

# Allegan County Board of Commissioners



County Services Building  
3283 – 122<sup>nd</sup> Avenue  
Allegan, MI 49010  
269-673-0203 Main Office  
269-686-5331 Main Fax  
<http://www.allegancounty.org>

**Scott Beltman, Chair**  
**Craig Van Beek, Vice Chair**

## **BOARD OF COMMISSIONERS MEETING – AGENDA**

**\*REVISION #1 – 4/21/2026**

Thursday, April 23, 2026 – 7 PM

County Services Building – Board Room  
Virtual Connectivity Options Attached

### **DISTRICT 1**

Craig Van Beek  
616-299-6668  
cvanbeek@  
allegancounty.org

*Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings [Policy](#), which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.*

### **DISTRICT 2**

Mark DeYoung  
616-318-9612  
mdeyoung@  
allegancounty.org

7 PM

#### **CALL TO ORDER:**

#### **ROLL CALL:**

**OPENING PRAYER:** Commissioner Brad Lubbers

#### **PLEDGE OF ALLEGIANCE:**

#### **PUBLIC HEARING:**

**APPROVAL OF MINUTES:** April 9, 2026

#### **PUBLIC PARTICIPATION:**

#### **ADDITIONAL AGENDA ITEMS:**

#### **APPROVAL OF AGENDA:**

#### **PRESENTATIONS:**

#### **INFORMATIONAL SESSION:**

Chris Machiela—Drain Commissioner

#### **ADMINISTRATIVE REPORTS:**

### **DISTRICT 3**

Brad Lubbers  
616-218-5069  
blubbers@  
allegancounty.org

#### **CONSENT ITEMS:**

1. \*Administration—Claims & Interfund Transfers (4/17/26 & 4/24/26)
2. \*Sheriff's Department—apply/accept FY2027 Michigan Department of Corrections Comprehensive Community Corrections Grant (266-072)

### **DISTRICT 4**

Scott Beltman  
616-292-1414  
sbeltman@  
allegancounty.org

#### **DISCUSSION ITEMS:**

1. \*Board of Commissioners—approve Allegan Conservation District Millage Language (Tabled from 4/9/26)
2. \*Administration—procure new Enterprise Resource Planning Solution (265-967)
3. \*Board of Commissioners—General Appointment

### **DISTRICT 5**

Gale Dugan  
269-694-5276  
gdugan@  
allegancounty.org

#### **ACTION ITEMS:**

1. \*Equalization—approve FY2026 L-4024 (266-488)

#### **Mission Statement**

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

**PLANNING ITEMS:**

1. None
- 

**PUBLIC PARTICIPATION:**

**FUTURE AGENDA ITEMS:**

- OPENING PRAYER: Commissioner Gale Dugan
- INFORMATION SESSION: Sheriff's Office
- ADMINISTRATIVE REPORT: 2025 Annual Report & 1st Quarter 2026 Wellness Report
- ADMINISTRATIVE REPORT: Quarterly Capital Report
- PLANNING: Health Department 2026 Q1 Report/Annual Report

**QUEST FOR MILEAGE:**

**BOARDS AND COMMISSIONS REPORTS:**

**ROUND TABLE:**

**CLOSED SESSION:**

**ADJOURNMENT:** Next Meeting – Thursday, May 14, 2026, 9 AM @ BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.

**PUBLIC PARTICIPATION:** *The right to address the public is granted by the Michigan Open Meetings Act under rules established by the BOC. MCL 15.263(5).*

*The public shall be allowed to address the BOC within the following parameters:*

*Public comment shall be permitted during the public participation portion(s) of the agenda following the SPEAKER'S declaration of*

- 1. Name, local unit of residence, and*
- 2. The topic which they wish to address, and*
- 3. In general, a maximum of five (5) minutes shall be granted to each person making a public comment; however, that time may be modified at the discretion of the Chair.*

*Any exceptions to the rules of public participation shall be at the discretion of the Chair.*



# Allegan County Board of Commissioners

# STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: **471420**, then #

- To raise your hand to speak, press \*9

- To Mute and Unmute, press 6\*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: **Board**

<Continue with the rest of the instructions>

# STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN\_YneHxuk\_SjqfnMwchbtUEg

## Webinar Registration

Topic: BOC Meeting - 4/9/2020

Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)


\* Required information

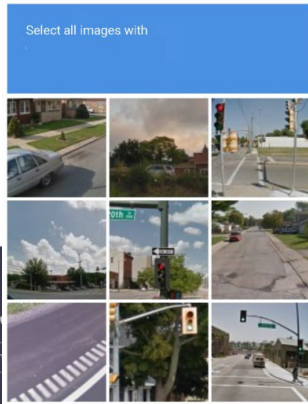
First Name \*

Last Name \*

Email Address \*

Confirm Email Address \*

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Webinars and Events

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Account  
Support Center  
Live Training  
Feedback  
Contact Us  
Accessibility

1. Enter name and email

2. Click this box

3. Answer challenge question

4. Click when done.

STEP 3: This Window will appear when connected.



# STEP 4: Adjust audio settings (if needed)

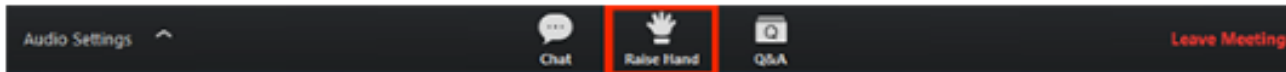
The screenshot shows the Zoom application interface. A large black vertical bar on the left side of the screen is highlighted with a blue arrow labeled '1'. A blue arrow labeled '2' points to the 'Audio' settings panel on the right. The 'Audio' settings panel includes options for Speaker and Microphone, with volume sliders and checkboxes for 'Automatically adjust volume', 'Use separate audio device to play ringtone simultaneously', 'Automatically join audio by computer when joining a meeting', 'Mute my microphone when joining a meeting', 'Press and hold SPACE key to temporarily unmute yourself', and 'Sync buttons on headset'. A dropdown menu is open at the bottom left, showing options: 'Select a Speaker', 'Remote Audio' (checked), 'Same as System', 'Test Speaker & Microphone...', 'Leave Computer Audio', and 'Audio Settings...'. The background shows a meeting agenda with items like 'Economic Development - Greg King, Director' and 'ADMINISTRATIVE REPORTS: CONSENT ITEMS: 1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)'. The bottom of the screen shows the Zoom meeting controls: Chat, Raise Hand, and Q&A.

# STEP 5: Raise hand to be recognized to speak.

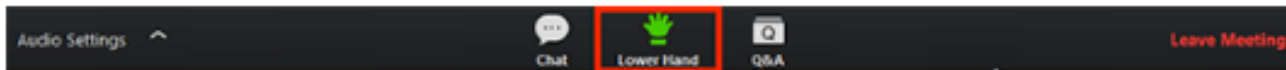
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



# STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content is a document viewer displaying a Microsoft Word document titled "BOC20200409\_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for County Services Building, including address, phone, fax, and website. Below the header, the document is titled "BOARD OF COMMISSIONERS MEETING – AGENDA" and lists items for District 1, 2, 3, and 4, along with a central agenda list including "CALL TO ORDER", "ROLL CALL", "OPENING PRAYER", "PLEDGE OF ALLEGIANCE", "COMMUNICATIONS", "APPROVAL OF MINUTES", "PUBLIC PARTICIPATION", "ADDITIONAL AGENDA ITEMS", "PRESENTATIONS", "PROCLAMATIONS", "INFORMATIONAL SESSION", and "ADMINISTRATIVE REPORTS". At the bottom of the document viewer, it shows "PAGE 1 OF 2" and "251 WORDS".

At the bottom of the Zoom window, there is a control bar with the following elements from left to right: "Audio Settings" with an upward arrow, "Chat" with a speech bubble icon, "Raise Hand" with a hand icon, "Q&A" with a speech bubble icon, and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

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**ITEM**

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45	8	<b>BREAK – 10:15 A.M.</b>
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**APRIL 9, 2026 SESSION – PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on April 9, 2026 at 9:00 A.M. in accordance with the motion for adjournment of March 26, 2026, and rules of this board; Chair Beltman presiding.

Upon roll call the following members answered as Commissioners for the respective Districts:

- DIST #1 CRAIG VAN BEEK
- DIST #2 MARK DEYOUNG
- DIST #3 BRAD LUBBERS
- DIST #4 SCOTT BELTMAN
- DIST #5 GALE DUGAN

The invocation was offered by District #1 Commissioner Van Beek.  
The Chief Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

**MARCH 26, 2026 SESSION MINUTES – ADOPTED AS PRESENTED**

2/ Moved by Commissioner Dugan, seconded by Commissioner Lubbers to approve the minutes for the March 26, 2026 session as distributed. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION – NO COMMENTS**

3/ Chair Beltman opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**AGENDA ADOPTED AS AMENDED**

4/ Chair Beltman asked if there were any additions or changes to the agenda. Administrator Sarro requested ARPA funds be an addition to the agenda as a discussion item.

Moved by Commissioner Dugan, seconded by Commissioner Lubbers to adopt the changes to the meeting agenda as requested. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**INFORMATIONAL SESSION: 57<sup>th</sup> DISTRICT COURT**

5/ Laurie Tange, Court Administrator from the 57<sup>th</sup> District Court presented the Board with an annual report.

**ADMINISTRATIVE UPDATE**

6/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included, the progress of going forward with the Medical Care project, Eden Software Replacement project, Parks Recreation Program update along with information regarding the Pop-up sites around the county to raise awareness of the senior services home delivered meal program.

**CONSENT ITEMS:**

**FINANCE – CLAIMS & INTERFUND TRANSFERS**

7/ **WHEREAS**, Administration has compiled the following claims for 4/3/26 and 4/10/26; and **WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and **WHEREAS**, said claims are listed in the 2026 Claims folder of the Commissioners’ Record of Claims.

**APRIL 3, 2026**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	177,433.08	177,433.08	
County Road Fund – 201	3,596.68	3,596.68	
Parks/Recreation Fund – 208	1,423.68	1,423.68	

Friend of the Court – Cooperative Reimb. – 215	3,396.00	3,396.00	
Friends of the Court – 216	6,192.00	6,192.00	
Health Department Fund – 221	1,656.47	1,656.47	
Animal Shelter – 254	1,104.25	1,104.25	
Indigent Defense Fund – 260	21,230.49	21,230.49	
Law Enf Training Fund PA302 – 266	1,940.00	1,940.00	
Law Library Fund – 269	2,489.63	2,489.63	
Sheriffs Contracts – 287	108.75	108.75	
Transportation Fund – 288	5,904.12	5,904.12	
Child Care Fund – 292	6,328.40	6,328.40	
Veterans Relief Fund – 293	428.52	428.52	
Senior Services Fund – 298	3,147.61	3,147.61	
Capital Improvement Fund – 401	5,888.27	5,888.27	
Medical Care Facility Fund – 512	872.01	872.01	
Property Tax Adjustments – 516	1,865.07	1,865.07	
Self-Insurance Fund – 677	44,910.93	44,910.93	
Drain Fund – 801	20,647.84	20,647.84	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$310,563.80</b>	<b>\$310,563.80</b>	

**APRIL 10, 2026**

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	141,632.86	141,632.86	
Parks/Recreation Fund – 208	5,711.72	5,711.72	
Friend of the Court – Cooperative Reimb. – 215	1,852.81	1,852.81	
Friends of the Court – 216	374.00	374.00	
MCOLES CPE – 217	1,689.08	1,689.08	
Health Department Fund – 221	16,903.49	16,903.49	
Solid Waste/Recycling – 226	338.65	338.65	
Animal Shelter – 254	9,833.87	9,833.87	
Central Dispatch Fund – 261	63,393.46	63,393.46	
Local Corrections Officers Training Fund – 264	863.56	863.56	
Law Enf. Training Fund PA302 – 266	200.00	200.00	
Grants – 279	3,025.00	3,025.00	
Transportation Fund – 288	28,981.88	28,981.88	
Child Care Fund – 292	22,040.32	22,040.32	
Veterans Relief Fund – 293	332.16	332.16	
Senior Services Fund – 298	28,143.35	28,143.35	
Property Tax Adjustments – 516	535.31	535.31	
Delq. Tax Revolving Fund 2025 Taxes – 525	7,833,664.20	7,833,664.20	
Revolving Drain Maintenance Fund - 639	409.80	409.80	
Fleet Management/Motor Pool – 661	42.93	42.93	

Self-Insurance Fund – 677	550,013.70	550,013.70	
Drain Fund – 801	3,271.78	3,271.78	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$8,713,253.93</b>	<b>\$8,713,253.93</b>	

**THEREFORE, BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 4/3/26, 4/10/26, and interfund transfers.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to adopt the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**BREAK – 10:15 A.M.**

**8/** Upon reconvening at 10:25 A.M., the following Commissioners were present: Commissioner Van Beek, DeYoung, Lubbers, Beltman and Dugan. Absent: None.

**DISCUSSION ITEMS:**

**LAKE LEVEL RESOLUTIONS**

**9.1/** Moved by Commissioner Dugan, seconded by Commissioner Lubbers to remove from the table the Pine Creek Lake - Lake Level discussion. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PINE CREEK LAKE – LAKE LEVEL**

**9.2/ WHEREAS**, Pine Creek Lake, located in Otsego Township, Allegan County, Michigan has a normal lake level established by the Allegan County Circuit Court under Part 307 of the Natural Resources and Environmental Protection Act, Act 451 of 1994, as amended (“Part 307”); and

**WHEREAS**, the Allegan County Board of Commissioners and its delegated authority, the Allegan County Drain Commissioner (“Delegated Authority”), have jurisdiction to operate and maintain of the normal level of Pine Creek Lake. MCL 324.30702; and

**WHEREAS**, the Allegan County Board of Commissioners is subject to a Flowage Agreement with the Michigan Department of Natural Resources that, together with the court order, sets specific requirements for the lake level related to fisheries management; and

**WHEREAS**, Jefferson Road, which is a county road under the jurisdiction of the Allegan County Road Commission, runs over the Pine Creek Lake Dam; and

**WHEREAS**, Part 307’s primary mechanism to fund infrastructure and activities to operate and maintain the normal level of Pine Creek Lake is by special assessments using a lake level special assessment district established by the Allegan County Circuit Court. See e.g., MCL 324.30711; and

**WHEREAS**, a review of the historical court orders relating to Pine Creek Lake’s normal level found that updates are necessary to ensure that the boundaries of the lake level special assessment district accurately reflect the parcels that benefit from the normal level. See e.g., MCL 324.30711; and

**WHEREAS**, Part 307 requires annual expenditures of over \$10,000 to be approved by a county board of commissioners. MCL 324.30722(4); and

**WHEREAS**, for the reasons stated herein, the Allegan County Board of Commissioners finds it necessary to: (1) approve hiring legal counsel and engineers to assist with the Part 307 lake level process, including filing a petition in the Allegan County Circuit Court; (2) amend the lake level order for Pine Creek Lake as necessary to allow Allegan County to operate and maintain the normal lake level, including updating and confirming the boundaries of the existing lake level special assessment district, and (3) authorize annual expenditures of over \$10,000 for activities to operate and maintain the normal level of Pine Creek Lake.

**THEREFORE, BE IT RESOLVED:**

- 1. Legal Counsel:** The Drain Commissioner may retain legal counsel Fahey Schultz Burzych Rhodes PLC to assist with legal matters related to the Part 307 lake level process. Said legal counsel is explicitly authorized to file a petition in the Allegan County Circuit Court on behalf of Allegan County to amend the lake level order for Pine Creek Lake to update and confirm the boundaries of the existing lake level special assessment district and conduct any other updates to the lake level order that are necessary to allow Allegan County to operate and maintain the normal level of Pine Creek Lake. See MCL 324.30707(5) (circuit court has continuing jurisdiction). Said legal counsel is further authorized to assist the Delegated Authority with the

compilation of a special assessment roll and preparation/coordination of any necessary easements and/or other agreements.

2. **Engineers:** The Drain Commissioner may retain, in a manner consistent with the Drain Code, the necessary engineering services, to assist with activities related to maintenance and operation of the normal level of Pine Creek Lake, including but not limited to the preparation of studies and recommendations related to the boundaries of the lake level special assessment district and any other necessary updates to the lake level order; providing expert testimony related to the lake level order; compilation and approval of a special assessment roll; and preparation/coordination of any necessary easements and/or other agreements.
3. **Over \$10,000 Expenditure:** The Allegan County Board of Commissioners approves annual expenditures of over \$10,000 for activities to maintain the normal level of Pine Creek Lake, including maintenance and repair of lake level infrastructure. MCL 324.30722(4). This express authorization to spend more than \$10,000 annually shall authorize annual expenditures of over \$10,000 for all years in which work for the authorized activities herein continues to occur.
4. **Costs of Activities:** All costs associated with the activities authorized herein, including retaining all necessary consultants (e.g. legal counsel and engineers), shall be reimbursed by a lake level special assessment district to the extent permitted by Part 307.

