A l l e g a n C o u n t y B o a r d o f C o m m i s s i o n e r s

County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
http://www.allegancounty.org

Gale Dugan, Chair
Scott Beltman, Vice Chair

DISTRICT 1
Craig Van Beek
616-299-6668
cvanbeek@
allegancounty.org

BOARD OF COMMISSIONERS MEETING – AGENDA
Thursday, November 13, 2025 – 9 AM
County Services Building – Board Room
Virtual Connectivity Options Attached

Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.

DISTRICT 2
Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

9 AM   **CALL TO ORDER:**
ROLL CALL:
OPENING PRAYER: Commissioner Brad Lubbers
PLEDGE OF ALLEGIANCE:
PUBLIC HEARING:
COMMUNICATIONS: Attached
APPROVAL OF MINUTES: October 23, 2025
PUBLIC PARTICIPATION: See rules at the end of this agenda
CHANGES TO THE AGENDA:
APPROVAL OF AGENDA:
PRESENTATIONS:
Employee Recognition: Detective David Ashton
PROCLAMATIONS:
INFORMATIONAL SESSION: Michigan Department of Corrections/Allegan County Probation/Parole & Parole–Nicholas Knebl Field Supervisor
ADMINISTRATIVE REPORTS:

DISTRICT 3
Brad Lubbers
616-218-5069
blubbers@
allegancounty.org

DISTRICT 4
Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (10/31/25 & 11/7/25 & 11/14/25)
2. 57th District Court—concurrence with Court Administrative Order 2025-09 (259-314)
3. Finance—appoint 2026 Survey and Remonumentation Peer Review Group (259-684)

DISTRICT 5
Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

1. None

Mission Statement
"The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper"

ACTION ITEMS:

1. None

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PLANNING ITEMS:

1. Board of Commissioners—approve 2026 Meeting Dates
2. County Budget Policy
3. Board of Commissioners Rules of Organization

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NOTICE OF APPOINTMENTS & ELECTIONS: None
ELECTIONS: None
APPOINTMENTS:
1. Community Mental Health
   a. Agency Involved w/MH Services/General Public Representative—term expires 3/31/26 Application REC 11/5/25
2. Parks Advisory Board
   a. General Public Representative—term expires 12/31/25 Application REC 11/5/25
3. Community Corrections Advisory Board
   a. Chief of a Police Department Representative—term expires 12/31/2025 Application REC 11/5/25
4. Area Agency on Aging of West Michigan
   a. Member At Large Representative—term expires 1/31/2026 Application REC 11/5/25
5. Local Emergency Planning Committee
   a. Public Representative—term expires
6. Material Management Planning Committee
   a. One Compost Facility Representative—term expires 8/1/29
   b. Representative of Environmental Interest—term expires 8/1/29
   c. Elected Official of a Township Representative—term expires 8/1/29
   d. Elected Official of a City or Village Representative—term expires 8/1/29
7. Tourist Council
   a. One Representative—term expires 12/31/26
   b. One Representative—term expires 12/31/25
   c. One Representative—term expires 12/31/27
PUBLIC PARTICIPATION:
FUTURE AGENDA ITEMS:
1. OPENING PRAYER: Commissioner Craig VanBeek
2. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (11/21/25 & 11/28/25 & 12/5/25 & 12/12/25)
3. ACTION: Board of Commissioners—maintain Chair and Vice Chair
4. PLANNING: Board of Commissioners Rules of Organization
5. PLANNING: County Budget Policy
REQUEST FOR MILEAGE:
BOARDS AND COMMISSIONS REPORTS:
ROUND TABLE:
CLOSED SESSION:
ADJOURNMENT: Next Meeting – Thursday, December 11, 2025, 9 AM **@ BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX**.

PUBLIC PARTICIPATION: *The right to address the public is granted by the Michigan Open Meetings Act under rules established by the BOC. MCL 15.263(5).*
The public shall be allowed to address the BOC within the following parameters:

Public comment shall be permitted during the public participation portion(s) of the agenda following the SPEAKER'S declaration of

1. *Name, local unit of residence, and*
2. *The topic which they wish to address, and*
3. *In general, a maximum of five (5) minutes shall be granted to each person making a public comment; however, that time may be modified at the discretion of the Chair.*

Any exceptions to the rules of public participation shall be at the discretion of the Chair.

Allegan County
Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone
  - Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
  - Type in Meeting ID: 891 6032 7098, then #, then # again
  - Type in Meeting Password: **471420**, then #

  - To raise your hand to speak, press *9

  - To Mute and Unmute, press 6*

                       <STOP here>
        You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube
  - Open Internet Explorer or Chrome
  - Navigate to https://www.youtube.com/channel/UCQIiZQstN2Pa57QAItAWdKA
  - Click on image of "Live" video
                       <STOP here>
        You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser
  - Open Internet Explorer or Chrome
  - Navigate to https://zoom.us/j/89160327098
  - Meeting Password: **Board**
        <Continue with the rest of the instructions>

STEP 2: Enter registration information

STEP 3: This Window will appear when connected.

STEP 4: Adjust audio settings (if needed)
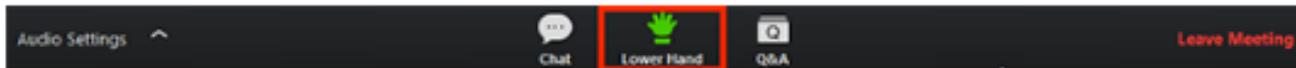
STEP 5: Raise hand to be recognized to speak.

- Once "Raise Hand" is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.

2. The host will be notified that you've raised your hand.

3. Click **Lower Hand** to lower it if needed.

STEP 6: To leave the meeting