTSEGO SCH-MARTIN DEBT</b>								
Otsego Township	0	0	0	278,600	0	278,600	0	278,600
<b>03026 SCHOOL TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>278,600</b>	<b>0</b>	<b>278,600</b>	<b>0</b>	<b>278,600</b>
<b>03010 PLAINWELL SCHOOLS</b>								
Gun Plain Township	27,322,800	19,791,700	12,938,500	207,981,900	0	268,034,900	29,503,600	297,538,500
Martin Township	2,999,100	0	0	2,243,600	0	5,242,700	68,400	5,311,100
Otsego Township	605,000	5,430,200	31,500	12,166,000	0	18,232,700	1,220,450	19,453,150
Plainwell City	0	18,451,600	8,209,800	84,849,200	0	111,510,600	6,879,800	118,390,400
<b>03010 SCHOOL TOTALS</b>	<b>30,926,900</b>	<b>43,673,500</b>	<b>21,179,800</b>	<b>307,240,700</b>	<b>0</b>	<b>403,020,900</b>	<b>37,672,250</b>	<b>440,693,150</b>
<b>03080 SAUGATUCK SCHOOLS</b>								
Laketown Township	312,000	2,438,700	4,400	159,121,600	0	161,876,700	1,383,100	163,259,800
Saugatuck Township	475,400	18,044,900	8,500	350,352,190	0	368,880,990	5,293,300	374,174,290
Saugatuck City	0	41,137,900	0	197,751,000	0	238,888,900	2,480,600	241,369,500
The city of the Village of Douglas	0	28,059,300	1,107,700	220,371,100	0	249,538,100	3,149,500	252,687,600
<b>03080 SCHOOL TOTALS</b>	<b>787,400</b>	<b>89,680,800</b>	<b>1,120,600</b>	<b>927,595,890</b>	<b>0</b>	<b>1,019,184,690</b>	<b>12,306,500</b>	<b>1,031,491,190</b>
<b>80010 SOUTH HAVEN SCHOOLS</b>								
Casco Township	36,123,400	7,413,900	1,279,400	354,621,062	0	399,437,762	6,819,000	406,256,762
South Haven City	0	0	0	5,990,500	0	5,990,500	0	5,990,500
<b>80010 SCHOOL TOTALS</b>	<b>36,123,400</b>	<b>7,413,900</b>	<b>1,279,400</b>	<b>360,611,562</b>	<b>0</b>	<b>405,428,262</b>	<b>6,819,000</b>	<b>412,247,262</b>
<b>08050 THORNAPPLE-KELLOGG SCHOOLS</b>								
Leighton Township	10,479,400	0	4,759,100	12,543,900	0	27,782,400	2,319,200	30,101,600
Wayland Township	1,201,800	0	0	1,294,900	0	2,496,700	20,600	2,517,300
<b>08050 SCHOOL TOTALS</b>	<b>11,681,200</b>	<b>0</b>	<b>4,759,100</b>	<b>13,838,800</b>	<b>0</b>	<b>30,279,100</b>	<b>2,339,800</b>	<b>32,618,900</b>
<b>03040 WAYLAND SCHOOLS</b>								
Dorr Township	32,097,700	29,652,000	7,167,900	207,966,805	0	276,884,405	18,640,100	295,524,505
Hopkins Township	12,903,700	3,296,300	0	13,894,800	1,718,200	31,813,000	2,014,300	33,827,300
Leighton Township	34,781,800	19,900,400	11,068,000	140,988,800	0	206,739,000	8,076,100	214,815,100
Wayland Township	31,035,800	9,896,900	1,448,700	162,191,679	0	204,573,079	13,366,302	217,939,381
Wayland City	0	45,269,678	7,114,200	80,421,337	0	132,805,215	17,872,400	150,677,615
<b>03040 SCHOOL TOTALS</b>	<b>110,819,000</b>	<b>108,015,278</b>	<b>26,798,800</b>	<b>605,463,421</b>	<b>1,718,200</b>	<b>852,814,699</b>	<b>59,969,202</b>	<b>912,783,901</b>
<b>70350 ZEELAND SCHOOLS</b>								
Fillmore Township	3,508,900	0	0	13,291,100	0	16,800,000	158,800	16,958,800
Overisel Township	18,838,100	582,400	147,200	19,963,300	0	39,531,000	2,208,400	41,739,400
Salem Township	5,659,700	68,300	164,000	25,046,700	0	30,938,700	793,200	31,731,900
<b>70350 SCHOOL TOTALS</b>	<b>28,006,700</b>	<b>650,700</b>	<b>311,200</b>	<b>58,301,100</b>	<b>0</b>	<b>87,269,700</b>	<b>3,160,400</b>	<b>90,430,100</b>
<b>GRAND TOTALS</b>	<b>893,717,242</b>	<b>582,141,302</b>	<b>316,802,701</b>	<b>5,522,828,354</b>	<b>4,031,700</b>	<b>7,319,521,299</b>	<b>361,218,717</b>	<b>7,680,740,016</b>

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**2021 ALLEGAN COUNTY**  
**INTERMEDIATE SCHOOLS**  
**COUNTY EQUALIZED VALUES BY DISTRICT**

DISTRICT	REAL PROPERTY	PERSONAL PROPERTY	TOTAL
<b>ALLEGAN COUNTY</b>			
03030 ALLEGAN SCHOOLS	766,061,200	42,055,150	808,116,350
03050 FENNVILLE SCHOOLS	598,859,995	15,301,900	614,161,895
03440 GLENN SCHOOLS	73,806,200	688,600	74,494,800
03070 HOPKINS SCHOOLS	484,606,892	21,811,100	506,417,992
03060 MARTIN SCHOOLS	246,073,200	7,152,550	253,225,750
03020 OTSEGO SCHOOLS	361,718,750	15,325,865	377,044,615
03026 OTSEGO SCH-MARTIN DEBT	278,600	0	278,600
03010 PLAINWELL SCHOOLS	403,020,900	37,672,250	440,693,150
03040 WAYLAND SCHOOLS	852,814,699	59,969,202	912,783,901
<b>ALLEGAN TOTALS</b>	<b>3,787,240,436</b>	<b>199,976,617</b>	<b>3,987,217,053</b>
<b>BARRY COUNTY</b>			
08010 DELTON-KELLOGG SCHOOLS	413,900	85,000	498,900
<b>BARRY TOTALS</b>	<b>413,900</b>	<b>85,000</b>	<b>498,900</b>
<b>KENT COUNTY</b>			
41040 BYRON CENTER SCHOOLS	163,000	0	163,000
41050 CALEDONIA SCHOOLS	154,170,000	1,992,300	156,162,300
08050 THORNAPPLE-KELLOGG SCHOOLS	30,279,100	2,339,800	32,618,900
<b>KENT TOTALS</b>	<b>184,612,100</b>	<b>4,332,100</b>	<b>188,944,200</b>
<b>OTTAWA COUNTY</b>			
03100 HAMILTON SCHOOLS	1,105,605,900	114,409,200	1,220,015,100
70020 HOLLAND SCHOOLS	607,246,800	14,191,600	621,438,400
70190 HUDSONVILLE SCHOOLS	3,137,500	14,500	3,152,000
03080 SAUGATUCK SCHOOLS	1,019,184,690	12,306,500	1,031,491,190
70350 ZEELAND SCHOOLS	87,269,700	3,160,400	90,430,100
<b>OTTAWA TOTALS</b>	<b>2,822,444,590</b>	<b>144,082,200</b>	<b>2,966,526,790</b>
<b>VAN BUREN COUNTY</b>			
80090 BLOOMINGDALE SCHOOLS	119,155,811	5,923,000	125,078,811
80110 GOBLES SCHOOLS	226,200	800	227,000
80010 SOUTH HAVEN SCHOOLS	405,428,262	6,819,000	412,247,262
<b>VAN BUREN TOTALS</b>	<b>524,810,273</b>	<b>12,742,800</b>	<b>537,553,073</b>
<b>GRAND TOTAL</b>	<b>7,319,521,299</b>	<b>361,218,717</b>	<b>7,680,740,016</b>

## 2021 ALLEGAN COUNTY

## INTERMEDIATE SCHOOLS

## COUNTY EQUALIZED VALUES BY CLASS, SCHOOL AND INTERMEDIATE DISTRICT

DISTRICT	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	DEVELOPMENTAL	REAL PROPERTY	PERSONAL PROPERTY	TOTAL
<b>ALLEGAN COUNTY</b>								
03030 ALLEGAN SCHOOLS	103,430,100	47,983,500	47,035,500	567,612,100	0	766,061,200	42,055,150	808,116,350
03050 FENNVILLE SCHOOLS	55,005,500	16,870,624	6,250,101	520,733,770	0	598,859,995	15,301,900	614,161,895
03440 GLENN SCHOOLS	1,495,700	650,800	0	71,659,700	0	73,806,200	688,600	74,494,800
03070 HOPKINS SCHOOLS	146,633,142	16,568,200	2,345,800	319,059,750	0	484,606,892	21,811,100	506,417,992
03060 MARTIN SCHOOLS	97,391,300	14,575,000	1,736,700	132,370,200	0	246,073,200	7,152,550	253,225,750
03020 OTSEGO SCHOOLS	28,447,900	52,263,500	13,930,700	267,076,650	0	361,718,750	15,325,865	377,044,615
03026 OTSEGO SCH-MARTIN DEBT	0	0	0	278,600	0	278,600	0	278,600
03010 PLAINWELL SCHOOLS	30,926,900	43,673,500	21,179,800	307,240,700	0	403,020,900	37,672,250	440,693,150
03040 WAYLAND SCHOOLS	110,819,000	108,015,278	26,798,800	605,463,421	1,718,200	852,814,699	59,969,202	912,783,901
<b>ALLEGAN TOTALS</b>	<b>574,149,542</b>	<b>300,600,402</b>	<b>119,277,401</b>	<b>2,791,494,891</b>	<b>1,718,200</b>	<b>3,787,240,436</b>	<b>199,976,617</b>	<b>3,987,217,053</b>
<b>BARRY COUNTY</b>								
08010 DELTON-KELLOGG SCHOOLS	0	0	0	413,900	0	413,900	85,000	498,900
<b>BARRY TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>413,900</b>	<b>0</b>	<b>413,900</b>	<b>85,000</b>	<b>498,900</b>
<b>KENT COUNTY</b>								
41040 BYRON CENTER SCHOOLS	0	0	0	163,000	0	163,000	0	163,000
41050 CALEDONIA SCHOOLS	6,856,800	424,900	1,354,400	145,533,900	0	154,170,000	1,992,300	156,162,300
08050 THORNAPPLE-KELLOGG SCHOOLS	11,681,200	0	4,759,100	13,838,800	0	30,279,100	2,339,800	32,618,900
<b>KENT TOTALS</b>	<b>18,538,000</b>	<b>424,900</b>	<b>6,113,500</b>	<b>159,535,700</b>	<b>0</b>	<b>184,612,100</b>	<b>4,332,100</b>	<b>188,944,200</b>
<b>OTTAWA COUNTY</b>								
03100 HAMILTON SCHOOLS	218,709,100	95,848,100	105,171,700	683,912,100	1,964,900	1,105,605,900	114,409,200	1,220,015,100
70020 HOLLAND SCHOOLS	879,000	83,888,500	82,714,100	439,416,600	348,600	607,246,800	14,191,600	621,438,400
70190 HUDSONVILLE SCHOOLS	0	0	0	3,137,500	0	3,137,500	14,500	3,152,000
03080 SAUGATUCK SCHOOLS	787,400	89,680,800	1,120,600	927,595,890	0	1,019,184,690	12,306,500	1,031,491,190
70350 ZEELAND SCHOOLS	28,006,700	650,700	311,200	58,301,100	0	87,269,700	3,160,400	90,430,100
<b>OTTAWA TOTALS</b>	<b>248,382,200</b>	<b>270,068,100</b>	<b>189,317,600</b>	<b>2,112,363,190</b>	<b>2,313,500</b>	<b>2,822,444,590</b>	<b>144,082,200</b>	<b>2,966,526,790</b>
<b>VAN BUREN COUNTY</b>								
80090 BLOOMINGDALE SCHOOLS	16,365,700	3,634,000	814,800	98,341,311	0	119,155,811	5,923,000	125,078,811
80110 GOBLES SCHOOLS	158,400	0	0	67,800	0	226,200	800	227,000
80010 SOUTH HAVEN SCHOOLS	36,123,400	7,413,900	1,279,400	360,611,562	0	405,428,262	6,819,000	412,247,262
<b>VAN BUREN TOTALS</b>	<b>52,647,500</b>	<b>11,047,900</b>	<b>2,094,200</b>	<b>459,020,673</b>	<b>0</b>	<b>524,810,273</b>	<b>12,742,800</b>	<b>537,553,073</b>
<b>GRAND TOTAL</b>	<b>893,717,242</b>	<b>582,141,302</b>	<b>316,802,701</b>	<b>5,522,828,354</b>	<b>4,031,700</b>	<b>7,319,521,299</b>	<b>361,218,717</b>	<b>7,680,740,016</b>

As of April 22, 2021											
UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Allegan Township</b>											
03030 Allegan Schools	12,211,555	11,393,135	2,449,050	124,830,202	0	0	150,883,942	1,540,300	2,842,400	10,917,200	161,801,142
Homeowner's Principal Residence	12,091,233	217,852	0	100,773,514	0	0	113,082,599	1,540,300	2,842,400	4,382,700	117,465,299
Non-Homeowner's Principal Residence	120,322	11,175,283	2,449,050	24,056,688	0	0	37,801,343	0	0	6,534,500	44,335,843
42686 Hopkins Schools	42,686	0	0	152,388	0	0	195,074	0	0	0	195,074
Homeowner's Principal Residence	42,686	0	0	152,388	0	0	195,074	0	0	0	195,074
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
<b>Total Allegan Twp</b>	<b>12,254,241</b>	<b>11,393,135</b>	<b>2,449,050</b>	<b>124,982,590</b>	<b>0</b>	<b>0</b>	<b>151,079,016</b>	<b>1,540,300</b>	<b>2,842,400</b>	<b>10,917,200</b>	<b>161,996,216</b>
<b>Casco Township</b>											
03440 Glenn Schools	0	0	0	0	0	0	0	0	0	0	0
Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
80090 Bloomingdale Schools	186,552	8,444	0	1,274,876	0	0	1,469,872	0	0	248,900	1,718,772
Homeowner's Principal Residence	186,552	0	0	551,868	0	0	738,420	0	0	0	738,420
Non-Homeowner's Principal Residence	0	8,444	0	723,008	0	0	731,452	0	0	248,900	980,352
03050 Fennville Schools	2,791,449	4,312	4,882	7,189,611	0	0	9,990,254	0	0	424,400	10,414,654
Homeowner's Principal Residence	2,669,869	0	4,882	5,630,784	0	0	8,305,535	0	0	0	8,305,535
Non-Homeowner's Principal Residence	121,580	4,312	0	1,558,827	0	0	1,684,719	0	0	424,400	2,109,119
80010 South Haven Schools	17,128,432	3,285,615	172,902	224,120,350	0	0	244,707,299	671,300	0	6,819,000	251,526,299
Homeowner's Principal Residence	16,341,896	75,246	32,186	92,725,632	0	0	109,174,960	671,300	0	6,713,300	109,846,260
Non-Homeowner's Principal Residence	786,536	3,210,369	140,716	131,394,718	0	0	135,532,339	0	0	6,147,700	141,680,039
<b>Total Casco Twp</b>	<b>20,106,433</b>	<b>3,298,371</b>	<b>177,784</b>	<b>232,584,837</b>	<b>0</b>	<b>0</b>	<b>256,167,425</b>	<b>671,300</b>	<b>0</b>	<b>7,492,300</b>	<b>263,659,725</b>
<b>Cheshire Township</b>											
03030 Allegan Schools	6,325,075	1,229,499	820,993	45,745,040	0	0	54,120,607	162,100	678,300	3,084,200	57,204,807
Homeowner's Principal Residence	6,031,980	43,379	0	30,581,788	0	0	36,657,157	162,100	678,300	840,400	37,497,557
Non-Homeowner's Principal Residence	293,095	1,186,120	820,993	15,163,252	0	0	17,463,450	0	0	2,243,800	19,707,250
80090 Bloomingdale Schools	2,650,058	395,816	459,854	10,304,740	0	0	13,810,468	1,700	0	546,800	14,357,268
Homeowner's Principal Residence	2,605,976	82,100	0	6,358,420	0	0	9,046,496	1,700	0	1,700	9,048,196
Non-Homeowner's Principal Residence	44,082	313,716	459,854	3,946,320	0	0	4,763,972	0	0	545,100	5,309,072
<b>Total Cheshire Twp</b>	<b>8,975,133</b>	<b>1,625,315</b>	<b>1,280,847</b>	<b>56,049,780</b>	<b>0</b>	<b>0</b>	<b>67,931,075</b>	<b>163,800</b>	<b>678,300</b>	<b>3,631,000</b>	<b>71,562,075</b>
<b>Clyde Township</b>											
03050 Fennville Schools	2,296,735	472,257	26,399	57,943,039	0	0	60,738,430	110,900	0	2,458,329	63,196,759
Homeowner's Principal Residence	2,296,735	0	26,399	36,489,209	0	0	38,785,944	110,900	0	110,900	38,896,844
Non-Homeowner's Principal Residence	0	472,257	0	21,453,830	0	0	21,952,486	0	0	2,347,429	24,299,915
<b>Total Clyde Twp</b>	<b>2,296,735</b>	<b>472,257</b>	<b>26,399</b>	<b>57,943,039</b>	<b>0</b>	<b>0</b>	<b>60,738,430</b>	<b>110,900</b>	<b>0</b>	<b>2,458,329</b>	<b>63,196,759</b>
<b>Dorr Township</b>											
41040 Byron Center Schools	0	0	0	109,351	0	0	109,351	0	0	0	109,351
Homeowner's Principal Residence	0	0	0	109,351	0	0	109,351	0	0	0	109,351
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
03070 Hopkins Schools	9,904,729	745,590	66,753	65,956,294	0	0	76,673,368	329,200	0	3,579,200	80,252,568
Homeowner's Principal Residence	9,485,352	0	59,447	63,574,214	0	0	73,119,013	329,200	0	329,200	73,448,213
Non-Homeowner's Principal Residence	419,377	745,590	7,306	2,382,080	0	0	3,554,353	0	0	3,250,000	6,804,353
03040 Wavand Schools	14,936,082	21,822,071	6,050,108	154,147,298	0	0	196,955,559	9,119,100	434,200	18,640,100	215,595,659
Homeowner's Principal Residence	14,610,296	259,583	3,679,955	143,807,499	0	0	162,357,333	9,119,100	434,200	9,553,300	171,910,633
Non-Homeowner's Principal Residence	325,786	21,562,488	2,370,153	10,339,799	0	0	34,598,226	0	0	9,086,800	43,685,026
<b>Total Dorrr Township</b>	<b>24,840,811</b>	<b>22,567,661</b>	<b>6,116,861</b>	<b>220,212,943</b>	<b>0</b>	<b>0</b>	<b>273,738,276</b>	<b>9,448,300</b>	<b>434,200</b>	<b>22,219,300</b>	<b>295,957,576</b>
<b>Fillmore Township</b>											
03100 Hamilton Schools	36,832,854	14,584,264	785,529	63,444,174	0	0	115,646,821	2,480,400	134,600	7,663,612	123,310,433
Homeowner's Principal Residence	35,693,181	156,107	80,853	56,949,642	0	0	92,879,783	2,480,400	134,600	2,615,000	95,494,783
Non-Homeowner's Principal Residence	1,139,673	14,428,157	704,676	6,494,532	0	0	22,767,038	0	0	5,048,612	27,815,650
70350 Zeeland Schools	1,807,727	0	0	9,041,680	0	0	10,849,407	0	0	157,782	11,007,189
Homeowner's Principal Residence	1,723,247	0	0	8,821,587	0	0	10,544,834	0	0	0	10,544,834
Non-Homeowner's Principal Residence	84,480	0	0	220,093	0	0	304,573	0	0	157,782	462,355
<b>Total Fillmore Twp</b>	<b>38,640,581</b>	<b>14,584,264</b>	<b>785,529</b>	<b>72,485,854</b>	<b>0</b>	<b>0</b>	<b>126,496,228</b>	<b>2,480,400</b>	<b>134,600</b>	<b>7,821,394</b>	<b>134,317,622</b>

