Allegan County Board of Commissioners

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Scott Beltman, Vice Chair

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BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, December 11, 2025 – 9 AM
County Services Building – Board Room
Virtual Connectivity Options Attached

Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.

9 AM

CALL TO ORDER:
ROLL CALL:
OPENING PRAYER: Commissioner Craig VanBeek
PLEDGE OF ALLEGIANCE:
PUBLIC HEARING:
COMMUNICATIONS: None
APPROVAL OF MINUTES: November 13, 2025
PUBLIC PARTICIPATION: See rules at the end of this agenda
CHANGES TO THE AGENDA:
APPROVAL OF AGENDA:
PRESENTATIONS:
Employee Recognition—Debra Jones, Web Developer
PROCLAMATIONS:
INFORMATIONAL SESSION: None
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (11/21/25 & 11/28/25 & 12/5/25 & 12/12/25)
2. Maintain Current Board Chair & Vice Chair until Organizational Meeting
3. Administration—authorize County Administrator to award Materials Management Plan Consultant Bid

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DISCUSSION ITEMS:

1. Administration—2025 Sheriff's Office Budget Adjustment (252-588)
2. 2026-2030 Recreation Plan—set Public Hearing (259-975)
   Plan can be viewed online at https://www.allegancounty.org/departments/parks-recreation-and-tourism
3. Brownfield—abolish the Brownfield Plan for the Former RockTenn Papermill Redevelopment Project (260-323)
4. Board of Commissioners—adopt Board Rules of Organization

5. Board of Commissioners—adopt Budget Policy

ACTION ITEMS:

1. Board of Commissioners—Commissioner appointments/elections

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PLANNING ITEMS:

1. None

NOTICE OF APPOINTMENTS & ELECTIONS:
ELECTIONS:
APPOINTMENTS:

1. Community Mental Health
   a. Representative—term expires 3/31/26 Application REC 11/26/25
2. Local Emergency Planning Committee
   a. Public Representative—term expires 12/31/25 Application REC 11/26/25
3. Community Corrections Advisory Board
   a. Circuit Judge Representative—term expires 12/31/25 Letter REC 11/26/25
   b. Sheriff Representative—term expires 12/31/25 Application REC 12/5/25
   c. Workforce Investment Affiliation Representative—term expires 12/31/25 Application REC 11/26/25
   d. Business Community Representative—term expires 12/31/25 Application REC 12/5/25
4. Material Management Planning Committee
   a. Compost Facility Representative—term expires 8/1/29
   b. Representative of Environmental Interest—term expires 8/1/29
   c. Elected Official of a Township Representative—term expires 8/1/29
   d. Elected Official of a City or Village Representative—term expires 8/1/29
5. Tourist Council
   a. Representative—term expires 12/31/26 Application REC 11/26/25
   b. Representative—term expires 12/31/25 Application REC 12/5/25
   c. Representative—term expires 12/31/27

PUBLIC PARTICIPATION:
FUTURE AGENDA ITEMS:

1. OPENING PRAYER: Commissioner Mark DeYoung
2. PUBLIC HEARING: 2026-2023 Recreation Plan
3. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (12/19/25 & 12/26/25 & 1/2/26 & 1/9/26)

REQUEST FOR MILEAGE:
BOARDS AND COMMISSIONS REPORTS:
ROUND TABLE:
CLOSED SESSION:
ADJOURNMENT: Next Meeting – Thursday, January 8, 2026, 9 AM **@ BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.

PUBLIC PARTICIPATION: *The right to address the public is granted by the Michigan Open Meetings Act under rules established by the BOC. MCL 15.263(5).*
The public shall be allowed to address the BOC within the following parameters:

Public comment shall be permitted during the public participation portion(s) of the agenda following the SPEAKER'S declaration of

1. *Name, local unit of residence, and*
2. *The topic which they wish to address, and*
3. *In general, a maximum of five (5) minutes shall be granted to each person making a public comment; however, that time may be modified at the discretion of the Chair.*

Any exceptions to the rules of public participation shall be at the discretion of the Chair.