Moved by Commissioner Dugan, seconded by Commissioner Lubbers to adopt the resolution as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

#### LAKE LEVEL -PINE LAKE

**9.3/ WHEREAS**, Pine Lake is an inland lake located in Gun Plain Township, Allegan County and Prairieville Township, Barry County; and

**WHEREAS**, Part 307 of the Michigan Natural Resources and Environmental Protection Act, MCL 324.30701 *et seq.* ("Part 307"), sets forth the procedures and requirements necessary to establish a normal lake level for an inland lake in the State of Michigan and process for confirming the boundaries of a lake level special assessment district; and

**WHEREAS**, in 1969, the Barry County Circuit Court established a lake level for Pine Lake and approved a special assessment district for Pine Lake; and

**WHEREAS**, the original lake level was later modified by the Court to the current level of 890.5 feet above sea level, subject to seasonal variations and precipitation; and

**WHEREAS**, the Allegan County Drain Commissioner and Barry County Drain Commissioner (collectively, the "Drain Commissioners"), sharing joint delegated authority under Part 307, have the ongoing responsibility to maintain and repair the lake level project for Pine Lake; and

**WHEREAS**, the County has previously determined that the whole or part of the cost of the project to establish and maintain the normal level for Pine Lake be defrayed by special assessments for the benefits derived against privately owned parcels of land, political subdivisions of the state, and state-owned lands, through the establishment of a special assessment district; and,

**WHEREAS**, the Allegan County Drain Commissioner has determined that the Pine Lake special assessment district boundaries should be amended to include benefitting lands that were not within in the existing special assessment district as originally determined by the Barry County Circuit Court; and

**WHEREAS**, the Allegan County Drain Commissioner recommends that the County Board of Commissioners authorize the filing of a petition in the circuit court to re-affirm the established normal level and amend the boundaries of the Pine Lake Level Special Assessment District.

#### **THEREFORE, BE IT RESOLVED:**

5. The County Board of Commissioners finds that in order to protect the public's health, safety, and welfare, to best preserve the natural resources of the state, and to preserve and protect the value of property around the Pine Lake, it is necessary to take all such action to maintain the existing normal lake level for Pine Lake, that all expenses for maintaining the normal level shall be defrayed by special assessments for the benefits derived against privately owned parcels of land, political subdivisions of the state, and state-owned lands (if any).
6. The Allegan County Drain Commissioner is designated the "Delegated Authority" as provided by Part 307 to act on behalf of the Board of Commissioners and is directed to prepare or amend the boundaries of the special assessment district in accordance with the procedures set forth in Part 307, and to take all other

actions as necessary and required by the delegated authority as provided in Part 307 ("Lake Level Project").

7. The Clark Hill, PLC law firm is appointed as legal counsel for the Lake Level Project, and is directed to initiate appropriate legal action in the Barry County Circuit Court for the determination and the approval of boundaries of the Pine Lake Special Assessment District in accordance with the procedures set forth in Part 307 and to assist the Delegated Authority with the Lake Level Project in accordance with its responsibilities as set forth in Part 307.
8. The Land & Resource Engineering, Inc. ("LRE") is appointed as the engineer for the Lake Level Project, to prepare such reports required for the Lake Level Project, and to assist the delegated authority with all actions as necessary and required by the Delegated Authority as set forth in Part 307. All costs associated with the activities authorized herein, including retaining all necessary consultants (e.g. legal counsel and engineers), shall be reimbursed by a lake level special assessment district to the extent permitted by Part 307.
9. This resolution shall become effective only if the Board of Commissioners of the County of Allegan adopts a resolution substantially in the form of this resolution.
10. All resolutions and parts of resolutions, insofar as the same may be in conflict with the provisions of this resolution, are hereby rescinded.

Moved by Commissioner Dugan, seconded by Commissioner Van Beek to adopt the resolution as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

#### **BOARD OF COMMISSIONERS -SENIOR MILLAGE BALLOT LANGUAGE**

**9.4/ WHEREAS**, the County Boards of Commissioners Act, Act 156 of 1851, authorizes a county to levy a tax of not more than 1 mill for services to older citizens (MCL 400.576); and

**WHEREAS**, Allegan County previously authorized a millage of 0.493 mill for providing funds for services to senior citizens in Allegan County, which millage expired in 2025; and

**WHEREAS**, the millage was last levied at a rate of 0.4823 mill due to Headlee Amendment millage reductions; and

**WHEREAS**, the County desires to ask voters to renew the previously authorized millage (at the rate last levied) for a period of four years (2026 through 2029, inclusive); and

**WHEREAS**, the County has determined that the request is in the best interests of the public health, safety, and welfare of the County residents; and

**WHEREAS**, the County has determined that it is in the best interests of County residents to request that such millage request be placed on the ballot at the August 4, 2026, election.

**THEREFORE**, be it resolved by the Board of County Commissioners of Allegan County, Michigan, as follows:

1. The Board of County Commissioners approves and certifies to present to the electors of Allegan County at the August 4, 2026, election a proposed millage renewal in the amount of 0.4823 mill as described in the ballot language attached as Exhibit A; and
2. The County is authorized and directed to promptly submit this Resolution along with the ballot language attached as Exhibit A to the Allegan County Clerk for inclusion in the ballot at the August 4, 2026, election.
3. The County Administrator has authority to make any non-substantive or typographical changes to the Resolution or ballot proposal if recommended by the County Clerk or County's legal counsel.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution are hereby rescinded.

Moved by Commissioner DeYoung, seconded by Commissioner Dugan to adopt the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**BOARD OF COMMISSIONERS CONSERVATION DISTRICT MILLAGE LANGUAGE**

**9.5/** WHEREAS, the County Boards of Commissioners Act, Act 156 of 1851, authorizes a county to levy a tax of not more than 1 mill and remit the proceeds of that tax to a conservation district (MCL 46.22); and

WHEREAS, Allegan County previously authorized a millage of 0.10 mill for providing funds for the operation of the Allegan Conservation District, including programs to assist landowners in the protection and enhancement of natural resources, environmental education, and environmental remediation within Allegan County, which millage expires in 2026; and

WHEREAS, the millage was last levied at a rate of 0.0943 mill due to Headlee Amendment millage reductions; and

WHEREAS, the County desires to ask voters to renew the previously authorized millage (at the rate last levied) for a period of six years (2027 through 2032, inclusive); and

WHEREAS, the County has determined that the request is in the best interests of the public health, safety, and welfare of the County residents; and

WHEREAS, the County has determined that it is in the best interests of County residents to request that such millage request be placed on the ballot at the August 4, 2026, election. **THEREFORE**, be it resolved by the Board of County Commissioners of Allegan County, Michigan, as follows:

5. The Board of County Commissioners approves and certifies to present to the electors of Allegan County at the August 4, 2026, election a proposed millage renewal in the amount of 0.0943 mill as described in the ballot language attached as Exhibit A; and
6. The County is authorized and directed to promptly submit this Resolution along with the ballot language attached as Exhibit A to the Allegan County Clerk for inclusion in the ballot at the August 4, 2026, election.
7. The County Administrator has authority to make any non-substantive or typographical changes to the Resolution or ballot proposal if recommended by the County Clerk or County's legal counsel.
8. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution are hereby rescinded.

Moved by Commissioner Lubbers, seconded by Commissioner Dugan to table the resolution until the April 23, 2026 meeting. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**BOARD OF COMMISSIONERS—COMMUNITY CORRECTIONS ADVISORY BOARD (CCAB) APPOINTMENT**

**9.6/ BE IT RESOLVED** that the following appointment is hereby confirmed:

- Community Corrections Advisory Board– fill a new 2-year term set to expire on 12/31/27.
  - Jonathan Blair – Prosecuting Attorney Designee

Moved by Commissioner Dugan, seconded by Commissioner Van Beek to adopt the resolution as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**BOARD OF COMMISSIONERS – AMERICAN RESCUE PLAN ACT (ARPA)**

**9.7/ BE IT RESOLVED** that the Board authorizes the County Administrator to transfer any remaining ARPA dollars between and among the already approved and obligated projects pertaining to Water and Broadband, to the degree such can reasonably be determined as permissible through ARPA.

Moved by Commissioner Dugan, seconded by Commissioner DeYoung to adopt the resolution as presented. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**PLANNING ITEMS:**

- 10/** Administrator Sarro opened the floor for discussion of the Board Strategic Planning.

**PUBLIC PARTICIPATION – NO COMMENTS**

11/ Chair Beltman opened the meeting to public participation and as there were no comments from the public, he closed the meeting to public participation.

**ADJOURNMENT UNTIL APRIL 23, 2026 AT 7:00 P.M.**

12/ Moved by Commissioner Lubbers, seconded by Commissioner Dugan to adjourn until April 23, 2026 at 7:00 P.M. The motion carried by voice vote and the meeting was adjourned at 11:36 A.M. Yeas: votes. Nays: votes.

*Jackie Porter*

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Chief Deputy Clerk

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Board Chair

Minutes approved during the 04/23/2026 Session

DRAFT



# 2025 ANNUAL REPORT

➤ Chris Machiela  
Allegan County  
Drain Commissioner



## The Drain Code of 1956

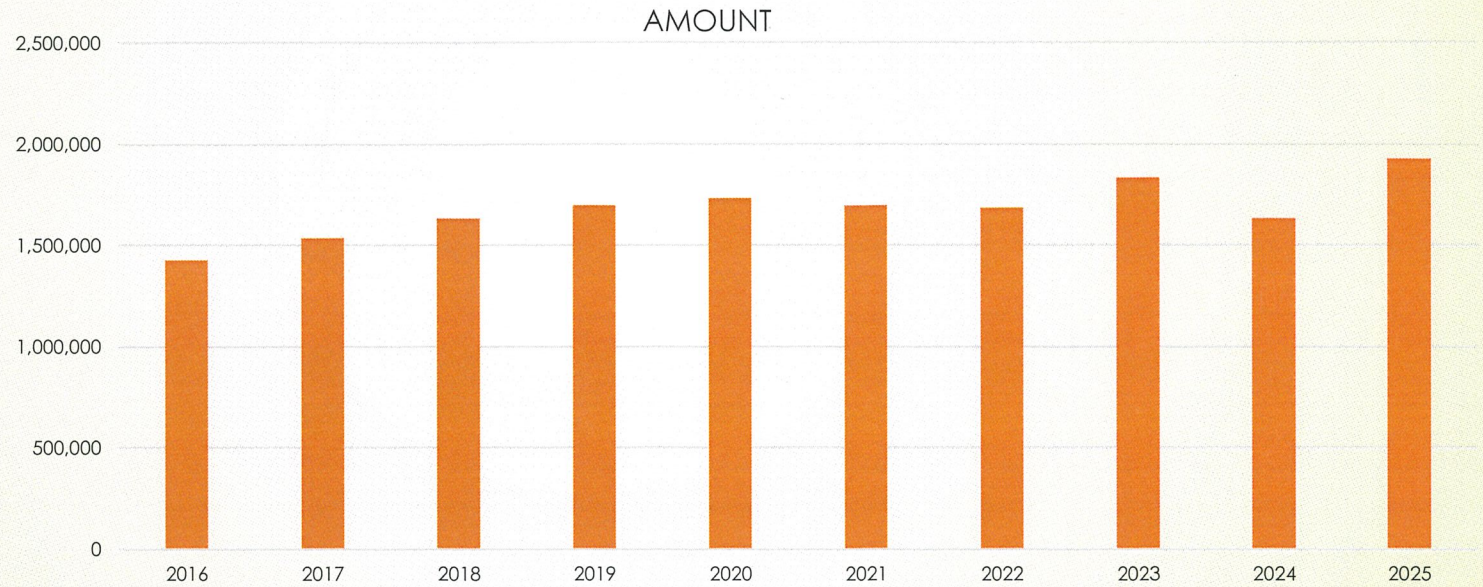
- ▶ An act to codify the laws relating to the laying out of drainage districts, the consolidation of drainage districts, the construction and maintenance of drains, ....



# 2025 Assessment Breakdown

Townships at Large: (for Public Health Benefit)	\$ 321,516.33
Townships on Description: (for Benefit to Lands)	\$ 1,336,829.37
Cities at Large: (for Public Health Benefit)	\$ 34,455.24
Cities on Description: (for Benefit to Lands)	\$ 147,142.58
Villages at Large: (for Public Health Benefit)	\$ 2,390.46
Villages on Description: (for Benefit to Lands)	\$ 1,377.13
State Highways at Large: (for Benefit)	\$ 5,113.83
Railroads at Large: (for Benefit)	\$ 3,963.06
Allegan County at Large (for Benefit)	\$ 38,769.83
Allegan County Roads at Large (for Benefit)	\$ 34,4226.34
<b>TOTAL ASSESSMENT FOR 2025</b>	<b>\$ 1,925,784.17</b>

# Assessment History





## Projects Active in 2025

- Bates Drain – Dorr Township
- Baughman Drain – Otsego Township, Otsego City
- Blue Star Highway – Saugatuck Township
- Duncan Lake Intercounty drain with Barry and Kent Counties – Leighton Township
- Hamilton Drain – Heath, Overisel, Fillmore and Manlius Townships
- Macatawa River Intercounty Drain with Ottawa County
- Myrtle Drain – Laketown Township
- Pine Hills North – Dorr Township
- Pine Lake with Barry County – Gun Plain Township



# Intercounty Drains Active in 2025

- Bisbee ICD
- Black Creek ICD & Extension
- Byron-Dorr ICD
- Dokey ICD
- Drain #47 ICD
- Duncan Lake ICD
- Grandy ICD
- Gun River ICD
- Herp ICD
- Hubbard ICD
- Kelly Lake ICD
- Knoll ICD
- Macatawa River ICD
- Maplewood ICD
- Otsego & Alamo ICD
- Ottogan ICD
- Schneider ICD
- Thomas ICD
- Tulip ICD



# Projects Completed in 2025

- Black Creek & Extension ICD
- Byron-Dorr ICD
- Pine Hills North
- Monterey Lake Dam reconstruction with Spicer Group and Scott Pavlak Excavating



## Drain Code 280.197

- **Black Creek & Extension ICD**
  - **with Ottawa County**
  - **Eleven** Drainage Districts
  - -Notices of Day of Review
  - -Affidavits of Mailing and Posting
  - -Maps of lands added and removed
  - -Revised drainage district boundary
  - -Orders
  - -Legal Opinions
- **Byron-Dorr Intercounty Drain**
  - **with Kent County**
  - **Sixty-seven** Drainage Districts
  - -Notices of Day of Review
  - -Affidavits of Mailing and Posting
  - -Maps of lands added and removed
  - -Revised drainage district boundary
  - -Orders
  - -Legal Opinions

# Pine Hills North Drain



# Black River Drain Naturalization Project - DNR





# Drain Maintenance and Repair Inflation Adjustment

- ▶ **Public Act 237 of 2024** became effective on April 2, 2025. MCL 280.196 (4) provides:
- ▶ As of January 1, 2025, and each calendar year thereafter, the state treasurer shall adjust the **\$10,000.00** figure in this subsection by an amount determined by the state treasurer to reflect the cumulative percentage change in the Consumer Price Index since January 1, 2024. As used in this subsection "Consumer Price Index" means the most comprehensive and recently available index of consumer prices for this state from the Bureau of Labor Statistics of the United State Department of Labor. The state treasurer shall report the adjusted amount to the department of agriculture, which shall post and maintain the adjusted amount on its publicly accessible website.

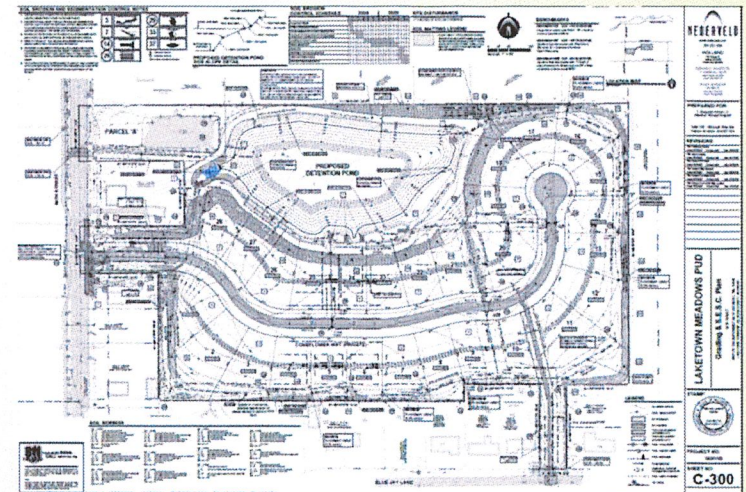


# Development Review Roles

- The Administrative Role
- The Engineering Role
- The Legal Role

# Development Review Types

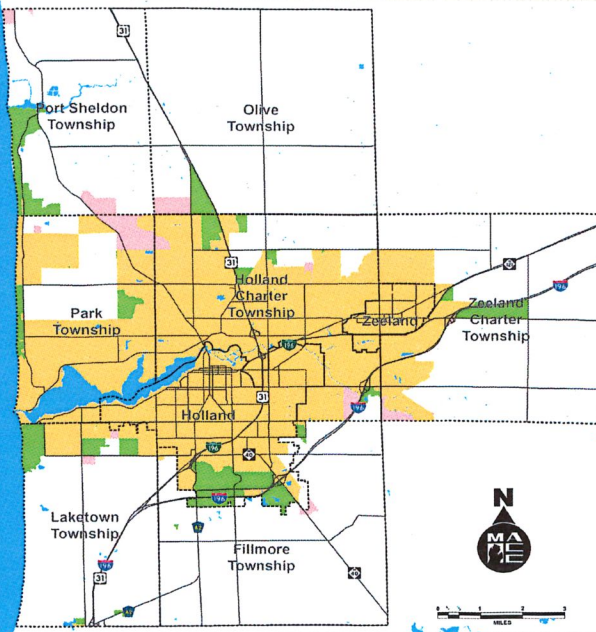
- General Developments
- Mobile Home Parks
- Site Condominiums
- Subdivision Developments



# MS4 Permit

## 2010-2020 Changes

Holland, MI Urban Area:  
58.79 sq. mi. to 64.80 sq.mi. (+10.2%)  
MACC Urban Areas:  
59.17 sq. mi. to 64.96 sq. mi. (+9.8%)  
Population: 99,941 to 107,034 (+7.1%)





## Other Responsibilities

- **Lake Improvement Boards**
- **Lake Levels / Dams / Structures**
- **Board of Public Works**

# Lake Improvement Boards

- Hutchins Lake.....Ganges & Clyde Twps.
- Miner Lake.....Alleghen Twp.
- Lower Scott Lake.....Lee Twp.
- Gun Lake.....Wayland & Martin Twps. & Barry County



# Lake Level Control Structures & Dams

Name	Location
▶ Baseline Lake.....	Trowbridge Twp.
▶ Dumont Lake.....	Monterey Twp.
▶ Miner Lake.....	Allegan Twp.
▶ Monterey Lake.....	Monterey Twp.
▶ Pine Lake.....	Gun Plain Twp.
▶ Pine Creek Lake.....	Otsego Twp.