As of April 22, 2021											
UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Ganges Township</b>											
03050 Fennville Schools	13,454,340	3,604,813	1,219,681	152,623,939	0	0	170,902,773	1,185,200	98,900	6,034,300	176,937,073
Homeowner's Principal Residence	12,960,752	126,545	55,196	85,153,072	0	0	98,295,565	1,185,200	98,900	1,284,100	99,579,665
Non-Homeowner's Principal Residence	493,588	3,478,268	1,164,485	67,470,867	0	0	72,607,208	0	0	4,750,200	77,357,408
03440 Glenn Schools	943,071	428,269	0	50,276,425	0	0	51,647,765	52,400	0	688,600	52,336,365
Homeowner's Principal Residence	943,071	18,693	0	18,478,008	0	0	19,439,772	52,400	0	52,400	19,492,172
Non-Homeowner's Principal Residence	0	409,576	0	31,798,417	0	0	32,207,993	0	0	636,200	32,844,193
<b>Total Ganges Twp</b>	<b>14,397,411</b>	<b>4,033,082</b>	<b>1,219,681</b>	<b>202,900,364</b>	<b>0</b>	<b>0</b>	<b>222,550,538</b>	<b>1,237,600</b>	<b>98,900</b>	<b>6,722,900</b>	<b>229,273,438</b>
<b>Gun Plain Township</b>											
08010 Delton-Kellogg Schools	0	0	0	346,890	0	0	346,890	0	0	85,000	431,890
Homeowner's Principal Residence	0	0	0	346,890	0	0	346,890	0	0	85,000	431,890
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0
03060 Martin Schools	680,228	0	25,889	7,385,723	0	0	8,091,840	44,900	0	206,500	8,298,340
Homeowner's Principal Residence	680,228	0	0	7,150,968	0	0	7,831,196	44,900	0	44,900	7,876,096
Non-Homeowner's Principal Residence	0	0	25,889	234,755	0	0	260,644	0	0	161,600	422,244
03010 Plainwell Schools	11,701,960	12,189,901	7,410,862	167,032,498	0	0	198,335,221	2,225,100	79,500	29,503,600	227,838,821
Homeowner's Principal Residence	11,632,109	103,876	191,298	156,461,114	0	0	168,388,397	2,225,100	79,500	2,304,600	170,692,997
Non-Homeowner's Principal Residence	69,851	12,086,025	7,219,564	10,571,384	0	0	29,946,824	0	0	27,199,000	57,145,824
<b>Total Gun Plain Twp</b>	<b>12,382,188</b>	<b>12,189,901</b>	<b>7,436,751</b>	<b>174,765,111</b>	<b>0</b>	<b>0</b>	<b>206,773,951</b>	<b>2,270,000</b>	<b>79,500</b>	<b>29,795,100</b>	<b>236,569,051</b>
<b>Heath Township</b>											
03030 Allegan Schools	2,599,117	28,716	2,319,124	20,736,077	0	0	25,683,034	0	38,300	1,131,100	26,814,134
Homeowner's Principal Residence	2,363,250	0	0	16,400,494	0	0	20,763,753	0	38,300	38,300	20,802,053
Non-Homeowner's Principal Residence	235,858	28,716	2,319,124	2,335,583	0	0	4,919,281	0	0	1,092,800	6,012,081
03100 Hamilton Schools	7,385,063	5,779,676	5,853,962	100,178,622	0	0	119,197,323	2,119,500	5,085,200	10,734,300	129,931,623
Homeowner's Principal Residence	7,216,574	0	0	91,997,094	0	0	99,213,668	2,119,500	5,085,200	7,204,700	106,418,368
Non-Homeowner's Principal Residence	168,489	5,779,676	5,853,962	8,181,528	0	0	19,983,655	0	0	3,529,600	23,513,255
<b>Total Heath Twp</b>	<b>9,984,180</b>	<b>5,808,392</b>	<b>8,173,086</b>	<b>120,914,699</b>	<b>0</b>	<b>0</b>	<b>144,880,357</b>	<b>2,119,500</b>	<b>5,123,500</b>	<b>11,865,400</b>	<b>156,745,757</b>
<b>Hopkins Township</b>											
03070 Hopkins Schools	27,217,361	2,841,245	676,894	42,620,487	0	0	73,655,967	429,400	27,800	3,648,900	77,304,897
Homeowner's Principal Residence	26,033,480	0	37,475	42,539,848	0	0	68,610,803	429,400	27,800	457,200	69,068,003
Non-Homeowner's Principal Residence	1,183,881	2,841,245	639,419	3,380,649	0	0	8,045,194	0	0	3,191,700	11,236,894
03060 Martin Schools	91,962	0	0	578,976	0	0	670,938	0	0	7,400	678,338
Homeowner's Principal Residence	91,962	0	0	578,976	0	0	670,938	0	0	0	670,938
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	7,400	7,400
03040 Wayland Schools	5,913,428	2,214,993	0	10,202,569	0	449,355	16,780,345	151,700	0	2,014,300	20,794,645
Homeowner's Principal Residence	5,649,775	112,740	0	9,475,400	0	449,355	15,687,270	151,700	0	151,700	15,838,970
Non-Homeowner's Principal Residence	263,653	2,102,253	0	727,169	0	0	3,093,075	0	0	1,862,600	4,955,675
<b>Total Hopkins Twp (incl. village)</b>	<b>33,222,751</b>	<b>5,056,238</b>	<b>676,894</b>	<b>53,702,042</b>	<b>0</b>	<b>449,355</b>	<b>93,107,280</b>	<b>581,100</b>	<b>27,800</b>	<b>5,670,600</b>	<b>98,777,880</b>
<b>Laketown Township</b>											
03100 Hamilton Schools	5,183,902	5,835,672	1,134,149	135,732,510	0	286,456	148,172,689	132,400	882,300	3,849,200	152,021,889
Homeowner's Principal Residence	4,985,272	0	0	119,046,159	0	169,156	124,200,587	132,400	882,300	1,014,700	125,215,287
Non-Homeowner's Principal Residence	198,630	5,835,672	1,134,149	16,686,351	0	117,300	23,972,102	0	0	2,834,500	26,806,602
70020 Holland Schools	572,328	290,857	7,400	184,093,506	0	0	184,964,091	346,100	0	2,239,500	187,203,591
Homeowner's Principal Residence	572,328	0	0	122,026,044	0	0	122,598,372	346,100	0	346,100	122,944,472
Non-Homeowner's Principal Residence	0	290,857	7,400	62,067,462	0	0	62,365,719	0	0	1,893,400	64,259,119
03080 Saugatuck Schools	238,980	2,126,852	4,299	113,670,037	0	0	116,040,168	81,200	0	1,383,100	117,423,268
Homeowner's Principal Residence	206,737	0	0	74,223,371	0	0	74,430,108	81,200	0	81,200	74,511,308
Non-Homeowner's Principal Residence	32,243	2,126,852	4,299	39,446,666	0	0	41,610,060	0	0	1,301,900	42,911,960
<b>Total Laketown Twp</b>	<b>5,995,210</b>	<b>8,253,381</b>	<b>1,145,848</b>	<b>433,496,053</b>	<b>0</b>	<b>286,456</b>	<b>449,176,948</b>	<b>559,700</b>	<b>882,300</b>	<b>7,471,800</b>	<b>456,648,748</b>
<b>Lee Township</b>											
03030 Allegan Schools	55,989	0	0	60,977	0	0	116,966	0	0	2,600	119,566
Homeowner's Principal Residence	55,989	0	0	35,858	0	0	91,847	0	0	0	91,847
Non-Homeowner's Principal Residence	0	0	0	25,119	0	0	25,119	0	0	2,600	27,719
80090 Bloomingdale Schools	4,289,975	2,810,136	203,983	48,740,006	0	0	58,044,100	243,800	30,000	5,127,300	61,171,400
Homeowner's Principal Residence	4,196,940	74,300	0	25,806,202	0	0	30,077,442	243,800	30,000	273,800	30,351,242
Non-Homeowner's Principal Residence	93,035	2,735,836	203,983	22,933,804	0	0	25,966,658	0	0	4,853,500	30,820,158
03050 Fennville Schools	30,776	13,746	0	7,136,366	0	0	7,180,888	0	0	294,700	7,475,588
Homeowner's Principal Residence	30,776	0	0	3,583,957	0	0	3,614,733	0	0	0	3,614,733
Non-Homeowner's Principal Residence	0	13,746	0	3,552,409	0	0	3,566,155	0	0	294,700	3,860,855
<b>Total Lee Township</b>	<b>4,376,740</b>	<b>2,823,882</b>	<b>203,983</b>	<b>55,937,349</b>	<b>0</b>	<b>0</b>	<b>63,341,954</b>	<b>243,800</b>	<b>30,000</b>	<b>5,424,600</b>	<b>68,766,554</b>

UNITS	As of April 22, 2021							TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL						
<b>Leighton Township</b>												
41050 Caledonia Schools	3,132,337	398,774	700,675	107,517,841	0	0	111,749,627	140,100	0	1,992,300	113,741,927	
Homeowner's Principal Residence	2,945,427	0	255,004	92,956,887	0	0	96,157,318	140,100	0	1,400,000	96,297,418	
Non-Homeowner's Principal Residence	186,910	398,774	445,671	14,560,954	0	0	15,592,309	0	0	1,852,200	17,444,509	
08050 Thornapple-Kellogg Sch.	5,965,700	0	2,697,518	9,062,797	0	0	17,726,015	59,200	395,300	2,319,200	20,045,215	
Homeowner's Principal Residence	5,916,802	0	1,006,310	7,223,300	0	0	14,146,412	59,200	395,300	454,500	14,600,912	
Non-Homeowner's Principal Residence	48,898	0	1,691,208	1,839,497	0	0	3,579,603	0	0	1,864,700	5,444,303	
03040 Wawland Schools	16,625,007	15,694,419	10,150,884	105,429,775	0	0	147,900,085	2,872,400	1,255,100	8,078,100	155,978,185	
Homeowner's Principal Residence	15,957,327	478,346	514,469	96,434,892	0	0	113,385,034	2,872,400	1,255,100	4,127,500	117,512,534	
Non-Homeowner's Principal Residence	667,680	15,216,073	9,636,415	8,994,883	0	0	34,515,051	0	0	3,948,600	38,463,651	
<b>Total Leighton Twp</b>	<b>25,723,044</b>	<b>16,093,193</b>	<b>13,549,077</b>	<b>222,010,413</b>	<b>0</b>	<b>0</b>	<b>277,375,727</b>	<b>3,071,700</b>	<b>1,650,400</b>	<b>12,387,600</b>	<b>289,763,327</b>	
<b>Manlius Township</b>												
03050 Fenville Schools	2,567,242	820,494	61,577	42,486,226	0	0	45,935,539	166,000	0	1,984,100	47,919,639	
Homeowner's Principal Residence	2,502,748	0	0	37,045,177	0	0	39,547,925	166,000	0	1,660,000	39,713,925	
Non-Homeowner's Principal Residence	64,494	820,494	61,577	5,441,049	0	0	6,387,614	0	0	1,818,100	8,205,714	
03100 Hamilton Schools	9,181,214	835,543	1,760,616	58,992,116	0	0	70,769,489	200,000	193,500	4,466,000	75,235,489	
Homeowner's Principal Residence	8,926,655	0	277,250	55,593,433	0	0	64,797,338	200,000	193,500	393,500	65,190,838	
Non-Homeowner's Principal Residence	254,559	835,543	1,483,366	3,398,683	0	0	5,972,151	0	0	4,072,500	10,044,651	
<b>Total Manlius Twp</b>	<b>11,748,456</b>	<b>1,666,037</b>	<b>1,822,193</b>	<b>101,478,342</b>	<b>0</b>	<b>0</b>	<b>116,705,028</b>	<b>366,000</b>	<b>193,500</b>	<b>6,450,100</b>	<b>123,155,128</b>	
<b>Martin Township</b>												
03060 Martin Schools	33,097,107	6,995,606	960,548	52,678,121	0	0	93,731,382	514,900	131,800	4,819,800	98,551,182	
Homeowner's Principal Residence	32,738,615	40,226	31,392	45,630,923	0	0	78,441,156	514,900	131,800	646,700	79,087,856	
Non-Homeowner's Principal Residence	358,492	6,955,380	929,156	7,047,198	0	0	15,290,226	0	0	4,173,100	19,463,326	
03010 Plainwell Schools	816,317	0	0	1,584,022	0	0	2,380,339	0	0	68,400	2,448,739	
Homeowner's Principal Residence	816,317	0	0	1,349,531	0	0	2,165,848	0	0	0	2,165,848	
Non-Homeowner's Principal Residence	0	0	0	214,491	0	0	214,491	0	0	68,400	282,891	
<b>Total Martin Twp (incl.village)</b>	<b>33,913,424</b>	<b>6,995,606</b>	<b>960,548</b>	<b>54,242,143</b>	<b>0</b>	<b>0</b>	<b>96,111,721</b>	<b>514,900</b>	<b>131,800</b>	<b>4,888,200</b>	<b>100,999,921</b>	
<b>Monterey Township</b>												
03030 Allegan Schools	2,331,276	444,973	0	23,156,371	0	0	25,932,620	8,200	32,000	794,900	26,727,520	
Homeowner's Principal Residence	2,331,276	0	0	18,520,070	0	0	20,851,346	8,200	32,000	40,200	20,891,546	
Non-Homeowner's Principal Residence	0	444,973	0	4,636,301	0	0	5,081,274	0	0	754,700	5,835,974	
03100 Hamilton Schools	393,575	734,100	0	7,188,857	0	0	8,316,532	54,500	0	281,300	8,597,832	
Homeowner's Principal Residence	393,575	0	0	6,563,319	0	0	6,956,894	54,500	0	45,000	7,001,894	
Non-Homeowner's Principal Residence	0	734,100	0	625,538	0	0	1,359,638	0	0	236,300	1,595,938	
03070 Hopkins Schools	19,349,870	3,683,438	173,042	30,828,245	0	0	54,034,595	135,100	801,600	3,735,900	57,770,495	
Homeowner's Principal Residence	18,819,930	114,765	89,414	28,318,312	0	0	47,342,421	135,100	801,600	936,700	48,279,121	
Non-Homeowner's Principal Residence	529,940	3,568,673	83,628	2,509,933	0	0	6,692,174	0	0	2,799,200	9,491,374	
<b>Total Monterey Twp</b>	<b>22,074,721</b>	<b>4,862,511</b>	<b>173,042</b>	<b>61,173,473</b>	<b>0</b>	<b>0</b>	<b>88,283,747</b>	<b>197,800</b>	<b>833,600</b>	<b>4,812,100</b>	<b>93,095,847</b>	
<b>Otsego Township</b>												
03030 Allegan Schools	4,482,125	269,404	0	5,241,642	0	0	9,993,171	165,850	0	413,150	10,406,321	
Homeowner's Principal Residence	4,429,850	0	0	4,902,260	0	0	9,332,110	165,850	0	165,850	9,497,960	
Non-Homeowner's Principal Residence	52,275	269,404	0	339,382	0	0	661,061	0	0	247,300	908,361	
03060 Martin Schools	113,553	0	4,535	759,232	0	0	877,320	0	0	100,350	977,670	
Homeowner's Principal Residence	113,553	0	0	596,243	0	0	711,796	0	0	0	711,796	
Non-Homeowner's Principal Residence	0	0	4,535	160,989	0	0	165,524	0	0	100,350	265,874	
03020 Otsego Schools	8,916,183	31,314,047	1,247,149	120,958,126	0	0	162,435,505	5,105,562	457,653	10,986,465	173,421,970	
Homeowner's Principal Residence	8,368,266	118,952	0	109,905,346	0	0	118,392,564	5,105,562	457,653	5,563,215	123,955,779	
Non-Homeowner's Principal Residence	547,917	31,195,095	1,247,149	11,052,780	0	0	44,042,941	0	0	5,423,250	49,466,191	
03026 Otsego Sch-Martin Debt	0	0	0	205,598	0	0	205,598	0	0	0	205,598	
Homeowner's Principal Residence	0	0	0	205,598	0	0	205,598	0	0	0	205,598	
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	0	0	
03010 Plainwell Schools	197,833	4,187,086	5,058	8,601,697	0	0	12,991,674	937,600	0	1,220,450	14,212,124	
Homeowner's Principal Residence	186,844	0	0	7,785,063	0	0	7,971,907	937,600	0	937,600	8,909,507	
Non-Homeowner's Principal Residence	10,989	4,187,086	5,058	816,634	0	0	5,019,767	0	0	282,850	5,302,617	
<b>Total Otsego Twp</b>	<b>13,709,694</b>	<b>35,770,537</b>	<b>1,256,742</b>	<b>135,766,295</b>	<b>0</b>	<b>0</b>	<b>186,503,268</b>	<b>6,209,012</b>	<b>457,653</b>	<b>12,720,415</b>	<b>199,223,683</b>	
<b>Overisel Township</b>												
03100 Hamilton Schools	31,801,689	2,741,080	1,489,936	75,229,650	0	0	111,262,355	849,900	28,240,000	38,261,200	149,523,555	
Homeowner's Principal Residence	31,389,385	26,239	86,065	70,496,278	0	0	101,997,967	849,900	28,240,000	29,089,900	131,087,867	
Non-Homeowner's Principal Residence	412,304	2,714,841	1,403,871	4,733,372	0	0	9,264,388	0	0	9,171,300	18,435,688	
70350 Zeeland Schools	8,498,122	448,388	35,871	14,304,346	0	0	23,286,727	146,700	0	2,208,400	25,495,127	
Homeowner's Principal Residence	7,954,804	0	0	13,133,998	0	0	21,088,802	146,700	0	146,700	21,235,502	
Non-Homeowner's Principal Residence	543,318	448,388	35,871	1,170,348	0	0	2,197,925	0	0	2,061,700	4,259,625	
<b>Total Overisel Twp</b>	<b>40,299,811</b>	<b>3,189,468</b>	<b>1,525,807</b>	<b>89,533,996</b>	<b>0</b>	<b>0</b>	<b>134,549,082</b>	<b>996,600</b>	<b>28,240,000</b>	<b>40,469,600</b>	<b>175,018,682</b>	

As of April 22,2021											
UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
<b>Salem Township</b>											
03100 Hamilton Schools	12,915,059	1,702,171	683,172	52,382,935	0	0	67,683,337	603,600	0	9,468,400	77,151,737
Homeowner's Principal Residence	12,406,641	31,900	501,448	49,281,623	0	0	62,221,612	603,600	0	603,600	62,825,212
Non-Homeowner's Principal Residence	508,418	1,670,271	181,724	3,101,312	0	0	5,461,725	0	0	8,864,800	14,326,525
03070 Hopkins Schools	6,586,093	6,022,776	127,790	77,686,154	0	0	90,422,813	620,000	59,700	9,896,400	100,319,213
Homeowner's Principal Residence	6,077,811	20,261	39,810	71,677,893	0	0	77,815,565	620,000	59,700	679,700	78,495,265
Non-Homeowner's Principal Residence	508,282	6,002,515	87,980	6,008,471	0	0	12,607,248	0	0	9,216,700	21,833,948
70190 Hudsonville Schools	0	0	0	2,328,149	0	0	2,328,149	0	0	14,500	2,342,649
Homeowner's Principal Residence	0	0	0	2,164,571	0	0	2,164,571	0	0	0	2,164,571
Non-Homeowner's Principal Residence	0	0	0	163,578	0	0	163,578	0	0	14,500	178,078
70350 Zeeland Schools	2,466,298	68,300	50,341	17,953,734	0	0	20,538,673	0	0	793,200	21,331,873
Homeowner's Principal Residence	2,390,850	0	0	17,637,067	0	0	20,027,917	0	0	0	20,027,917
Non-Homeowner's Principal Residence	75,448	68,300	50,341	316,667	0	0	510,756	0	0	793,200	1,303,956
<b>Total Salem Twp</b>	<b>21,967,450</b>	<b>7,793,247</b>	<b>861,303</b>	<b>150,350,972</b>	<b>0</b>	<b>0</b>	<b>180,972,972</b>	<b>1,223,600</b>	<b>59,700</b>	<b>20,172,500</b>	<b>201,145,472</b>
<b>Saugatuck Township</b>											
03050 Fennville Schools	5,115,986	1,725,825	92,694	80,503,812	0	0	87,438,317	77,900	0	1,576,200	89,016,517
Homeowner's Principal Residence	5,007,475	140,732	81,890	47,526,701	0	0	52,756,768	77,900	0	77,900	52,834,668
Non-Homeowner's Principal Residence	108,511	1,585,093	10,814	32,977,111	0	0	34,681,529	0	0	1,500,300	36,181,829
03100 Hamilton Schools	41,452	447,938	0	5,373,115	0	0	5,862,505	44,700	0	312,300	6,174,805
Homeowner's Principal Residence	41,452	0	0	3,961,744	0	0	4,003,196	44,700	0	44,700	4,047,896
Non-Homeowner's Principal Residence	0	447,938	0	1,411,371	0	0	1,859,309	0	0	267,600	2,126,909
03060 Saugatuck Schools	161,947	11,684,303	7,852	249,799,278	0	0	261,653,380	1,017,700	0	5,293,300	266,946,680
Homeowner's Principal Residence	161,947	165,452	0	155,726,846	0	0	156,054,247	1,017,700	0	1,017,700	157,071,947
Non-Homeowner's Principal Residence	0	11,518,851	7,852	94,072,430	0	0	105,599,133	0	0	4,275,600	109,874,733
<b>Total Saugatuck Twp</b>	<b>5,319,385</b>	<b>13,858,066</b>	<b>100,546</b>	<b>335,676,205</b>	<b>0</b>	<b>0</b>	<b>354,954,202</b>	<b>1,140,300</b>	<b>0</b>	<b>7,163,800</b>	<b>362,138,002</b>
<b>Trowbridge Township</b>											
03030 Allegan Schools	15,453,063	3,212,853	436,910	53,327,238	0	0	72,430,064	1,191,500	379,600	6,018,800	78,448,864
Homeowner's Principal Residence	15,278,445	78,182	0	43,453,850	0	0	58,809,477	1,191,500	379,600	1,571,100	60,380,577
Non-Homeowner's Principal Residence	174,618	3,134,571	436,910	9,873,388	0	0	13,620,587	0	0	4,447,700	18,068,287
80110 Gobles Schools	55,349	0	0	59,619	0	0	114,968	0	0	800	115,768
Homeowner's Principal Residence	55,349	0	0	59,619	0	0	114,968	0	0	0	114,968
Non-Homeowner's Principal Residence	0	0	0	0	0	0	0	0	0	800	800
03020 Otsego Schools	1,253,685	0	0	5,158,554	0	0	6,412,239	0	0	224,700	6,636,939
Homeowner's Principal Residence	1,253,685	0	0	4,855,561	0	0	6,109,246	0	0	0	6,109,246
Non-Homeowner's Principal Residence	0	0	0	302,993	0	0	302,993	0	0	224,700	527,693
<b>Total Trowbridge Twp</b>	<b>16,762,097</b>	<b>3,212,853</b>	<b>436,910</b>	<b>58,545,411</b>	<b>0</b>	<b>0</b>	<b>78,957,271</b>	<b>1,191,500</b>	<b>379,600</b>	<b>6,244,300</b>	<b>85,201,571</b>
<b>Valley Township</b>											
03030 Allegan Schools	660,269	969,621	944,845	78,803,865	0	0	81,478,600	120,800	0	1,892,600	83,371,200
Homeowner's Principal Residence	660,269	25,426	0	57,932,509	0	0	58,618,204	120,800	0	120,800	58,739,004
Non-Homeowner's Principal Residence	0	944,195	944,845	20,971,356	0	0	22,860,396	0	0	1,771,800	24,632,196
03050 Fennville Schools	0	800,922	0	1,396,033	0	0	2,196,955	7,000	3,400	94,000	2,290,955
Homeowner's Principal Residence	0	0	0	1,028,857	0	0	1,028,857	7,000	3,400	10,400	1,039,257
Non-Homeowner's Principal Residence	0	800,922	0	367,176	0	0	1,168,098	0	0	83,600	1,251,698
<b>Total Valley Twp</b>	<b>660,269</b>	<b>1,770,543</b>	<b>944,845</b>	<b>80,299,898</b>	<b>0</b>	<b>0</b>	<b>83,675,555</b>	<b>127,800</b>	<b>3,400</b>	<b>1,986,600</b>	<b>85,662,155</b>
<b>Watson Township</b>											
03030 Allegan Schools	1,523,208	0	2,453	3,666,270	0	0	5,191,931	0	0	134,400	5,326,331
Homeowner's Principal Residence	1,523,208	0	0	3,508,594	0	0	5,031,802	0	0	0	5,031,802
Non-Homeowner's Principal Residence	0	0	2,453	157,676	0	0	160,129	0	0	134,400	294,529
03070 Hopkins Schools	2,532,339	0	38,566	13,434,700	0	0	16,005,605	133,200	0	950,700	16,956,305
Homeowner's Principal Residence	2,511,155	0	38,547	11,633,311	0	0	14,181,013	133,200	0	133,200	14,314,213
Non-Homeowner's Principal Residence	21,184	0	2,019	1,801,389	0	0	1,824,592	0	0	817,500	2,642,092
03060 Martin Schools	5,503,037	4,836,131	79,108	36,312,840	0	0	46,731,116	414,100	0	2,018,500	48,749,616
Homeowner's Principal Residence	5,450,037	102,574	15,664	31,664,744	0	0	37,233,149	414,100	0	414,100	37,647,249
Non-Homeowner's Principal Residence	52,870	4,733,557	63,444	4,648,096	0	0	9,497,967	0	0	1,604,400	11,102,367
03020 Otsego Schools	0	0	0	808,962	0	0	808,962	0	0	7,000	815,962
Homeowner's Principal Residence	0	0	0	599,003	0	0	599,003	0	0	0	599,003
Non-Homeowner's Principal Residence	0	0	0	209,959	0	0	209,959	0	0	7,000	216,959
<b>Total Watson Twp</b>	<b>9,558,584</b>	<b>4,836,131</b>	<b>120,127</b>	<b>54,022,772</b>	<b>0</b>	<b>0</b>	<b>68,537,614</b>	<b>547,300</b>	<b>0</b>	<b>3,110,600</b>	<b>71,648,214</b>
<b>Wayland Township</b>											
08050 Thornapple-Kellogg Sch.	263,763	0	0	894,927	0	0	1,148,690	0	0	20,600	1,169,290
Homeowner's Principal Residence	263,763	0	0	672,431	0	0	936,194	0	0	0	936,194
Non-Homeowner's Principal Residence	0	0	0	212,496	0	0	212,496	0	0	20,600	233,096
03040 Wayland Schools	12,087,326	7,511,669	1,226,762	110,829,776	0	0	131,655,533	2,396,402	260,700	13,366,302	145,021,835
Homeowner's Principal Residence	11,608,986	62,866	269,360	96,213,458	0	0	108,154,760	2,396,402	260,700	2,657,102	110,811,772
Non-Homeowner's Principal Residence	478,340	7,448,803	957,402	14,616,318	0	0	23,500,863	0	0	10,709,200	34,210,063
<b>Total Wayland Twp</b>	<b>12,351,089</b>	<b>7,511,669</b>	<b>1,226,762</b>	<b>111,714,703</b>	<b>0</b>	<b>0</b>	<b>132,804,223</b>	<b>2,396,402</b>	<b>260,700</b>	<b>13,386,902</b>	<b>146,191,125</b>

