

# Allegan County Parks Advisory Board



Allegan County Parks, Recreation &  
Tourism  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010  
269-686-9088  
[parks@allegancounty.org](mailto:parks@allegancounty.org)  
<http://www.allegancounty.org>

**Chairperson: Pam Brown**  
**Vice Chairperson: John Clark III**

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## **PARKS ADVISORY BOARD MEETING – AGENDA**

Tuesday, April 6, 2021 @ 8:30am

Virtual Meeting – Connectivity Instructions **Attached**

**Pam Brown**  
616-490-1627  
Allegan

**John Clark III**  
269-274-2736  
Allegan

**Mark  
DeYoung**  
616-318-9612  
Dorr

**Gale Dugan**  
269-694-5276  
Otsego

**Samuel  
Dykstra**  
269-792-2945  
Wayland

**Kevin  
Formsma**  
616-886-7030  
Hamilton

**Dean Kapenga**  
616-218-2599  
Hamilton

**Jackie Metz**  
269-521-6524  
Allegan

**Maryl  
Langeance**  
269-694-9326  
Otsego

### **CALL TO ORDER:**

### **ROLL CALL:**

### **APPROVAL OF MINUTES:**

### **PUBLIC PARTICIPATION:**

### **ADDITIONAL AGENDA ITEMS:**

### **APPROVAL OF AGENDA:**

### **PARK ADMINISTRATION UPDATES:**

### **REVIEW ITEMS:**

1. Financial Statements
    - a. Quarterly Revenue Comparisons
- 

### **RECOMMENDATION/ACTION ITEMS:**

1. 2022 Michigan Natural Resource Trust Fund (MNRTF) Grant
- 

### **DISCUSSION ITEMS:**

1. West Side Park Beach Access –
    - a. Temporary fix for North Stairs
    - b. Long Term with ADA accessibility
  2. 2020-2024 Recreation Plan Review - [Link to Recreation Plan](#)
    - a. Consideration of the National Community Citizen Survey (NCS) input - [Link to NCS](#)
    - b. Input from Board and Elected Official Combined Board Survey
    - c. Input from Parks Advisory Board Members
- 

### **NOTICE OF PARK ADVISORY BOARD APPOINTMENTS:**

### **FUTURE AGENDA ITEMS:**

### **ROUND TABLE:**

**ADJOURNMENT:** Next Meeting –Tuesday, June 1, 2021 @ 8:30 in **Zimmerman Room (Human Service Building – 3255 122<sup>nd</sup> Ave, Allegan, MI 49010)**



# Allegan County

## Connecting to Zoom Webinar

Parks Advisory Board Meeting – April 6, 2021



Allegan County  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010

# STEP 1: Connect to the Zoom Site

- OPTION 1: Telephone

- Call (929) 205-6099
- Type in Meeting ID: 844 9807 2422 then press#
- If a password is required, please enter Password: 030195 then #  
<STOP here>

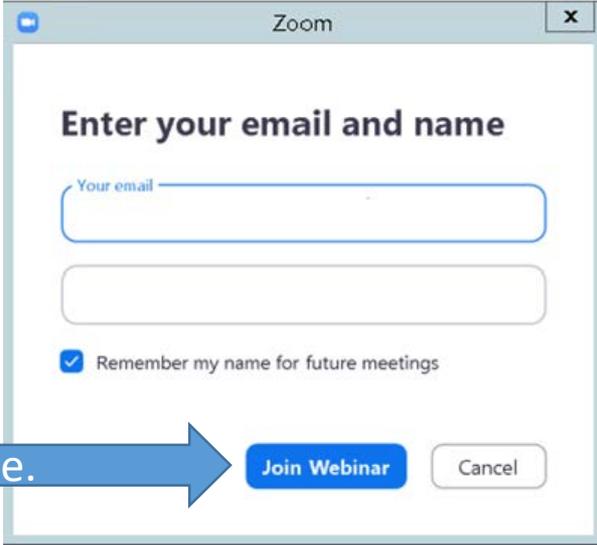
You do not have to continue reading the rest of the instructions.

- OR -

- OPTION 2: Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://us02web.zoom.us>
- <Continue with the rest of the instructions>

# STEP 2: Enter your email & name



A screenshot of a Zoom dialog box titled "Zoom" with a close button (x) in the top right corner. The dialog box contains the following elements:

- Enter your email and name**: A bold heading.
- Your email**: A text input field with a blue border.
- Name**: A text input field with a grey border.
- Remember my name for future meetings: A checked checkbox with the text "Remember my name for future meetings".
- Join Webinar**: A blue button with white text.
- Cancel**: A grey button with black text.

Click when done.



Join Webinar

Cancel

STEP 3: This Window (or something very similar) should appear when connected. A video of the Parks Manager may also appear.

**Allegan County Board of Commissioners**

County Services Building  
1295 - 122nd Avenue #  
Allegan, MI 49010  
298-873-0203 Main Office  
298-866-5331 Main Fax  
<http://www.allegancounty.org>

*Jim Storey, Chairperson  
Gale Degan, Vice Chairperson*

**BOARD OF COMMISSIONERS MEETING – AGENDA**  
Thursday, March 26, 2020 – 1PM  
**Virtual Meeting – Connectivity Instructions Attached**

**DISTRICT 1**  
Debra Kacanga  
616-218-2599  
dkacanga@allegancounty.org

**DISTRICT 2**  
Jim Storey  
616-348-9737  
jstorey@allegancounty.org

**DISTRICT 3**  
Heaz R. Thone  
265-673-4514  
c3thone@allegancounty.org

**DISTRICT 4**  
Mark DeYoung  
616-318-8812  
mdeyoung@allegancounty.org

**DISTRICT 5**  
Tom Jansup  
265-637-3374  
tjansup@allegancounty.org

**DISTRICT 6**  
Gabe Dugan  
265-684-5273  
cdugan@allegancounty.org

**IPM**

**CALL TO ORDER:**  
**ROLL CALL:**  
**OPENING PRAYER:** Commissioner Tom Jansup  
**PLEDGE OF ALLEGIANCE:**  
**COMMUNICATIONS:** Attached  
**APPROVAL OF MINUTES:** Attached  
March 5, 2020 & March 12, 2020  
**PUBLIC PARTICIPATION:**  
**ADDITIONAL AGENDA ITEMS:**  
**APPROVAL OF AGENDA:**  
**PRESENTATIONS:**  
**PROCLAMATIONS:**  
**INFORMATIONAL SESSION:** Attached  
**ADMINISTRATIVE REPORTS:**

**CONSENT ITEMS:**

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

**ACTION ITEMS:**

1. Facilities Management—approve Youth Home Fire Protection System Improvements (185-560)

**DISCUSSION ITEMS:**

1. Board of Commissioners—approve Conservation District Millage Proposal
2. Pandemic Update (Health Officer, Emergency Management Director, County Administrator, Economic Development Director)

PAGE 1 OF 2 254 WORDS

Audio Settings Chat Raise Hand Q&A Leave Meeting

# STEP 4: Adjust audio settings (if needed)

The image shows a Zoom meeting interface with the 'Settings' window open to the 'Audio' tab. A vertical black bar on the left side of the meeting window is highlighted with a blue arrow labeled '1'. A blue arrow labeled '2' points from the 'Audio' tab in the settings window to the meeting content area. The meeting content area displays the name 'Economic Development - Greg King, Director' and 'ADMINISTRATIVE REPORTS:'. Below this, it says 'CONSENT ITEMS:' followed by a list item: '1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)'. The 'Settings' window shows the 'Audio' section with 'Remote Audio' selected in the 'Speaker' dropdown, 'Test Mic' in the 'Microphone' dropdown, and volume sliders for both. The 'Automatically adjust volume' checkbox is checked. Other options like 'Use separate audio device to play ringtone simultaneously' and 'Automatically join audio by computer when joining a meeting' are unchecked. The 'Advanced' button is visible at the bottom right of the settings window. The meeting toolbar at the bottom shows 'Chat', 'Raise Hand', and 'Q&A' buttons.

# STEP 5: Raise hand to be recognized to speak.

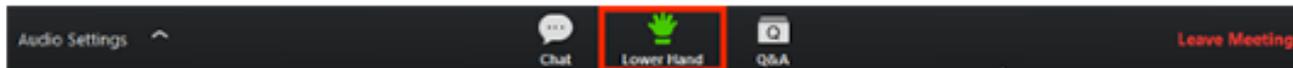
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



# STEP 6: Leave the meeting

You are viewing Allegan County Administration's screen View Options

Recording Enter Full Screen

BOC20200326\_agenda[26410] [Read-Only] [Compatibility Mode] - Word Steve Sedore

FILE HOME INSERT DESIGN PAGE LAYOUT REFERENCES MAILINGS REVIEW VIEW ACROBAT

Spelling & Grammar Define Thesaurus Word Count Translate Language New Comment Delete Previous Next Show Comments Ink Comment Pen Eraser Track Changes Simple Markup Show Markup Accept Reject Previous Next Compare Block Authors Restrict Editing Start Inking Linked Notes OneNote

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**Allegan County Board of Commissioners**



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*Jim Storey, Chairperson*  
*Gale Dugan, Vice Chairperson*

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**BOARD OF COMMISSIONERS MEETING – AGENDA**  
Thursday, March 26, 2020 – 1PM

<p><b>DISTRICT 1</b> Dean Kapenga 616-218-2599 <a href="mailto:dkapenga@allegancounty.org">dkapenga@allegancounty.org</a></p> <p><b>DISTRICT 2</b> Jim Storey 616-848-9767 <a href="mailto:jstorey@allegancounty.org">jstorey@allegancounty.org</a></p> <p><b>DISTRICT 3</b> Max R. Thiele 269-673-4514 <a href="mailto:mthiele@allegancounty.org">mthiele@allegancounty.org</a></p> <p><b>DISTRICT 4</b> Mark DeYoung 616-318-9612 <a href="mailto:mdeyoung@allegancounty.org">mdeyoung@allegancounty.org</a></p>	<p>1PM</p> <p><b>CALL TO ORDER:</b> <b>ROLL CALL:</b> <b>OPENING PRAYER:</b> Commissioner Tom Jessup <b>PLEDGE OF ALLEGIANCE:</b> — <b>COMMUNICATIONS:</b> Attached <b>APPROVAL OF MINUTES:</b> Attached March 5, 2020 &amp; March 12, 2020 <b>PUBLIC PARTICIPATION:</b> <b>ADDITIONAL AGENDA ITEMS:</b> <b>APPROVAL OF AGENDA:</b> <b>PRESENTATIONS:</b> <b>PROCLAMATIONS:</b> <b>INFORMATIONAL SESSION:</b> Attached <del>Economic Development</del> — <del>Greg King, Director</del> <b>ADMINISTRATIVE REPORTS:</b></p> <p><b>CONSENT ITEMS:</b></p> <p>1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 &amp; 3/27/20)</p>
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Audio Settings

Chat Raise Hand Q&A

Leave Meeting