Allegan County
Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
  - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
  - Type in Meeting ID: 891 6032 7098, then #, then # again
  - Type in Meeting Password: **471420**, then #

  - To raise your hand to speak, press *9

  - To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
  - Open Internet Explorer or Chrome
  - Navigate to https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA
  - Click on image of “Live” video

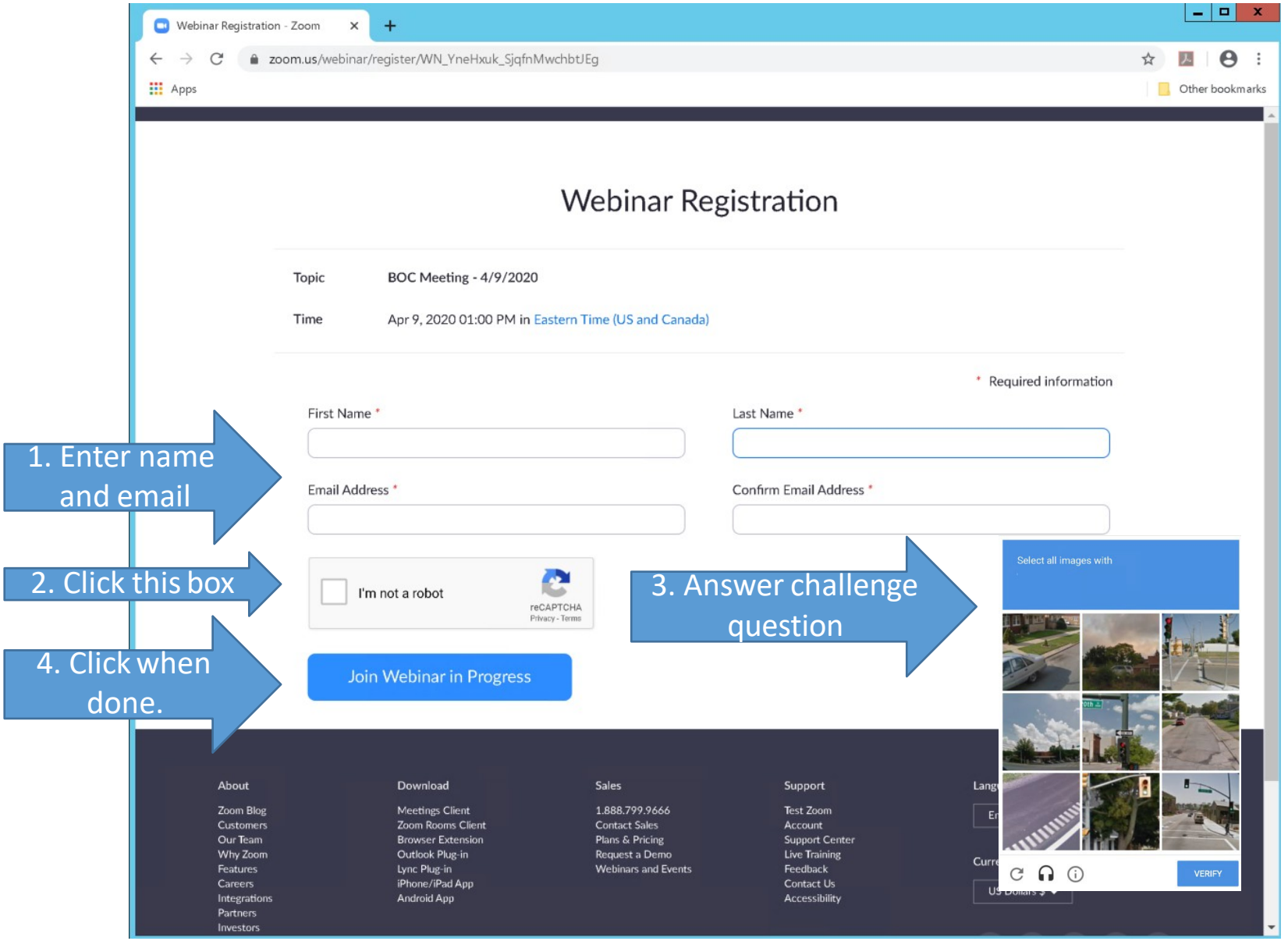
<STOP here>

You do not have to continue reading the rest of the instructions.