UNITS	As of April 22,2021						TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER-CUTOVER	DEVELOPMENTAL					
<b>Allegan City</b>											
03030 Allegan Schools	0	23,542,675	33,018,058	60,917,133	0	0	117,477,866	6,731,600	4,782,300	17,735,000	135,212,866
Homeowner's Principal Residence	0	688,141	0	51,492,409	0	0	52,180,550	6,731,600	4,782,300	11,513,900	63,694,450
Non-Homeowner's Principal Residence	0	22,854,534	33,018,058	9,424,724	0	0	65,297,316	0	0	6,221,100	71,518,416
<b>Total Allegan City</b>	0	23,542,675	33,018,058	60,917,133	0	0	117,477,866	6,731,600	4,782,300	17,735,000	135,212,866
<b>Fennville City</b>											
03050 Fennville Schools	0	4,446,565	3,082,774	14,577,780	0	0	22,107,119	743,900	317,900	2,368,100	24,475,219
Homeowner's Principal Residence	0	132,779	117,739	11,451,433	0	0	11,701,951	743,900	317,900	1,061,800	12,763,751
Non-Homeowner's Principal Residence	0	4,313,786	2,965,035	3,126,347	0	0	10,405,168	0	0	1,306,300	11,711,468
<b>Total Fennville City</b>	0	4,446,565	3,082,774	14,577,780	0	0	22,107,119	743,900	317,900	2,368,100	24,475,219
<b>Holland City</b>											
03100 Hamilton Schools *	414,295	37,420,324	66,950,240	22,640,685	0	1,024,757	128,450,301	6,277,100	32,537,500	39,355,000	167,805,301
Homeowner's Principal Residence	414,295	307,479	327,768	20,358,834	0	898,400	22,306,776	6,277,100	32,537,500	38,814,600	61,121,376
Non-Homeowner's Principal Residence	0	37,112,845	66,622,472	2,281,851	0	126,357	106,143,525	0	0	540,400	106,683,925
70020 Holland Schools *	0	54,837,433	59,646,254	144,594,412	0	218,251	259,296,350	7,607,700	2,766,500	11,952,100	271,248,450
Homeowner's Principal Residence	0	222,586	0	130,038,297	0	218,251	130,479,134	7,607,700	2,766,500	10,374,200	140,853,334
Non-Homeowner's Principal Residence	0	54,614,847	59,646,254	14,556,115	0	0	128,617,216	0	0	1,577,900	130,395,116
<b>Total Holland City</b>	414,295	92,257,757	126,596,494	167,235,097	0	1,243,008	387,746,651	13,884,800	35,304,000	51,307,100	439,053,751
<b>Otsego City</b>											
03020 Otsego Schools *	0	12,541,386	10,145,161	70,828,998	0	0	93,515,545	441,000	831,700	4,107,700	97,623,245
Homeowner's Principal Residence	0	1,003,732	0	61,310,646	0	0	62,314,378	441,000	831,700	1,272,700	63,587,078
Non-Homeowner's Principal Residence	0	11,537,654	10,145,161	9,518,352	0	0	31,201,167	0	0	2,835,000	34,036,167
<b>Total Otsego City</b>	0	12,541,386	10,145,161	70,828,998	0	0	93,515,545	441,000	831,700	4,107,700	97,623,245
<b>Plainwell City</b>											
03010 Plainwell Schools	0	16,935,939	6,924,165	61,590,640	0	0	85,450,744	2,575,700	1,239,900	6,879,800	92,330,544
Homeowner's Principal Residence	0	56,739	8,718	52,719,756	0	0	52,785,213	2,575,700	1,239,900	3,815,600	56,800,813
Non-Homeowner's Principal Residence	0	16,879,200	6,915,447	8,870,884	0	0	32,665,531	0	0	3,064,200	35,729,731
<b>Total Plainwell City</b>	0	16,935,939	6,924,165	61,590,640	0	0	85,450,744	2,575,700	1,239,900	6,879,800	92,330,544
<b>Saugatuck City</b>											
03060 Saugatuck Schools (Comm. Factor)	0	30,480,895	0	146,414,076	0	0	176,894,971	1,033,500	0	2,480,600	179,375,571
Homeowner's Principal Residence	0	1,054,153	0	64,794,711	0	0	65,848,864	1,033,500	0	1,033,500	66,882,364
Non-Homeowner's Principal Residence	0	29,426,742	0	81,619,365	0	0	111,046,107	0	0	1,447,100	112,493,207
<b>Total Saugatuck City</b>	0	30,480,895	0	146,414,076	0	0	176,894,971	1,033,500	0	2,480,600	179,375,571
<b>South Haven City</b>											
80010 South Haven Schools	0	0	0	4,148,780	0	0	4,148,780	0	0	0	4,148,780
Homeowner's Principal Residence	0	0	0	1,034,402	0	0	1,034,402	0	0	0	1,034,402
Non-Homeowner's Principal Residence	0	0	0	3,114,378	0	0	3,114,378	0	0	0	3,114,378
<b>Total South Haven City</b>	0	0	0	4,148,780	0	0	4,148,780	0	0	0	4,148,780
<b>Wayland City</b>											
03040 Wayland Schools	0	42,215,504	6,524,025	61,996,154	0	0	110,735,683	4,149,900	1,717,550	17,872,400	128,608,083
Homeowner's Principal Residence	0	185,241	0	55,877,910	0	0	56,063,151	4,149,900	1,717,550	5,867,450	61,930,601
Non-Homeowner's Principal Residence	0	42,030,263	6,524,025	6,118,244	0	0	54,672,532	0	0	12,004,950	66,677,482
<b>Total Wayland City</b>	0	42,215,504	6,524,025	61,996,154	0	0	110,735,683	4,149,900	1,717,550	17,872,400	128,608,083
<b>City of the Village of Douglas</b>											
03080 Saugatuck Schools	0	22,249,459	1,059,630	160,492,599	0	0	183,801,688	846,600	66,500	3,149,500	186,951,188
Homeowner's Principal Residence	0	72,050	0	78,464,603	0	0	78,536,653	846,600	66,500	913,100	79,449,753
Non-Homeowner's Principal Residence	0	22,177,409	1,059,630	82,027,996	0	0	105,265,035	0	0	2,236,400	107,501,435
<b>Total City of the Village of Douglas</b>	0	22,249,459	1,059,630	160,492,599	0	0	183,801,688	846,600	66,500	3,149,500	186,951,188
* INCLUDES REZ & SENIOR HOUSING											
<b>COUNTY TOTAL *</b>	401,974,733	444,325,920	240,020,922	4,008,990,541	0	1,978,819	5,097,290,935	69,816,614	86,801,703	361,202,840	5,458,493,775

* Includes REZ TV Dorr Twp	(309,845)										TV Less REZ	5,416,525,090
* Includes REZ TV Leighton Twp	0											
* Includes REZ TV Holland City, Hamilton sch	(41,578,458)											
* Includes REZ TV Otsego City	0											
* Includes REZ TV Plainwell City	(80,382)											

Ren Zone Totals (41,968,685)

# 340

FROM UNIT MISC.TOT&STATS  
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2021 ALLEGAN COUNTY

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ASSESSING UNIT, CLASSIFICATION AND SCHOOL DISTRICT

MISC & STATS

As of April 22, 2021

UNITS	AGRICULTURAL	COMMERCIAL	INDUSTRIAL	RESIDENTIAL	TIMBER- CUTOVER	DEVELOPMENTAL	TOTAL REAL	COMMERCIAL PERSONAL	INDUSTRIAL PERSONAL	TOTAL PERSONAL	TOTAL TAXABLE
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## 2021 VILLAGE TAXABLE VALUES BY CLASS

UNIT	# OF PARCELS	TAXABLE VALUE	VALUE ADJUSTMENT	2021 TAXABLE VALUE	2020 TAXABLE VALUE	% OF CHANGE
<b>HOPKINS VILLAGE</b>						
AGRICULTURAL	5	81,110	0	81,110	46,961	72.72%
COMMERCIAL	36	1,834,809	0	1,834,809	1,782,906	2.91%
INDUSTRIAL	3	313,598	0	313,598	312,812	0.00%
RESIDENTIAL	226	10,366,826	0	10,366,826	9,989,495	3.78%
DEVELOPMENTAL	0	0	0	0	0	
PERSONAL	41	571,900	0	571,900	527,800	8.36%
<b>TOTAL HOPKINS VILLAGE</b>	<b>311</b>	<b>13,168,243</b>	<b>0</b>	<b>13,168,243</b>	<b>12,659,974</b>	<b>4.01%</b>
<b>MARTIN VILLAGE</b>						
AGRICULTURAL	9	547,086	0	547,086	539,536	1.40%
COMMERCIAL	27	2,151,774	0	2,151,774	2,062,543	4.33%
INDUSTRIAL	6	316,478	0	316,478	312,110	1.40%
RESIDENTIAL	143	6,693,613	0	6,693,613	6,448,999	3.79%
DEVELOPMENTAL	0	0	0	0	0	
PERSONAL	31	888,700	0	888,700	892,000	-0.37%
<b>TOTAL MARTIN VILLAGE</b>	<b>216</b>	<b>10,597,651</b>	<b>0</b>	<b>10,597,651</b>	<b>10,255,188</b>	<b>3.34%</b>
<b>TOTAL VILLAGES</b>	<b>527</b>	<b>23,765,894</b>	<b>0</b>	<b>23,765,894</b>	<b>22,915,162</b>	<b>3.71%</b>

**2021 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>03030 ALLEGAN SCHOOLS</b>			
Allegan Township	150,883,942	10,917,200	161,801,142
Cheshire Township	54,120,607	3,084,200	57,204,807
Heath Township	25,683,034	1,131,100	26,814,134
Lee Township	116,966	2,600	119,566
Monterey Township	25,932,620	794,900	26,727,520
Otsego Township	9,993,171	413,150	10,406,321
Trowbridge Township	72,430,064	6,018,800	78,448,864
Valley Township	81,478,600	1,892,600	83,371,200
Watson Township	5,191,931	134,400	5,326,331
Allegan City	117,477,866	17,735,000	135,212,866
<b>03030 SCHOOL TOTALS</b>	<b>543,308,801</b>	<b>42,123,950</b>	<b>585,432,751</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>			
Casco Township	1,469,872	248,900	1,718,772
Cheshire Township	13,810,468	546,800	14,357,268
Lee Township	56,044,100	5,127,300	61,171,400
<b>80090 SCHOOL TOTALS</b>	<b>71,324,440</b>	<b>5,923,000</b>	<b>77,247,440</b>
<b>41040 BYRON CENTER SCHOOLS</b>			
Dorr Township	109,351	0	109,351
<b>41040 SCHOOL TOTALS</b>	<b>109,351</b>	<b>0</b>	<b>109,351</b>
<b>41050 CALEDONIA SCHOOLS</b>			
Leighton Township	105,576,721	1,721,300	107,298,021
<b>41050 SCHOOL TOTALS</b>	<b>105,576,721</b>	<b>1,721,300</b>	<b>107,298,021</b>
<b>08010 DELTON-KELLOGG SCHOOLS</b>			
Gun Plain Township	346,890	85,000	431,890
<b>08010 SCHOOL TOTALS</b>	<b>346,890</b>	<b>85,000</b>	<b>431,890</b>
<b>03050 FENNVILLE SCHOOLS</b>			
Casco Township	9,990,254	424,400	10,414,654
Clyde Township	60,738,430	2,458,329	63,196,759
Ganges Township	170,902,773	6,034,300	176,937,073
Lee Township	7,180,888	294,700	7,475,588
Manlius Township	45,935,539	1,984,100	47,919,639
Saugatuck Township	87,438,317	1,578,200	89,016,517
Valley Township	2,196,955	94,000	2,290,955
Fennville City	22,107,119	2,368,100	24,475,219
<b>03050 SCHOOL TOTALS</b>	<b>406,490,275</b>	<b>15,236,129</b>	<b>421,726,404</b>
<b>03440 GLENN SCHOOLS</b>			
Casco Township	0	0	0
Ganges Township	51,647,765	688,600	52,336,365
<b>03440 SCHOOL TOTALS</b>	<b>51,647,765</b>	<b>688,600</b>	<b>52,336,365</b>

**2021 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>80110 GOBLES SCHOOLS</b>			
Trowbridge Township	114,968	800	115,768
<b>80110 SCHOOL TOTALS</b>	<b>114,968</b>	<b>800</b>	<b>115,768</b>
<b>03100 HAMILTON SCHOOLS</b>			
Fillmore Township	115,646,821	7,663,612	123,310,433
Heath Township	119,197,323	10,734,300	129,931,623
Laketown Township	136,724,878	3,472,800	140,197,678
Manlius Township	70,769,489	4,466,000	75,235,489
Monterey Township	8,316,532	281,300	8,597,832
Overisel Township	107,313,716	31,557,000	138,870,716
Salem Township	67,683,337	9,468,400	77,151,737
Saugatuck Township	5,862,505	312,300	6,174,805
Holland City	128,450,301	39,355,000	167,805,301
<b>03100 SCHOOL TOTALS</b>	<b>759,964,902</b>	<b>107,310,712</b>	<b>867,275,614</b>
<b>70020 HOLLAND SCHOOLS</b>			
Laketown Township	176,638,206	2,036,300	178,674,506
Holland City	259,296,350	11,952,100	271,248,450
<b>70020 SCHOOL TOTALS</b>	<b>435,934,556</b>	<b>13,988,400</b>	<b>449,922,956</b>
<b>03070 HOPKINS SCHOOLS</b>			
Allegan Township	195,074	0	195,074
Dorr Township	76,673,366	3,579,200	80,252,566
Hopkins Township	73,655,997	3,648,900	77,304,897
Monterey Township	54,034,595	3,735,900	57,770,495
Salem Township	90,422,813	9,896,400	100,319,213
Watson Township	16,005,605	950,700	16,956,305
<b>03070 SCHOOL TOTALS</b>	<b>310,987,450</b>	<b>21,811,100</b>	<b>332,798,550</b>
<b>70190 HUDSONVILLE SCHOOLS</b>			
Salem Township	2,328,149	14,500	2,342,649
<b>70190 SCHOOL TOTALS</b>	<b>2,328,149</b>	<b>14,500</b>	<b>2,342,649</b>
<b>03060 MARTIN SCHOOLS</b>			
Gun Plain Township	8,091,840	206,500	8,298,340
Hopkins Township	670,938	7,400	678,338
Martin Township	93,731,382	4,819,800	98,551,182
Otsego Township	877,320	100,350	977,670
Watson Township	46,731,116	2,018,500	48,749,616
<b>03060 SCHOOL TOTALS</b>	<b>150,102,596</b>	<b>7,152,550</b>	<b>157,255,146</b>
<b>03020 OTSEGO SCHOOLS</b>			
Otsego Township	162,435,505	10,986,465	173,421,970
Trowbridge Township	6,412,239	224,700	6,636,939
Watson Township	608,962	7,000	615,962
Otsego City	93,515,545	4,107,700	97,623,245
<b>03020 SCHOOL TOTALS</b>	<b>262,972,251</b>	<b>15,325,865</b>	<b>278,298,116</b>

**2021 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>03026 OTSEGO SCHOOLS - MARTIN DEBT</b> Otsego Township	205,598	0	205,598
<b>03026 SCHOOL TOTALS</b>	205,598	0	205,598

**2021 ALLEGAN COUNTY  
SCHOOL DISTRICT TAXABLE TOTALS**

DISTRICT/UNIT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>03010 PLAINWELL SCHOOLS</b>			
Gun Plain Township	198,335,221	29,503,600	227,838,821
Martin Township	2,380,339	68,400	2,448,739
Otsego Township	12,991,674	1,220,450	14,212,124
Plainwell City	85,450,744	6,879,800	92,330,544
<b>03010 SCHOOL TOTALS</b>	<b>299,157,978</b>	<b>37,672,250</b>	<b>336,830,228</b>
<b>03080 SAUGATUCK SCHOOLS</b>			
Laketown Township	110,761,765	1,514,100	112,275,865
Saugatuck Township	261,653,380	5,293,300	266,946,680
Saugatuck City	176,894,971	2,480,600	179,375,571
City of the Village of Douglas	183,801,688	3,149,500	186,951,188
<b>03080 SCHOOL TOTALS</b>	<b>733,111,804</b>	<b>12,437,500</b>	<b>745,549,304</b>
<b>80010 SOUTH HAVEN SCHOOLS</b>			
Casco Township	244,707,299	6,819,000	251,526,299
South Haven City	4,148,780	0	4,148,780
<b>80010 SCHOOL TOTALS</b>	<b>248,856,079</b>	<b>6,819,000</b>	<b>255,675,079</b>
<b>08050 THORNAPPLE-KELLOGG SCH.</b>			
Leighton Township	17,331,796	2,436,700	19,768,496
Wayland Township	1,148,690	20,600	1,169,290
<b>08050 SCHOOL TOTALS</b>	<b>18,480,486</b>	<b>2,457,300</b>	<b>20,937,786</b>
<b>03040 WAYLAND SCHOOLS</b>			
Dorr Township	196,955,559	18,640,100	215,595,659
Hopkins Township	18,780,345	2,014,300	20,794,645
Leighton Township	136,861,719	7,095,900	143,957,619
Wayland Township	131,655,533	13,366,302	145,021,835
Wayland City	110,735,683	17,872,400	128,608,083
<b>03040 SCHOOL TOTALS</b>	<b>594,988,839</b>	<b>58,989,002</b>	<b>653,977,841</b>
<b>70350 ZEELAND SCHOOLS</b>			
Fillmore Township	10,849,407	157,782	11,007,189
Overisel Township	21,739,848	2,129,300	23,869,148
Salem Township	20,538,673	793,200	21,331,873
<b>70350 SCHOOL TOTALS</b>	<b>53,127,928</b>	<b>3,080,282</b>	<b>56,208,210</b>
<b>GRAND TOTALS</b>	<b>5,049,137,827</b>	<b>352,837,240</b>	<b>5,401,975,067</b>

## 2021 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

## School District Totals

DISTRICT/UNIT	HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	NON- HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	TOTAL TAXABLE
<b>03030 ALLEGAN SCHOOLS</b>			
Allegan Township	117,465,299	44,335,843	161,801,142
Cheshire Township	37,497,557	19,707,250	57,204,807
Heath Township	20,802,053	6,012,081	26,814,134
Lee Township	91,847	27,719	119,566
Monterey Township	20,891,546	5,835,974	26,727,520
Otsego Township	9,497,960	908,361	10,406,321
Trowbridge Township	60,380,577	18,068,287	78,448,864
Valley Township	58,739,004	24,632,196	83,371,200
Watson Township	5,031,802	294,529	5,326,331
Allegan City	63,694,450	71,518,416	135,212,866
<b>03030 ALLEGAN SCHOOL TOTALS</b>	<b>394,092,095</b>	<b>191,340,656</b>	<b>585,432,751</b>
<b>80090 BLOOMINGDALE SCHOOLS</b>			
Casco Township	738,420	980,352	1,718,772
Cheshire Township	9,048,196	5,309,072	14,357,268
Lee Township	30,351,242	30,820,158	61,171,400
<b>80090 BLOOMINGDALE SCHOOL TOTALS</b>	<b>40,137,858</b>	<b>37,109,582</b>	<b>77,247,440</b>
<b>41040 BYRON CENTER SCHOOLS</b>			
Dorr Township	109,351	0	109,351
<b>41040 BYRON CENTER SCHOOL TOTALS</b>	<b>109,351</b>	<b>0</b>	<b>109,351</b>
<b>41050 CALEDONIA SCHOOLS</b>			
Leighton Township	90,224,525	17,073,496	107,298,021
<b>41050 CALEDONIA SCHOOL TOTALS</b>	<b>90,224,525</b>	<b>17,073,496</b>	<b>107,298,021</b>
<b>08010 DELTON KELLOGG SCHOOLS</b>			
Gun Plain Township	346,890	85,000	431,890
<b>08010 DELTON KELLOGG SCHOOL TOTALS</b>	<b>346,890</b>	<b>85,000</b>	<b>431,890</b>
<b>03050 FENNVILLE SCHOOLS</b>			
Casco Township	8,305,535	2,109,119	10,414,654
Clyde Township	38,896,844	24,299,915	63,196,759
Ganges Township	99,579,665	77,357,408	176,937,073
Lee Township	3,614,733	3,860,855	7,475,588
Manlius Township	39,713,925	8,205,714	47,919,639
Saugatuck Township	52,834,688	36,181,829	89,016,517
Valley Township	1,039,257	1,251,698	2,290,955
Fennville City	12,763,751	11,711,468	24,475,219
<b>03050 FENNVILLE SCHOOL TOTALS</b>	<b>256,748,398</b>	<b>164,978,006</b>	<b>421,726,404</b>
<b>03440 GLENN SCHOOLS</b>			
Casco Township	0	0	0
Ganges Township	19,492,172	32,844,193	52,336,365
<b>03440 GLENN SCHOOL TOTALS</b>	<b>19,492,172</b>	<b>32,844,193</b>	<b>52,336,365</b>

## 2021 ALLEGAN COUNTY

## Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

## School District Totals

DISTRICT/UNIT	HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	NON- HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	TOTAL TAXABLE
<b>80110 GOBLES SCHOOLS</b>			
Trowbridge Township	114,968	800	115,768
<b>80110 GOBLES SCHOOL TOTALS</b>	<b>114,968</b>	<b>800</b>	<b>115,768</b>
<b>03100 HAMILTON SCHOOLS</b>			
Fillmore Township	95,494,783	27,815,650	123,310,433
Heath Township	106,418,368	23,513,255	129,931,623
Laketown Township	116,802,015	23,395,663	140,197,678
Manlius Township	65,190,838	10,044,651	75,235,489
Monterey Township	7,001,894	1,595,938	8,597,832
Overisel Township	119,961,040	18,909,676	138,870,716
Salem Township	62,825,212	14,326,525	77,151,737
Saugatuck Township	4,047,896	2,126,909	6,174,805
Holland City	61,121,376	106,683,925	167,805,301
<b>03100 HAMILTON SCHOOL TOTALS</b>	<b>638,863,422</b>	<b>228,412,192</b>	<b>867,275,614</b>
<b>70020 HOLLAND SCHOOLS</b>			
Laketown Township	115,313,820	63,360,686	178,674,506
Holland City	140,853,334	130,395,116	271,248,450
<b>70020 HOLLAND SCHOOL TOTALS</b>	<b>256,167,154</b>	<b>193,755,802</b>	<b>449,922,956</b>
<b>03070 HOPKINS SCHOOLS</b>			
Allegan Township	195,074	0	195,074
Dorr Township	73,448,213	6,804,353	80,252,566
Hopkins Township	66,068,003	11,236,894	77,304,897
Monterey Township	48,279,121	9,491,374	57,770,495
Salem Township	78,495,265	21,823,948	100,319,213
Watson Township	14,314,213	2,642,092	16,956,305
<b>03070 HOPKINS SCHOOL TOTALS</b>	<b>280,799,889</b>	<b>51,998,661</b>	<b>332,798,550</b>
<b>70190 HUDSONVILLE SCHOOLS</b>			
Salem Township	2,164,571	178,078	2,342,649
<b>70190 HUDSONVILLE SCHOOL TOTALS</b>	<b>2,164,571</b>	<b>178,078</b>	<b>2,342,649</b>
<b>03060 MARTIN SCHOOLS</b>			
Gun Plain Township	7,876,096	422,244	8,298,340
Hopkins Township	670,938	7,400	678,338
Martin Township	79,087,856	19,463,326	98,551,182
Otsego Township	711,796	265,874	977,670
Watson Township	37,647,249	11,102,367	48,749,616
<b>03060 MARTIN SCHOOL TOTALS</b>	<b>125,993,935</b>	<b>31,261,211</b>	<b>157,255,146</b>
<b>03020 OTSEGO SCHOOLS</b>			
Otsego Township	123,955,779	49,466,191	173,421,970
Trowbridge Township	6,109,246	527,693	6,636,939
Watson Township	599,003	16,959	615,962
Otsego City	63,587,078	34,036,167	97,623,245
<b>03020 OTSEGO SCHOOL TOTALS</b>	<b>194,251,106</b>	<b>84,047,010</b>	<b>278,298,116</b>