# Monterey Lake Dam

Bank Stabilization & Outlet Replacement





# Board of Public Works

- Series 2012 Refunding Bond County Water Supply System No. 8
- Series 2013 Refunding Bond
- State Revolving Fund Project 5458-01 Kalamazoo Lake Sewer and Water Authority

## 2026 Goals

- Hire/Train Administrative Assistant position
- Hire/Train Chief Deputy position
- Develop Drain Inspection software
- Improve the MS4 Program
- Revise Development Review fees

# Drain Office Staff



2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information	
001	Abbott																			
002	Adams & Branch																			
003	Agan & Branch																			
747	Airport Park Plat (433 agree't)																			
004	Alberts & Winters																			
005	Albright																			
006	Aldsworth																			
007	Allen	■				■	■					■			■					
008	Allen								1								■	■		
009	Almond																			
717	Amity Lane	■																		
010	Andress																			
011	Andrews																			
606	Andrews																			
746	Arndt Plat (433 agree't)																			
014	Ash																			
015	Auili																			
016	Austin & Branch																			
071	B. Smit																			
017	Bailey-Bodfish & Branches																			
018	Baird																			
618	Baker																			
018	Baird																			
019	Barnum & Anderson																			
020	Barr	■										■								
021	Baseline IC								2											
022	Baseline Lake	■							2			■								
023	Baseline Lake Control					■														
024	Baseline #7 - Trowbridge					■	■												■	
025	Bates								2											
027	Baughman								4			■					■	■		
029	Bear Swamp & Ext.	■				■						■			■					
030	Beaver & Branches																			
031	Beaver Dam	■							4					■			■			
032	Belden																			
033	Belka																			
034	Bellingham																			
035	Bennet								2										■	
036	Bensley																			
037	Bentley	■																		
040	Bensley #1																			
038	Berens																			
039	Berkel & Ext.																			
834	Big Lake Drain																		■	
041	Bisbee IC	■					■					■	■		■				■	
042	Bixler								1											
043	Black Creek IC	■				■													■	
045	Blackman								1											
046	Black River	■				■			4										■	
047	Blain																			
048	Blain # 1																			
771	Bleil																			
769	Blue Ridge Acres (433 agree't)										■									
841	Blue Star Hwy					■														
051	Boerman																			
052	Boggs & Almack																			
661	Boot Lake																			
053	Boss																			
054	Bowles																			
741	Boyd IC								1										■	
662	Boyles																			
055	Boysen																			
056	Bradock																			
057	Brainard & Pease Branch																		■	
059	Brandt IC																			
060	Brennen																			
061	Bridge Acres (433 agree't)								1											
062	Bridge Acres #1 (433 agree't)																			
663	Briggs																			
064	Brouwer																			
065	Brown																			
066	Brown																			
067	Brown	■																	■	
068	Brown & Staley																			
070	Brush Creek IC																			
072	Buck								5											
074	Buck Hole																			
075	Buck Lake					■														
664	Bucknell																			

2025 Activity Listing

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077	Burch & Phillips																			
076	Burchard																			
078	Burkhead & Branch																			
676	Bush Creek																			
080	Buskirk, Ext. & Branch																			
082	Butternut Creek	■																		
083	Button																			
085	Byron Dorr IC	■				■	■			■		■			■				■	
086	Cackler																			
087	Cady																			
138	Camelot Woods (433 agree't)																			
090	Carlson																			
091	Carpenter IC								1											
092	Carter																			
093	Carver																			
821	Casco													■					■	
637	Casey & Gless																			
094	Cedar Creek	■					■					■			■				■	
845	Centennial Acres (433 agree't)																			
095	Chart IC																			
096	Cheshire No.3	■										■							■	
097	Cheshire No. 5																			
098	Cheshire No. 6																			
099	Cheshire No. 7																			
101	Cheshire No.9																			
102	Cheshire No. 10																			
103	Cheshire No. 11																			
104	Cheshire No. 12																			
105	Cheshire No 14																			
106	Cheshire No. 15																			
108	Cheshire No. 17 & Ext.																			
109	Cheshire No. 19																			
110	Cheshire No. 20																			
111	Cheshire No. 21 & Gillespie Ext.	■				■						■							■	
112	Cheshire No. 22																			
113	Cheshire No. 23																			
115	Cheshire No. 26	■										■								
117	Chestog								1										■	
118	Clair								5											
623	Clark & Phillips																			
781	Clearbrook Estates - (433 agree't)																			
120	Clock																			
121	Clyde - consolidated to 514																			
839	Cobblestone																			
123	Coffey	■					■					■			■					
124	Colburn																			
126	Conkle																			
127	Cooch																			
128	Cook & Chappell																			
624	Cook & Johnson																			
766	Cooke Farms- (433 agree't)																			
088	Coppock																			
129	Cooley																			
849	Core & Main																			
665	Corning																			
711	Cottage Owners (433 agree't)													■					■	
838	Cottages at Kelly Creek (433 agree't)																			
130	Cranberry Lake IC																			
131	Crane								1											
133	Crow & Black & Extension																			
134	Cuddy IC																			
135	Culver																			
136	Curtis & Extension	■				■						■			■				■	
137	Dalley																			
139	Dalrymple																			
140	Damouth	■										■								
141	Darga																			
142	Darling								2											
143	Deal IC																			
144	Dean								1											
145	Dean					■														■
764	Deerfield Run																			
147	DenBleyker								1											
148	Deneffs					■														■
608	Devenwater																			
150	Dexter																			■
151	Dickinson Chambers & Shaffer																			
149	Divine																			
153	Doan Lake																			

2025 Activity Listing

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155	Dokey Intercounty																			
156	Dolegowski																			
767	Dorr Commerce (433 agree't)																			
708	Dorr Meadows - (433 agree't)																			
800	Dorr Ranch - (433 agree't)																			
157	Dorr Village																			
744	Downda - (433 agree't)																			
160	Drain #47 IC																			
161	Dreher & Extension									1										
162	Drum																			
163	Drury									1										
165	Dumont Lake																			
825	Dumont Lake Level Control																			
166	Duncan Lake IC																			
168	East Fillmore																			
686	East Lake																			
169	Eaton									1										
170	Ebmeyer																			
171	Edgerton																			
172	Edwards																			
174	Elm Creek																			
175	Emerson Lake																			
176	Engle																			
177	Enos																			
178	Eskes																			
179	Falconer																			
180	Fales																			
181	Farm & Resort																			
182	Felts & Ext.																			
183	Fenner Lake																			
185	Fennville & Billings									2										
692	Fillmore No.2																			
187	Fillmore No.8																			
189	Fillmore No.12																			
190	Fillmore No.14																			
693	Fillmore No.15																			
614	Fillmore No. 17																			
191	Fillmore No. 18																			
694	Fillmore No.19																			
560	Finch																			
192	Fisher																			
195	Fleser & Synder																			
164	Flora									1										
196	Flora No.2 & Ext																			
197	Flynn																			
173	Fox																			
198	Fox																			
199	Fox Lake																			
200	French									2										
201	Frey																			
202	Fry																			
727	Galaxy Estates # 2 - (433 agree't)																			
666	Gamwell																			
724	Ganges																			
205	Gardiner									3										
206	Gardner																			
786	Gaslight Estates - (433 agree't)																			
208	Gaze									2										
209	Gere																			
210	Geib, Branch & Ext.																			
211	Germain																			
213	Gibson																			
214	Gilbert & Wademan																			
216	Gilger																			
215	Gillespie																			
639	Gillette																			
217	Gilions																			
734	Glenn Shores																			
756	Glenn View - (433 agree't)																			
218	Gley																			
219	Godfrey																			
221	Goldspring																			
220	Golf									1										
851	Golf View																			
224	Graham																			
847	Graham Carter Meadow (433 agree't)																			
227	Graves									1										
228	Gray & Bastian																			
229	Green																			

2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information	
753	Green Lake Ridge Est (433 agree't)								1											
770	Green Lake Ridge 2 - (433 agree't)								1											
779	Green Lake Ridge 3 & 4 - (433 agree't)								1											
718	Greenfield Estate - (433 agree't)																			
232	Greggs Brook																			
752	Gudith																			
233	Guich																			
790	Gun Lake Cove (433 agree't)																			
234	Gun River IC																			
236	Haan																			
237	Hadaway																			
238	Hale																			
240	Hamilton																			
241	Haney																			
242	Hanna																			
243	Harden																			
678	Harmon IC																			
640	Harper																			
244	Harrington																			
636	Harrington																			
641	Harrington																			
245	Hartley																			
246	Hartsuiker																			
782	Harvest Meadows - (433 agree't)																			
844	Harvest Meadows East - (433 agree't)								1											
247	Harvey																			
248	Hayes								2											
249	Hayward																			
250	Hazen																			
251	Heath																			
252	Heck																			
253	Heibel																			
254	Helbach & Berthwick																			
255	Helmer																			
761	Heritage Meadows (433 agree't)																			
789	Heritage Pines- (433 agree't)																			
257	Herlon																			
258	Herp																			
260	Herring								1											
667	Hersey																			
261	Hewitt																			
262	Heywood																			
642	Hicks								1											
705	Hidden Forest (433 Agree't)																			
733	Hidden Forest No. 4 (433 agree't)																			
836	Hidden Lake																			
264	Hill Lake																			
265	Hillards																			
266	Hillman																			
267	Hinkley																			
268	Hodgeman																			
269	Hoffman, Harrington, Truax																			
270	Hoke																			
271	Holbrook & Branch																			
272	Holland																			
273	Holt																			
277	Hoover																			
278	Hopkins Station (433 agree't)																			
783	Horseshoe Estates (433 agree't)																			
279	Hoyt & Branch								2											
280	Hubbard IC																			
281	Hubbard & Stratton																			
282	Hudson & Branch																			
284	Hutcheson																			
644	Hyde																			
700	Iciek																			
285	Iciek, Ehle & Ext.																			
286	Indian Lake																			
683	Jack Pine Ridge - (433 agree't)																			
668	Jackson																			
287	Jacobs																			
288	Jager Crane								2											
289	Jan Belt																			
627	Jettings																			
291	Johnson																			
292	Jones																			
628	Jones																			
846	Just A Mere Road (433 agree't)																			
848	Karcayja Hills Site Condo (433 agree't)																			

2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information	
820	Kay Drive																			
293	Kaylor & Branch																			
294	Keel & Branch																			
295	Kelly																			
296	Kelly Lake IC	■					■					■						■		
788	Kensington Place - (433 agree't)																			
297	Kern																			
298	Kerr																			
299	Kettleman No.1	■				■						■			■			■		
300	Kettleman No.2																			
301	Kleibusch																			
302	Kleinheksel-Raven																			
303	Klopfenstein IC																			
304	Knickelbine																			
305	Knoll IC	■										■								
306	Knuth	■				■	■					■	■		■			■		
307	Kooiker																			
308	Kooyers																			
309	Krug & Extension											■	■		■					
310	Krumback											■								
311	Kuipers	■										■								
702	Lakeshore #1											■								
704	Lakeshore #2											■								
824	Laketown Crossing (433 agree't)											■								
715	Laketown Village (433 agree't)											■								
765	Lamar Park - (433 agree't)																			
313	Lane & Griffin IC																			
315	Lawrence																			
319	Laws																			
317	Layton																			
318	Lee																	■		
319	Leggett & Sargent																			
320	Leighton																			
321	Leighton & Dorr																			
322	Leighton No. 1	■					■					■	■		■					
716	Leighton Industrial Park - (433 agree't)								1			■						■		
768	Leighton Ind. Park No.2 (433 agree't)								1											
324	Lenhart																			
325	Lenters																			
631	Lester																			
326	Lester Lake								1											
327	Leverich	■							1			■								
670	Lincoln																			
328	Lindsley																			
638	Lindsley & Hubbard																			
331	LL. Lance								1											
801	Lone Oak - (433 agree't)																			
333	Loomis																			
332	Loveridge								2									■		
334	Lower #4 Branch & Extension																			
335	Lowther																			
336	Lubbers	■										■								
337	Luce or Cheshire #24																			
338	Lutigheid																			
339	Lulu																			
341	Lyle																			
342	Lynch	■										■	■							
343	McCarn																			
344	McConnell																			
345	McConnell	■				■													■	
347	McHenry-Decker																			
349	McIntyre Lake																			
348	McIntosh IC								2											
351	McVean											■								
352	Maatman-Jaarda	■																		
044	Macatawa IC					■														
353	Mankins																			
354	Mann Creek																			
357	Manor																			
755	Maple Gate - (433 agree't)																			
356	Maplewood IC	■										■	■						■	
358	Marble																			
359	Marron																			
360	Martin																			
361	Martin								2											
362	Martin-Watson	■										■		■					■	
364	May																			
363	Maxwell																			
365	Mead																			

2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information	
366	Mechem																			
645	Merchant																			
367	Miami Park																			
368	Miller																			
671	Miller																			
370	Miller Lake																			
371	Miller-McKeown								4											
632	Miller - Rodgers																			
372	Miner Lake																			
373	Miner Lake Level Control																			
374	Mineral Springs & Hilbert								1											
376	Minkler Lake								1											
377	Moline & Branch								1											
751	Moline Industrial Park (433 agree't)								1											
379	Monteith, Branch & Extension																			
378	Monterey & Heath																			
682	Monterey Lake Dam																			
381	Moored																			
382	Morris																			
383	Morse																			
385	Mottor								1											
650	Mulder Estates (433 agree't)																			
387	Murdock																			
388	Murphy																			
389	Murray Lake IC								1											
390	Myers																			
391	Myers & Patterson																			
842	Myrtle																			
805	Nature View Estates (433 agree't)																			
811	Neerken's Plat																			
758	Nelson Court (433 agreement)																			
392	Nelson - Gilkey								3											
393	Newcombe								1											
394	Neuman																			
395	Nichols																			
619	Nolan																			
396	Norris																			
397	North & South Twin								4											
739	North Base - (433 agree't)																			
701	North Shore								1											
398	North State Rd & Spaulding																			
399	North Town Line																			
400	Nyberg								1											
778	Oak View Farms (433 agree't)								1											
797	Oakland Hills (433 agree't)																			
401	Ockford																			
773	Orlo-Lyn Acres (433 agree't)																			
405	Orr																			
406	Osgood Lake								2											
407	Osman																			
408	Osterhout Lake Control																			
409	Otsego & Alamo IC								5											
685	Ottogan IC																			
410	Overhiser-Spencer																			
411	Overisel Village																			
412	Oxley																			
742	Paradise Woods - (433 agree't)								1											
818	Paris Ridge Estates - (433 agree't)																			
414	Park & Laketown IC																			
672	Parker																			
415	Parker & Branch IC																			
416	Parmelee																			
417	Parrish																			
418	Patterson																			
657	Patterson																			
419	Paul																			
420	Paul																			
421	Payne								2											
422	Pearson																			
737	Pearl Street (433 agree't)																			
423	Peet																			
424	Perry																			
425	Peters																			
426	Peterson																			
427	Phillips & Ext																			
745	Pheasant Ridge Estates (433 agree't)																			
428	Pickerel Lake																			
430	Pickett																			
429	Pickle																			

2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information	
431	Pierce & Extension																			
726	Pine Acres - (433 agree't)																			
432	Pine Creek Lake Level																			
706	Pine Drive (433 agree't)																			
730	Pine Drive No. 2 (433 agree't)																			
703	Pine Hills (433 agree't)																			
843	Pine Hills North (433 agree't)																			
433	Pine Lake Lake Level																			
434	Piper & Robinson								1											
435	Ply																			
413	Pogue																			
436	Poll																			
437	Pope and Yeldon																			
438	Potts & Wagner																			
729	Potawatomi Pines - (433 agree't)																			
438	Potts & Wagner																			
439	Powers																			
440	Pratt																			
754	Prins Acres - (433 agree't)																			
646	Pritchard																			
441	Progressive																			
658	Pullen																			
442	Pullman & Arnold																			
443	Pullman & Branch								1											
403	Quarter Line & Eighth Line								1											
444	Raab																			
680	Rabbit River																			
796	Rabbit River Farms - (433 agree't)																			
819	Recreation																			
447	Red Run																			
709	Red Run Estates (433 agree't)																			
446	Reeves																			
802	Reno Drive (433 agree't)																			
448	Reno IC																			
449	Rheinhardt																			
450	Rice																			
451	Richmond																			
452	Ridgley																			
453	Ring & Perkins																			
603	Rittenhaus																			
454	Ritz																			
757	Riverbend Estates No 4 (433 agree't)																			
795	Riverledge - (433 agree't)																			
673	Robins																			
648	Rockwell & Mosher																			
455	Rodgers & French Dr																			
456	Rodgers IC																			
731	Rookus Estates - (433 agree't)																			
457	Root																			
459	Rose																			
460	Rose Marsh																			
461	Rotman																			
462	Rowe																			
687	Rowe																			
464	Rozema																			
466	Ruppel																			
467	Sackett																			
469	Saddle Lake Extension IC																			
470	Saddler IC																			
471	Sager Lake																			
473	Sai & Extension																			
472	Salem-Monterey								1											
609	Salter																			
760	Sambroek Woods - (433 agree't)																			
807	Sandy Beach IC																			
763	Sandy Hills - (433 agree't)																			
474	Sarah Buck																			
475	Sargent																			
612	Sawaid																			
476	Schaap IC																			
650	Scheffer																			
477	Scheiern & Extension																			
774	Schermerhorn Lake (433 agree't)																			
478	Schipper																			
480	Schnieder IC																			
481	Schultz																			
482	Schumaker																			
533	Schwartz																			
649	Scott																			