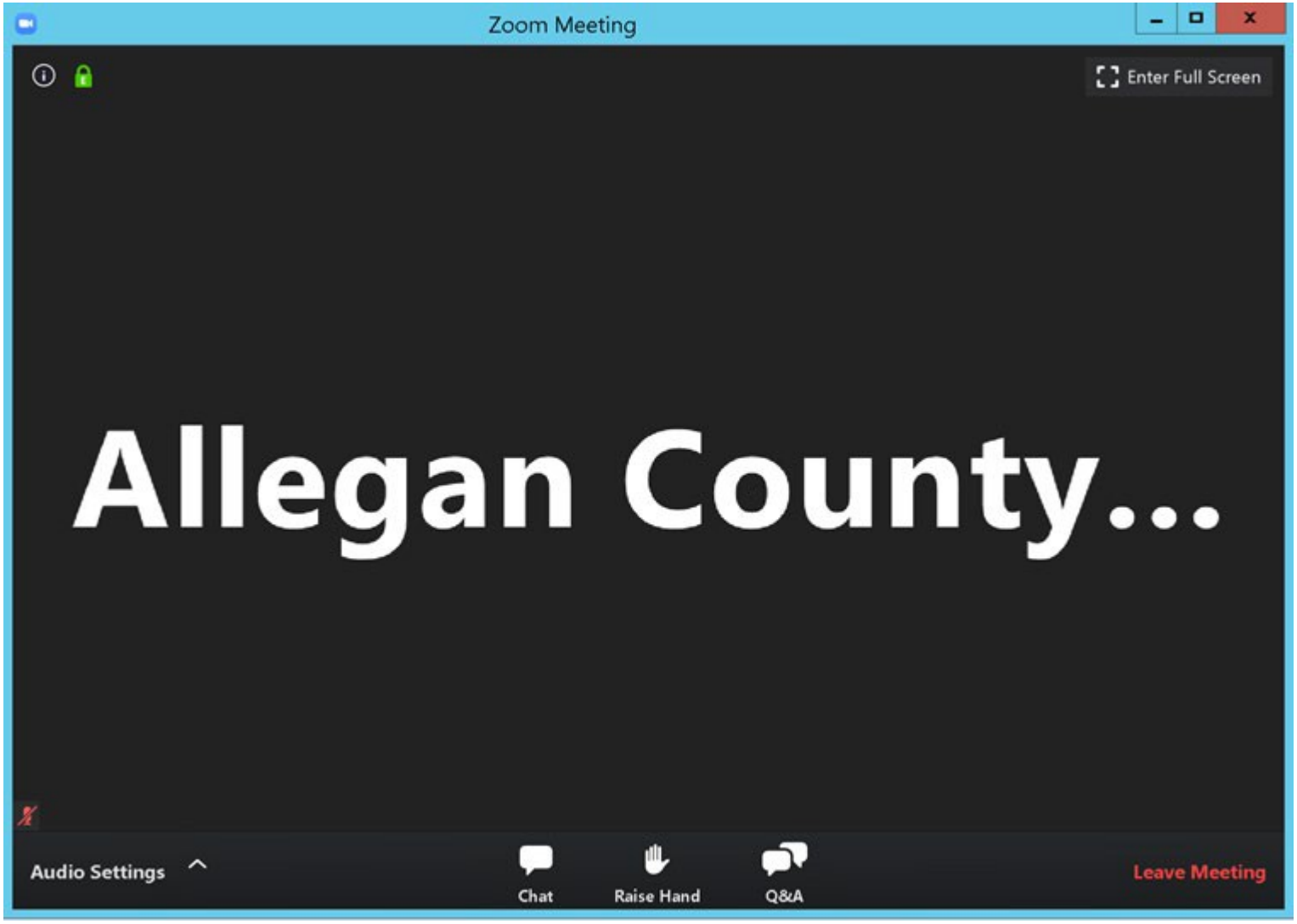
- OPTION 3: Zoom over Web browser
  - Open Internet Explorer or Chrome
  - Navigate to https://zoom.us/j/89160327098
  - Meeting Password: **Board**