## 2021 ALLEGAN COUNTY

Homeowner's Principal Residence/Non-Homeowner's Principal Residence Exemption

## School District Totals

DISTRICT/UNIT	HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	NON- HOMEOWNER'S PRINCIPAL RESIDENCE TAXABLE	TOTAL TAXABLE
<b>03026 OTSEGO SCHOOLS - MARTIN DEBT</b> Otsego Township	205,598	0	205,598
<b>03026 OTSEGO SCHOOL MARTIN DEBT TOTALS</b>	<b>205,598</b>	<b>0</b>	<b>205,598</b>
<b>03010 PLAINWELL SCHOOLS</b> Gun Plain Township	170,692,997	57,145,824	227,838,821
Martin Township	2,165,848	282,891	2,448,739
Otsego Township	8,909,507	5,302,617	14,212,124
Plainwell City	56,600,813	35,729,731	92,330,544
<b>03010 PLAINWELL SCHOOL TOTALS</b>	<b>238,369,165</b>	<b>98,461,063</b>	<b>336,830,228</b>
<b>03080 SAUGATUCK SCHOOLS</b> Laketown Township	70,522,239	41,753,626	112,275,865
Saugatuck Township	157,071,947	109,874,733	266,946,680
Saugatuck City	66,882,364	112,493,207	179,375,571
City of the Village of Douglas	79,449,753	107,501,435	186,951,188
<b>03080 SAUGATUCK SCHOOL TOTALS</b>	<b>373,926,303</b>	<b>371,623,001</b>	<b>745,549,304</b>
<b>80010 SOUTH HAVEN SCHOOLS</b> Casco Township	109,846,260	141,680,039	251,526,299
South Haven City	1,034,402	3,114,378	4,148,780
<b>80010 SOUTH HAVEN SCHOOL TOTALS</b>	<b>110,880,662</b>	<b>144,794,417</b>	<b>255,675,079</b>
<b>08050 THORNAPPLE-KELLOGG SCHOOL</b> Leighton Township	13,644,617	6,123,879	19,768,496
Wayland Township	936,194	233,096	1,169,290
<b>08050 THORNAPPLE KELLOGG SCHOOL TOTALS</b>	<b>14,580,811</b>	<b>6,356,975</b>	<b>20,937,786</b>
<b>03040 WAYLAND SCHOOLS</b> Dorr Township	171,910,633	43,685,026	215,595,659
Hopkins Township	15,838,970	4,955,675	20,794,645
Leighton Township	109,962,202	33,995,417	143,957,619
Wayland Township	110,811,772	34,210,063	145,021,835
Wayland City	61,930,601	66,677,482	128,608,083
<b>03040 WAYLAND SCHOOL TOTALS</b>	<b>470,454,178</b>	<b>183,523,663</b>	<b>653,977,841</b>
<b>70350 ZEELAND SCHOOLS</b> Fillmore Township	10,544,834	462,355	11,007,189
Overisel Township	20,487,421	3,381,727	23,869,148
Salem Township	20,027,917	1,303,956	21,331,873
<b>70350 ZEELAND SCHOOL TOTALS</b>	<b>51,060,172</b>	<b>5,148,038</b>	<b>56,208,210</b>
<b>GRAND TOTALS</b>	<b>3,558,983,223</b>	<b>1,842,991,844</b>	<b>5,401,975,067</b>

**2021 ALLEGAN COUNTY  
INTERMEDIATE SCHOOLS  
TAXABLE VALUES BY DISTRICT**

DISTRICT	REAL PROPERTY TAXABLE	PERSONAL PROPERTY TAXABLE	TOTAL TAXABLE
<b>ALLEGAN COUNTY</b>			
03030 ALLEGAN SCHOOLS	543,308,801	42,123,950	585,432,751
03050 FENNVILLE SCHOOLS	406,490,275	15,236,129	421,726,404
03440 GLENN SCHOOLS	51,647,765	688,600	52,336,365
03070 HOPKINS SCHOOLS	310,987,450	21,811,100	332,798,550
03060 MARTIN SCHOOLS	150,102,596	7,152,550	157,255,146
03020 OTSEGO SCHOOLS	262,972,251	15,325,865	278,298,116
03026 OTSEGO SCHOOLS - MARTIN DEBT	205,598	0	205,598
03010 PLAINWELL SCHOOLS	299,157,978	37,672,250	336,830,228
03040 WAYLAND SCHOOLS	594,988,839	58,989,002	653,977,841
<b>ALLEGAN TOTALS</b>	<b>2,619,861,553</b>	<b>198,999,446</b>	<b>2,818,860,999</b>
<b>BARRY COUNTY</b>			
08010 DELTON-KELLOGG SCHOOLS	346,890	85,000	431,890
<b>BARRY TOTALS</b>	<b>346,890</b>	<b>85,000</b>	<b>431,890</b>
<b>KENT COUNTY</b>			
41040 BYRON CENTER SCHOOLS	109,351	0	109,351
41050 CALEDONIA SCHOOLS	105,576,721	1,721,300	107,298,021
08050 THORNAPPLE-KELLOGG SCH.	18,480,486	2,457,300	20,937,786
<b>KENT TOTALS</b>	<b>124,166,558</b>	<b>4,178,600</b>	<b>128,345,158</b>
<b>OTTAWA COUNTY</b>			
03100 HAMILTON SCHOOLS	759,964,902	107,310,712	867,275,614
70020 HOLLAND SCHOOLS	435,934,556	13,988,400	449,922,956
70190 HUDSONVILLE SCHOOLS	2,328,149	14,500	2,342,649
03080 SAUGATUCK SCHOOLS	733,111,804	12,437,500	745,549,304
70350 ZEELAND SCHOOLS	53,127,928	3,080,282	56,208,210
<b>OTTAWA TOTALS</b>	<b>1,984,467,339</b>	<b>136,831,394</b>	<b>2,121,298,733</b>
<b>VAN BUREN COUNTY</b>			
80090 BLOOMINGDALE SCHOOLS	71,324,440	5,923,000	77,247,440
80110 GOBLES SCHOOLS	114,968	800	115,768
80010 SOUTH HAVEN SCHOOLS	248,856,079	6,819,000	255,675,079
<b>VAN BUREN TOTALS</b>	<b>320,295,487</b>	<b>12,742,800</b>	<b>333,038,287</b>
<b>GRAND TOTAL</b>	<b>5,049,137,827</b>	<b>352,837,240</b>	<b>5,401,975,067</b>

# 350

## 2021 IFT PROPERTIES, ASSESSED & TAXABLE VALUE - ALLEGAN COUNTY

by Unit by School District

NAME OF UNIT/EXEMPTION TYPE	REAL SEV VALUE	PERSONAL SEV VALUE	TOTAL SEV VALUE	REAL TAXABLE VALUE	PERSONAL TAXABLE VALUE	TOTAL TAXABLE VALUE
<b>ALLEGAN TWP IFT</b>	<b>30,600</b>	<b>-</b>	<b>30,600</b>	<b>30,600</b>	<b>-</b>	<b>30,600</b>
03030 Allegan Schools	30,600	-	30,600	30,600	-	30,600
03070 Hopkins Schools	-	-	-	-	-	-
<b>DORR TWP IFT</b>	<b>808,100</b>	<b>-</b>	<b>808,100</b>	<b>808,100</b>	<b>-</b>	<b>808,100</b>
03040 Wayland Schools	808,100	-	808,100	808,100	-	808,100
<b>GANGES IFT</b>	<b>345,400</b>	<b>-</b>	<b>345,400</b>	<b>345,400</b>	<b>-</b>	<b>345,400</b>
03050 Fennville Schools	345,400	-	345,400	345,400	-	345,400
<b>GUN PLAIN IFT</b>	<b>10,074,200</b>	<b>5,107,833</b>	<b>15,182,033</b>	<b>10,044,791</b>	<b>5,107,833</b>	<b>15,152,624</b>
03010 Plainwell Schools	10,074,200	5,107,833	15,182,033	10,044,791	5,107,833	15,152,624
03060 Martin Schools	-	-	-	-	-	-
08010 Delton-Kellogg Schools	-	-	-	-	-	-
<b>LEIGHTON TWP IFT</b>	<b>2,583,800</b>	<b>-</b>	<b>2,583,800</b>	<b>2,582,288</b>	<b>-</b>	<b>2,582,288</b>
41050 Caledonia Schools	-	-	-	-	-	-
08050 Thomapple-Kellogg Schools	-	-	-	-	-	-
03040 Wayland Schools	2,583,800	-	2,583,800	2,582,288	-	2,582,288
<b>MARTIN TWP IFT</b>	<b>966,900</b>	<b>254,800</b>	<b>1,221,700</b>	<b>882,202</b>	<b>254,800</b>	<b>1,137,002</b>
03060 Martin Schools	966,900	254,800	1,221,700	882,202	254,800	1,137,002
03010 Plainwell Schools	-	-	-	-	-	-
<b>TROWBRIDGE TWP IFT</b>	<b>308,600</b>	<b>-</b>	<b>308,600</b>	<b>307,809</b>	<b>-</b>	<b>307,809</b>
03030 Allegan Schools	308,600	-	308,600	307,809	-	307,809
<b>WAYLAND TWP IFT</b>	<b>391,700</b>	<b>-</b>	<b>391,700</b>	<b>391,700</b>	<b>-</b>	<b>391,700</b>
Wayland Schools	391,700	-	391,700	391,700	-	391,700
<b>ALLEGAN CITY IFT</b>	<b>10,122,000</b>	<b>200,800</b>	<b>10,322,800</b>	<b>9,779,916</b>	<b>200,800</b>	<b>9,980,716</b>
03030 Allegan Schools	10,122,000	200,800	10,322,800	9,779,916	200,800	9,980,716
<b>HOLLAND CITY IFT</b>	<b>33,794,900</b>	<b>2,864,600</b>	<b>36,659,500</b>	<b>25,930,567</b>	<b>2,864,600</b>	<b>28,795,167</b>
03100 Hamilton Schools	28,669,200	1,096,000	29,765,200	21,186,792	1,096,000	22,282,792
70020 Holland Schools	5,125,700	1,768,600	6,894,300	4,743,775	1,768,600	6,512,375
<b>OTSEGO CITY IFT</b>	<b>5,482,600</b>	<b>-</b>	<b>5,482,600</b>	<b>5,361,936</b>	<b>-</b>	<b>5,361,936</b>
03020 Otsego Schools	5,482,600	-	5,482,600	5,361,936	-	5,361,936
<b>PLAINWELL CITY IFT</b>	<b>2,720,500</b>	<b>186,000</b>	<b>2,906,500</b>	<b>2,532,425</b>	<b>186,000</b>	<b>2,718,425</b>
03010 Plainwell Schools	2,720,500	186,000	2,906,500	2,532,425	186,000	2,718,425
<b>COUNTY TOTAL IFT-NEW</b>	<b>67,226,400</b>	<b>8,614,033</b>	<b>75,840,433</b>	<b>58,594,894</b>	<b>8,614,033</b>	<b>67,208,927</b>
<b>COUNTY TOTAL IFT-REHAB</b>	<b>402,900</b>	<b>0</b>	<b>402,900</b>	<b>402,840</b>	<b>0</b>	<b>402,840</b>
<b>COUNTY TOTAL IFT</b>	<b>67,629,300</b>	<b>8,614,033</b>	<b>76,243,333</b>	<b>58,997,734</b>	<b>8,614,033</b>	<b>67,611,767</b>

**ACTION ITEMS:**

**EQUALIZATION – APPROVE 2021 EQUALIZATION REPORT**

20/ **WHEREAS**, the Allegan County Equalization Department has completed its review of the 2021 assessment rolls of the 24 townships and 9 cities of Allegan County; and

**WHEREAS**, the Director of the Allegan County Equalization Department finding no adjustments needed and recommends as submitted the adoption of the equalized value of real and personal property as follows:

Real Property: Agricultural	\$	893,717,242
Commercial	\$	582,141,302
Industrial	\$	316,802,701
Residential	\$	5,522,828,354
Timber Cutover	\$	0
Developmental	\$	4,031,700
Total Real Property	\$	<u>7,319,521,299</u>
Total Personal Property:	\$	<u>361,218,717</u>
Grand Total	\$	<u>7,680,740,016.</u>

**THEREFORE BE IT RESOLVED** that the Allegan County Board of Commissioners respectfully reports that the totals as shown by the attached schedule (L-4024) have been verified and totaled by classification within each assessing jurisdiction; and

**BE IT FURTHER RESOLVED** that in compliance with MCL 211.34, as amended, the Allegan County Board of Commissioners agrees to the equalized rolls according to the following L-4024 report for the year 2021, and

**BE IT FINALLY RESOLVED** that the Allegan County Board of Commissioners hereby appoints Matthew Woolford, Equalization Director to represent Allegan County in matters of equalization before the State Tax Commission pursuant to MCL 209.7.

Moved by Commissioner Dugan, seconded by Commissioner Thiele to approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**FINANCE COMMITTEE – CLAIMS & INTERFUND TRANSFERS**

21/ **WHEREAS**, Administration has compiled the following claims for April 16, 2021 and April 23, 2021; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2021 Claims folder of the Commissioners' Record of Claims.

**April 16, 2021**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	74,086.50	74,086.50	
Park/Recreation Fund - 2080	5,453.60	5,453.60	
Central Dispatch/E911 Fund – 2110	930.14	930.14	
Friend of the Court Office – 2151	402.43	402.43	

Health Department Fund - 2210	20,222.32	20,222.32	
Transportation Grant – 2300	73,245.83	73,245.83	
Capital Improvement Fund – 2450	231,456.19	231,456.19	
Register of Deeds Automation Fund - 2560	134.46	134.46	
Local Corrections Officers Training Fund - 2640	375.00	375.00	
Justice Training Fund – P.A.302, 1982 - 2660	400.00	400.00	
Victims Rights Grant - 2791	39.00	39.00	
Wayland Township - 2806	488.56	488.56	
Child Care-Circuit/Family - 2921	11,475.06	11,475.06	
Soldiers Relief Fund – 2930	767.51	767.51	
Senior Millage – 2950	99,024.41	99,024.41	
Jail Debt Service - 3601	125.00	125.00	
Public Works Project Debt FD - 3671	125.00	125.00	
Fillmore 2013 Bond Refunding – 3672	125.00	125.00	
Delinquent Tax Revolving Fund -2020 Taxes - 6190	166,611.56	166,611.56	
Fleet Management – 6612	529.70	529.70	
Self-Insurance Fund - 6770	311.28	311.28	
Drain Fund - 8010	37,099.30	37,099.30	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$723,427.85</b>	<b>\$723,427.85</b>	

April 23, 2021

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 1010	152,055.42	152,055.42	
County Road Fund – 2010	3,065.60	3,065.60	
Park/Recreation Fund – 2080	1,457.36	1,457.36	
Central Dispatch/E911 Fund – 2110	551.20	551.20	
Central Dispatch CIP - 2118	426.67	426.67	
Health Department Fund - 2210	6,028.13	6,028.13	
Solid Waste – 2211	56,452.46	56,452.46	
Transportation Grant – 2300	3,225.90	3,225.90	
Capital Improvement Fund – 2450	54,081.09	54,081.09	
Animal Shelter - 2550	6,438.00	6,438.00	
Indigent Defense – 2600	398,708.51	398,708.51	
Local Corrections Officers Training Fund - 2640	1,740.00	1,740.00	
Grants - 2790	50,915.73	50,915.73	
Child Care-Circuit/Family - 2921	3,103.30	3,103.30	
Soldiers Relief Fund – 2930	1,564.38	1,564.38	
Senior Millage – 2950	63,414.15	63,414.15	
Delinquent Tax Revolving Fund - 6160	177.56	177.56	
Delinquent Tax Revolving Fund -2020 Taxes - 6190	83.64	83.64	
Tax Reversion Fund – 2018 - 6209	1,800.16	1,800.16	

Self-Insurance Fund - 6770	1,017.50	1,017.50	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$806,306.76</b>	<b>\$806,306.76</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for April 16, 2021 and April 23, 2021.

Moved by Commissioner Thiele, seconded by Commissioner DeYoung to adopt the report of claims for April 16, 2021 and April 23, 2021. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ACTION ITEMS:**

**ORV ORDINANCE – SET PUBLIC HEARING**

**22/** Moved by Commissioner Cain, seconded by Commissioner Kapenga to set a public hearing on the ORV Ordinance for June 10, 2021. Motion carried by roll call vote. Yeas: Kapenga, Storey, DeYoung, Jessup, Dugan and Cain. Nays: Thiele.

**DISCUSSION ITEMS:**

**SHERIFF DEPT – APPLY/ACCEPT FY2022 MDOC COMPREHENSIVE COMMUNITY CORRECTIONS GRANT**

**23/ BE IT RESOLVED** that the Allegan County Board of Commissioners hereby approves to apply and accept when awarded the Michigan Department of Corrections, Office of Community Correction Grant for FY2021 (October 1, 2021 through September 30, 2022), to continue previously established programs; Career Readiness, Moral Reconciliation Therapy, Re-Entry Case Management, Re-Lapse Prevention, Gatekeeper, Meth Diversion, Pretrial Assessment, and Pretrial Supervision; and

**BE IT FURTHER RESOLVED** any personnel and/or program services are coterminous with receipt of adequate funds through this grant; and

**BE IT FINALLY RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to make the necessary budget adjustments to complete this action.

Moved by Commissioner Dugan, seconded by Commissioner Thiele to take immediate action and approve the resolution as presented. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

**ELECTIONS**

**24/**

**COMMISSION ON AGING**

Chairman Storey opened nominations to fill the remainder of a 3-year term on the Commission on Aging; term to expire 12/31/2022.

Commissioner Storey nominated Sally Heavener, 111 E. 33<sup>rd</sup> St., Holland

Moved by Commissioner Storey, seconded by Commissioner Thiele to close the nominations and cast a ballot for Sally Heavener as nominated. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

#### **ECONOMIC DEVELOPMENT COMMISSION**

Chairman Storey opened nominations to fill the remainder of a 3-year term on the Economic Development Commission; term to expire 12/31/2022.

Commissioner Thiele nominated Denise Siegel, 211 N. Main St., Plainwell  
- Downtown Rep.

Moved by Commissioner Thiele, seconded by Commissioner Dugan to close the nominations and cast a ballot for Denise Siegel as nominated. Motion carried by roll call vote. Yeas: 7 votes. Nays: 0 votes.

#### **PUBLIC PARTICIPATION - COMMENTS**

**25/** Chairman Storey opened the meeting to public participation and the following individuals offered comments:

1. Josh Driscoll of 3081 53<sup>rd</sup> St. Hamilton thanked the board for taking up the ORV Ordinance and stated if the Board is looking for public comment on the issue the meetings should be held in the evening.
2. Commissioner Storey noted that supporters of the ORV ordinance submitted a copy of the letter that Josh Driscoll read and signatures of residents who support a county wide ORV ordinance

Good Evening,

As you can see by tonight's turnout, your constituents and our community are showing a great deal of support for the county board of commissioners to schedule a public hearing and subsequently pass this ordinance into law.

This only tells part of the story however, I want to share some numbers and information that paint a picture of an entirely different magnitude.

As you all know, social media plays a very big part in communication in our world today. As such, this event was shared on Facebook to encourage attendance tonight.

On one page it was shared 28 times.

On another page it was shared 86 times.

As you are also aware each time a "post" is shared is an opportunity for positive or depending on your view of social media, more likely, negative interaction.

As of 8:30, last night, April 21, the analytical tool embedded into Facebook indicated that over 13,000 people had seen that post, 2000 people had actually clicked on it.

There were zero, I repeat ZERO negative, what Facebook calls, reactions in all of the shared posts that I had permissions to view.

I conclude today by simply imploring you to respect the will of the people who have appeared here today and invested their time to demonstrate a sample of the desire of the constituency of Allegan county to enact a countywide ordinance allowing ORV usage.

Sincerely,  
Joshua Driscoll  
3081 53rd St.  
Hamilton, MI 49419

**Allegan county residents for a county wide ORV ordinance**

The undersigned residents are in support of a county wide ordinance and request the Allegan County Board of Commissioners to move forward with said ordinance and expedite it's implementation. We have also nominated 4 spokesmen for the group, they are Scott Beltman, Dan Caywood, Jon Myers, and Josh Discroll. Thank you

Name	Signature	Township
Jon Myers	<i>[Signature]</i>	Salem
Kyle Pattock	<i>[Signature]</i>	Door
Sam & Sumette Socha	<i>[Signature]</i>	Salem
Mark Waanders	<i>[Signature]</i>	Allegan
Bridget Waanders	<i>[Signature]</i>	Allegan
Danna Westhouse	<i>[Signature]</i>	Door
David Westhouse	<i>[Signature]</i>	Door
Zachary VanderKamp	<i>[Signature]</i>	Heath
Dustin Vanderkultst	<i>[Signature]</i>	Allegan
Tracy Bolgman	<i>[Signature]</i>	Allegan
Randy Bitterbeck	<i>[Signature]</i>	HAMILTON
Steve Berens	<i>[Signature]</i>	Door
Lisa Loderstein	<i>[Signature]</i>	Watson
Tom Salmon	<i>[Signature]</i>	Watson
MARK MYERS	<i>[Signature]</i>	Watson
Jamie List	<i>[Signature]</i>	Allegan
Steve Nelson	<i>[Signature]</i>	LEE
MAT WARWICKS	<i>[Signature]</i>	MONTEREY
Dan Caywood	<i>[Signature]</i>	Salem
Josh Discroll	<i>[Signature]</i>	Marlin S
Diana Beltman	<i>[Signature]</i>	monterey
MAT S. CAMPBELL	<i>[Signature]</i>	ALLEGAN
Donald L. Gunderson	<i>[Signature]</i>	Allegan
SCOTT BELTMAN	<i>[Signature]</i>	monterey
Caleb Kamm	<i>[Signature]</i>	monterey
Soph Hohman	<i>[Signature]</i>	Holt
Taylor Arispe	<i>[Signature]</i>	Salem

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Name	Signature	Township
John Scholten		Manlius
Regina Coffey		Monterey
Olivia Coffey		Monterey
Darren Coffey		Monterey
CHERIE DYKSTER		DORR
Cherie Dykster		Dorr
Adam Coffey		Monterey
Alex Coffey		Monterey
Jessome Gustaf		LEE
Brian Kerber		Hopkins
Joe Jablonski		Hopkins
Thomas Teich		Allegan/Watson
Madalyn Kioski		Clyde
Scott Kioski		Clyde
David Gray		Monterey
Wendy Gray		Monterey
Brandon Thompson		Manlius
Christina Weber		Monterey
Dorian Weber		Monterey
Bruce Weber		Salem
Kendal Kamps		Troubridge
Justin Kamps		Troubridge
Jan Vander Bosch		Heath
BRETT WESTMAN		Dorr
Ferry VanWagner		Salem
Jeanne VanWagner		Salem
Don VanWagner		Salem
Steve D'Elia		Dorr
Mary Ellen Dandrow		Hopkins
DRY HUIZINGA		DORR
Eric VanWagner		Dorr



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Name	Signature	Township
Karen Middendorp	[Signature]	Dorr
Joel Kodanhuster	[Signature]	Salem
Sherri Kodanhuster	[Signature]	Salem
ALLAN ROSE	[Signature]	DORR
Heathie Middendorp	[Signature]	Dorr
Carly Kraima	[Signature]	DORR
Robert Middendorp	[Signature]	DORR
Cody Lampen	[Signature]	Hamilton
Rick Lampen	[Signature]	Ovenee
Toby Filkins	[Signature]	LEE
Steven Filkins	[Signature]	Bloomington
Donald Compagne	[Signature]	Monterey
Gina Compagne	[Signature]	Monterey
Harley Compagne	[Signature]	Monterey
MIKE TAYLOR	[Signature]	Dorr
Cody Taylor	[Signature]	Dorr
Greg VanValkinburg	[Signature]	Watson
Coral VanValkinburg	[Signature]	Watson
Casey Kamps	[Signature]	Trowbridge
Diane Kamps	[Signature]	Heath
Ken Kamps	[Signature]	Heath
MATTHEW C GILBERT	[Signature]	Wayland
JAK L GILBERT	[Signature]	Wayland
Scott VanDan	[Signature]	Salem
Don Walave	[Signature]	Heath
MIKE GOODMAN	[Signature]	Marius
James Goodman	[Signature]	Marius
Carlene Cooke	[Signature]	Dorr
Tom Cooke	[Signature]	Dorr
Amy Brink	[Signature]	Byron
Curt Brink	[Signature]	Byron

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Name	Signature	Township
Kevin D. Breaner	<i>K. D. B.</i>	Monterey
Robin Beltman	<i>Robin Beltman</i>	Monterey
Amy Bishop-Funk	<i>Amy Bishop-Funk</i>	Salem
Whitney Smith	<i>Whitney Smith</i>	Salem
Jerry Felt	<i>Jerry Felt</i>	Salem
Red Smith	<i>Red Smith</i>	Salem
Glen Huggons	<i>Glen Huggons</i>	Lee
LAT Huggons	<i>LAT Huggons</i>	Lee
Tony Arndt	<i>Tony Arndt</i>	Monterey
Rick Loustis	<i>Rick Loustis</i>	Allegan
Christy Locatis	<i>Christy Locatis</i>	Allegan
Tom Discroll	<i>Tom Discroll</i>	Manlius
JAMISON BURCHFIELD	<i>J. Burchfield</i>	MANLIUS
Marous Helder	<i>Marous Helder</i>	Fillmore
Angelica Pena-Smith	<i>Angelica Pena-Smith</i>	Manlius
Paulo Pena	<i>Paulo Pena</i>	Clyde
Diana Kerber	<i>Diana Kerber</i>	Hopkins
Gary Kerber	<i>Gary Kerber</i>	Hopkins
Steve Tyler	<i>Steve Tyler</i>	Allegan
Janine Myers	<i>Janine Myers</i>	Salem
Shawn Moulentelt	<i>Shawn Moulentelt</i>	Wayland

**FUTURE AGENDA ITEMS**

26/ Commissioner Dugan asked to add a future agenda item regarding the DDA Plan from Hopkins Township. Commissioner Cain asked to add a future agenda item regarding the volunteers who have been working at the vaccination clinics.