2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information
483	Scott								1										
485	Scott & Whitcomb																		
484	Scott Creek & Branch																		
780	Secluded Acres																		
710	Secluded Pines Estate (433 agree't)																		
720	Secluded Pines Est. No 2 (433 agree't)																		
369	Section 20 Interceptor																		
486	Section 10																		
488	Section 34																		
489	Section Line								1										
490	Section Line																		
854	Selah Way								1										
491	Selby																		
492	Selkirk-Sprague																		
816	Selkirk Lake																		
776	Serenity Pines (433 agree't)																		
794	Serenity Ridge (433 agree't)																		
493	Sessions								1										
494	Setter																		
495	Severens																		
496	Shad Lake																		
659	Shea																		
650	Sheffer																		
679	Shelbyville																		
785	Signal Point (433 agreement)																		
498	Silcox																		
792	Silver Diamond Acres (433 agree't)																		
499	Silver Lake								1										
500	Sink																		
501	Sinkhole																		
502	Sisson & Branch								3										
503	Slater No.17 & Ext.								3										
504	Sloum																		
505	Slotman																		
506	Smith																		
507	Smith																		
634	Smith & Corning																		
508	Snider																		
510	Sommers																		
511	Sooy																		
512	South & Extension																		
688	South Branch # 5																		
512	South																		
513	South Centerline																		
514	South State Road & Clyde																		
809	Southpointe Trails (433 agreement)																		
515	Spencer-Otis-Dennis																		
652	Sperry																		
516	Spotts																		
521	Spreitzer																		
519	Spring Brook								1										
520	Spring Run & Extension																		
522	Stearns																		
524	Steffens																		
525	Steinke																		
526	Sterling																		
527	Sterling																		
528	Stone																		
853	Stone Hill Farm Drain (433 agree't)																		
530	Sturm																		
531	Sulaski																		
719	Summer Creek Estates #2 (433 agree't)																		
722	Sunny View Estates -(433 agree't)																		
732	Sunny View Estates #2 (433 agree't)																		
798	Sunquest Acres (433 agree't)																		
759	Sunset Shores								3										
713	Superior Plat -(433 agree't)																		
728	Superior Plat #2 -(433 agree't)								1										
532	Sutherland																		
535	Symons								1										
712	Tanglewood -(433 agree't)																		
537	Tanis																		
536	Tanner																		
538	Taylor																		
539	Taylor																		
541	Terrill																		
791	Terravita Site Condo (433 agree't)																		
743	The Reserve -(433 agree't)																		
542	Thieves Den																		

2025 Activity Listing

Drain No.	Drain Name	Problem reported	Application/Petition Requested	Application/Petition Returned	Board of Determination	Engineering	Bids/Proposals requested	Petition Construction	Crossing Permits	Inspection Routine - Rotational	433 Agreement Inspections	Inspection Completed	Mechanical Cleaning	Hand Cleaning	Letter to Traversed Owners	Culverts Repaired/Replaced	Assess 2024	Assess 2025	Additional Detail/Information	
543	Thomas IC																			
544	Thompson																			
545	Thompson																			
546	Thompson	■												■						
547	Tibbe											■								
549	Tiffany																			
660	Tiger																			
808	Timber Ridge Bay - (433 agree't)	■										■								
551	Tobey																			
552	Tobin																			
553	Tollenaar																			
554	Top	■					■		4			■	■		■		■			
772	Tornopilsky											■	■							
654	Towner																			
555	Townline																			
557	Towsley																			
559	Trowbridge-Cheshire	■															■	■		
561	Trumble																			
186	Tulip IC								2			■								
562	Turner								1											
563	Upper #4	■										■		■						
564	Utter																			
565	Van Den Beldt																			
566	Vander Bie																			
613	Varney																			
567	Veen																			
568	Veldhoff																■			
569	Vida																			
570	Virginia Park IC																			
571	Voss																■			
572	Wadsworth																			
573	Wadsworth Canal & Birkholz																			
575	Waldron																			
817	Walker	■										■		■					■	
576	Wall																			
714	Walnut Park																			
577	Ward & Ext.																			
579	Wark																			
580	Warner																			
581	Warnock & Ext	■				■			1								■	■		
582	Watson Truck Line																			
721	Wayland Meadows								1											
583	Weber																			
584	Weeks					■													■	
585	Weick																			
590	Weist								1					■						
586	Welch																			
587	Welfare																			
588	Welsh & Wait																			
787	West Shore Woods (433 agree't)								1											
835	West Wind Lake Estates (433 agree't)	■							1			■					■			
833	West Wind Village (433 agree't)																			
591	Wilcox																			
777	Wild Flower Ridge (433 agree't)								1		■									
725	Wilkie																			
697	Wilkinson																			
593	Wilks																			
635	Williams																			
699	Willey																			
595	Willow																			
596	Wilson																			
597	Wilson																			
814	Wind & Woods Petition																			
598	Winks & Branch																			
600	Wolf								5											
601	Wolf - Levett - Bauer	■										■	■							
762	Wolf - Plat																			
793	Woodridge Estates (433 agreement)																	■		
604	Wyman																			
655	Youngs																			

## 2025 ASSESSMENTS

Drain #	Drain Name	Township, City, Village	M/P	Year of		
				Year		
007.001	Allen	Hopkins	M	1 of 2	\$	2,505.01
024.001	Base Line No. 7	Trowbridge	M	1 of 2	\$	2,175.01
027.001	Baughman	Otsego, Otsego City	P	2 of 15	\$	140,042.01
834.001	Big Lake	Watson	P	5 of 7	\$	38,059.55
043.001	Black Creek Intercounty	Overisel, Salem - OTTAWA	M	1 of 1	\$	173,910.00
046.001	Black River	Casco, Cheshire, Clyde, Ganges, Laketown, Lee, Manlius, Saugatuck, Valley, Fennville	M	1 of 1	\$	51,190.00
741.001	Boyd Intercounty	Salem - OTTAWA	P	3 of 8	\$	24,970.39
067.001	Brown	Hopkins, Watson, Hopkins Village	M	2 of 2	\$	9,737.83
075.001	Buck Lake	Trowbridge	M	1 of 1	\$	2,830.00
080.001	Buskirk	Hopkins, Wayland	P	4 of 10	\$	22,980.68
085.001	Byron-Dorr Intercounty	Dorr, Leighton, Salem - KENT	M	1 of 1	\$	269,654.81
821.001	Casco	Casco	P	5 of 20	\$	94,987.88
094.001	Cedar Creek	Dorr	M	1 of 1	\$	16,210.00
111.001	Cheshire #21 & Gillespie	Cheshire, Trowbridge	M	1 of 1	\$	9,130.00
134.001	Cuddy Intercounty	Wayland - BARRY	P	10 of 15	\$	28,769.68
135.001	Culver	Martin, Martin Village	M	1 of 1	\$	15,840.29
136.001	Curtis	Trowbridge	M	1 of 2	\$	6,000.05
145.001	Dean	Martin, Wayland	M	1 of 1	\$	1,680.00
148.001	Deneffs	Fillmore	M	1 of 1	\$	8,525.00
155.001	Dokey Intercounty	Lee - VAN BUREN	P	2 of 5	\$	6,920.16
767.001	Dorr Commerce Centre	Dorr	M	1 of 1	\$	10,200.00
165.001	Dumont Lake	Allegan, Monterey	M	1 of 1	\$	13,110.00
825.001	Dumont Lake Level Control	Allegan, Monterey	P	9 of 10	\$	8,553.80
182.001	Felts	Monterey, Salem	M	1 of 1	\$	4,260.00
234.001	Gun River Intercounty	Gun Plain/Martin/Otsego/Watson/Wayland/MartinVillage/Otsego&Plainwell-BARRY	M	1 of 1	\$	100,300.00
236.001	Haan	Salem	M	1 of 1	\$	6,000.00
782.001	Harvest Meadows	Leighton	M	1 of 1	\$	22,580.00
261.001	Hewitt	Monterey	M	1 of 1	\$	2,190.00
705.001	Hidden Forest	Dorr	P	3 of 10	\$	64,528.04
264.001	Hill Lake	Leighton, Wayland	M	1 of 1	\$	2,320.00
271.001	Holbrook	Wayland	M	1 of 1	\$	10,490.00
820.001	Kay Drive	Dorr	P	9 of 10	\$	19,006.49
296.903	Kelly Lake Intercounty	Laketown - OTTAWA	P	11 of 15	\$	44,345.56
299.001	Kettleman No. 1	Dorr	M	1 of 1	\$	4,599.99
306.001	Knuth	Hopkins, Watson	M	1 of 1	\$	7,100.00
345.001	McConnell	Leighton, Dorr	M	1 of 1	\$	19,996.34

**2025 ASSESSMENTS**

Drain #	Drain Name	Township, City, Village	M/P	Year of		
				Year		
373.002	Miner Lake Level Control	Allegan	P	9 of 10	\$	29,462.43
379.001	Monteith	Gun Plain, Martin, Martin Village	M	1 of 1	\$	11,020.00
811.001	Neerken's Plat	Fillmore	P	5 of 20	\$	12,029.83
701.001	North Shore	Casco	P	10 of 20	\$	56,270.40
407.001	Osman	Casco	M	2 of 2	\$	6,137.98
409.001	Otsego & Alamo Intercounty	Otsego, City of Otsego - KALAMAZOO	M	1 of 1	\$	21,005.00
685.002	Ottogan Intercounty	Laketown, Holland City-OTTAWA	P	5 of 10	\$	14,719.09
423.001	Peet	Valley	M	1 of 2	\$	9,580.20
426.001	Peterson	Lee, Clyde	M	2 of 2	\$	12,091.96
432.001	Pine Creek Lake Level	Otsego	M	1 of 1	\$	10,000.00
843.001	Pine Hills North	Dorr	P	1 of 5	\$	16,388.61
438.001	Potts & Wagner	Leighton	M	1 of 1	\$	10,539.98
442.001	Pullman & Arnold	Clyde, Manlius, Fennville City	M	1 of 1	\$	11,070.00
709.001	Red Run Estates	Dorr	M	1 of 1	\$	10,500.00
472.001	Salem-Monterey	Monterey, Salem, Hopkins	M	2 of 2	\$	18,918.31
478.001	Schipper	Overisel, Salem	M	1 of 1	\$	10,719.99
482.001	Schumaker	Salem	P	10 of 10	\$	41,252.97
484.001	Scott Creek	Casco, Clyde, Ganges, Lee	M	1 of 1	\$	15,870.00
780.001	Secluded Acres	Salem	P	4 of 7	\$	16,291.15
816.001	Selkirk Lake	Wayland, Martin	P	9 of 20	\$	72,627.98
816.001	Selkirk Lake	Martin, Wayland	M	1 of 1	\$	18,343.59
494.001	Setter	Allegan	M	1 of 2	\$	2,250.07
495.001	Severens	Clyde, Fennville City	P	3 of 10	\$	45,309.35
496.001	Shad Lake	Dorr	M	1 of 1	\$	12,000.00
538.001	Taylor	Cheshire	M	2 of 2	\$	4,412.46
559.001	Trowbridge-Cheshire	Allegan, Cheshire, Trowbridge, Valley	P	4 of 4	\$	20,417.80
817.001	Walker	Ganges	M	4 of 5	\$	9,304.34
581.001	Warnock & Ext.	Saugatuck, Douglas City, Saugatuck City	P	10 of 10	\$	68,169.26
581.001	Warnock & Ext. - Maintenance	Saugatuck, Douglas City, Saugatuck City	M	1 of 3	\$	65,214.85
584.001	Weeks	Cheshire, Valley	M	1 of 1	\$	8,168.00
<b>Total of Maintenance (M) and Petition (P)</b>						<b>\$ 1,925,784.17</b>

STATE OF MICHIGAN

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—CLAIMS & INTERFUND TRANSFERS**

**WHEREAS**, Administration has compiled the following claims for 4/17/26 and 4/24/26;  
and

**WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

**WHEREAS**, said claims are listed in the 2026 Claims folder of the Commissioners' Record of Claims.

April 17, 2026

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	124,509.03	124,509.03	
Parks/Recreation Fund – 208	4,793.22	4,793.22	
MCOLES CPE – 217	66.90	66.90	
Health Department Fund – 221	1,669.64	1,669.64	
Animal Shelter – 254	4,169.45	4,169.45	
Register of Deeds Automation Fund – 256	729.97	729.97	
Indigent Defense Fund – 260	232,896.77	232,896.77	
Central Dispatch Fund – 261	4,324.29	4,324.29	
Local Corrections Officers Training Fund – 264	815.89	815.89	
Law Enf. Training Fund PA302 – 266	300.00	300.00	
Grants – 279	280.00	280.00	
Sheriffs Contracts – 287	273.77	273.77	
Transportation Fund – 288	201,049.94	201,049.94	
Child Care Fund – 292	20,985.31	20,985.31	
Veterans Relief Fund – 293	10.09	10.09	
Senior Services Fund – 298	119,641.66	119,641.66	
American Rescue Plan Act – ARPA – 299	12,118.40	12,118.40	
Capital Improvement Fund – 401	104,116.00	104,116.00	
Revolving Drain Maintenance Fund - 639	76.05	76.05	
Fleet Management/Motor Pool – 661	556.92	556.92	
Self-Insurance Fund – 677	497,285.69	497,285.69	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$1,330,668.99</b>	<b>\$1,330,668.99</b>	

April 24, 2026

**THEREFORE BE IT RESOLVED** that the Allegan County Board of Commissioners adopts the report of claims for 4/17/26, 4/24/26, and interfund transfers.

## STATE OF MICHIGAN

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**SHERIFF'S DEPARTMENT—APPLY/ACCEPT FY2027 MICHIGAN DEPARTMENT OF CORRECTIONS COMPREHENSIVE COMMUNITY CORRECTIONS GRANT**

**BE IT RESOLVED** that the Allegan County Board of Commissioners hereby approves to apply and accept when awarded the Michigan Department of Corrections, Office of Community Correction Grant for FY2027 (October 1, 2026, through September 30, 2027), to continue programs: C.R.E.A.T.E.S, Moral Reconation Therapy, Seeking Safety, Allegan Achieve, the Opiates/Methamphetamine Specific Program and Administration; and

**BE IT FURTHER RESOLVED** that any personnel and/or program services are coterminous with receipt of adequate funds through this grant; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.

# Allegan County Grants

## Request for Action (RFA) Form - Application

### Section I - General Information

Name of Grant	Grant Period / Term
<b>Community Corrections Advisory Board (CCAB) Grant</b>	10/01/2026-09/30/2027
Source of Grant Funding - Agency Name	Federal, State, Local
Michigan Dept of Corrections	State
Submitted by and/or Program Manager	Service Area Requesting
Lt. Charity Cummins	Sheriffs
Brief summary of Grant program	This grant is utilized to provide programming to sentenced felons and probation violators with the goal of reducing the State's Prison Commitment. Current programs offered are Moral Reconciliation Therapy (MRT), Seeking Safety (Women's Trauma), Allegan Achieve (in custody GED program), CREATES (in custody employment/college program), and OMSP (residential drug treatment program).