<Continue with the rest of the instructions>

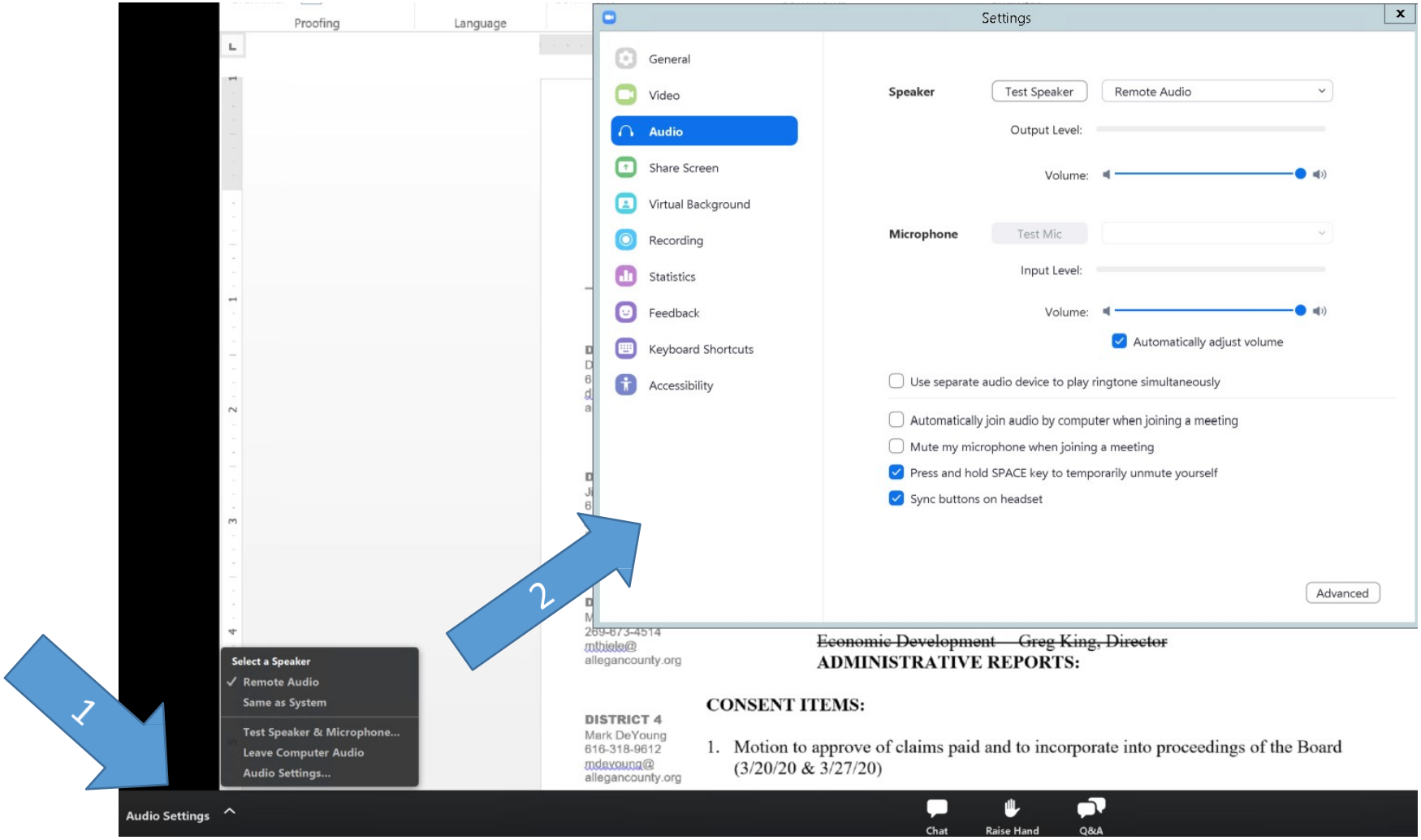
STEP 2: Enter registration information



STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)