**ADJOURNMENT UNTIL MAY 13, 2021 AT 1:00 P.M.**

27/ Moved by Commissioner DeYoung, seconded by Commissioner Dugan to adjourn until May 13, 2021 at 1:00 P.M. The motion carried by roll call vote and the meeting was adjourned at 8:41 P.M. Yeas: 7 votes. Nays: 0 votes.



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Deputy Clerk

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Board Chairperson

Minutes approved during the 00/00/2021 Session



2020

# Annual Report

Sheriff Frank Baker

Allegan County

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# Message from the Sheriff

Dear Chairman Storey:

On behalf of the Deputies and Staff of the Allegan County Sheriff's Office we respectfully present the 2020 Sheriff's Office Annual Report to the Commissioners and citizens of Allegan County.

2020 was a year like none other. It was a time of unprecedented decision making usually done on the fly. We had to implement numerous unproven policy and procedure changes in reaction to the pandemic and changing guidelines. The dedication of the staff was highlighted by their willingness accept and adapt with these changes. The staff were also asked to work modified schedules so that we could ensure that we had a ready and able workforce in the event of a Covid-19 outbreak on a specific shift. They also had to work while under much additional stress, as little was known regarding the health risks to first responders and essential staff working in close contact with the public and incoming inmates. The need to utilize personal protection equipment, which was in short supply, at the onset of the pandemic created another level of stress and anxiety. Many expressed concern, not so much for themselves, but regarding the potential to bring the virus home to their spouses and children.

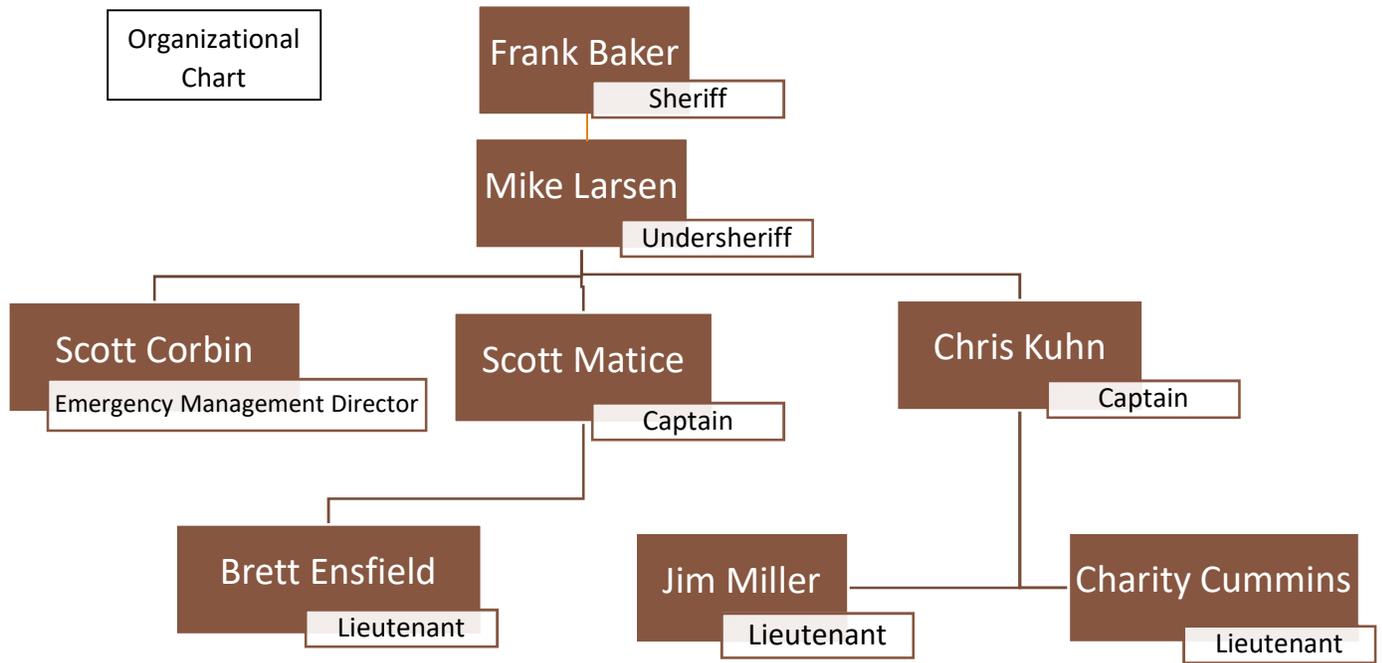
I could not be prouder of the staff and what they accomplished this past year. Obviously, a statistical analysis of the year will not yield great numbers. It could in fact look as though it was an "easy" year. I can assure you; however, it was anything but that. The Command Staff was tasked with safely guiding our Deputies, providing services to our communities, and protecting the inmate population from infection. Through the constant evaluation of our procedures and implementing modifications to our practices we were able to avoid any significant outbreaks. While we did have a few staff and a few inmates who contracted the virus I feel we can say our efforts were successful.

The year ended on a positive note as we were making plans to assist in the roll out of the vaccine. Hope is on the horizon for our businesses and our communities. Our thoughts and prayers go out to the many who have been impacted during this pandemic.

Sincerely,

Sheriff Frank Baker





## Promotions and Retirements in 2020

Deputies Brandon Berens and Mike Martin were promoted to Sergeant in 2020. Deputies David Ashton and Matt VanderPloeg were promoted to Detective in 2020. Sergeant Tony Saucedo, Sergeant Todd Wagner, and Deputy Tim Halstead retired in 2020.



Sgt. Brandon Berens



Sgt. Mike Martin



Det. Dave Ashton



Det. Matt VanderPloeg



Sgt. Tony Saucedo

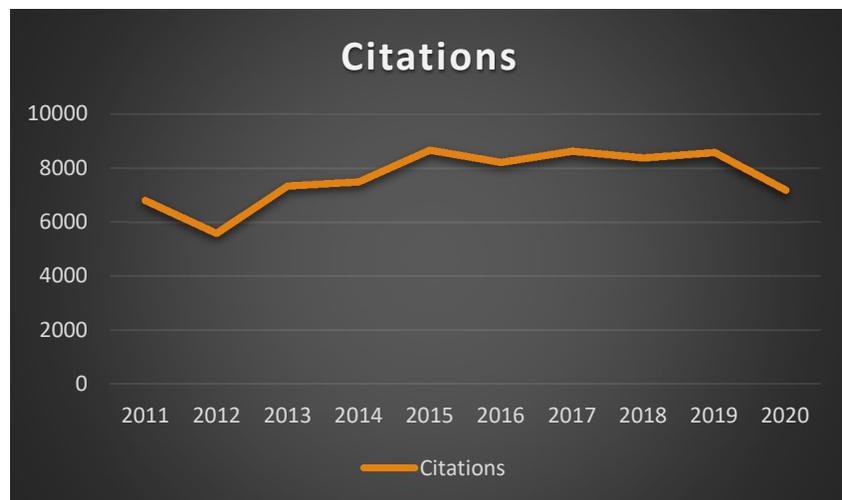


Sgt. Todd Wagner



Dep. Tim Halstead

# Law Enforcement Division - Road Patrol

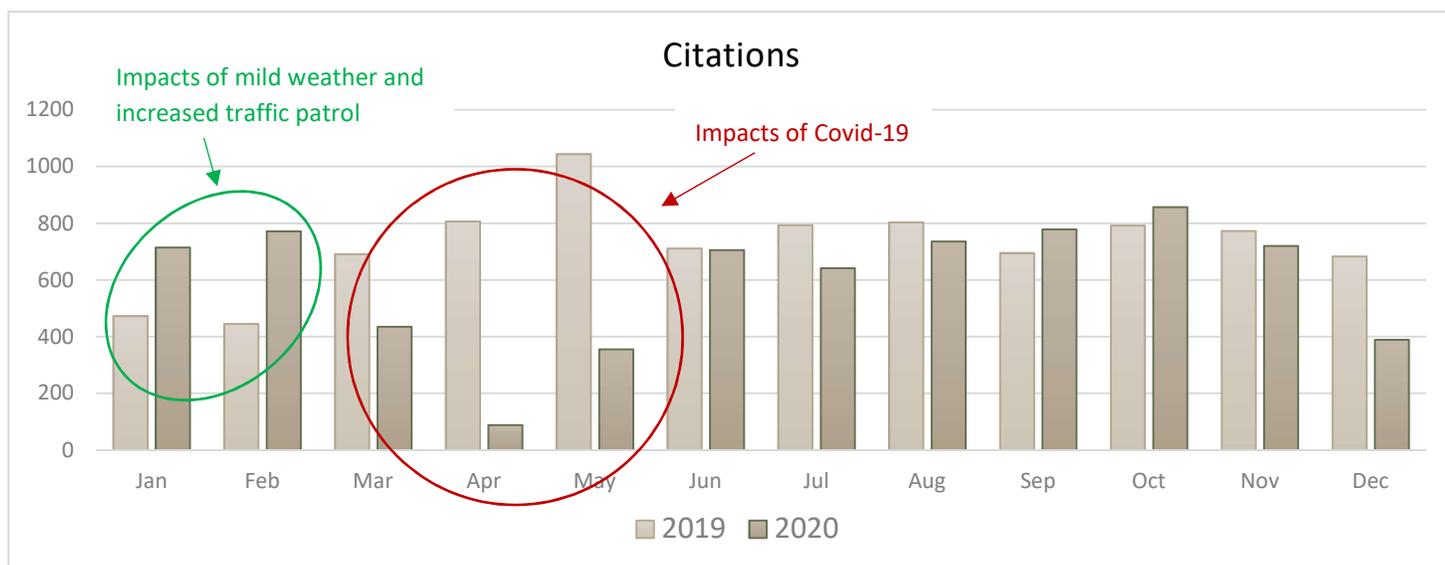


The number of citations issued in 2020 was down from previous years. This was anticipated as we implemented measures to reduce close contact with the public and our Deputies during the early stages of the pandemic. Restrictions were lifted as PPE became more readily available.

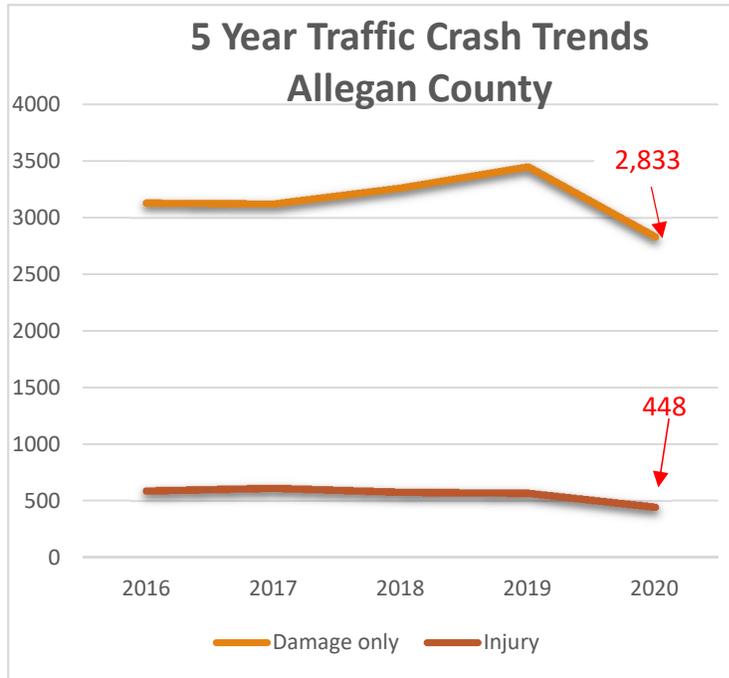
We also noticed a definite reduction in traffic volumes as more people were working from home and retail shops, food service, and entertainment opportunities were limited.

The mild winter and opportunities for traffic enforcement at the start of 2020 had actually resulted in a higher number of citations compared to 2019; however, that was cancelled out as a result of limitations on traffic enforcement and the overall reduced traffic during 2020.

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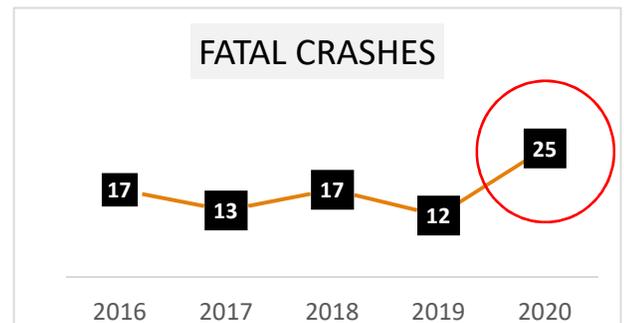
# Road Patrol - Traffic Crashes



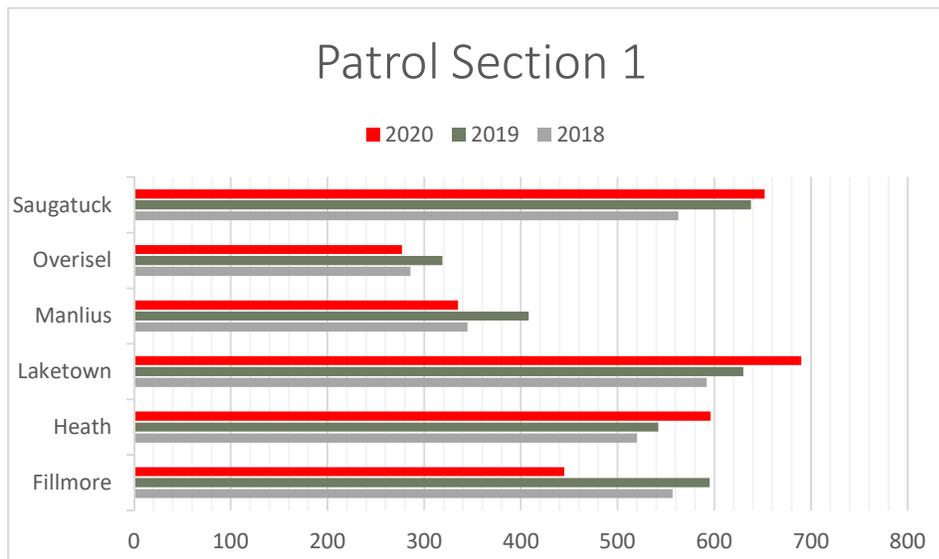
The overall number of traffic crashes was down in 2020. The number of injury crashes and the number of property damage crashes were both lower than any of the last 5 years in Allegan County.

The number of fatal crashes was significantly higher. We experienced 5 fatal crashes during the month of December. A review of those December crashes indicated that they were primarily on sunny and clear days with no weather related concerns. 20 of the 25 total fatal crashes were handled by the Sheriff's Office.

A review of crashes over the last decade indicates an average of 13.8 fatal crashes per year from 2010-2019. We experienced an 81% increase in fatal crashes in 2020 compared to an average of the previous 10 years and a 108% increase from 2019.



# Road Patrol – Calls for Service



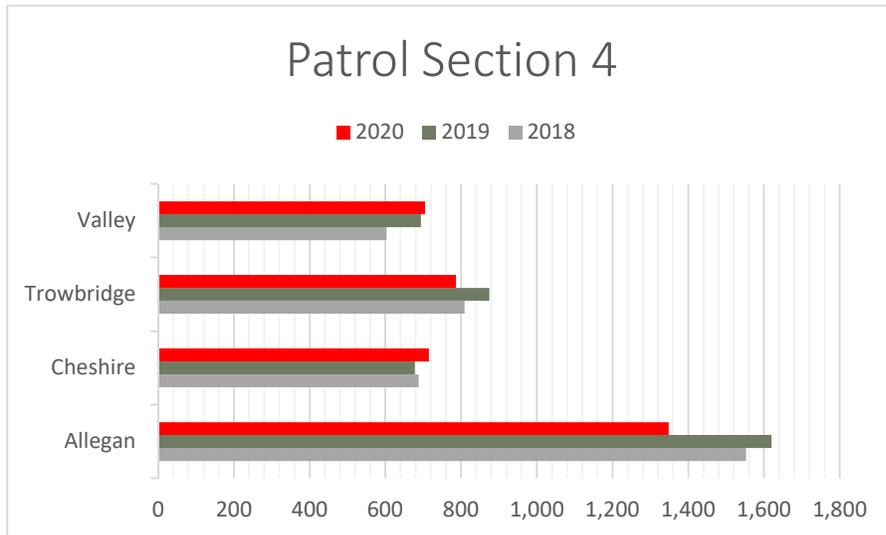
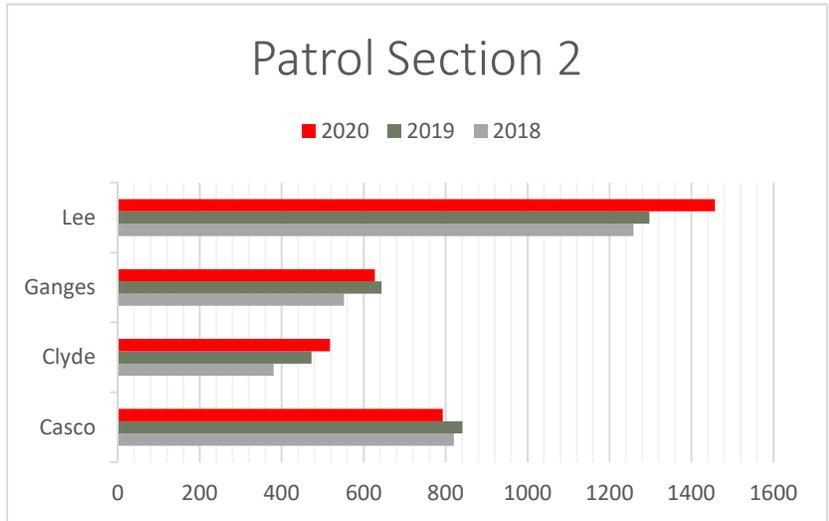
## Section 1

The total call volume in Section 1 for 2020 was 2,975. Saugatuck City, which was not included in the above total, had a call volume of 976. This represents a 5% reduction in call volume for Section 1.

# Road Patrol – Calls for Service (continued)

## Section 2

The total call volume in Section 2 for 2020 was 3,395. This was an increase of 5% in call volume compared to the volume of calls in 2019 for Section 2. Lee Twp. had the largest increase.

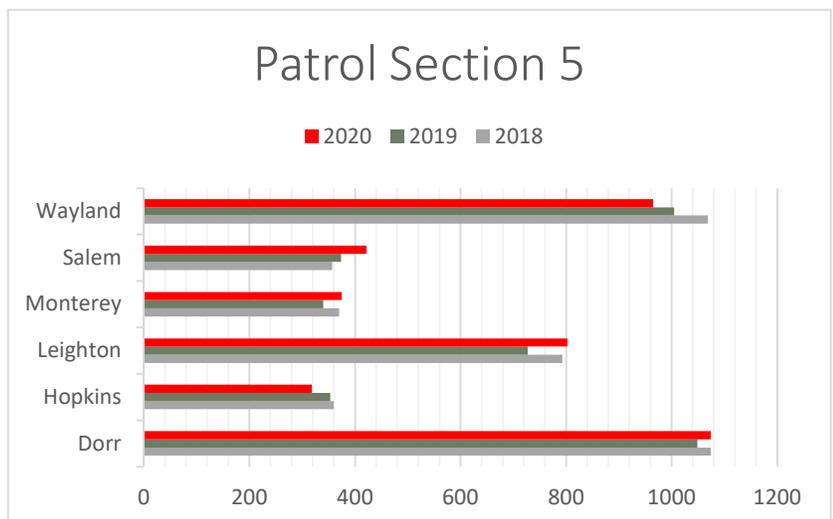


## Section 4

The total call volume in Section 4 for 2020 was 3,554. This was a reduction of 8% in call volume compared to the previous year. Valley and Cheshire Townships experienced slight increases in volume; however, Allegan and Trowbridge had reductions in calls for service.

## Section 5

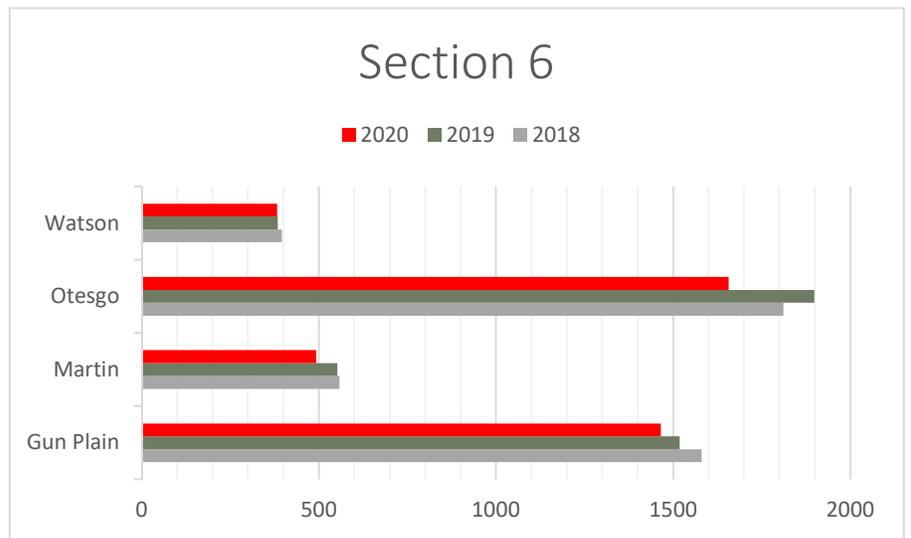
The total call volume for Section 5 was 3,957 in 2020. There was a 3% increase in call volume for Section 5 compared to 2019. The reductions in call volume in Wayland Twp. were probably the result of the pandemic's impact on the Casino.



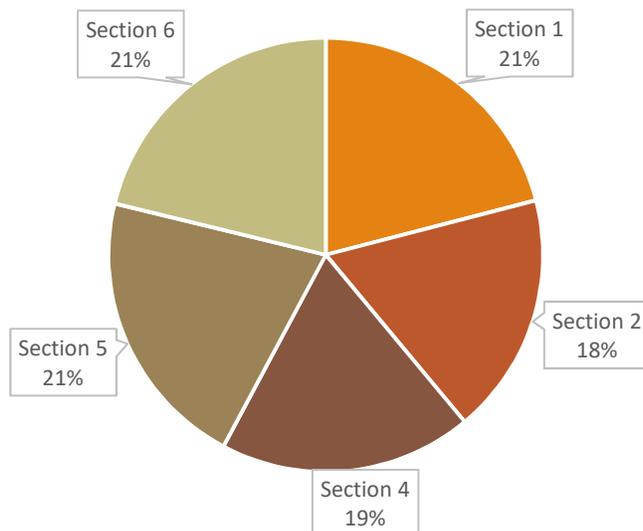
## Road Patrol – Calls for Service (continued)

### Section 6

The total call volume for Section 6 in 2020 was 3,997. This was an 8% reduction in calls for service compared to 2019. The largest reduction occurred in Otsego Twp. This is believed to be the result of the pandemic and impacts on the businesses in the area we refer to as the “M-89 Strip” that runs through Otsego Twp.



2020  
Calls for Service by Patrol Section



### Additional Call Volume Included

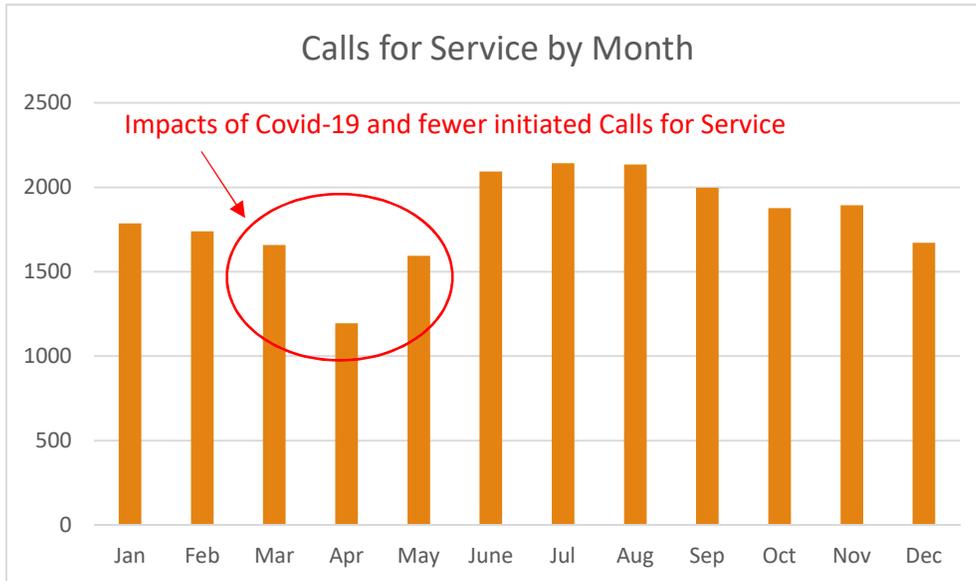
The Sheriff’s Office provides contracted police services to the City of Saugatuck which is within Section 1. The 976 calls for service handled by the Sheriff’s Office are included in the adjacent chart.

### Highest Call Volume Townships

Township	Call Volume 2020	Within Section
Otsego Twp.	1,657	6
Gun Plain Twp.	1,465	6
Lee Twp.	1,457	2
Allegan Twp.	1,348	4
Dorr Twp.	1,074	5
Wayland Twp.	965	5

Saugatuck City had a call volume of 976

## Road Patrol – Calls for Service (continued)



This chart reflects the impact of the initial Covid-19 stay at home order last year. The stay at home order along with the directives we had issued resulted in a reduction in call volume.

## Law Enforcement Division - Investigations

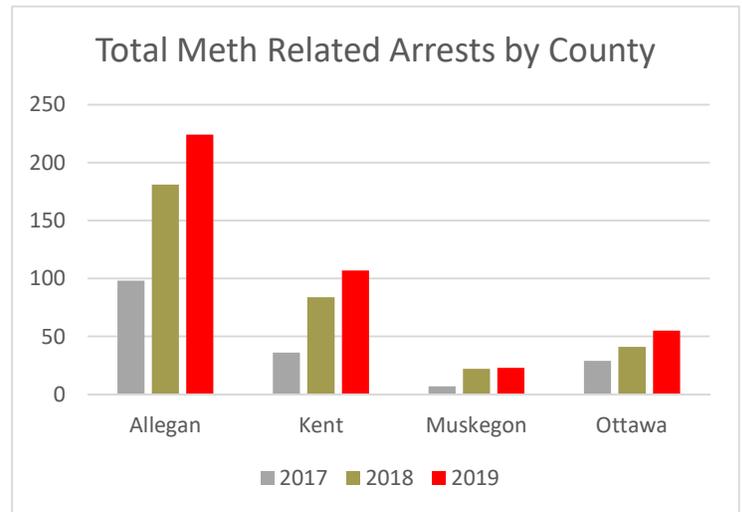
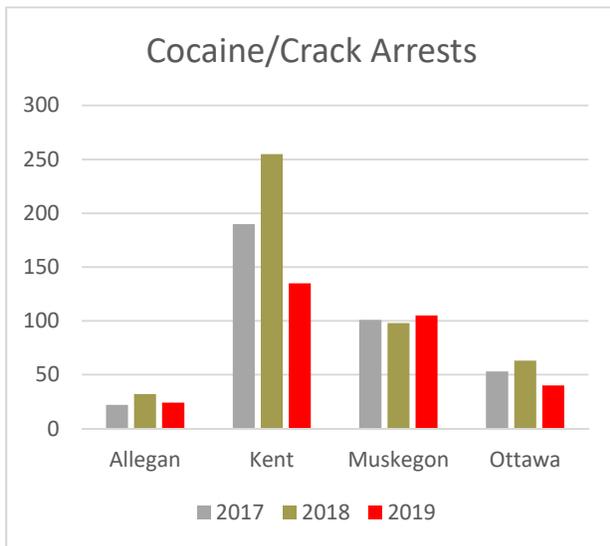
The Sheriff's Office Detectives investigated 2 homicides in 2020. The first homicide was in August and the second in November. Our Detectives, working along with Detectives from Norfolk, Virginia and the Michigan State Police, were also able to make an arrest and locate the victim's body from a cold case homicide that occurred in 1989. This cold case is proceeding through the Courts. Arrests were also made in the other 2 homicides and those cases are also proceeding through the Courts.

The Sheriff's Office has greatly expanded our ability to investigate crimes by utilizing the training, software, and equipment acquired in 2020 to conduct forensic analysis of computers, cell phones, tablets, and other digital data storing devices. A new detective position was added in 2020 to the Detective Bureau. Detective Ashton, who was listed as a promotion in 2020, has been trained and is providing this beneficial investigative skill for the Sheriff's Office and other Allegan County law enforcement agencies.

The Sheriff's Office has one detective assigned to the South West Enforcement Team (SWET). This detective is assigned to the North Team which is comprised of detectives from the Sheriff's Office, Michigan State Police, and the Hastings Police Dept. This team works in Allegan and Barry Counties along with assisting the other local, State, and Federal narcotic investigation teams such as the Drug Enforcement Agency (DEA), Organized Crime and Drug Enforcement Task Force (OCDETF), Department of Homeland Security, Southwest Michigan Enforcement Team (WEMET), the Kalamazoo Valley Enforcement Team (KVET), and others.

# Issues and concerns regarding Substance Abuse Investigations

The Allegan County Substance Abuse Prevention Task Force (ASAP) and the Lakeshore Regional Entity (LRE) commissioned a report in 2020 regarding stimulants and this emerging problem. We have included some data from this report for comparing this issue with some of our LRE neighboring counties.



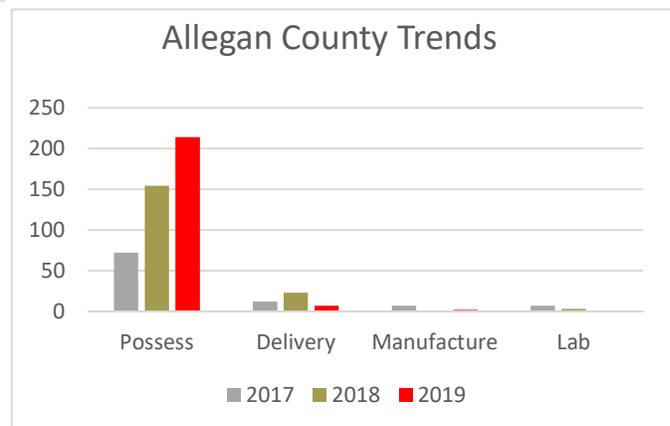
**The following was taken directly from the LRE Report:**

### “Methamphetamine (MA) Related Arrests

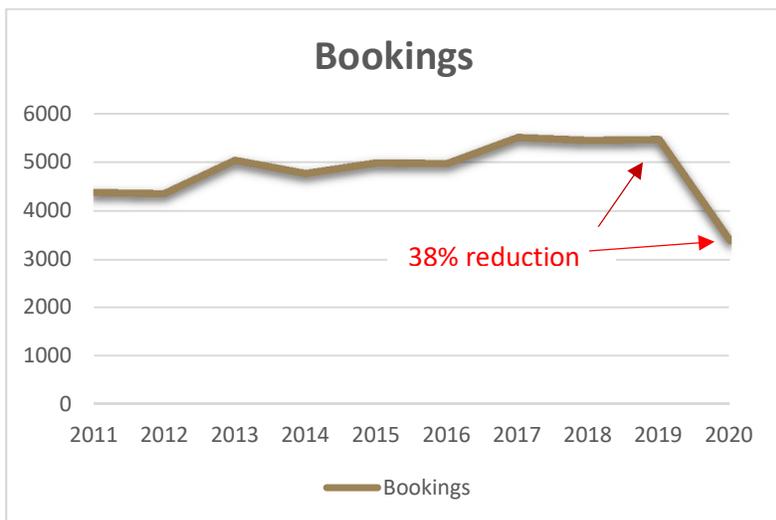
Allegan County had the highest number of MA arrests in the region. Between FY17 and FY19 arrests have been increasing throughout the region but remain much lower than in Allegan County. Allegan County accounts for less than 9% of the region’s population yet almost half (49%) of MA related arrests occurred in the county.

Local stakeholders note that the high number of arrests in Allegan County is likely caused, at least in part, to ongoing efforts and attention by local law enforcement.”

On a positive note, you can see that the number of reported Meth Labs is down considerably from years past. This is believed to be due to the availability of inexpensive meth imported into Allegan County from other areas. This was one of the driving factors in our decision to move from the WEMET Team to the SWET Team. Our investigations have shown that as meth manufacturing and labs decreased we saw a trend that the meth in Allegan County was often being trafficked from the Kalamazoo area. This allowed us to align our investigative efforts with the Teams having the greatest opportunity to address this trend. This new partnership has resulted in several large seizures.

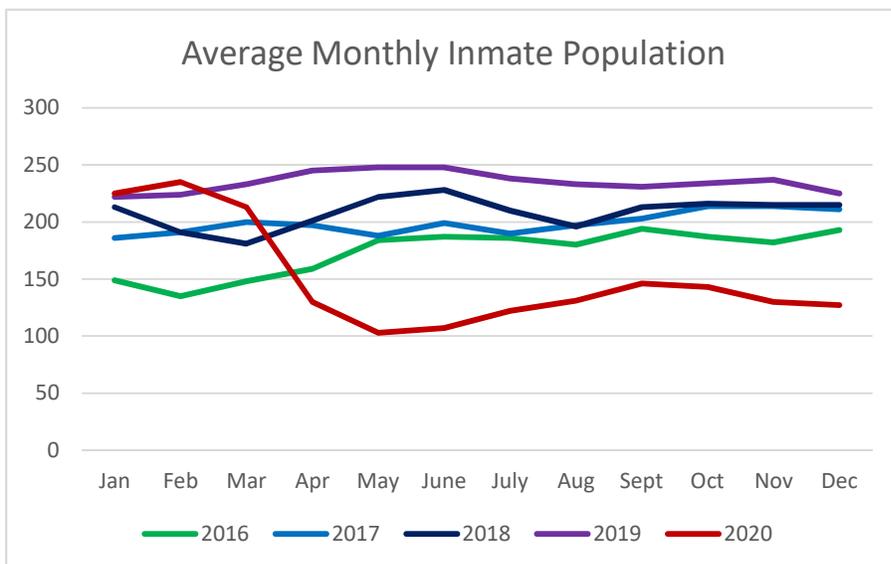


# Corrections Division



Bookings into the Corrections Center during 2020 were down approximately 38% from the previous year. The Sheriff's Office, in collaboration with our criminal justice partners, implemented actions and procedures to address pandemic related concerns. Those actions significantly impacted the number of bookings in 2020. We began the year ahead of 2019, but similar to citations, that was cancelled out by the pandemic's impacts.

The Sheriff's Office was quick to implement actions to reduce the possibility of Covid-19 finding a way into the facility. These early actions were instrumental in our success in protecting our staff and inmate population.



Prior to the pandemic we were experiencing average monthly inmate population numbers at or near our rated capacity. This required us to routinely monitor and take periodic corrective actions to lower the population. We anticipate the need to revisit our rated capacity in the future as we resume normal court operations.

Our facility has the ability to house approximately 100 more inmates beyond our current rated capacity;

however, we will need to work with the Michigan Department of Corrections to request raising the current capacity. The purpose of intentionally rating the facility lower than full capacity was done to control costs, as some of our vendor contracts are based on capacity.

## Corrections Division (continued)

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Close monitoring of the inmate population will be critical as we come out of the pandemic. We anticipate we will see an increase in inmates as the Courts resume full operations. We will need to work with our criminal justice partners to fully understand the impact Covid-19 had on our inmate population and if those impacts are temporary or long term. That information will be needed to make future inmate population projections.



The Sheriff's Office took action prior to the mandates that came out of the Governor's Office. We began working with our Judges, the Courts, and the Prosecutor's Office to implement actions that reduced our inmate population. We collaborated with our criminal justice partners to address pretrial incarceration, bond, delaying the issuance of certain non-violent warrants, and modifications to court hearings. Additionally, corrections staff were moved to schedules that allowed for us to have a ready workforce available in the event of an outbreak or exposure within the facility. We were fortunate enough to avoid several potentially challenging situations by taking action early and constantly evaluating our processes and making changes as needed to address concerns.

## Inmate Programming

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Inmate programs were greatly impacted last year as a result of the pandemic. The numerous volunteers that come into the facility were not able to enter due to our Covid-19 protocols that locked down the facility. Some were entirely cancelled; however, when possible some were modified or adapted to work within the parameters set up in our processes and procedures to mitigate the spread into the Corrections Center.

### D.E.B.T.S. Crew (Detail Enabling Better Transition to Society)

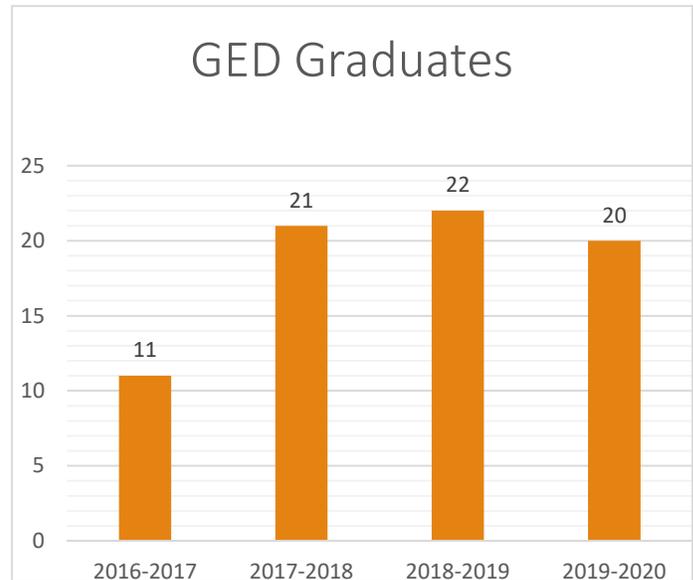
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Inmate workers assigned to the DEBTS Crews were transitioned to other duties within the facility. These duties were primarily additional cleaning and sanitizing responsibilities since we could not have them working outside the facility and returning to their housing units. We were still able to save 726 bed days which was only 8 days less than 2019.

# General Educational Development (GED) / Career Readiness

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The GED program too was impacted in 2020 as a result of schools being paused or shifted to remote learning. Due to precautions taken within the facility many students or potential students were not able to participate. Our reduced inmate population was our biggest challenge as the teachers were able to implement remote learning utilizing technology made available in the facility. Since the majority of the 2019-2020 school year was prior to the pandemic, we were able to still graduate 20 inmates with a GED. Unfortunately, we were on track to exceed the previous year's numbers for graduates until the pandemic.



The 2019-2020 school year had 85 participants in the GED program and 64 in the Career Readiness program. This resulted in 162 bed days saved in the GED program and 67 bed days saved in the Career Readiness program.

We anticipate that the 2020-2021 school year will be considerably impacted and that there will be a considerable reduction in the number of graduates and bed days saved in both programs.

## Other Inmate Programs (Work Release, Meth Diversion, MRT, Relapse Prevention, Re-Entry Units)

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- The Work Release program was significantly impacted since we could not have inmates in and out of the facility potentially contracting the virus and spreading it inside the facility. As a result, we only had 16 participants in 2020. This resulted in 37 bed days saved compared to the 134 we saved with the 31 participants in 2019. This was a 72% reduction in the number of bed days saved.
- Meth Diversion had 13 participants in 2020 and had 5 individuals successfully complete the program.
- Moral Reconciliation Therapy (MRT) had 69 participants and had 21 individuals successfully complete the program with success rate of 30%. The success rate of 2019 was 31% with 109 participants and 34 completions.
- Relapse Prevention had 42 participants last year with 10 successful completions for a success rate of 24%. The success rate in 2019 was higher and we will be evaluating causes.
- The Re-Entry Units were impacted severely by the pandemic as we could not allow volunteers into the facility for most of last year. We are excited to get out of this pandemic and restore those services and programs to the inmates. Chaplain Sarah has done a great job remotely but the program needs the face to face time and volunteers back.

# Administrative Services

<b>Fingerprinting</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>
Concealed Pistol License	878	722	607	876
School Employment	68	86	95	34
Criminal Justice	60	69	115	93
<b>Total</b>	<b>1,006</b>	<b>877</b>	<b>817</b>	<b>1,003</b>



2020 was an interesting year for our Administrative Staff. We transitioned to a limited number of administrative staff working on site. We also modified our scheduled lobby hours. Additionally, some services were limited or suspended during pandemic surges. We still managed to fingerprint just over 1,000 individuals. Utilizing technology to schedule appointments for fingerprinting allowed us to minimize the number of applicants congregating in the lobby.

<b>Activity</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>
Sex Offender Registrations	1,034	1,041	1,019	1,035	596
Background Requests (CPS, Adoptions, Probation/Parole, FBI NICS)	428	1,102	1,206	1,353	1,080
Case Reports Transcribed	10,544	10,989	11,888	11,921	11,333
Freedom of Information Act (Attorneys and Public)	796	906	991	988	1,035

Sex offender registrations and verifications were greatly impacted by the pandemic. Direction from the state was to suspend those activities during the lockdown and during the pandemic. We anticipate that number will go back up in subsequent years. FOIA requests for background checks and requests for law enforcement and corrections records were down slightly from the previous year; however, the trend and projections are that it will continue to rise.

## Administrative Staffing

The staff has done a great job adapting to the changes as a result of our Covid-19 protocols and procedures. The staff responsible for typing and transcribing police reports has been working remotely. They receive their work load electronically and prepare the reports and documents. Their supervisor is typically in the office assembling the arrest packets, information, and reports to be taken each day to the Prosecutor's Office. The supervisor can monitor their work load and performance based on their output. This has helped to ensure these critical services were not impacted due to illness and has worked well for us this past year.

# Emergency Management



EM Director Scott Corbin

2020 was a very active year for our Emergency Management Division. The work of our Director Scott Corbin, his small staff, and the numerous volunteers was monumental. Obviously, the pandemic presented the biggest challenge during 2020; however, erosion and flooding were also significant events involving Emergency Management.



Besides our law enforcement agencies and Fire Departments, Director Corbin coordinates and works with our Local Emergency Planning Committee (LEPC), Community Emergency Response Team (CERT), Allegan County Search and Rescue (ACSR), Radio Amateur Civil Emergency Radio Service (RACES), and other volunteer organizations. Emergency Management also manages the Special Needs Registry and provides training to various agencies.



Brett Apelgren, LEPC Site Area Specialist

Emergency Management played an instrumental role in assisting law enforcement, the Fire Service, and Public Health during this pandemic. They worked diligently to acquire personal protection equipment and supplies as well as tracking the numerous donations of PPE and supplies. They also distributed the supplies and equipment to numerous agencies throughout the county.



Jim Steuer, EM Deputy

CERT Training Class



CERT Staff building docks for Marine Patrol



# Marine Patrol

High water levels on many lakes brought about challenges in 2020. Our Patrol Boat PB1, which is always stationed in Saugatuck, could not be docked initially due to high water. Volunteers from CERT built us a platform on top of the dock so that PB1 could be docked and accessed.

Boaters Safety Classes	2017	2018	2019	2020*
Number of Classes	9	10	9	0
Students Trained	177	281	309	0
Students Certified	169	280	306	0

\*All Classes canceled due to Covid-19 Pandemic



Required Safety Equipment	2019 Citations / Warnings	2020 Citations / Warnings
Wearable Personal Flotation Devices (PFD)	13 / 33	10 / 59
Type IV PFD	1 / 15	0 / 10
Fire Extinguisher	1 / 16	0 / 13
Sound Producing Device	0 / 4	0 / 14

Marine Patrol Deputies participated in Operation Dry Water over the 4<sup>th</sup> of July. During the operational period of July 3<sup>rd</sup> -5<sup>th</sup> they contacted 181 vessels, issued 5 boating safety citations, 38 safety warnings, and arrested 1 individual for boating under the influence of alcohol. That individual had a blood alcohol content of .19 which is over double the limit to operate a motor vehicle on a roadway.

Marine Patrol (comprised of 1 full time sergeant and 19 part-time deputies) logged 1,699 hours of patrol on our lakes and waterways during 2020. They investigated 9 boating accidents and conducted 12 search and rescue operations involving 7 boats and 10 individuals.



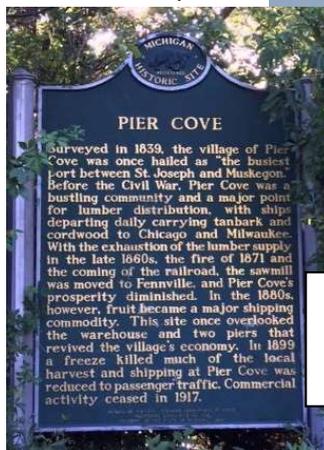
## Reserve Division

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Sgt. Morgan Sullivan heads up our Reserve Division. 2020 was a difficult year for the Reserve Division, who were tasked with new responsibilities in 2020 due to the Covid-19 pandemic. Many of the normal activities were cancelled; however, new responsibilities emerged to assist the Sheriff's Office, Emergency Management, and the Health Department. This was done with fewer staff members as we had to cancel our Reserve Division Academy. We typically conduct an Academy every couple of years to hire and train new members to replace Reserve Deputies who retire or leave.

The Reserve Deputies provided over 3,200 hours of service to the Sheriff's Office and our communities last year. Those hours included 1,055 volunteer hours. Additional duties included about 700 hours of foot patrol, almost 600 hours of Courthouse Security, 100 hours of property inspections, and 320 hours of trainings and meetings.

Their total hours were down from prior years, primarily due to the pandemic and cancelled events; however, the lack of staffing also contributed to the reduced hours. Everyone at the Sheriff's Office is very grateful to the dedicated individuals who volunteered over this last year.



Reserve Deputies assist Ganges Twp. and Saugatuck City with foot patrols at their beaches every summer

## Victim Services Unit

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The Allegan County VSU (Victim Services Unit) is comprised of 9 current members. This volunteer unit responds to a multitude of tragic events here in Allegan County. These events include, but are not limited to, child deaths, fatal crashes, fatal accidents, suicides, and homicides. They provide an initial response to these events when they occur and provide assistance and resources to the families impacted. These volunteers agree to attend and complete an initial training program along with ongoing educational and training updates.

They sign up to be on-call and respond all hours of the day. They are truly an extraordinary group of volunteers who help families who have been notified of the loss of a family member or friend. These highly emotional events require special volunteers capable of providing support and assistance. The team typically responds to about 30-50 call outs per year.

This past year presented challenges and made their response more difficult; however, they made every effort to provide services safely during the pandemic. Many of their training sessions and meetings were cancelled or postponed. They took it upon themselves to continue learning and training on their own. Allegan County citizens benefit greatly by the services they provide.

# Looking to the Future

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We are constantly evaluating and looking to improve our services to the community. Some of the things we will be looking to implement or improve include:

- Body worn cameras – the body cam project is moving forward and hopefully we will begin utilizing body cameras during 2021.
- Hiring a trained person to work with the data from the body cameras.
  - Redaction and compiling the video captured by our deputies.
- We are looking to expand the use of drones in our investigations, especially for conducting overhead video and photography of fatal traffic crash scenes. We have begun using them and believe that this will provide better evidence and be safer for our investigators tasked with measuring, photographing, videoing, and documenting crash scenes.



- Establishing a dedicated domestic violence investigator assigned to follow up on domestic violence cases. This investigator will work closely with victims who might be in need of further assistance and services from the criminal justice system.
- We are moving forward with a project to provide an on-line resource for people looking up information on individuals in our Corrections Center. Currently Sheriff's Office or Court Staff are called upon to look up information such as bond amounts or out dates.
- Utilizing technology to expand inmate programs.
  - Video conferencing "Second Chance Job Fairs" in our Inmate Career Readiness program.
  - Utilizing tablets to increase access to the GED program.

## In Memory of Deputy Gary Smith



We would like to remember and honor Deputy Gary Smith who passed away on December 22, 2020. Deputy Smith retired from the Sheriff's Office back in 2010; however, returned to work part-time as a Court Security Deputy. Deputy Smith worked right up until his health would no longer allow him to serve. He will be fondly remembered and dearly missed.

# In Conclusion

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The Sheriff's Office would like to thank the Board of Commissioners for your support the past year. Please reach out to us should you have any questions regarding this report, if you would like more detailed information on anything contained within the report, or that we did not include in this report.

The Sheriff's Office would like the communities and citizens we serve to know it has been an honor to serve you this past year. We would also like to recognize and thank the numerous businesses and citizens who have reached out offering support and kind comments. The entire staff has done its best to serve you during this challenging past year and we look forward to a better, happier and healthier 2021.



A few of the many visitors who stopped by last year with kind words, "treats", and personal protection equipment like face masks and sanitizer.

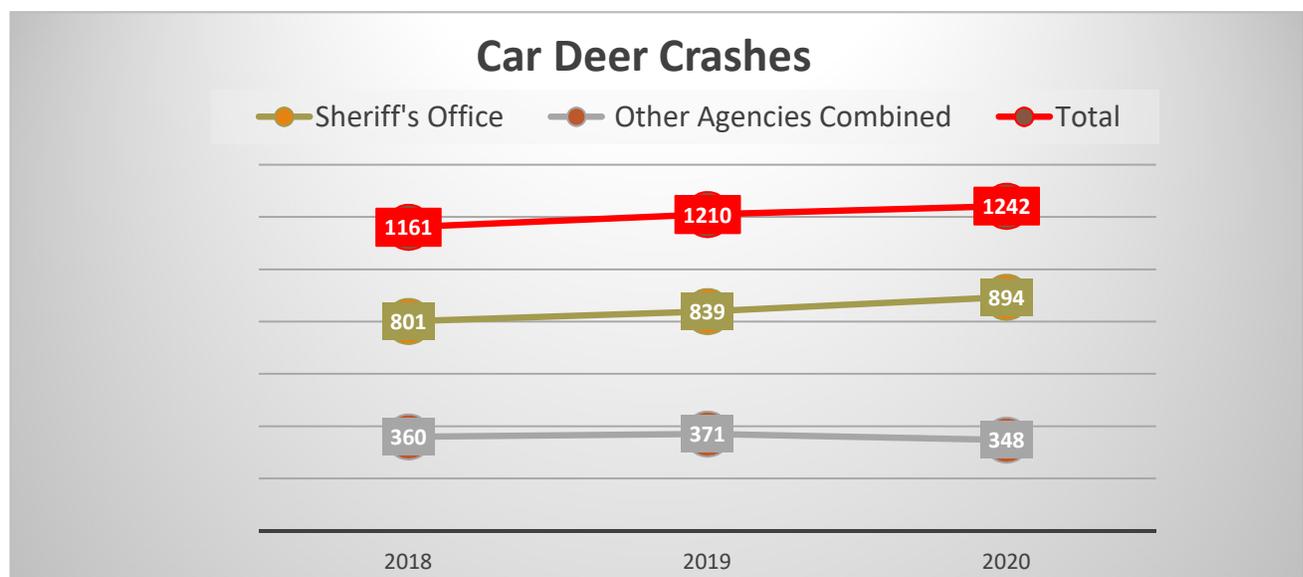
## Additional Data

### Selected Incident Analysis (types we are often asked about)

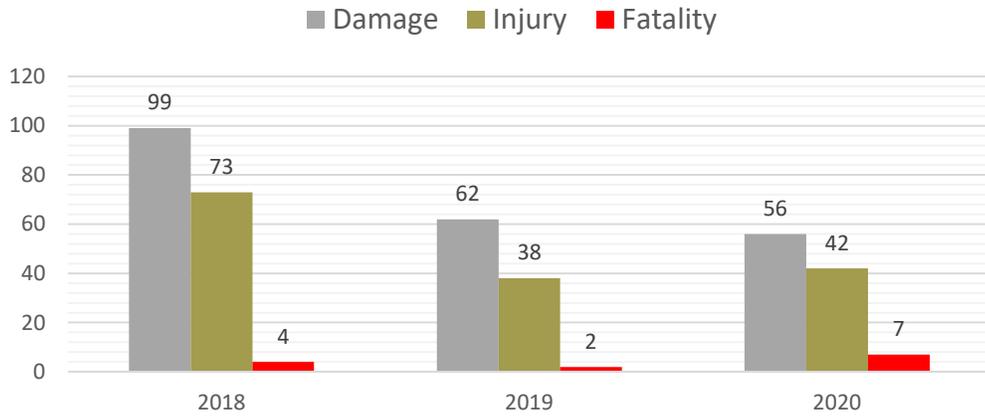
Incident Type	2020	Incident Type	2020
Suicides and attempts	236	Stolen Auto (UDAA)	74
Malicious Destruction of Property	220	Recovered Stolen Autos	28
Domestic Violence	590	Homicides	2
Death Investigations	94	Frauds	305
Suspicious Situations	1,636	Criminal Sexual Conduct	116
Weapons Offenses	220	Trespassing	299
Breaking and Entering (burglary)	230	Controlled Substances	176
Threats and Harassment	399	Larceny	427
Armed Robbery	8	Shoplifting	82
Driving with Suspended License	516	Personal Protection Violations	91
Death Investigations	94	Child Abuse	92
Disorderly Conduct	180	Overdose/Poisoning	46
Juvenile Delinquent/Incorrigible	187	Mental Illness/Psychiatric	137
Loud Noise	270	Alarms	854
Civil Matters	1,260	Child Custody Disputes	103

### Selected Arrest Analysis

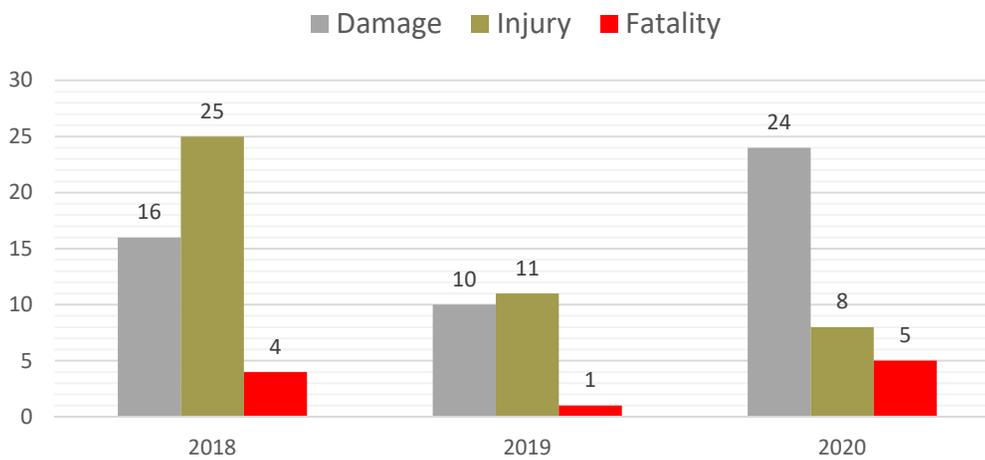
Crime Arrested	2020	Crime Arrested	2020
Assault and Battery	293	Assault w/ Gun	6
Assault w/ other weapon	6	Aggravated Assault	16
Resist and Obstruct Police	119	Flee and Elude (felony)	29
Operate w/ Enhanced BAC (super drunk)	25	Operating While Intoxicated	245
Operating Influence of Drugs	32	Meth Possession	60



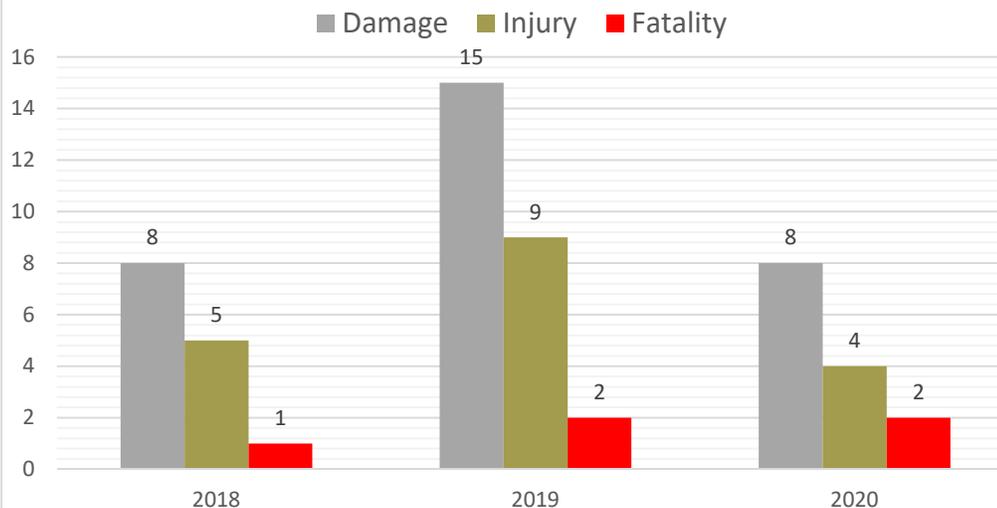
## Crashes W/ Alcohol Involved



## Crashes W/ Drugs Involved



## Crashes W/ Alcohol and Drugs Involved



S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FINANCE - CLAIMS & INTERFUND TRANSFERS**

**WHEREAS**, Administration has compiled the following claims for 4/30/21, 5/7/21 and 5/14/21; and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2021 Claims folder of the Commissioners' Record of Claims.

April 30, 2021

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	135,851.79	135,851.79	
County Road Fund - 2010	84.96	84.96	
Park/Recreation Fund - 2080	523.00	523.00	
Central Dispatch/E911 Fund - 2110	6,700.22	6,700.22	
Friend of the Court Office - 2151	160.84	160.84	
Health Department Fund - 2210	1,891.62	1,891.62	
Solid Waste - 2211	8,451.35	8,451.35	
Transportation Grant - 2300	991.26	991.26	
Register of Deeds Automation Fund - 260	7,630.56	7,630.56	
Indigent Defense - 2600	281.12	281.12	
Palisades Emergency Planning Facility UP - 2630	153.48	153.48	
Concealed Pistol Licensing Fund - 2635	130.49	130.49	
Grants - 2790	19,980.21	19,980.21	
Wayland Township - 2806	232.96	232.96	
Child Care-Circuit/Family - 2921	2,466.46	2,466.46	
Soldiers Relief Fund - 2930	598.89	598.89	
Senior Millage - 2950	77.91	77.91	
Delinquent Tax Revolving Fund - 6160	2,574.40	2,574.40	
Delinquent Tax Revolving Fund -2020 Taxes - 6190	2.66	2.66	
Tax Reversion - 6200	65.06	65.06	
Self-Insurance Fund - 6770	150,228.32	150,228.32	
Drain Fund - 8010	757,147.11	757,147.11	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$1,096,224.67</b>	<b>\$1,096,224.67</b>	

May 7, 2021

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	109,983.56	109,983.56	
Park/Recreation Fund - 2080	3,509.22	3,509.22	
Friend of the Court Fund - 2150	300.00	300.00	
Friend of the Court Office - 2151	-4.08	-4.08	
Health Department Fund - 2210	4,544.90	4,544.90	
Transportation Grant - 2300	2,716.36	2,716.36	
Capital Improvement Fund - 2450	815.95	815.95	
Youth Home CIP - 2465	4,547.01	4,547.01	
Register of Deeds Automation Fund - 2560	307.03	307.03	
Indigent Defense - 2600	1,627.50	1,627.50	
Local Corrections Officers Training Fund - 2640	199.00	199.00	
Law Library Fund - 2690	2,221.20	2,221.20	
Grants - 2790	300.00	300.00	
Victims' Rights Grant - 2791	124.99	124.99	
Child Care-Circuit/Family - 2921	39,592.36	39,592.36	
Senior Millage - 2950	2,992.03	2,992.03	
Fitness Center Fund - 2961	40.00	40.00	
Delinquent Tax Revolving Fund - 6160	20,047.64	20,047.64	
Delinquent Tax Revolving Fund -2020 Taxes - 6190	3,294.50	3,294.50	
Self-Insurance Fund - 6770	651,433.31	651,433.31	
Drain Fund - 8010	4,441.25	4,441.25	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$853,033.73</b>	<b>\$853,033.73</b>	

May 14, 2021

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 1010	38,646.73	38,646.73	
Park/Recreation Fund - 2080	5,944.41	5,944.41	
Central Dispatch/E911 Fund - 2110	1,026.48	1,026.48	
Friend of the Court Office - 2151	1,635.11	1,635.11	
Health Department Fund - 2210	20,351.43	20,351.43	
Solid Waste - 2211	5,961.89	5,961.89	
Transportation Grant - 2300	68,971.69	68,971.69	
Capital Improvement Fund - 2450	77,116.41	77,116.41	
Register of Deeds Automation Fund - 2560	214.12	214.12	
Grants - 2790	7,893.73	7,893.73	

Wayland Township - 2806	681.84	681.84	
Sheriff Contracts - 2807	181.93	181.93	
Child Care-Circuit/Family - 2921	7,873.86	7,873.86	
Soldiers Relief Fund - 2930	138.91	138.91	
Senior Millage - 2950	135,716.30	135,716.30	
Delinquent Tax Revolving Fund - 6160	519.99	519.99	
Drain Equip Revolving - 6390	304.46	304.46	
Fleet Management - 6612	147.44	147.44	
Self-Insurance Fund - 6770	1,864.99	1,864.99	
Drain Fund - 8010	58,671.24	58,671.24	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$433,862.96</b>	<b>\$433,862.96</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 4/30/21, 5/7/21, 5/14/21 and interfund transfers.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**RESOLUTION TO EXTEND DECLARATION OF THE STATE OF EMERGENCY FOR THE COUNTY OF ALLEGAN**

**WHEREAS**, on November 5, 2020, the Allegan County Board of Commissioners, declared that a "local state of emergency" exists within our jurisdiction as of November 6, 2020, due to the COVID-19 pandemic; and

**WHEREAS**, the Declaration is set to expire on June 30, 2021, unless otherwise extended by the Board of Commissioners.

**THEREFORE BE IT RESOLVED**, the Allegan County Board of Commissioners hereby extends the above referenced Declaration through December 31, 2021, unless otherwise terminated in advance or extended by the Board of Commissioners.

S T A T E O F M I C H I G A N  
BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**PARKS—AUTHORIZE GUN LAKE SITE PLAN REVISIONS**

**WHEREAS**, on April 6, 2021, the Parks Advisory Board recommended the Board of Commissioners (Board) use Local Revenue Sharing Funds (#2470) to hire an engineering firm to update the current Gun Lake Park Master Plan and apply for a Michigan Natural Resource Trust Fund (MNRTF) Grant in 2022 to fund these desired improvements; and

**WHEREAS**, \$100,000 has been accumulated in the Local Revenue Sharing fund to provide the necessary local matching funds needed to secure \$300,000 in (MNRTF) Grant funds; and

**WHEREAS**, up to \$10,000 is needed to hire an engineer to update the Gun Lake Master Plan and prepare required (MNRTF) grant application documents; and

**WHEREAS**, Executive Director of Finance recommends the use of \$10,000 from the Parks Fund (#2080) fund balance to complete this action.

**THEREFORE BE IT RESOLVED**, the Board authorizes an application to the Michigan Natural Resource Trust Fund (MNRTF) grant due April 1, 2022 for Gun Lake improvements; and

**BE IT FURTHER RESOLVED** that the Board Chairperson and/or the County Administrator are authorized to sign the necessary documents on behalf of the County and that the Executive Director of Finance is authorized to use \$10,000 from the Parks Fund #2080 fund balance to complete this action; and

**BE IT FINALLY RESOLVED** that this resolution supersedes any prior Board action.



# ALLEGAN COUNTY REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 200-799

Date: 4/14/21

Request Type Grant Select a Request Type to reveal and complete required form.  
 Department Requesting Parks  
 Submitted By Brandy Gildea  
 Contact Information Ext 2542

Name of Grant:  
Michigan Natural Resources Trust Fund (MNRTF) grant

Summary of Grant:  
 Beginning in 2015, \$20,000 has been set aside each year for grant match. The Parks Advisory Board is recommending application to the Michigan Natural Resource Trust Fund (MNRTF) grant of \$300,000 with County matching \$100,000 for a project total of \$400,000 for improvements to Gun Lake Park. Over the past year the Parks Advisory Board reviewed each park, campground and the recreation plan to determine priority project improvements. Park management also reviewed the grant scoring criteria to determine which project would score highest based on current grant criteria. The improvements to Gun Lake best fit the grant criteria.

With board approval of the grant application, Parks is also seeking up to \$10,000 to begin the application process and hire an engineer to update the Gun Lake Master Plan and assist with the application documents required by the MNRTF. Funds could come from either local revenue sharing funds (#2470) or Parks fund balance (#2080). The Exec Dir of Finance recommends that funds be drawn from Parks (#2080) fund balance, which has a healthy surplus.

A motion was made by Langeance, seconded by Brown to recommend to the Board of Commissioners to consider using local revenue sharing funds (#2470) to hire engineer firm to amend/update the current Gun Lake Park Master Plan and then use this plan and engineer firm to apply for a Michigan Natural Resource Trust Fund (MNRTF) grant in 2022 (due April 1, 2022). The motion carried.

Grant Submission Deadline Date Apr 1, 2022

- APPLICATION
- ACCEPTANCE
- New
- Renewal
- Continuation

Amount (Not including local match) \$300,000.00

Source of Grant Funds (% of allocation) \_\_\_\_\_

Type of Match

- Cash
- Inkind

Amount / Description / Source of Match:  
\$100,000- from money that was set aside in fund: Local Revenue Sharing Funds (#2470) for park grants

Term of Grant \_\_\_\_\_

Does it involve personnel?

- No
- Yes

Does it involve ongoing Operational Activities (recoverable?)

- No
- Yes

The improvements will need regular maintenance throughout the season/years. By making improvements to the park, an increase in pavilion rentals and watercraft launches (revenue) should occur.

## 2022 MNRTF Estimated Grant Timeline

**April 6, 2021** – Parks Advisory Board determine/recommend best project to move forward on to apply for a 2020 MNRTF Grant.

**BOC meeting 2021 (Second April meeting )** - BOC - to approve a Budget Adjustment to appropriate the necessary funds from the DNR Trust Fund reserves to pay for the engineering services needed to develop a site/master plan and submit a grant application for ... insert whatever project the Parks Advisory Board determines-will determine at their 4/6/21 meeting)... and, if the grant is awarded, to prepare bid documents for construction and provide construction administration services until the project is completed. Grant application due April 1, 2022

**May 2021**– Develop “engineering services” RFP (that would take us through entire process/project not just the planning stage)

**June 2021** – Put RFP out for bid

**July 2021**- “Award engineering services contract (BOC approval needed if recommended total contract award exceeds \$50,000)

**August 2021- November 2021**–Update/develop master/site plan based on feedback from users, staff, the Parks Advisory Board and the BOC

**November /December 2021** – seek BOC feedback (approval?) of park site/master plan to be used in grant (may be able to be complete by putting in a BOC update)

**January 1 – Mid – February 2022** – Complete grant application (and supplement materials)

**BOC meeting 2022 (Second February meeting)** - – BOC to review project/application and set meeting for public hearing

**BOC meeting 2022 (First March meeting)** - hold public hearing at BOC meeting. Pass resolution for applying for the grant

**April 1, 2022** – grant due (submit grant)

**December 2022** – Get awarded grant

**June/July 2023** – Seek BOC Resolution - Accept terms of the grant agreement.

**July– September 2023**– work on construction plans with Engineering/Architect Firm

**August/September 2023** – Engineering/Architect Firm to develop RFP for Construction

**September/October 2023** – Put construction RFP out for bid

**October/November 2023** - Seek BOC Resolution – approve contractor from RFA process

**Late fall 2023/Early Spring 2024** – construction begins

**July 31, 2024**– construction completed

# Allegan County Parks Advisory Board



Allegan County Parks, Recreation &  
Tourism  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010  
269-686-9088  
[parks@allegancounty.org](mailto:parks@allegancounty.org)  
<http://www.allegancounty.org>

**Chairperson: Pam Brown**  
**Vice Chairperson: John Clark III**

## **PARKS ADVISORY BOARD MEETING – MINUTES**

Tuesday, April 6, 2021 @ 8:30am

Virtual Meeting – Connectivity Instructions **Attached**

**Pam Brown**  
616-490-1627  
Allegan

**John Clark III**  
269-274-2736  
Allegan

**Mark  
DeYoung**  
616-318-9612  
Dorr

**Gale Dugan**  
269-694-5276  
Otsego

**Samuel  
Dykstra**  
269-792-2945  
Wayland

**Kevin  
Formsma**  
616-886-7030  
Hamilton

**Dean Kapenga**  
616-218-2599  
Hamilton

**Jackie Metz**  
269-521-6524  
Allegan

**Maryln  
Langeance**  
269-694-9326  
Otsego

**CALL TO ORDER:** Meeting was called to order by Chairman Brown at 8:31am

### **ROLL CALL:**

**Members Present:** Pam Brown, John Clark, Mark DeYoung, Gale Dugan, Samuel Dykstra, Kevin Formsma, Dean Kapenga, Jackie Metz, Maryln Langeance

### **Members Absent:**

**Also Present:** Brandy Gildea, Ashley Thomson

**APPROVAL OF MINUTES:** A motion made by Kapenga, seconded by DeYoung to approve the February 2, 2021 minutes as presented. The motion carried.

Yes – Brown	N/A – Dykstra	Yes – Metz
Yes – Clark III	Yes – Formsma	
Yes – DeYoung	Yes – Kapenga	
Yes – Dugan	Yes – Langeance	

**PUBLIC PARTICIPATION:** None

**ADDITIONAL AGENDA ITEMS:** None

**APPROVAL OF AGENDA:** Motion made by Clark III, seconded by Langeance to approve the agenda as presented. The motion carried.

Yes – Brown	N/A – Dykstra	Yes – Metz
Yes – Clark III	Yes – Formsma	
Yes – DeYoung	Yes – Kapenga	
Yes – Dugan	Yes – Langeance	

**PARK ADMINISTRATION UPDATES:** Gildea went over the Parks Administrative update that was sent along with the agenda packet. Gildea shared that the seasonal rangers and maintenance start on April 19. Season passes and campsites are off to a good start. Littlejohn Lake Park fence is scheduled to be removed by the end of this month. All cooking grills at all parks have been checked and bad ones replaced.

There was discussion about the removal of Littlejohn Lake Park fence.

A motion was made by Dugan, seconded by Formsma that the Parks Advisory Board supports the removal of Littlejohn Lake Park fence. The motion carried.

Yes – Brown	N/A – Dykstra	Yes – Metz
No – Clark III	Yes – Formsma	
Yes – DeYoung	Yes – Kapenga	
Yes – Dugan	Yes – Langeance	

**REVIEW ITEMS:**

1. Financial Statements
  - a. Quarterly Revenue Comparisons

Gildea went over the financial statements and reviewed the quarterly revenue comparisons for first quarter. Gildea shared that pavilion reservations have picked up a little within the last week. Season passes and campsites are really picking up.

---

**RECOMMENDATION/ACTION ITEMS:**

1. 2022 Michigan Natural Resource Trust Fund (MNRTF) Grant - Gildea went over the timeline for the grant. Gildea reviewed the purpose, key items and benefits for the New Richmond Park proposal and the Gun Lake Park proposal.

A motion was made by Langeance, seconded by Brown to recommend to the Board of Commissioners to consider using local revenue sharing funds (#2470) to hire engineer firm to amend/update the current Gun Lake Park Master Plan and then use this plan and engineer firm to apply for a Michigan Natural Resource Trust Fund (MNRTF) grant in 2022 (due April 1, 2022). The motion carried.

Yes – Brown	N/A – Dykstra	Yes – Metz
Yes – Clark III	Yes – Formsma	
Yes – DeYoung	Yes – Kapenga	
Yes – Dugan	Yes – Langeance	

---

**DISCUSSION ITEMS:**

1. West Side Park South Beach Access
  - a. Temporary fix for North Stairs
  - b. Long Term with ADA accessibility

Gildea shared that a contractor won't fix anything without an engineer. Parks staff went out this morning to take pictures of the North stairs and to get an idea on what material is needed to fix the stairs. Parks staff will be fixing the North stairs. Right now the water levels are down. Much discussion took place about the long term plan.

A motion was made by Langeance, seconded by Dugan to recommend to the Board of Commissioners for up to \$25,000 be reserved within the local revenues sharing funds for maintenance of access to the beach via north stairs at West Side Park for the duration of the 2021 season. Then to secure an RFP for maintaining long term access to the beach which shall incorporate ADA Accessibility to the degree practical. The motion carried.

Yes – Brown	N/A – Dykstra	Yes – Metz
Yes – Clark III	Yes – Formsma	
Yes – DeYoung	Yes – Kapenga	
Yes – Dugan	Yes – Langeance	

2. 2020-2024 Recreation Plan Review - [Link to Recreation Plan](#)

- a. Consideration of the National Community Citizen Survey (NCS) input - [Link to NCS](#)
- b. Input from Board and Elected Official Combined Board Survey
- c. Input from Parks Advisory Board Members

Gildea would like everyone to review the Recreation Plan, the Citizen Survey (NCS) input/results and Input from Board and Elected Official Combined Board Survey and be ready to discuss at the June meeting.

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**NOTICE OF PARK ADVISORY BOARD APPOINTMENTS:**

**FUTURE AGENDA ITEMS:** John Clark mentioned that Joe Gill owner of BlueGill Disc Golf Course would like to present at the next meeting.

**ROUND TABLE:**

**Brown** - She went to SilverCreek and seen that the old picnic tables were removed and that the park is looking nice.

**Clark III** –John shared that 50 million rounds of disc golf were played in 2020. There was an increase of 50% new players for disc golf. John was at Jaycee Park on Palm Sunday and seen a lot of people playing disc golf.

**Dugan** - Gale shared that the Trowbridge Township Board reviewed the latest option for dam removal and a possible new park. Gale will be bringing to the Park's Advisory Board to put into the recreational plan in 2024/2025.

**ADJOURNMENT:** Next Meeting –Tuesday, June 1, 2021 @ 8:30 Virtual

Motion made by Brown, seconded by Kapenga to adjourn the meeting at 10:26 am. The motion carried

Yes – Brown

Yes – Clark III

Yes – DeYoung

Yes – Dugan

N/A – Dykstra

Yes – Formsma

Yes – Kapenga

Yes – Langeance

Yes – Metz

## Determining which project to consider for the 2022 MNRTF Grant –

### Info to help assist in that decision

#### Michigan Natural Resources Trust Fund Board Priorities/scoring criteria – Development Grants

- Highest point scoring criteria for grant
  1. Natural Resource Access & Conservation (60 points)
  2. Urban Area Recreation Opportunities (Park within urban boundaries as defined by the US Census bureau (60 points) – No Allegan County park falls into this category. Will not get any of these 60 points)
  3. Priority project types of MNRTF Grant Board (50)
  4. Local Match (no points if you just do the 25% match) (40 points)
  
- Michigan Natural Resources Trust Fund Program Goals
  1. Resource Protection
  2. Water Access
  3. Community Recreation
  4. Urban Recreation
  5. Economic Development
  
- 2020 & 2021 Michigan Natural Resources Trust Fund Board Priorities
  1. Trails (Land & Water)
  2. Regionally Significant
    - The Department has determined that the project is regionally significant to their prosperity region, the state of Michigan, the Midwest or the country through a combination of their planning processes, diversified partners, and uniqueness and significance of natural resources or recreational opportunities. In addition, the project would provide public natural resource based recreational opportunities that are not otherwise available within a reasonable distance. When viewed in its entirety, the project is likely to significantly affect the quality of life for the regional community and visitors

#### **Based on all of the above: Top two projects Parks Manger would recommend to consider (with project/items that have already been listed/ approved in our Recreation Plan)**

##### **1. New Richmond Park**

- Purpose:
  - i. *Provide a historical site that provides motorized and non-motorized watercraft launching, fishing opportunities, hiking, natural wildlife viewing, outdoor educational opportunities and family gathering.*
- Key items/actions that have been identified to improve/future develop our parks:
  - i. Develop and install kayak launch
  - ii. Add a pay machine/gate at current parking lot

- iii. Additional parking/no pay parking lot
- iv. Add improved location closer to river for sturgeon trailer
- v. Develop platform/presentation/release area near river for education and sturgeon release opportunities
- vi. Improve sections of walkway
- vii. Add more trails
- viii. Education/fishing areas right along the banks of the river
- ix. Bank/boardwalk stabilization project
- x. More emphasis on the historical part of the park
- xi. Clear more brush for improved fishing opportunities
- xii. Improve Signage
- xiii. Buy/Get land just south east of bridge
  - If we get this here are opportunities/improvements for this section of land:
  - Pavilion (picnicking/education staging area)
  - Boat launch that's out of the main flow of the river

Some benefits of New Richmond Project:

- Increase level of activities available at park
- Will increase revenues collected – should see revenues double
- Provided a place/opportunities for education/history

## 2. Gun Lake Park

- Purpose
  - i. *Provide a family friendly park used for multiple recreational activities and to provide public watercraft access to the lake.*
- Key items/actions that have been identified to improve/future develop our parks:
  - i. Improved crosswalk (flashing solar lights)
  - ii. Improve drive to launch
  - iii. Improve launch area (above water)
  - iv. Improve signage
  - v. Pay machine
    - Electric or solar powered
    - Will accept credit cards and cash
  - vi. ADA kayak launch
  - vii. Improve beach area (Expansion)
  - viii. Add benches along beach
  - ix. Add Lighting near boat Launch area
  - x. Add sidewalk along the front of the park
  - xi. Improve play areas (playground equipment, basketball court, etc)
  - xii. Tree plantings/Tree Trimmings
  - xiii. Remove old yellow pay tube & concrete pad
  - xiv. Update lighting in barn & restroom -- replace to LED and make motion activated
  - xv. Install safety fence - direct people to cross at designated location
  - xvi. Fishing Dock
  - xvii. Install Wi-Fi

xviii. Improve drainage

Some benefits of Gun Lake Project:

- Increase level of activities available at park
- Steady revenues - As pavilion has already been completed and boat launch to be possibly be done by the DNR in 2021 I don't see revenue increase with the project completed by grant
- Project would be all completed in one phase – once completed this park should not need any major work for at least 20 + years if regular maintenance done annually



# MEMORANDUM

May 11, 2021

TO: Rob Sarro, County Administrator

FROM: Dan Wedge, Executive Director of Services

RE: Gun Lake – Michigan Natural Resource Trust Fund Grant (MNRTF)

In 2019 the Board of Commissioners approved the capital request in the amount of \$265,000 to implement a number of improvements to the Gun Lake Park. At the time the project was bid, the responses were over the amount approved by the Board and funds available. As a result the Parks Advisory Board prioritized the construction of the Pavilion with new concrete slab and the installation of the concert launch pad (Under water portion). The pavilion with slab was completed in 2020 and the launch pad is in process for fall 2021 with construction by the Michigan Department of Natural Resources.

The Parks Advisory Board considered the different priorities within the Park Recreation Plan. At the February 2021 Parks Advisory Board meeting, the Park Manager presented two parks for priority consideration, New Richmond Park and Gun Lake. The Parks Advisory Board voted to table the decision until April 6, 2021 meeting. At the April Parks Advisory Board meeting, the board reviewed the MNRTF point scoring criteria, program goals and priorities. The Board also looked at the benefits for each park project. This review resulted in a recommendation to the Board of Commissioners to consider using local revenue sharing funds (#2470) to hire engineer firm to amend/update the current Gun Lake Park Master Plan and then use this plan and engineer firm to apply for a Michigan Natural Resource Trust Fund (MNRTF) grant in 2022 (due April 1, 2022).

The MNRTF point scoring criteria, Program Goals and Priorities, and the benefits for each park project are shown below as presented to the Parks Advisory Board in April.

For additional information please contact Brandy Gildea [BGildea@allegancounty.org](mailto:BGildea@allegancounty.org) or myself Dan Wedge [dwedge@allegancounty.org](mailto:dwedge@allegancounty.org).

## S T A T E O F M I C H I G A N

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**FACILITIES MANAGEMENT – AWARD COURTHOUSE ROOF REPLACEMENT BID**

**WHEREAS**, the Board of Commissioners (Board) appropriated \$240,000 in 2021 from the #2450 - CIP Public Improvements Fund to fund the replacement of roofing material on Section 1 of the Courthouse (east wing over the Prosecutor's Office); and

**WHEREAS**, consistent with the County's Purchasing Policy, an RFP process was used to solicit competitive bids of which the lowest bid with a satisfactory proposal received was for \$73,270.

**THEREFORE BE IT RESOLVED** that the Board awards a contract to replace the roofing on Section 1 of the Courthouse (Project #1124-21) to Mikalan Roofing of 9458 Adams Street, Zeeland, MI 49464 with the base bid amount of \$73,270; and

**BE IT FURTHER RESOLVED** the County Administrator is authorized to approve and sign change orders that result from additional work found while replacement is occurring in accordance with County policy; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to negotiate and sign all agreements within scope of project on behalf of the County.



ALLEGAN COUNTY  
REQUEST FOR ACTION FORM

Completed RFA form must be attached to a work order request through the Track-It System. If you have any questions regarding this process, please contact Administration @ ext. 2633.

RFA#: 201209

Date: 4/29/2021

Request Type Purchases - Capital Budget Select a Request Type to reveal and complete required form.  
Department Requesting Facilities Mgmt  
Submitted By Valdis Kalnins on behalf of Carl Chapman  
Contact Information cchapman@allegancounty.org

Item(s):  

Roofing services to replace current roof membrane on Courthouse Section 1 (west wing over the Prosecutor's Office).

Total Bid Price \$73,270.00

Budgeted?  Yes  No

No. Bids Sent 9.00

No. Bids Received 6.00

Prebid or Qualifications:  

None

Recommendation of Award:  

Mikalan Roofing, Zeeland, MI.

Equipment / Service / Supplies:  

Roofing services to replace current roof membrane on Courthouse Section 1 (west wing over the Prosecutor's Office).

Where it was advertised RFP posted to www.allegancounty.org and invitations to bid sent to 9 known vendors

**REMINDER - Include Tabulation Sheet**

**BID PRESENTATION FOR PROJECT #:****1124-21**

Date: 5/10/2021

Project Name:

**Courthouse Roof - Section 1**

# of Firms Invited to Bid: 9

Service Area:

**Facilities Management**

# in West Michigan: 9

Budgeted Amount:

\$ 240,000.00

# in Allegan County: 1

Bid Amount:

\$73,270.00

# of Bids Received: 6

Difference:

\$166,730.00

Over/Under Budget

UNDER

Evaluation Team:

Carl Chapman and Valdis Kalnins

Award Recommendation:

Mikalan Roofing Inc

Award Criteria:

Lowest bid with satisfactory proposal

References supplied and checked?

Yes

Debarred party?

No

<b>VENDOR TABLE</b>	<b>Vendor 1</b>	<b>Vendor 2</b>	<b>Vendor 3</b>	<b>Vendor 4</b>	<b>Vendor 5</b>	<b>Vendor 6</b>
Company Name	Mikalan Roofing Inc	Excel Roofing	DV Engineered Construction	Great Lakes Systems, Inc	Modern Roofing Inc	Tree House Construction
Company Address1	9458 Adams	966 Vally Ave NW	PO Box 79	2286 Port Sheldon Court	4741 24th St	464 Primrose Ln
City, State, Zip	Zeeland, MI 49464	Grand Rapids, MI 49504	Lamont, MI 49430	Jenison, MI 49428	Dorr, MI 49323	Flushing, MI 48433
Main Contact Name	Steve Groen	Juan Munoz	Jason Verhey	David Postma	M. John Stein	Steven VanTol
Main Contact Title		Owner	Co-Owner	Estimator	President	President
Main Contact Email	<a href="mailto:sgroen@mikalanroofing.com">sgroen@mikalanroofing.com</a>	<a href="mailto:juan@excelroofs.com">juan@excelroofs.com</a>	<a href="mailto:jason@dvec.info">jason@dvec.info</a>	<a href="mailto:dpostma@glsroof.com">dpostma@glsroof.com</a>	<a href="mailto:kelli@modernroofinginc.com">kelli@modernroofinginc.com</a>	<a href="mailto:treehouseconst@aol.com">treehouseconst@aol.com</a>
Main Contact Tel#						
Main Contact Cell#	616-836-1299	616-446-5430		616-299-8350		

**COST TABLE - EPDM Membrane Roof**

Replacement Cost - 20-year Guarantee Cover board not needed, cost removed from bids.	\$ 73,270.00	\$ 78,170.00	\$ 88,200.00	\$ 86,735.00	\$ 94,016.00	\$ 98,000.00
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**Proposed Allegan County  
Community Based AD-HOC  
Groundwater Work Group**

# Purpose



- ▶ Review the data on the Groundwater Study from Hydrosimulatics.
- ▶ Form recommendations from the final findings for next steps of consideration and the need of a project-based group or ongoing group to the Allegan County Board of Commissioners (BOARD).

# Purposed Work Group Committee

- ▶ County Commissioners- 2
- ▶ Township, Village and/or City Officials- 2
- ▶ Academia- 1
- ▶ Agricultural Businesses- 2
- ▶ Allegan County Conservation District (ACCD)- 1
- ▶ Real Estate- 2
- ▶ Industrial- 2
- ▶ Well Drillers- 2
- ▶ Restaurant Owner- 1
- ▶ Community Member- 1
- ▶ Tribe Member- 1

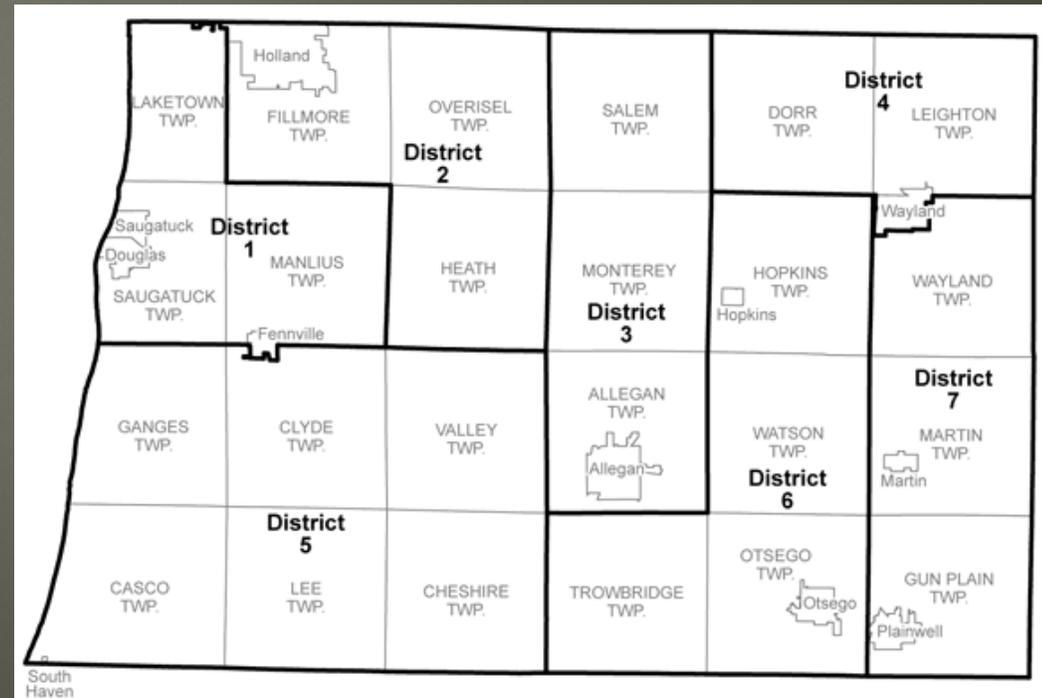
**Total Committee Members: 17**



# County Commissioners - 2

- ▶ It is very important to have the County Commissioners represented on this work group. They represent the citizenry of Allegan County and have direct links to the Boards of the LUGs.

- ▶ They can help communicate to the rest of the Board and their own local jurisdictions.

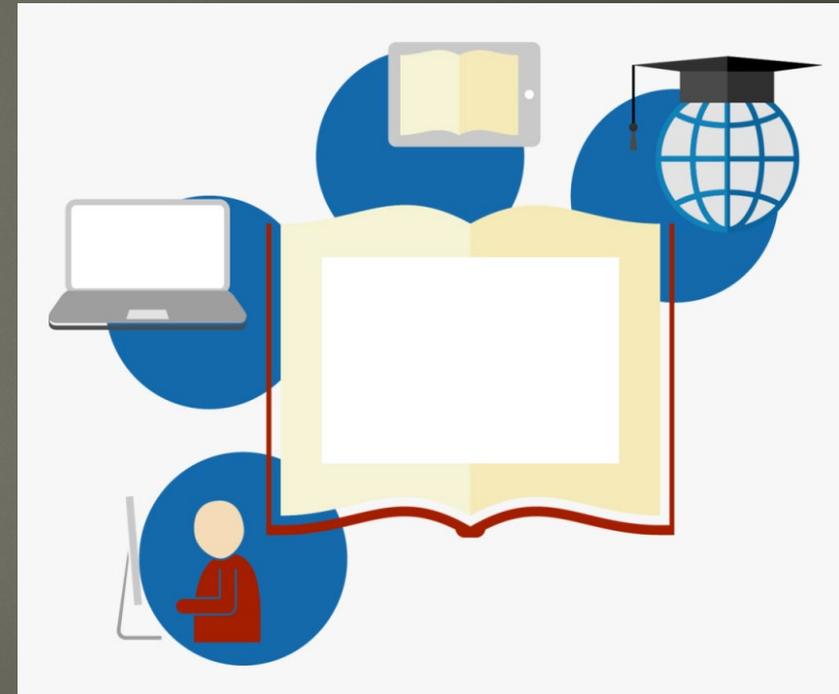


# Township, Village and/or City Officials- 2

- ▶ A township, city or village official will add the LUG perspective. Many of these LUGs use ground water for their municipal water supply and this study directly effects LUGs.
- ▶ The local units will be directly using the report and possibly using it for direction of the master plans.

# Academia- 1

- ▶ An academic individual will bring the perspective not only scholastically, but also the latest in technology and how the study can be best used by the public.



# Agricultural Businesses: Growers & Livestock- 2

- ▶ Agricultural businesses are some of the biggest users of the ground water in the county, not only for irrigation purposes but for watering of animals.
- ▶ Their businesses are directly affected by the availability and quality of ground water.
- ▶ Some farmers, in the dry times of the year, can use several thousands of gallons of water/day.



# ALLEGAN

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## CONSERVATION DISTRICT

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### Allegan County Conservation District (ACCD)- 1

- ▶ ACCD work with many Allegan County agricultural businesses and are committed, as evidenced by their vision, to help sustain the natural resources for future generations.
- ▶ ACCD is familiar with the mechanisms of the Allegan County agricultural businesses as well as the hydro-lithology of Allegan County.

# Real Estate: Builder, Developer, and Realtor- 2

- ▶ According to the survey by the Health Department, 7% of developers are planning on developing in Allegan County using individual wells.
- ▶ Allegan County utilizes ground water or on-site wells for their potable water source.

# Industrial- 2

- ▶ Some of the businesses in Allegan County rely on ground not only for potable water supply, but also for industrial processes.
- ▶ Some of these businesses can use up to one million gallons of water/day.



# Well Driller- 2

- ▶ Well drillers are a valuable portion of the ground water infrastructure of Allegan County.
- ▶ Their insights, experience and knowledge of the ground water make-up is invaluable to this study. Many of them have decades of experience.
- ▶ Any policy or water management planning can directly or indirectly impact this sector.



# Restaurant Owner- 1

- ▶ Several restaurant owners have on-site wells for their water supply.
- ▶ Restaurants have a vested interest. If their water supplies were to become tainted it would put their businesses in jeopardy.

# Community Member- 1

- ▶ A community member is very important to the work group. The volume of private water supplies in Allegan County is very large.

# Tribal Member- 1

- ▶ A tribal member is important because the tribe uses groundwater as well and represents a portion of the constituency of Allegan County. They have a direct interest into the success and protection of the ground water of Allegan County.

# Allegan County Health Department Involvement

ACHD is recommending we do not have a voting member of the Health Department be a part of this committee, but provide coordination and steering. This will allow this to be a community-driven study with the assistance and oversight of the ACHD.



HEALTH  
Department



# Questions?

## Contact Information:

Randy Rapp, RS

Environmental Health Services Manager, ACHD

[RRapp@AlleganCounty.org](mailto:RRapp@AlleganCounty.org)