### Section II - Application

Request Type	Renewal Grant	Work Order No.	266037
Specific Action Requested	BOC Approval	Request Date	4/9/2026
Request Submission Deadline (Date)	6/1/2026	Approval Date	
Grant request approved by BOC with Budget	Yes		
Signatures Needed	NA, Resolution needed		
<b>Funding Sources</b>	<b>Estimated amounts approved with Grant Renewal list</b>	<b>Application Amount</b>	
Grant Funding	\$ 80,450.00	\$	178,323.09
Required Local Match	\$ -	\$	-
County Funding	\$ -	\$	-
<b>TOTAL</b>	<b>\$ 80,450.00</b>	<b>\$</b>	<b>178,323.09</b>

# Part One

## Contact Sheet

Name of CCAB: *Allegan County*

Federal I.D. Number: 38-1914307

A: General Contact Information:

	CCAB Manager	CCAB Manager's Direct Supervisor	CCAB Chairperson	Agency Serving as Fiduciary of Award & Contact Person
<b>Name:</b>	<i>Charity Cummins</i>	<i>John Paul Damveld</i>	<i>Jonathon Blair</i>	<i>Rob Sarro</i>
<b>Title:</b>	<i>Administrative Lieutenant</i>	<i>Operations Captain</i>	<i>Senior Assistant Prosecutor</i>	<i>County Administrator</i>
<b>Address:</b>	<i>640 River Street</i>	<i>640 River Street</i>	<i>113 Chestnut Street</i>	<i>3281 122nd Avenue</i>
<b>City:</b>	<i>Allegan</i>	<i>Allegan</i>	<i>Allegan</i>	<i>Allegan</i>
<b>State:</b>	<i>Michigan</i>	<i>Michigan</i>	<i>Michigan</i>	<i>Michigan</i>
<b>Phone:</b>	<i>(269) 686-5392</i>	<i>(269) 673-0500 ext. 4208</i>	<i>(269) 673-0280 ext. 3252</i>	<i>(269) 673-0239</i>
<b>Email:</b>	<i>ccummins@allegancounty.org</i>	<i>jdaveld@allegancounty.org</i>	<i>jblair@allegancounty.org</i>	<i>rsarro@allegancounty.org</i>

Type of Community Corrections Board: *County Advisory Board*

Date application was approved by the local CCAB: *04/16/2026*

Participating County

Counties/Cities Participating in the CCAB: *Allegan*

Date application was approved by county board(s) of commissioners and/or city council:

*04/23/2026*

[ ] Tentative Date

B: CCAB Membership

Representing:	Name	Email	Vacant
County Sheriff:		<i>Frank Baker</i>	<i>fbaker@allegancounty.org</i> [ ]
Chief of Police:		<i>Jay Gibson</i>	<i>jgibson@cityofallegan.org</i> [ ]
Circuit Court Judge:		<i>Matt Antkoviak</i>	<i>mantkoviak@allegancounty.org</i> [ ]
District Court Judge:		<i>Chris Burnette</i>	<i>cburnette@allegancounty.org</i> [ ]
Probate Court Judge:		<i>Alice Bemal</i>	<i>abemal@allegancounty.org</i> [ ]
County Commissioner(s): <i>(One Required for each member of County)</i>		<i>Gale Dugan</i>	<i>gdugan@allegancounty.org</i> [ ]
Service Area (Up to 3):		<i>Mark Witte</i>	<i>mwitte@onpointallegan.org</i> [ ]
County Prosecutor:		<i>Jon Blair</i>	<i>jblair@allegancounty.org</i> [ ]
Criminal Defense Attorney:		<i>Chad Catalino</i>	<i>ccatalino@allegancounty.org</i> [ ]
Business Community:		<i>Zach Osborn</i>	<i>Zach@rocksideranch.org</i> [ ]
Communications Media:		<i>Gari Voss</i>	<i>gari749@gmail.com</i> [ ]
Circuit/District Probation:		<i>Lindsey Meyer</i>	<i>meyerL@michigan.gov</i> [ ]

<b>City Councilperson</b> (Applies to City or City/County Regional CCABs only - one from each member City/County required):			None	None	[]
<b>Workforce Development:</b>			Tasha Evans	tevens@westmiworks.org	[]

### Criminal Justice System Analysis

A: PCR Tables

PCR Table FY 2024

	CCAB PCR	State PCR
<b>Overall</b>	11.2%	17.0%
<b>Group 2</b>	5.3%	11.2%
<b>Straddle Cell</b>	6.2%	19.7%
<b>Group 2 Straddle</b>	6.0%	18.3%
<b>Pretrial Appearance Rate</b>	0.0%	%
<b>Pretrial Public Safety Rate</b>	0.0%	%

PCR Table FY 2025

	CCAB PCR	State PCR
<b>Overall</b>	9.8%	18.8%
<b>Group 2</b>	2.3%	12.8%
<b>Straddle Cell</b>	4.4%	21.6%
<b>Group 2 Straddle</b>	1.7%	21.1%
<b>Pretrial Appearance Rate</b>	0.0%	91.0%
<b>Pretrial Public Safety Rate</b>	0.0%	96.0%

Does this data exclude those dispositions with prisoner status? Yes

B: Recidivism

County	# of Probation Violations - New Sentence to Prison	# of Probation Violations - Technical to Prison

C: COMPAS Criminogenic Needs Profile

Please list the Top 3 needs scales (medium/probable and high/highly probable combined) as identified within the COMPAS Criminogenic Needs and Risk Profile for all probationers provided by OCC. Additionally, identify both the local and proposed OCC strategies that will impact the identified needs scales. OCC funded strategies must be identified by CCIS Code and Local Name of Program as it appears on the program descriptions:

- First: Substance Abuse
- Second: Criminal Personality
- Third: Vocational/Educational

**List non-OCC funded programs in support of the top three criminogenic needs.**

*Relapse Prevention*

*Addiction group*

*Relationships*

*Anger Management*

*Healing the Wounded Heart*

*GED Program*

*Successful Living*

*Bible Study*

*Mom's in Prayer*

*AA*

*Sunday Worship Church*

*Catholic Mass*

*MAT*

*Career Readiness*

*Swift and Sure*

*Veteran's Court*

*Mental Health Court*

*Sobriety Court*

*Rockside Ranch*

**Check the Program codes in support of the top three criminogenic needs. B00: Education, B15: Employment, C01: Cognitive, G18: Outpatient Services**

### State Board Impact

A: Key Objectives

**Does your plan intend to impact sentenced felons?** Yes

**Please state the objective:**

Overall PCR from 9.80 % in FY 2025, to 9.50 % in FY 2026.

**List OCC Programs in support of Objective:**

*B00: Education*

**Local Program Name(s):**

*Allegan Achieve*

**List OCC Programs in support of Objective:**

*B15: Employment*

**Local Program Name(s):**

*C.R.E.A.T.E.S.*

List OCC Programs in support of Objective:

C01: Cognitive

List OCC Programs in support of Objective:

C01: Cognitive

List OCC Programs in support of Objective:

G18: Outpatient Services

List Non-OCC Programs in support of Objective:

Relapse Prevention

Addiction group

Anger Management

Healing the Wounded Heart

Successful Living

GED

Career Readiness

Mom's in Prayer

AA

Sunday Worship Services

Catholic Mass

MAT

Mental Health Court

Veteran's Court

Sobriety Court

Swift and Sure

Were key objectives met the prior year for the sentenced felon population? Yes

Does your plan intend to impact pretrial defendants? Yes

Please state the objective:

Appearance Rate 0.00 % in FY 0, to 70.00 % in FY 2027.

Public Safety Rate 0.00 % in FY 0, to 70.00 % in FY 2027.

List OCC Programs in support of Objective:

G18: Outpatient Services

Local Program Name(s):

Seeking Safety

Local Program Name(s):

MRT

Local Program Name(s):

OMSP

Local Program Name:

OMSP

**List Non-OCC Programs in support of Objective:**

**Were key objectives met the prior year for the pretrial population? No**  
**If no, please provide reasoning.**

*It wasn't tracked last year because we don't have Pretrial Services. However, the plan will be to serve Pretrial participants for the OMSP and will begin tracking that population enrolled in our OMSP program.*

**Additional Information**

**Please provide any additional information that supports your requests:**

*Programming works in Allegan County reflected by the data.*

*Overall Prison Commitment Rate (PCR) of 9.96% with 76 prison dispositions of 763 felony dispositions. Of the 76 prison dispositions, 11 (14.4%) were Group 2. The County's Group 2 PCR was 2.5%, with 11 of 434 Group 2 receiving prison. 45.0% of the County's dispositions received a combination of jail and probation (343 of 763 dispositions). 8.0% of the County's dispositions received probation only (61 dispositions out of 763 dispositions). 59.1% of these combined categories were Group 2 (239 dispositions out of 404 dispositions).  
 Allegan county had a Group 2 Straddle Prison Commitment Rate (PCR) of 1.73% with (2) Group 2 Straddle prison dispositions out of 115 Group 2 Straddle dispositions. Of the 115 Group 2 Straddle dispositions, 52 (45.2%) dispositions received a combination of jail and probation while 4 received probation only dispositions. 53(46.1%) of the 115 Group 2 Straddle disposition received jail only.*

**Administrative Duties & Expenses Agreement**

Per P.A. 511, Administration funds cannot exceed 30% of the award amount. Staff time billed for Administration duties must be for actual hours worked. Contracted provider time billed for Administration duties must comply with your local provider contract. All expenses must be approved by MOCC.

By applying for Administration funding, I acknowledge and accept the MOCC's Administration Duties & Expenses Agreement.

**Evidence Based Plan**

The County certifies that the Comprehensive Plan submitted to the Office of Community Corrections adheres to the 8 Evidence-based Principles for Effective Interventions: Assess Actuarial Risk/Needs, Enhance Intrinsic Motivation, Target Interventions, Skill Train with Direct Practice, Increase Positive Reinforcement, Engage Ongoing Support in Natural Communities, Measure Relevant Processes/Practices, and Provide Measurement Feedback.

# Cognitive Group: C01-MRT

## Cognitive Group

CCIS Code: *C01*      Local Program Name: *MRT*      New Initiative: Yes No  
 Provider Name: *Allegan County Sheriff's Office*      Program Location: Jail Community  
 For Regional CCABs only, list all member counties that will use this program:

## Input

### Curriculum

- 1) Curriculum Name: *Moral Reconciliation Therapy*
- 2) Total number of sessions to complete the curriculum: *8*

### Staff

certify that staff members are certified and have been trained.

### Participants

- 3) Projected Number of new Enrollments: *40*
- 4) What is the target population?

Sentenced Felons

Delayed/Deferred Felons

5) Eligibility criteria: Enrollees must score probable to highly probable in at least *1* of the following: (Choose all that apply)

- a) COMPAS Criminogenic Needs Scales: *Substance Abuse, Cognitive Behavioral, Criminal Personality, Residential Instability, Family Criminality, Social Isolation, Criminal Opportunity, Criminal Association*
- b) Gender Responsive Scales: *Experiences of Abuse as Adult, Experiences of Abuse as a Child, Relationship Dysfunction*

c)  Felony Probation Violator, regardless of COMPAS Score

### Gender

*All*

Funding

## Activities

### Approved Activities:

- 1) *Group facilitation*
- 2) *Group check-in*
- 3) *Assignment of Homework*
- 4) *Review of homework*
- 5) *Reporting group attendance*

## Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations

- a) Successful
- b) Unsuccessful

4) Number of groups attended per participant

- a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

### Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

Of those who successfully completed this program, % will obtain employment.

Of those who successfully completed this program, 85% will not be convicted of a crime 3, 6, 12 months post completion.

Of those who successfully completed this program, % will increase parenting time.

Of those who successfully completed this program, % will increase their post-test score.

Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.

Other:

### Logic Model

Click [here](#) to generate logic model

**Program Description**

**Cognitive Group**

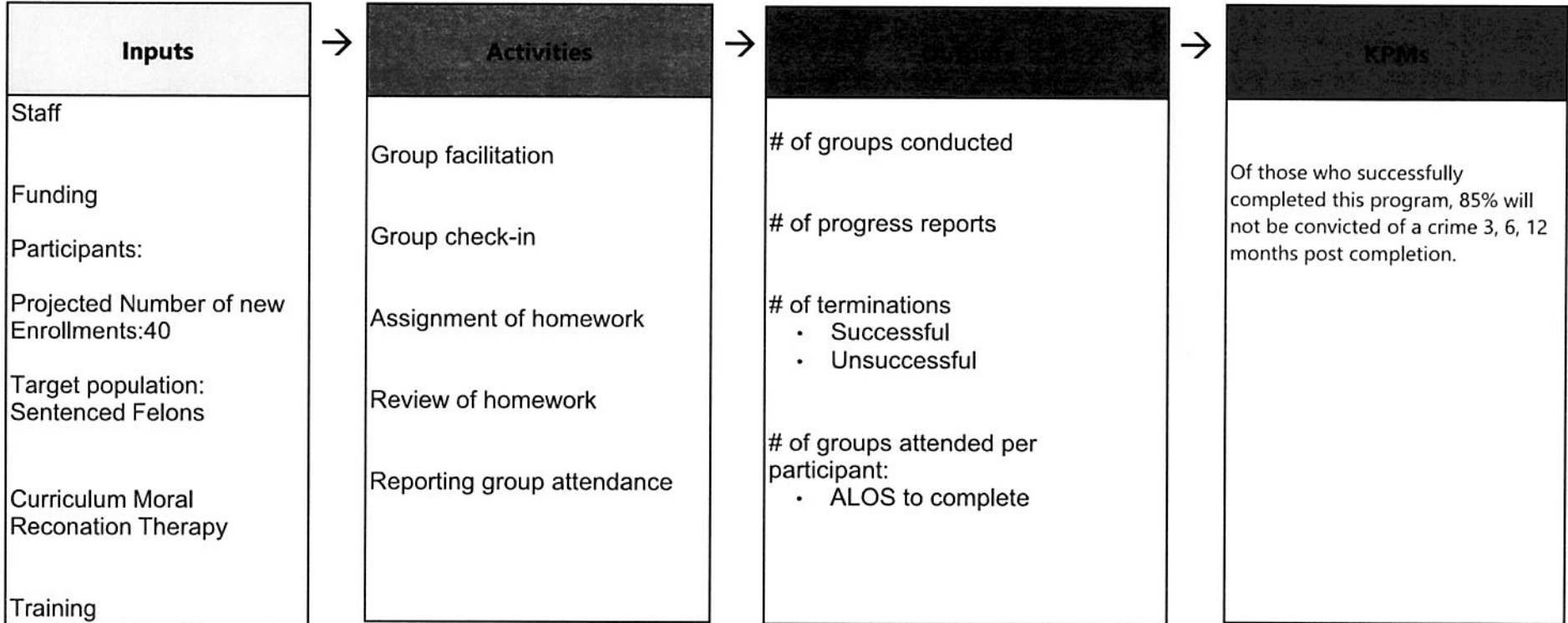
**Logic Model**

CCIS Code: C01

Local Program Name: MRT

Provider Name: Allegan County Sheriff's Office

Program Location:  Jail  Community



# Cognitive Group: C01-Seeking Safety

## Cognitive Group

**CCIS Code:** C01      **Local Program Name:** *Seeking Safety*      **New Initiative:** Yes No  
**Provider Name:** *MaryTheresa Carlson*      **Program Location:** Jail Community  
**For Regional CCABs only, list all member counties that will use this program:**

## Input

### Curriculum

- 1) Curriculum Name: *Seeking Safety by Lisa Najavits*
- 2) Total number of sessions to complete the curriculum: 12

### Staff

certify that staff members are certified and have been trained.

### Participants

- 3) Projected Number of new Enrollments: 30
- 4) What is the target population?

Sentenced Felons

Delayed/Deferred Felons

5) Eligibility criteria: Enrollees must score probable to highly probable in at least 1 of the following: (Choose all that apply)

- a) COMPAS Criminogenic Needs Scales: *Substance Abuse, Cognitive Behavioral, Criminal Personality, Residential Instability, Family Criminality, Criminal Opportunity, Criminal Association*
- b) Gender Responsive Scales: *Experiences of Abuse as Adult, Experiences of Abuse as a Child, Relationship Dysfunction*

c)  Felony Probation Violator, regardless of COMPAS Score

### Gender

*Female*

Funding

## Activities

### Approved Activities:

- 1) *Group facilitation*
- 2) *Group check-in*
- 3) *Assignment of Homework*
- 4) *Review of homework*
- 5) *Reporting group attendance*

## Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations

- a) Successful
- b) Unsuccessful

- 4) Number of groups attended per participant

- a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

### Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

- Of those who successfully completed this program, % will obtain employment.
- Of those who successfully completed this program, % will not be convicted of a crime 3, 6, 12 months post completion.
- Of those who successfully completed this program, % will increase parenting time.
- Of those who successfully completed this program, % will increase their post-test score.
- Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.
- Other:

### Logic Model

Click [here](#) to generate logic model

**Program Description**

**Cognitive Group**

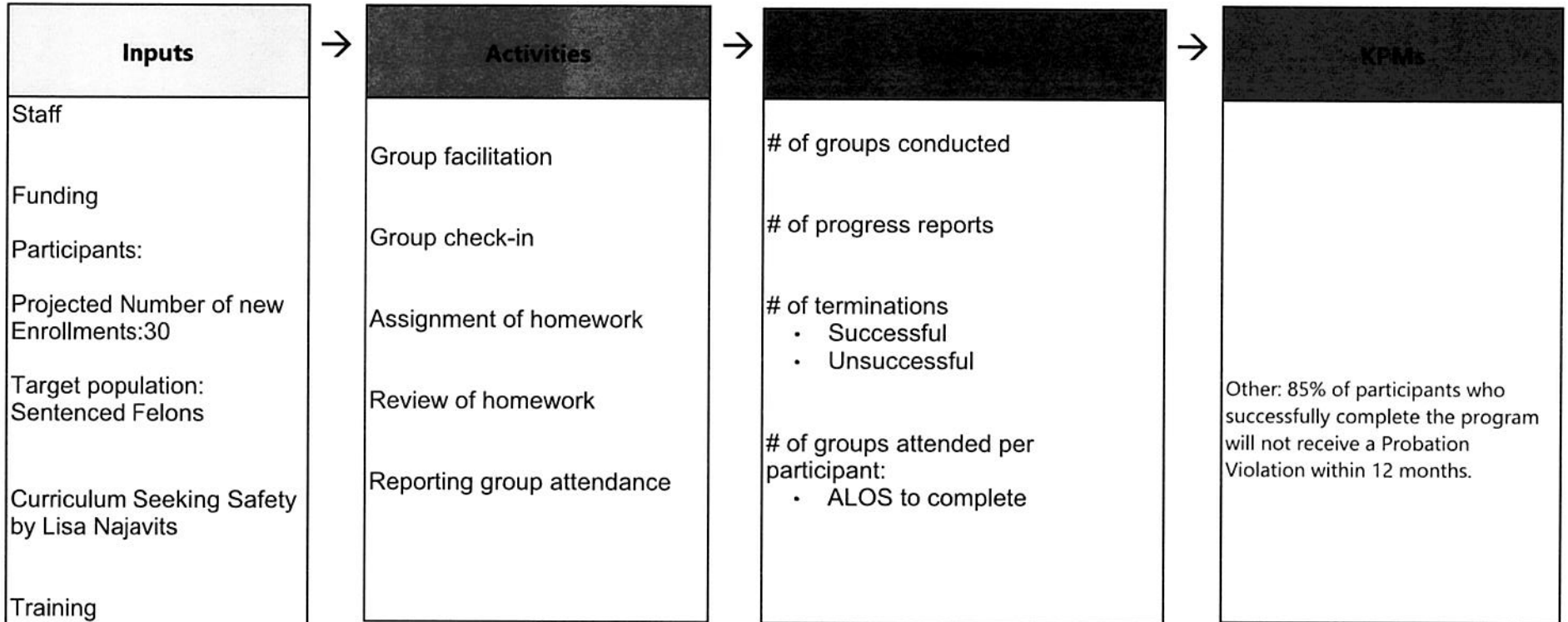
**Logic Model**

CCIS Code: C01

Local Program Name: Seeking Safety

Provider Name: MaryTheresa Carlson

Program Location:  Jail  Community



# Education: B00-Allegan Achieve

## Education

**CCIS Code:** *B00*      **Local Program Name:** *Allegan Achieve*      **New Initiative:** Yes No  
**Provider Name:** *Zeeland Public Schools*      **Program Location:** Jail Community  
**For Regional CCABs only, list all member counties that will use this program:**

## Input

### Curriculum

1) Curriculum Name: *Aztec, Caplin, Essential ED, GED Test Prep, Steck-Vaughn*

2) Number of required curriculum sessions: *24*

### Staff

certify that staff members are certified and have been trained.

### Participants

3) Projected Number of new Enrollments: *30*

4) What is the target population?

Sentenced Felons

Delayed/Deferred Felons

5) **Eligibility criteria:** Enrollees must score moderate to high in Vocational/Educational COMPAS Criminogenic Needs Scale or are in need of a high school diploma/GED.

### Gender

*All*

Funding

## Activities

### Approved Activities:

1) *Group facilitation*

2) *Group check-in*

3) *Assignment of Homework*

4) *Review of homework*

5) *Reporting group attendance*

## Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations

- a) Successful
- b) Unsuccessful

4) Number of groups attended per participant

- a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

### Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

- Of those who successfully completed this program, 85% will obtain employment.
- Of those who successfully completed this program, % will not be convicted of a crime 3, 6, 12 months post completion.
- Of those who successfully completed this program, % will increase parenting time.
- Of those who successfully completed this program, % will increase their post-test score.
- Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.
- Other:

### Logic Model

Click [here](#) to generate logic model

**Program Description**

**Education**

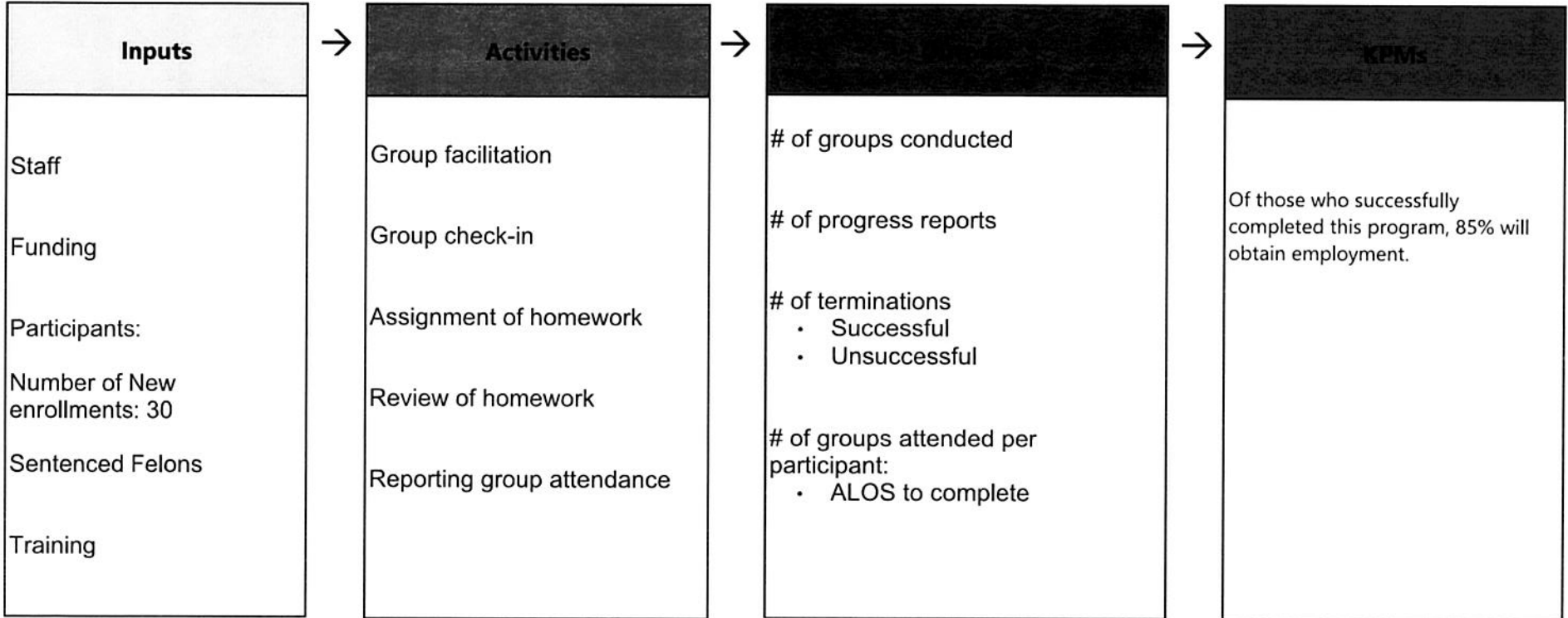
**Logic Model**

CCIS Code: B00

Local Program Name: Allegan Achieve

Provider Name: Zeeland Public Schools

Program Location:  Jail  Community



# Outpatient Group Treatment: G18-OMSP

## Outpatient Group Treatment

CCIS Code: *G18*                      Local Program Name: *OMSP*                      New Initiative: Yes No  
 Provider Name: *TriCap*                      Program Location: Jail Community  
 For Regional CCABs only, list all member counties that will use this program:

### Input

Curriculum

- 1) Curriculum Name: *"Living in Balance", "What you Need to Know Methamphetamine", "What you Need to Know Opioids"*
- 2) Number of required curriculum sessions: *336*
- 3) What is the max number of individual sessions when deemed clinically appropriate? *16*  
 Staff

**Credentials of Provider:**

*Relevant MCBAP Certification, Licensed or Limited License Social Worker, Licensed or Limited License Counselor, Licensed or Limited License Psychologist*

Participants

- 4) Projected Number of new Enrollments: *10*
- 5) What is the target population?

Sentenced Felons                      Delayed/Deferred Felons                      Pretrial Defendants

6) Eligibility Criteria: Enrollees must have a completed clinical assessment that identifies need for the service.

**Gender**

*All*  
 Funding

### Activities

**Approved Activities:**

- 1) *Group facilitation*
- 2) *Group check-in*
- 3) *Assignment of Homework*
- 4) *Review of homework*
- 5) *Reporting group attendance*

Assessment Completion

5) What assessment is used?

Biopsychosocial

SUD Assessment

## Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations

- a) Successful
- b) Unsuccessful

4) Number of groups attended per participant

- a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

## Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

- Of those who successfully completed this program, % will obtain employment.
- Of those who successfully completed this program, % will not be convicted of a crime 3, 6, 12 months post completion.
- Of those who successfully completed this program, % will increase parenting time.
- Of those who successfully completed this program, 85% will increase their post-test score.
- Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.
- Other:

## Logic Model

Click [here](#) to generate logic model

## Program Description

## Outpatient Group Treatment

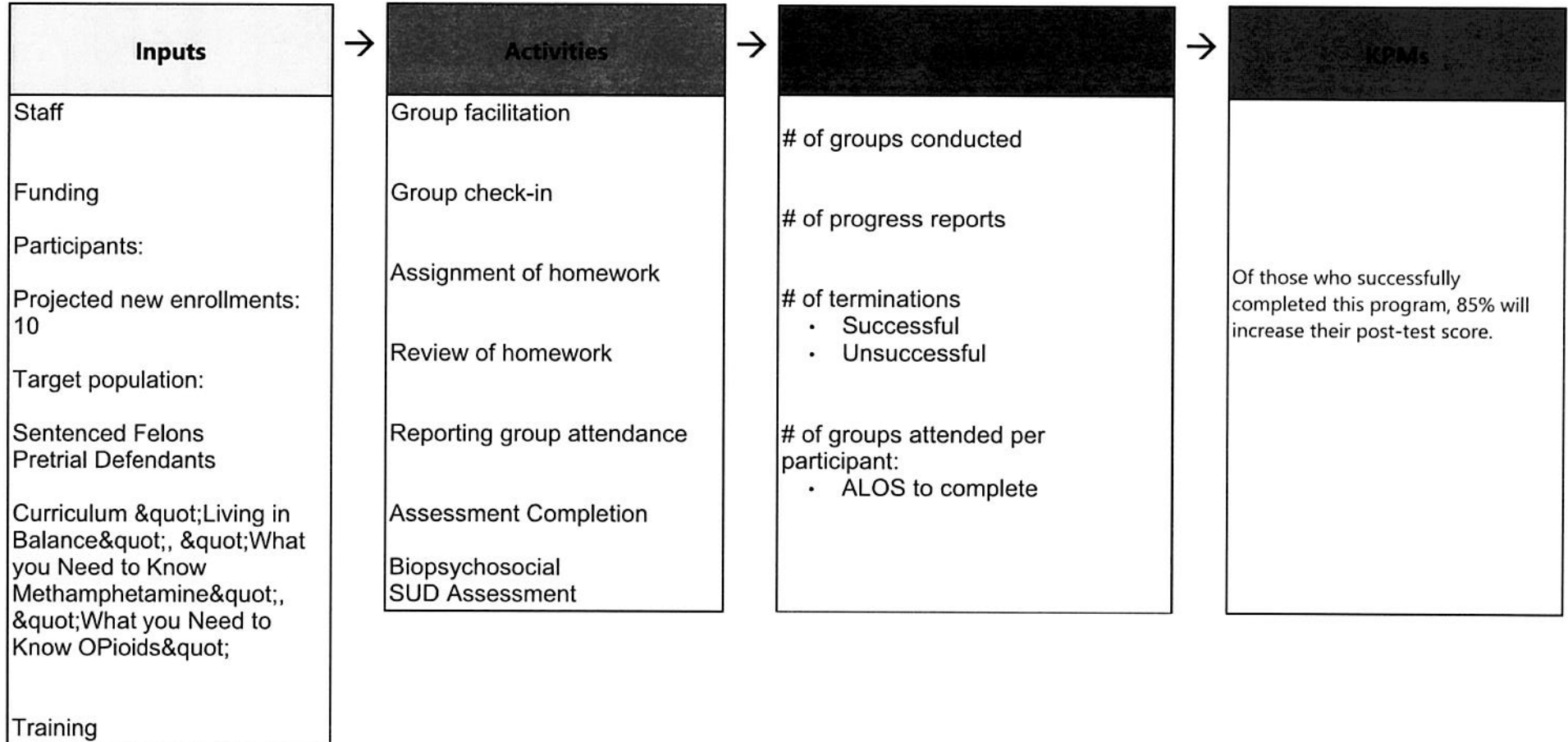
## Logic Model

CCIS Code: G18

Local Program Name: OMSP

Provider Name: TriCap

Program Location:  Jail  Community



# Employability Skills: B15-C.R.E.A.T.E.S.

## Employability Skills

CCIS Code: *B15*      Local Program Name: *C.R.E.A.T.E.S.*      New Initiative: Yes No  
 Provider Name: *Outlook Academy*      Program Location: Jail Community  
 For Regional CCABs only, list all member counties that will use this program:

## Input

### Curriculum

- 1) Curriculum Name: *Career Readiness, Work Keys*
- 2) Number of required curriculum sessions: *15*  
Staff

I certify that staff members are certified and have been trained.

### Participants

- 3) Projected Number of new Enrollments: *30*
- 4) What is the target population?

Sentenced Felons

Delayed/Deferred Felons

5) **Eligibility criteria:** Enrollees must score moderate to high in Vocational/Educational COMPAS Criminogenic Needs Scale or are unemployed or under-employed.

### Gender

*All*

Funding

## Activities

### Approved Activities:

- 1) *Group facilitation*
- 2) *Group check-in*
- 3) *Assignment of Homework*
- 4) *Review of homework*
- 5) *Reporting group attendance*

## Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations

- a) Successful
- b) Unsuccessful

4) Number of groups attended per participant

- a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

### Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

- Of those who successfully completed this program, % will obtain employment.
- Of those who successfully completed this program, % will not be convicted of a crime 3, 6, 12 months post completion.
- Of those who successfully completed this program, % will increase parenting time.
- Of those who successfully completed this program, 85% will increase their post-test score.
- Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.
- Other:

### Logic Model

Click [here](#) to generate logic model

**Program Description**

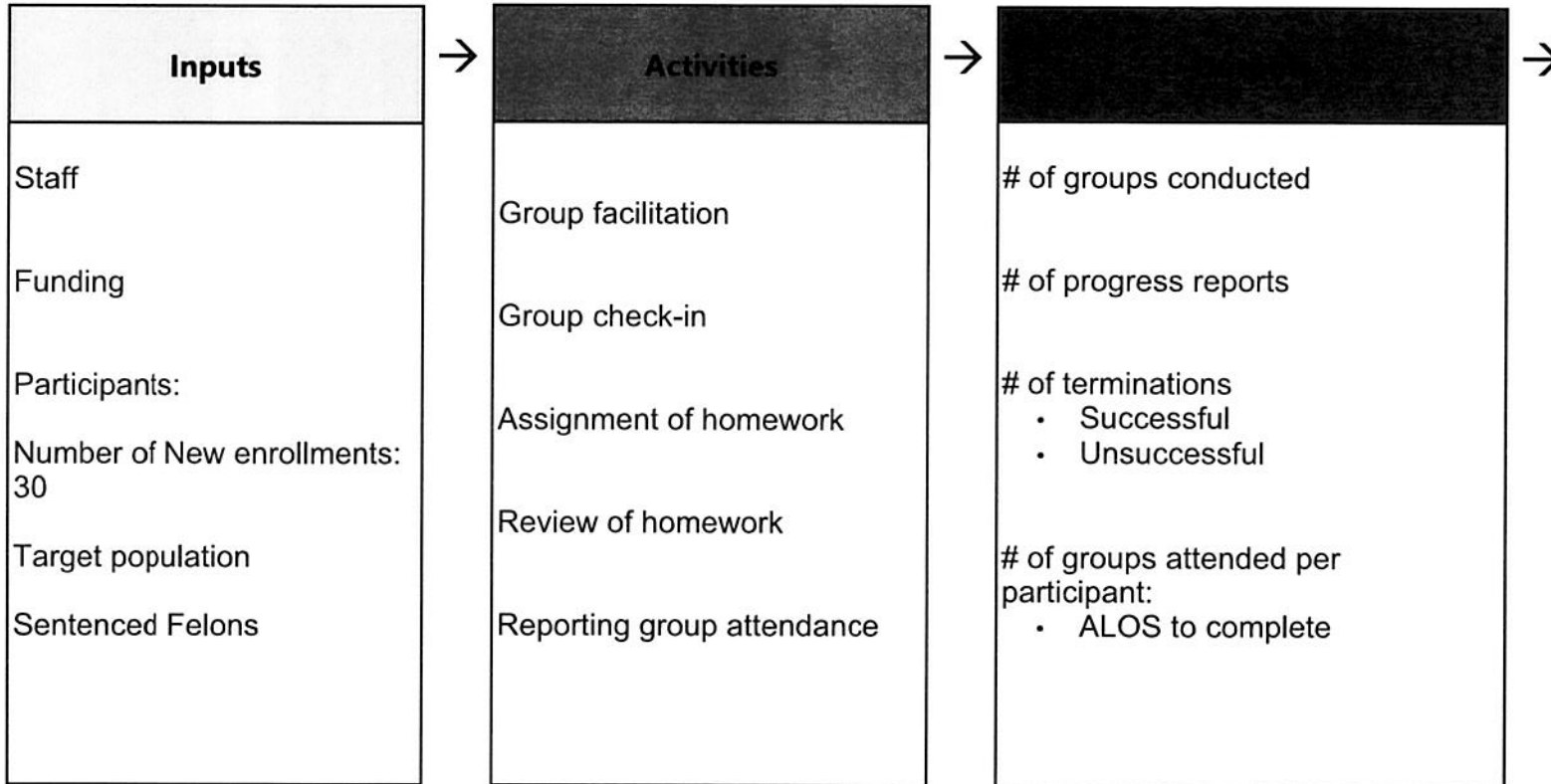
**Employability Skills**

CCIS Code: B15

Local Program Name: C.R.E.A.T.E.S.