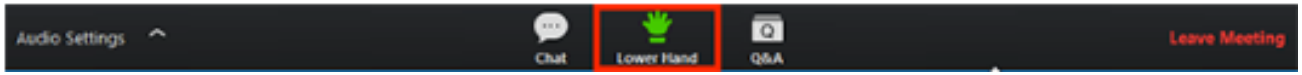
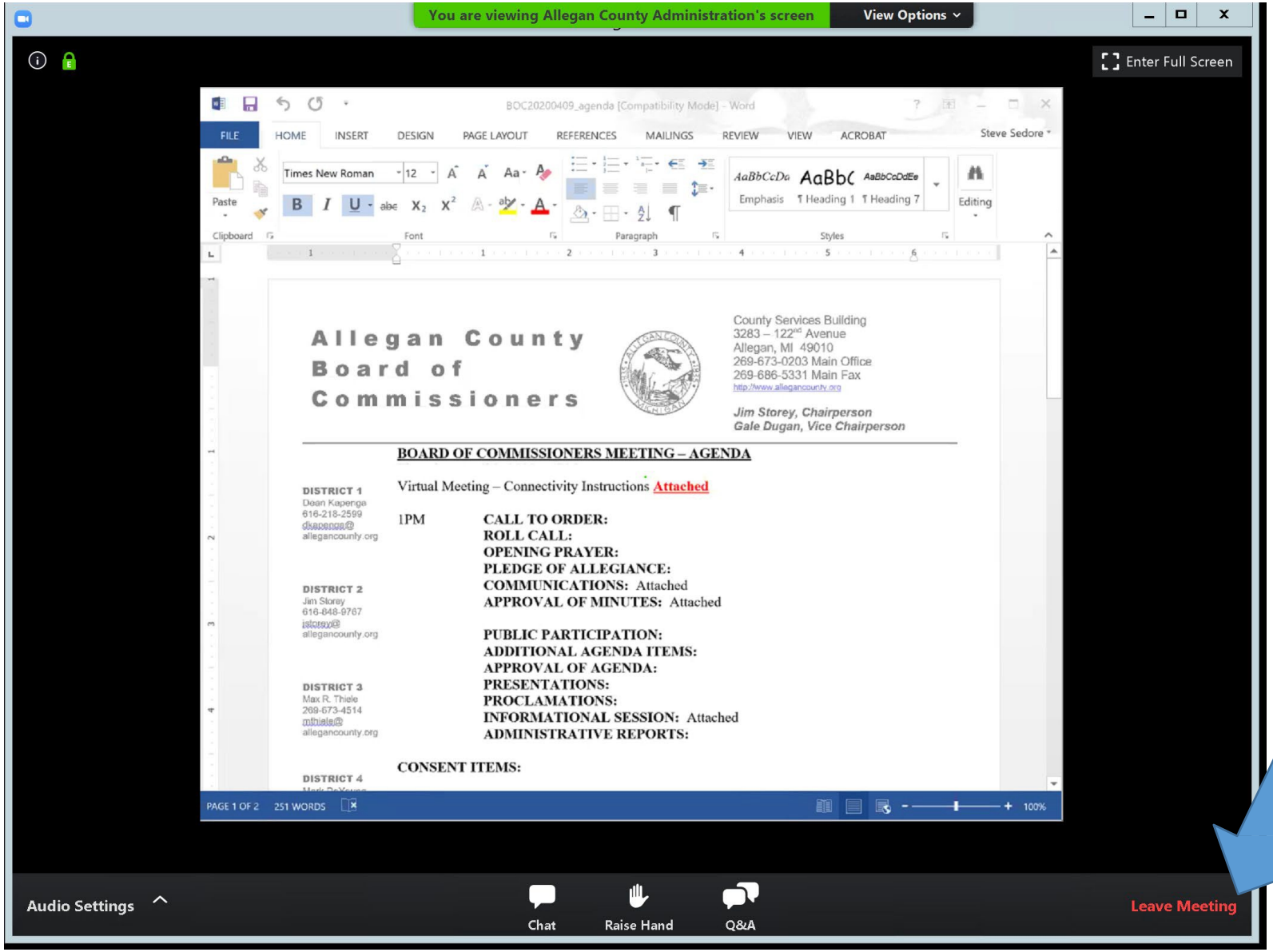
STEP 5: Raise hand to be recognized to speak.

- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

<u>On bottom of screen.</u>

1. Click **Raise Hand** in the Webinar Controls.

2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting