

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Gale Dugan, Chair
Scott Beltman, Vice Chair

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, October 23, 2025 – 9 AM
County Services Building – Board Room
Virtual Connectivity Options Attached

DISTRICT 1
Craig Van Beek
616-299-6668
cvanbeek@
allegancounty.org

Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings [Policy](#), which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.

DISTRICT 2
Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

9 AM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Mark DeYoung

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING:

COMMUNICATIONS: None

APPROVAL OF MINUTES: October 9, 2025

PUBLIC PARTICIPATION: See rules at the end of this agenda

CHANGES TO THE AGENDA:

APPROVAL OF AGENDA:

PRESENTATIONS:

PROCLAMATIONS:

INFORMATIONAL SESSION:

Michigan State University Extension—Kai Gritter, District Director

ADMINISTRATIVE REPORTS:

Quarterly Capital Report

DISTRICT 3
Brad Lubbers
616-218-5069
blubbers@
allegancounty.org

DISTRICT 4
Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (10/17/15 & 10/24/25)
-

DISTRICT 5
Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

1. Economic Development Commission Dissolution
 2. Delist Overflow Parking Property
-

ACTION ITEMS:

1. County of Allegan—2025 Tax Levies (Apportionment Report)
-

PLANNING ITEMS:

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

1. Brownfield Redevelopment—Housing
-

NOTICE OF APPOINTMENTS & ELECTIONS: None
ELECTIONS:

1. Economic Development Commission
 - a. Arts & Culture Representative—term expired 12/31/24

APPOINTMENTS:

1. Human Services Board
 - a. Commissioner Representative—term expires 10/31/25
2. Material Management Planning Committee
 - a. One Compost Facility Representative—term expires 8/1/29
 - b. Representative of Environmental Interest—term expires 8/1/29
 - c. Elected Official of a Township Representative—term expires 8/1/29
 - d. Elected Official of a City or Village Representative—term expires 8/1/29
3. Tourist Council
 - a. One Representative—term expires 12/31/26
 - b. One Representative—term expires 12/31/25
 - c. One Representative—term expires 12/31/27

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

1. OPENING PRAYER: Commissioner Brad Lubbers
2. INFORMATIONAL SESSION: Michigan Probation/Parole
3. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (10/31/25 & 11/7/25 & 11/14/25)
4. CONSENT: District Court—confirm Employee Recognition Ceremony
5. PLANNING: Budget Policy Review
6. PLANNING: Board Rules
7. PLANNING: 2026 Meeting Schedule

REQUEST FOR MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

CLOSED SESSION: To consider a periodic personnel evaluation of the County Administrator pursuant to MCL 15.268(1)(a).

ADJOURNMENT: Next Meeting – Thursday, November 13, 2025, 9 AM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

PUBLIC PARTICIPATION: *The right to address the public is granted by the Michigan Open Meetings Act under rules established by the BOC. MCL 15.263(5).*

The public shall be allowed to address the BOC within the following parameters:

Public comment shall be permitted during the public participation portion(s) of the agenda following the SPEAKER'S declaration of

1. *Name, local unit of residence, and*
2. *The topic which they wish to address, and*
3. *In general, a maximum of five (5) minutes shall be granted to each person making a public comment; however, that time may be modified at the discretion of the Chair.*

Any exceptions to the rules of public participation shall be at the discretion of the Chair.



Allegan County Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: **471420**, then #

- To raise your hand to speak, press *9

- To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: **Board**

<Continue with the rest of the instructions>

STEP 2: Enter registration information

The screenshot shows a web browser window with the URL `zoom.us/webinar/register/AVN_YneHxuk_SjqfnMwchbtEg`. The page title is "Webinar Registration".

Registration details:

- Topic: BOC Meeting - 4/9/2020
- Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

Registration form fields:

- First Name * (Required information)
- Last Name *
- Email Address *
- Confirm Email Address *

reCAPTCHA section:

- I'm not a robot
- reCAPTCHA Privacy - Terms

Buttons:

- Join Webinar in Progress

Footer navigation:

- About: Zoom Blog, Customers, Our Team, Why Zoom, Features, Careers, Integrations, Partners, Investors
- Download: Meetings Client, Zoom Rooms Client, Browser Extension, Outlook Plug-in, Lync Plug-in, iPhone/iPad App, Android App
- Sales: 1.888.799.9666, Contact Sales, Plans & Pricing, Request a Demo, Webinars and Events
- Support: Test Zoom, Account, Support Center, Live Training, Feedback, Contact Us, Accessibility

Language and currency options are visible at the bottom right.

1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

The image shows a Zoom meeting interface with the 'Settings' window open to the 'Audio' tab. A vertical black bar on the left side of the screen is highlighted with a blue arrow labeled '1'. A blue arrow labeled '2' points to the 'Audio' tab in the settings window. The 'Audio' settings include:

- Speaker:** Test Speaker, Remote Audio (selected)
- Output Level:** Volume slider
- Microphone:** Test Mic
- Input Level:** Volume slider
- Automatically adjust volume
- Use separate audio device to play ringtone simultaneously
- Automatically join audio by computer when joining a meeting
- Mute my microphone when joining a meeting
- Press and hold SPACE key to temporarily unmute yourself
- Sync buttons on headset

An 'Advanced' button is located at the bottom right of the settings window. In the background, a meeting slide is visible with the following text:

Economic Development — Greg King, Director
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

At the bottom of the screen, there is a meeting toolbar with icons for Chat, Raise Hand, and Q&A. The bottom left corner shows 'Audio Settings' with an upward arrow.

STEP 5: Raise hand to be recognized to speak.

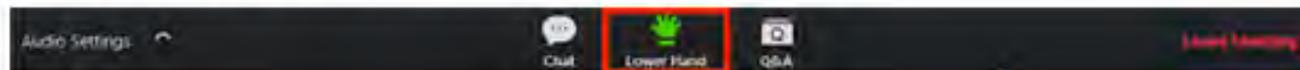
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Alleghen County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content is a document viewer displaying a PDF of the "BOARD OF COMMISSIONERS MEETING - AGENDA". The document includes contact information for Alleghen County, a list of districts with their respective commissioners, and a central agenda list. At the bottom of the Zoom window, there is a control bar with "Audio Settings", "Chat", "Raise Hand", and "Q&A" buttons. A red "Leave Meeting" button is located in the bottom right corner, with a large blue arrow pointing to it.

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Jim Storey, Chairperson
Gale Dugan, Vice Chairperson

BOARD OF COMMISSIONERS MEETING - AGENDA

DISTRICT 1
Dorri Kabeerji
616-218-2599
dkabeerji@alleganmi.org

DISTRICT 2
Jim Storey
616-048-0767
jstorey@alleganmi.org

DISTRICT 3
Matt R. Thiele
269-673-4514
mthiele@alleganmi.org

DISTRICT 4
Steve Chiswick

Virtual Meeting - Connectivity Instructions **Attached**

IPM

CALL TO ORDER:
ROLL CALL:
OPENING PRAYER:
PLEDGE OF ALLEGIANCE:
COMMUNICATIONS: Attached
APPROVAL OF MINUTES: Attached

PUBLIC PARTICIPATION:
ADDITIONAL AGENDA ITEMS:
APPROVAL OF AGENDA:
PRESENTATIONS:
PROCLAMATIONS:
INFORMATIONAL SESSION: Attached
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

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Audio Settings ^

Chat Raise Hand Q&A

Leave Meeting