Provider Name: Outlook Academy

Program Location:  Jail



# Program Cost Descriptions

## Program Cost Descriptions

### CCAB Name

Allegan County  
Position

Title	Name	Hourly or Salaried?	Hourly Wage	Salary	% of salary charged to grant	Fringe Total	% of fringe charged to grant	Total hours charged to grant	Total
OCC Manager	Charity Cummins	Hourly	\$47.19		%	\$42,681.60	100.0%	624	\$72,128.16
Facilitator	MaryTheresa Carlson	Hourly	\$37.19		%	\$32,302.40	100.0%	270	\$42,343.70
Facilitator	Michael Holland	Hourly	\$31.26		%	\$15,620.80	100.0%	104	\$18,871.84

## Position Description

Facilitator Job Description-Deputy.pdf  
Job Description.pdf

### Total Position

\$133,343.70

Program Code	% of Time	Total CPS	Local/Other	Fee Revenue
Administration	39.0%	\$52,004.04	\$0.00	\$0.00
Program Code	% of Time	Total CPS	Local/Other	Fee Revenue
C01	13.0%	\$17,334.68	\$0.00	\$0.00

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Program Code	% of Time	Total CPS	Local/Other	Fee Revenue
C01	5.0%	\$6,667.18	\$0.00	\$0.00
Program Code	% of Time	Total CPS	Local/Other	Fee Revenue
C01	5.0%	\$6,667.18	\$0.00	\$0.00
<b>Totals</b>	<b>62.0%</b>	<b>\$82,673.09</b>	<b>\$0.00</b>	<b>\$0.00</b>

Contractual Services  
Contract

**Name of Provider**                      **Services Provided**

*Zeeland Public Schools*                      *Allegan Achieve*

**Terms of Reimbursement**

*Invoiced monthly for services, at a group rate of \$83 per group, plus \$5900 for the Education Essential software renewal*

Funding Sources & Cost Allocation

Program Code	CPS	Local/Other	Fee Revenue	Total
B00	\$24,800.00	\$0.00	\$0.00	\$24,800.00
<b>Totals</b>	<b>\$24,800.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$24,800.00</b>

Contract

**Name of Provider**                      **Services Provided**

*Outlook Academy*                      *Career Readiness*

**Terms of Reimbursement**

*Invoiced monthly for services, at a group rate of \$83 per group.*

Funding Sources & Cost Allocation

Program Code	CPS	Local/Other	Fee Revenue	Total
B15	\$23,350.00	\$0.00	\$0.00	\$23,350.00
<b>Totals</b>	<b>\$23,350.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$23,350.00</b>

Contract

<b>Name of Provider</b>	<b>Services Provided</b>	<b>Terms of Reimbursement</b>
<i>TriCap</i>	<i>OMSP Residential Treatment</i>	<i>Invoice monthly for services to include \$125 for assessments, \$35 for each group, and \$35 for each individual session.</i>

Funding Sources & Cost Allocation

<b>Program Code</b>	<b>CPS</b>	<b>Local/Other</b>	<b>Fee Revenue</b>	<b>Total</b>
<i>G18</i>	<i>\$40,000.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$40,000.00</i>
<b>Totals</b>	<i>\$40,000.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$40,000.00</i>
<b>All Contract Totals</b>	<b>Total CPS</b>	<b>Local/Other</b>	<b>Fee Revenue</b>	<b>Total</b>
	<i>\$88,150.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$88,150.00</i>

<i>Equipment</i>					
<b>Program Code</b>	<b>CPS</b>	<b>Local/Other</b>	<b>Fee Revenue</b>	<b>Total</b>	<b>Description</b>
<i>B00</i>	<i>\$2,800.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$2,800.00</i>	<i>4 Desktops</i>
<b>Program Code</b>	<b>CPS</b>	<b>Local/Other</b>	<b>Fee Revenue</b>	<b>Total</b>	<b>Description</b>
<i>B15</i>	<i>\$600.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$600.00</i>	<i>4 Chrome Books</i>
<b>Totals</b>	<i>\$3,400.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$3,400.00</i>	

<i>Supplies</i>					
<b>Program Code</b>	<b>CPS</b>	<b>Local/Other</b>	<b>Fee Revenue</b>	<b>Total</b>	<b>Description</b>
<i>C01</i>	<i>\$3,000.00</i>			<i>\$3,000.00</i>	<i>MRT books</i>
<b>Totals</b>	<i>\$3,000.00</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$3,000.00</i>	

<i>Travel</i>					
<b>Program Code</b>	<b>CPS</b>	<b>Local/Other</b>	<b>Fee Revenue</b>	<b>Total</b>	<b>Description</b>
<i>Administration</i>	<i>\$200.00</i>			<i>\$200.00</i>	<i>Travel expenses related to trainings</i>

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Allegan County CCAB-CCP-2027-00003

Allegan County CCAB

<b>Totals</b>	\$200.00	\$0.00	\$0.00	\$200.00
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Training

Program Code	CPS	Local/Other	Fee Revenue	Total	Description
				\$0.00	
<b>Totals</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Board Expenses

Program Code	CPS	Local/Other	Fee Revenue	Total	Description
<i>Administration</i>	\$500.00			\$500.00	<i>Meals for Board meetings</i>
<b>Totals</b>	\$500.00	\$0.00	\$0.00	\$500.00	\$500.00

Other

Program Code	CPS	Local/Other	Fee Revenue	Total	Description
<i>C01</i>	\$400.00			\$400.00	<i>Bus passes for both CO1 programs</i>
<b>Totals</b>	\$400.00	\$0.00	\$0.00	\$400.00	\$400.00

# Proposal

## Proposal

### CCAB Name

*Allegan County*

Program	Program Code	Funding Request
<b>Group-Based Programs</b>		
Education	B00	\$27,600.00
Employment	B15	\$23,950.00
Cognitive	C01	\$34,069.05
Domestic Violence	C05	\$0.00
Sex Offender	C06	\$0.00
Outpatient Services	G18	\$40,000.00
<b>Sub-Total</b>		\$125,619.05
<b>Supervision Programs</b>		
Pretrial Supervision	F23	\$0.00
<b>Sub-Total</b>		\$0.00
<b>Assessment Services</b>		
Actuarial Assessment	I22	\$0.00
Pretrial Assessment	F22	\$0.00
<b>Sub-Total</b>		\$0.00
<b>Case Management</b>	I24	\$0.00
<b>Substance Abuse Testing</b>	G17	\$0.00
<b>Other</b>	Z00	\$0.00
<b>5 Day Housing</b>	Z02	\$0.00
<b>Program Total</b>		\$125,619.05
<b>Administration</b>		
Salary & Wages		\$52,004.04
Contractual Services		\$0.00
Equipment		\$0.00
Supplies		\$0.00
Travel		\$200.00
Training		\$0.00
Board Expenses		\$500.00
Other		\$0.00
<b>Administration Total</b>		\$52,704.04
<b>Total Funding Request</b>		\$178,323.09

Reserved Funding	Approved Funding	Applied Admin %	Approved Admin %
		29.56	29.56

**ALLEGAN COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION APPROVING BALLOT LANGUAGE FOR  
CONSERVATION DISTRICT MILLAGE RENEWAL PROPOSAL**

At a meeting of the Board of County Commissioners of Allegan County, Michigan, held on  
April 23, 2026, at \_\_\_\_\_ a.m./p.m.

PRESENT: \_\_\_\_\_

\_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_

The following Resolution was offered by \_\_\_\_\_ and seconded  
by \_\_\_\_\_.

WHEREAS, the County Boards of Commissioners Act, Act 156 of 1851, authorizes a county  
to levy a tax of not more than 1 mill and remit the proceeds of that tax to a conservation district  
(MCL 46.22); and

WHEREAS, Allegan County previously authorized a millage of 0.10 mill for providing  
funds for the operation of the Allegan Conservation District, including programs to assist  
landowners in the protection and enhancement of natural resources, environmental education, and  
environmental remediation within Allegan County, which millage expires in 2026; and

WHEREAS, the millage was last levied at a rate of 0.0943 mill due to Headlee Amendment  
millage reductions; and

WHEREAS, the County desires to ask voters to renew the previously authorized millage (at  
the rate last levied) for a period of six years (2027 through 2032, inclusive); and

WHEREAS, the County has determined that the request is in the best interests of the public  
health, safety, and welfare of the County residents; and

WHEREAS, the County has determined that it is in the best interests of County residents to request that such millage request be placed on the ballot at the August 4, 2026, election.

**THEREFORE**, be it resolved by the Board of County Commissioners of Allegan County, Michigan, as follows:

1. The Board of County Commissioners approves and certifies to present to the electors of Allegan County at the August 4, 2026, election a proposed millage renewal in the amount of 0.0943 mill as described in the ballot language attached as Exhibit A; and
2. The County is authorized and directed to promptly submit this Resolution along with the ballot language attached as Exhibit A to the Allegan County Clerk for inclusion in the ballot at the August 4, 2026, election.
3. The County Administrator has authority to make any non-substantive or typographical changes to the Resolution or ballot proposal if recommended by the County Clerk or County's legal counsel.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution are hereby rescinded.

ADOPTED:

YEAS: \_\_\_\_\_

NAYS: \_\_\_\_\_

STATE OF MICHIGAN                    )  
  )  
COUNTY OF ALLEGAN                 )

I, the undersigned, the duly qualified and acting County Clerk of Allegan County, Allegan County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the County Board of Commissioners of said County at a regular meeting held on the 9<sup>th</sup> day of April, 2026.

\_\_\_\_\_

Allegan County Clerk

**Exhibit A**

**ALLEGAN COUNTY**

**CONSERVATION DISTRICT MILLAGE RENEWAL PROPOSAL**

For the purpose of providing funds for the operation of the Allegan Conservation District, including programs to assist landowners in the protection and enhancement of natural resources, environmental education, and environmental remediation within Allegan County, shall Allegan County be authorized to levy a millage annually in an amount not to exceed 0.0943 mill (\$0.0943 per each \$1,000 of taxable value), which is a renewal of the previously authorized millage rate that expires in 2026, against all taxable property within Allegan County, for a period of six (6) years, 2027 through 2032, inclusive? The estimate of the revenue the County will collect in the first year (2027) if the millage is approved and levied by the County is approximately \$795,241.

Yes

No

**ALLEGAN COUNTY BOARD OF COMMISSIONERS**  
**RESOLUTION APPROVING BALLOT LANGUAGE FOR**  
**CONSERVATION DISTRICT MILLAGE PROPOSAL**

At a meeting of the Board of County Commissioners of Allegan County, Michigan, held on April 9, 2026, at \_\_\_\_\_ a.m./p.m.

PRESENT: \_\_\_\_\_

\_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_

The following Resolution was offered by \_\_\_\_\_ and seconded by \_\_\_\_\_.

WHEREAS, the County Boards of Commissioners Act, Act 156 of 1851, authorizes a county to levy a tax of not more than 1 mill and remit the proceeds of that tax to a conservation district (MCL 46.22); and

WHEREAS, Allegan County previously authorized a millage of 0.10 mill for providing funds for the operation of the Allegan Conservation District, including programs to assist landowners in the protection and enhancement of natural resources, environmental education, and environmental remediation within Allegan County, which millage expires in 2026; and

WHEREAS, the millage was last levied at a rate of 0.0943 mill due to Headlee Amendment millage reductions; and

WHEREAS, the County desires to ask voters to renew the previously authorized millage and approve a new additional millage to restore the millage rate lost as a result of the Headlee Amendment millage reductions, for a period of six years (2027 through 2032, inclusive); and

WHEREAS, the County has determined that the request is in the best interests of the public health, safety, and welfare of the County residents; and

WHEREAS, the County has determined that it is in the best interests of County residents to request that such millage request be placed on the ballot at the August 4, 2026, election.

**THEREFORE**, be it resolved by the Board of County Commissioners of Allegan County, Michigan, as follows:

1. The Board of County Commissioners approves and certifies to present to the electors of Allegan County at the August 4, 2026, election a proposed millage in the amount of 0.10 mill as described in the ballot language attached as Exhibit A; and
2. The County is authorized and directed to promptly submit this Resolution along with the ballot language attached as Exhibit A to the Allegan County Clerk for inclusion in the ballot at the August 4, 2026, election.
3. The County Administrator has authority to make any non-substantive or typographical changes to the Resolution or ballot proposal if recommended by the County Clerk or County's legal counsel.
4. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution are hereby rescinded.

ADOPTED:

YEAS: \_\_\_\_\_

NAYS: \_\_\_\_\_

STATE OF MICHIGAN                    )  
  )  
COUNTY OF ALLEGAN                 )

I, the undersigned, the duly qualified and acting County Clerk of Allegan County, Allegan County, Michigan, DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain

proceedings taken by the County Board of Commissioners of said County at a regular meeting held on the 9<sup>th</sup> day of April, 2026.

---

Allegan County Clerk

**Exhibit A**

**ALLEGAN COUNTY**

**CONSERVATION DISTRICT MILLAGE PROPOSAL**

For the purpose of providing funds for the operation of the Allegan Conservation District, including programs to assist landowners in the protection and enhancement of natural resources, environmental education, and environmental remediation within Allegan County, shall Allegan County be authorized to levy a millage annually in an amount not to exceed 0.10 mill (\$0.10 per each \$1,000 of taxable value), of which 0.0943 mill is a renewal of the previously authorized millage rate that expires in 2026 and .0057 is new additional millage to restore the millage rate lost as a result of the Headlee Amendment millage reductions, against all taxable property within Allegan County, for a period of six (6) years, 2027 through 2032, inclusive? The estimate of the revenue the County will collect in the first year (2027) if the millage is approved and levied by the County is approximately \$843,309.

Yes

No

## STATE OF MICHIGAN

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**ADMINISTRATION—PROCURE NEW ENTERPRISE RESOURCE PLANNING SOLUTION**

**WHEREAS**, the EDEN Enterprise Resource Planning (ERP) Solution currently used by the County needs to be replaced as it is running on aging technology, is struggling to effectively meet the evolving needs of the County and the provider is phasing out further development and support; and

**WHEREAS**, the Allegan County Board of Commissioners (Board) approved a \$750,000 appropriation in the budget (#401 Capital Improvement Fund) to provide initial funding to support this ERP Solution Replacement Project; and

**WHEREAS**, consistent with the County's Purchasing Policy, a Request for Proposal process was used to solicit competitive bids for a replacement ERP solution and those bids have been evaluated by the County's Project Team with representation from Finance, Human Resources, Information Services, Treasurer, Drain Commission, Sheriff's Office, District Court and Circuit Court to identify a replacement ERP solution that best meets the needs of the County at the lowest possible cost.

**THEREFORE, BE IT RESOLVED**, that the Board awards the bid to host and implement a new County ERP Solution (Project #1174-25) to Tyler Technologies Inc. of 5101 Tennyson Parkway, Plano, TX 75024 for a base bid amount of \$697,920 for implementation and a 10-year software and approximately \$150,000 per year for support and maintenance; and

**BE IT FURTHER RESOLVED** that the Board authorizes the County Administrator to approve expenditures on any additional products and services from Tyler Technologies as may prove necessary or desired during implementation to ensure the new County ERP Solution meets the County's needs provided the total implementation cost of the project remains below \$850,000; and

**BE IT FINALLY RESOLVED** that the County Administrator is authorized to negotiate a final contract, make the necessary budget adjustments, and any necessary documents to complete this action are authorized to be signed.



## REQUEST FOR ACTION PROCUREMENT OF GOODS AND/OR SERVICES

RFA #: 265-958 RFA Date: 4/8/2026 RFA Submitted By: Valdis Kalnins

**PROJECT/SERVICE:** EDEN Enterprise Resource Planning Solution Replacement  
Project/Service Description: The current EDEN ERP Solution used by the County needs to be replaced as it is running on aging technology, is struggling to effectively meet the evolving needs of the County and Tyler is phasing out further development and support of the EDEN Solution.

Project/Contract # 1174-25 Contact Name: Steve Sedore  
Department: Finance Contact Info: [ssedore@allegancounty.org](mailto:ssedore@allegancounty.org)

**PROCUREMENT METHOD:** Public Solicitation / RFP  
18 Firms invited to bid and bidding opportunity posted to County Website. 7 Bids Received

**CONTRACT AWARD:** \$2,800,000.00  
Parties - County and: Tyler Technologies, Inc.  
Contract Duration: 10 years  
Evaluation Team: Finance, HR, IS, Treasurer, Drains, Sheriff, Circuit and District Court  
References Checked: No - Current or previous vendor with satisfactory performance Debarred: No

**BUDGETARY ACTION NEEDED:** Budget Adjustment or Additional Appropriation - IF NEEDED  
Amount: \$ 50,000 Source: #401 CIP From Account: Fund Balance  
Amount: \$ 50,000 Source: #401 CIP To Account: #401 CIP Account TBD

**FUNDING SOURCE:** #401 CIP for implementation, #101.228 IS for ongoing support and maintenance  
\$ 750,000.00 Approved Appropriation for this Project  
\$ 50,000.00 Additional Appropriation Requested through this RFA (if needed)  
\$ 800,000.00 Total Funding available if this RFA is approved  
\$ - Expenditures to Date  
\$ - Committed Funds  
\$ 800,000.00 Award Amount (maximum for implementation)  
\$ - Funds Remaining

**NEW CONTRACT SUMMARY:** Provider Agreement - Reviewed and modified by County as necessary

**BID TABULATION FOR PROJECT #:** 1174-25  
**Project Name:** Enterprise Resource Planning Solution  
**Service Area:** Administration  
**Date:** 4/8/2026  
**Advertised:** County website and invitations to bid  
**Award Recommendation:** Tyler Technologies  
**Award Criteria:** Competitive bid with solution evaluated to best meet the needs of the County.

<b>VENDOR TABLE</b>	<b>Vendor 1</b>	<b>Vendor 2</b>	<b>Vendor 3</b>	<b>Vendor 4</b>	<b>Vendor 5</b>	<b>Vendor 6</b>	<b>Vendor 7</b>
Company Name	<b>BS&amp;A Software</b>	<b>Oracle America</b>	<b>Tyler Technologies</b>	<b>The Groove (Workday)</b>	<b>Aclarian (Paycor)</b>	<b>Cloudvice (Oracle)</b>	<b>Highstreet (Oracle)</b>
Company Address	14965 Abbey Lane	500 Oracle Parkway	One Tyler Dr	1660 International Dr Suite 600	4240 W Morrison Ave	5960 Fairview Rd, Ste 400	8201 Greensboro Dr Suite 530
City, State, Zip	Bath MI 48808	Redwood Shores CA 94065	Yarmouth ME 04096	McLean VA 22102	Tampa FL 33629	Charlotte NC 28210	McLean VA 22102

<b>SUMMARY COST TABLE</b>							
Total Implementation Cost	\$ 347,000.00	\$ 582,000.00	\$ 795,430.00	\$ 993,722.00	\$ 725,190.00	\$ 3,892,553.00	\$ 3,191,570.00
10 year Support and Maintenance Cost	\$2,234,253.00	\$2,092,144.18	\$2,039,120.00	\$500,000.00	\$3,033,624.00	\$4,662,613.02	\$3,008,116.00
10 year Licensing Costs	Included	Included	Included	\$2,283,408.00	Included	Included	\$3,384,941.00
<b>Grand Total (10 Year+Implementation)</b>	<b>\$2,581,253.00</b>	<b>\$2,674,144.18</b>	<b>\$2,834,550.00</b>	<b>\$3,777,130.00</b>	<b>\$3,758,814.00</b>	<b>\$8,555,166.02</b>	<b>\$9,584,627.00</b>

STATE OF MICHIGAN

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**BOARD OF COMMISSIONERS – GENERAL APPOINTMENT**

**BE IT RESOLVED** that the following appointment is hereby confirmed:

- Community Corrections Advisory Board – fill a two-year representative term set to expire on 12/31/27.
  - Mark Witte – A representative from at least one, but not more than three of the following service areas: mental health, public health, substance abuse, employment and training or community alternative program

DRAFT

## STATE OF MICHIGAN

## BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

**EQUALIZATION—APPROVE FY2026 L-4024**

**WHEREAS**, the Allegan County Equalization Department has completed its review of the 2026 assessment rolls of the 24 townships and 9 cities of Allegan County; and

**WHEREAS**, the Director of Equalization finds all property classifications in order and recommends the adoption of the county equalized values of real and personal property as follows:

Real Property: Agricultural	\$	1,446,424,400
Commercial	\$	950,038,869
Industrial	\$	541,355,100
Residential	\$	9,620,809,121
Timber Cutover	\$	0
Developmental	\$	3,187,400
Total Real Property	\$	<b><u>12,561,814,890</u></b>
Total Personal Property:	\$	<u>543,483,001</u>
Grand Total	\$	<b><u>13,105,297,891</u></b>

**THEREFORE, BE IT RESOLVED** that Allegan County Board of Commissioners (Board) respectfully reports that the totals as shown by the attached schedule (L-4024) have been verified and totaled by classification within each assessing jurisdiction; and

**BE IT FURTHER RESOLVED** that, in compliance with MCLA 211.34, as amended, the Board agrees to the equalized rolls according to the following L-4024 report for the year 2026; and

**BE IT FINALLY RESOLVED** that the Board hereby appoints Matthew Woolford, Equalization Director, to represent Allegan County in matters of equalization before the State Tax Commission pursuant to MCL 209.7.

# ALLEGAN COUNTY EQUALIZATION DEPARTMENT

3283 122<sup>nd</sup> Ave. Allegan, MI 49010  
Phone: 269-673-0203



Matt Woolford • Director

Ian Noyes • Deputy Director

Allegan County Board of Commissioners  
3283 122<sup>nd</sup> Avenue  
Allegan, MI 49010

RE: 2026 Equalization Report

The Allegan County Equalization Department has prepared the attached report of values within the 24 townships and 9 cities in the county for the 2026 assessment cycle. The values shown are summarized from the local governmental unit 2026 assessment rolls and have been equalized to adjust assessed values to the recommended county equalized values, as required by Section 211.34 of the Michigan Compiled Laws.

The 2026 values, as indicated by this report, reflect a 10.14% increase in equalized value compared to 2025. The total county equalized value is projected at \$13,105,297,891.

I would like to commend the Equalization Department staff and each of the County's Assessing Officers for their dedication and hard work, without which, this report would not have been possible.

Respectfully submitted,

Matthew Woolford, MMAO  
Equalization Director

**Personal and Real Property - TOTALS**

Allegan COUNTY

The instructions for completing this form are on the reverse side of page 3.

04/21/2026 01:29PM

Statement of acreage and valuation in the year 2026 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Number of Acres Assessed	Total Real Property Valuations (Totals from pages 2 and 3)		Personal Property Valuations		Total Real Plus Personal Property	
	(Col. 1) Acres Hundredths	(Col. 2) Assessed Valuations	(Col. 3) Equalized Valuations	(Col. 4) Assessed Valuations	(Col. 5) Equalized Valuations	(Col. 6) Assessed Valuations	(Col. 7) Equalized Valuations
Allegan City	3,268.76	256,320,100	256,320,100	22,310,000	22,310,000	278,630,100	278,630,100
Allegan Township	20,426.06	381,802,600	381,802,600	12,310,500	12,310,500	394,113,100	394,113,100
Casco Township	25,967.31	733,159,922	733,159,922	10,588,000	10,588,000	743,747,922	743,747,922
Cheshire Township	22,979.75	195,179,900	195,179,900	4,757,700	4,757,700	199,937,600	199,937,600
Clyde Township	22,682.80	180,694,500	180,694,500	3,854,400	3,854,400	184,548,900	184,548,900
Dorr Township	23,196.25	653,332,000	653,332,000	28,445,300	28,445,300	681,777,300	681,777,300
Fennville City	702.38	55,922,016	55,922,016	2,886,200	2,886,200	58,808,216	58,808,216
Fillmore Township	18,033.71	375,526,783	375,526,783	14,132,000	14,132,000	389,658,783	389,658,783
Ganges Township	20,908.04	598,211,600	598,211,600	8,786,600	8,786,600	606,998,200	606,998,200
Gun Plain Township	22,011.65	467,437,700	467,437,700	45,149,600	45,149,600	512,587,300	512,587,300
Heath Township	22,947.00	315,223,000	315,223,000	43,828,700	43,828,700	359,051,700	359,051,700
Holland City	4,881.28	873,772,700	873,772,700	28,745,800	28,745,800	902,518,500	902,518,500
Hopkins Township	22,738.35	276,133,400	276,133,400	7,009,100	7,009,100	283,142,500	283,142,500
Laketown Township	14,103.34	1,002,751,700	1,002,751,700	9,446,700	9,446,700	1,012,198,400	1,012,198,400
Lee Township	23,096.70	215,322,600	215,322,600	19,995,700	19,995,700	235,318,300	235,318,300
Leighton Township	22,817.94	689,553,200	689,553,200	19,541,900	19,541,900	709,095,100	709,095,100
Manlius Township	23,183.48	274,423,900	274,423,900	8,923,800	8,923,800	283,347,700	283,347,700
Martin Township	22,593.16	255,151,200	255,151,200	12,342,400	12,342,400	267,493,600	267,493,600
<b>Totals for County</b>							

**Personal and Real Property - TOTALS**

Allegan COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2026 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Number of Acres Assessed	Total Real Property Valuations (Totals from pages 2 and 3)		Personal Property Valuations		Total Real Plus Personal Property	
	(Col. 1) Acres Hundredths	(Col. 2) Assessed Valuations	(Col. 3) Equalized Valuations	(Col. 4) Assessed Valuations	(Col. 5) Equalized Valuations	(Col. 6) Assessed Valuations	(Col. 7) Equalized Valuations
Monterey Township	22,956.18	238,126,000	238,126,000	8,426,100	8,426,100	246,552,100	246,552,100
Otsego City	1,339.98	188,347,500	188,347,500	4,356,600	4,356,600	192,704,100	192,704,100
Otsego Township	21,679.79	407,347,569	407,347,569	16,218,300	16,218,300	423,565,869	423,565,869
Overisel Township	22,863.61	338,698,500	338,698,500	94,504,200	94,504,200	433,202,700	433,202,700
Plainwell City	1,359.49	183,029,200	183,029,200	7,269,900	7,269,900	190,299,100	190,299,100
Salem Township	23,066.43	460,962,600	460,962,600	36,397,100	36,397,100	497,359,700	497,359,700
Saugatuck City	1,615.94	450,398,500	450,398,500	3,339,200	3,339,200	453,737,700	453,737,700
Saugatuck Township	18,870.57	906,757,800	906,757,800	10,937,200	10,937,200	917,695,000	917,695,000
South Haven City	26.50	9,622,500	9,622,500	0	0	9,622,500	9,622,500
Trowbridge Township	22,931.14	218,986,900	218,986,900	9,752,800	9,752,800	228,739,700	228,739,700
Valley Township	23,048.06	200,182,500	200,182,500	2,866,200	2,866,200	203,048,700	203,048,700
Village Of Douglas City	2,351.51	429,388,400	429,388,400	3,705,101	3,705,101	433,093,501	433,093,501
Watson Township	23,069.75	187,861,800	187,861,800	4,811,300	4,811,300	192,673,100	192,673,100
Wayland City	1,939.81	216,714,800	216,714,800	18,067,100	18,067,100	234,781,900	234,781,900
Wayland Township	21,405.68	325,471,500	325,471,500	19,777,500	19,777,500	345,249,000	345,249,000
<b>Totals for County</b>	545,062.40	12,561,814,890	12,561,814,890	543,483,001	543,483,001	13,105,297,891	13,105,297,891

**Equalized Valuations - REAL**

Allegan COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2026 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Real Property Equalized by County Board of Commissioners						
	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real Property
Allegan City		46,790,400	58,370,200	151,159,500			256,320,100
Allegan Township	53,528,200	20,471,100	7,710,500	300,092,800			381,802,600
Casco Township	63,260,900	17,433,700	514,400	651,950,922			733,159,922
Cheshire Township	37,731,000	4,153,400	5,231,300	148,064,200			195,179,900
Clyde Township	9,269,500	578,300	61,000	170,785,700			180,694,500
Dorr Township	92,017,100	48,307,000	21,948,800	491,059,100			653,332,000
Fennville City		9,514,000	5,605,200	40,802,816			55,922,016
Fillmore Township	148,975,000	50,823,000	1,837,000	173,891,783			375,526,783
Ganges Township	52,906,200	15,870,600	2,822,500	526,612,300			598,211,600
Gun Plain Township	50,550,100	27,657,900	30,876,500	358,353,200			467,437,700
Heath Township	26,742,000	14,114,700	16,270,200	258,096,100			315,223,000
Holland City	3,828,200	222,649,000	269,215,400	377,141,000		939,100	873,772,700
Hopkins Township	128,038,200	10,103,000	1,271,500	134,472,400		2,248,300	276,133,400
Laketown Township	20,436,800	16,496,100	1,338,300	964,480,500			1,002,751,700
Lee Township	11,178,600	6,595,200	1,423,100	196,125,700			215,322,600
Leighton Township	86,690,100	33,644,600	37,014,300	532,204,200			689,553,200
Manlius Township	31,973,500	3,058,600	3,102,300	236,289,500			274,423,900
Martin Township	119,968,200	11,403,200	4,161,200	119,618,600			255,151,200
<b>Totals for County</b>							

**Equalized Valuations - REAL**

Allegan COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2026 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Real Property Equalized by County Board of Commissioners						
	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real Property
Monterey Township	71,738,800	8,486,600	1,825,500	156,075,100			238,126,000
Otsego City		18,118,700	20,021,000	150,207,800			188,347,500
Otsego Township	46,670,800	54,318,069	2,916,100	303,442,600			407,347,569
Overisel Township	133,335,100	6,697,700	3,515,200	195,150,500			338,698,500
Plainwell City	748,600	31,243,400	17,910,700	133,126,500			183,029,200
Salem Township	77,211,900	14,050,200	4,064,900	365,635,600			460,962,600
Saugatuck City		64,680,800		385,717,700			450,398,500
Saugatuck Township	18,605,600	49,839,100	294,000	838,019,100			906,757,800
South Haven City				9,622,500			9,622,500
Trowbridge Township	60,866,600	8,310,500	858,900	148,950,900			218,986,900
Valley Township	3,136,900	3,054,000	3,945,900	190,045,700			200,182,500
Village Of Douglas City		42,889,100	1,655,200	384,844,100			429,388,400
Watson Township	44,419,300	13,252,400	1,293,200	128,896,900			187,861,800
Wayland City		61,628,500	11,089,100	143,997,200			216,714,800
Wayland Township	52,597,200	13,806,000	3,191,700	255,876,600			325,471,500
<b>Totals for County</b>	1,446,424,400	950,038,869	541,355,100	9,620,809,121	0	3,187,400	12,561,814,890

**Assessed Valuations - REAL**

Allegan COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2026 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Real Property Assessed Valuations Approved by Boards of Review						
	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real Property
Allegan City		46,790,400	58,370,200	151,159,500			256,320,100
Allegan Township	53,528,200	20,471,100	7,710,500	300,092,800			381,802,600
Casco Township	63,260,900	17,433,700	514,400	651,950,922			733,159,922
Cheshire Township	37,731,000	4,153,400	5,231,300	148,064,200			195,179,900
Clyde Township	9,269,500	578,300	61,000	170,785,700			180,694,500
Dorr Township	92,017,100	48,307,000	21,948,800	491,059,100			653,332,000
Fennville City		9,514,000	5,605,200	40,802,816			55,922,016
Fillmore Township	148,975,000	50,823,000	1,837,000	173,891,783			375,526,783
Ganges Township	52,906,200	15,870,600	2,822,500	526,612,300			598,211,600
Gun Plain Township	50,550,100	27,657,900	30,876,500	358,353,200			467,437,700
Heath Township	26,742,000	14,114,700	16,270,200	258,096,100			315,223,000
Holland City	3,828,200	222,649,000	269,215,400	377,141,000		939,100	873,772,700
Hopkins Township	128,038,200	10,103,000	1,271,500	134,472,400		2,248,300	276,133,400
Laketown Township	20,436,800	16,496,100	1,338,300	964,480,500			1,002,751,700
Lee Township	11,178,600	6,595,200	1,423,100	196,125,700			215,322,600
Leighton Township	86,690,100	33,644,600	37,014,300	532,204,200			689,553,200
Manlius Township	31,973,500	3,058,600	3,102,300	236,289,500			274,423,900
Martin Township	119,968,200	11,403,200	4,161,200	119,618,600			255,151,200
<b>Totals for County</b>							

**Assessed Valuations - REAL**

Allegan COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2026 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Real Property Assessed Valuations Approved by Boards of Review						
	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real Property
Monterey Township	71,738,800	8,486,600	1,825,500	156,075,100			238,126,000
Otsego City		18,118,700	20,021,000	150,207,800			188,347,500
Otsego Township	46,670,800	54,318,069	2,916,100	303,442,600			407,347,569
Overisel Township	133,335,100	6,697,700	3,515,200	195,150,500			338,698,500
Plainwell City	748,600	31,243,400	17,910,700	133,126,500			183,029,200
Salem Township	77,211,900	14,050,200	4,064,900	365,635,600			460,962,600
Saugatuck City		64,680,800		385,717,700			450,398,500
Saugatuck Township	18,605,600	49,839,100	294,000	838,019,100			906,757,800
South Haven City				9,622,500			9,622,500
Trowbridge Township	60,866,600	8,310,500	858,900	148,950,900			218,986,900
Valley Township	3,136,900	3,054,000	3,945,900	190,045,700			200,182,500
Village Of Douglas City		42,889,100	1,655,200	384,844,100			429,388,400
Watson Township	44,419,300	13,252,400	1,293,200	128,896,900			187,861,800
Wayland City		61,628,500	11,089,100	143,997,200			216,714,800
Wayland Township	52,597,200	13,806,000	3,191,700	255,876,600			325,471,500
<b>Totals for County</b>	1,446,424,400	950,038,869	541,355,100	9,620,809,121	0	3,187,400	12,561,814,890

**OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF \_\_\_\_\_ COUNTY**

WE HEREBY CERTIFY that section one column one is a true statement of the number of acres of land in each township and city in \_\_\_\_\_ County.

WE FURTHER CERTIFY that section one is a true statement of the value of real property and of the personal property in each township and city in \_\_\_\_\_ County in the year \_\_\_\_\_ as assessed and of the valuation of the real property and personal property in each township and city in said county as equalized by the Board of County Commissioners of said county.

WE FURTHER CERTIFY that section two is a true statement of the equalized valuations of real property classifications in each township and city in \_\_\_\_\_ County in the year \_\_\_\_\_ as determined by the Board of County Commissioners of said county.

WE FURTHER CERTIFY that section three is a true statement of the assessed valuations, approved by the Board of Review, of real property classifications in each township and city in \_\_\_\_\_ County in the year \_\_\_\_\_ as determined by the Board of County Commissioners of said county.

WE FURTHER CERTIFY that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 255 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State of Michigan.

These certifications are made on the \_\_\_\_\_ day of April \_\_\_\_\_, at a meeting of said board held pursuant to the provisions of MCL 209.1 - 209.8.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chairperson of Board of Commissioners                      Equalization Director                      Clerk of Board of Commissioners

**INSTRUCTIONS FOR COMPLETING THE 608 (L-4024) ASSESSED AND EQUALIZED VALUATIONS WORKSHEET**

This form is due on or before the first Monday in May to the State Tax Commission (STC) (MCL 209.5 (2)) by attaching a signed L-4024 into the Michigan Equalization Gateway (MEG) filing cabinet and submitting the L-4024 form in the MEG county portal by following the instructions below.

The MEG system will autogenerate the L-4023 following the successful save and submission of all local units L-4018 and L-4022AV forms by the county and the acceptance of those forms by Property Services Divisions (PSD) staff. MEG will auto-generate the L-4024 form upon the successful save and submission of the L-4023 form by the county and the acceptance of the L-4023 form by PSD staff. All data on the L-4024 is populated from the previously submitted L-4023, except for the number of acres. Counties must manually enter the assessable acreage for each local unit.

The county must review, in the MEG county portal the L-4024 valuation data for each local unit as well as the county totals. The county shall verify the valuation and acreage data in the MEG county portal then save the L-4024 in the L-4024 form module thereby creating an L-4024 PDF rendering. The county shall print this PDF rendering and present it to your County Board of Commissioners for signing during their equalization session.

MCL 209.5 requires the Equalization Director and the Chairperson and Clerk of the County Board of Commissioners to sign the L-4024. After signing, scan and upload the signed form to the filing cabinet in the MEG county portal. After the paper copy of the L-4024 has been signed, scanned and uploaded to the filing cabinet in MEG, submit the L-4024 in the MEG county portal. Once submitted, the L-4024 report will be locked in MEG. To make subsequent changes please contact the Property Services Division at equalization@michigan.gov.