

## ALLEGAN COUNTY BOARD OF COMMISSIONERS

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## AUGUST 28, 2025 SESSION

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**AUGUST 28, 2025 SESSION – PLEDGE OF ALLEGIANCE, ROLL CALL**

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on AUGUST 28, 2025 at 9:00 A.M. in accordance with the motion for adjournment of August 14, 2025, and rules of this board; Chair Dugan presiding.

The invocation was offered by District #2 Commissioner DeYoung.

The Deputy Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1	CRAIG VAN BEEK
DIST #2	MARK DEYOUNG
DIST #3	BRAD LUBBERS
DIST #4	SCOTT BELTMAN
DIST #5	GALE DUGAN

**AUGUST 14, 2025 SESSION MINUTES – ADOPTED AS PRESENTED**

2/ Moved by Commissioner Lubbers, seconded by Commissioner Beltman to approve the minutes for the August 14, 2025 session as distributed. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION – COMMENTS**

3/ Chair Dugan opened the meeting to public participation and the following individuals offered comments:

1. Randy Thorpe from Cheshire Township.

**AGENDA – ADOPTED AS PRESENTED**

4/ Moved by Commissioner Beltman, seconded by Commissioner Van Beek to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PRESENTATIONS:****EMPLOYEE RECOGNITION**

5/ Scott Szekely, Courthouse Security was recognized for his 12 years of service in Allegan County.

**INFORMATIONAL SESSION:****DEPARTMENT OF HEALTH AND HUMAN SERVICES ANNUAL REPORT**

6/ Noelle Bair, Director presented the annual report for the Department of Health and Human Services.

**MEDICAL EXAMINER**

7/ Dr. Patrick Hansma presented the annual report for the Medical Examiner's office.

**ADMINISTRATIVE UPDATE**

8/ Administrator Sarro noted his written report was submitted to Commissioners. Highlights included the wellness second quarter report; the fair is coming, veterans and senior day at the fair; tourist council starting a "Taste of Allegan" event; the latest tire take back day was very successful.

**CONSENT ITEMS:****FINANCE COMMITTEE – CLAIMS & INTERFUND TRANSFERS**

9/ **WHEREAS**, Administration has compiled the following claims for 8/22/25 and 8/29/25; and **WHEREAS**, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and **WHEREAS**, said claims are listed in the 2025 Claims folder of the Commissioners' Record of Claims.

August 22, 2025

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	133,648.72	133,648.72	
Parks/Recreation Fund – 208	1,907.26	1,907.26	
Health Department Fund – 221	1,164.04	1,164.04	
Solid Waste/Recycling – 226	16,626.48	16,626.48	
Animal Shelter – 254	1,071.77	1,071.77	
Palisades Fund – 257	7.04	7.04	
Indigent Defense Fund – 260	60,725.36	60,725.36	
Central Dispatch Fund – 261	461.75	461.75	
Law Enf. Training Fund PA302 – 266	550.00	550.00	
Grants – 279	13,508.22	13,508.22	
Crime Victims Rights Grant – 280	12.21	12.21	
Sheriffs Contracts – 287	7,842.80	7,842.80	
Transportation Fund – 288	7,263.89	7,263.89	
Child Care Fund – 292	6,208.53	6,208.53	
Senior Services Fund – 298	234,805.17	234,805.17	
Capital Improvement Fund – 401	5,728.88	5,728.88	
Property Tax Adjustments - 516	3,968.63	3,968.63	
Tax Reversions 2018 – 629	136.00	136.00	
Fleet Management/Motor Pool – 661	1,586.60	1,586.60	
Drain Fund – 801	206,840.84	206,840.84	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$704,064.19</b>	<b>\$704,064.19</b>	

August 29, 2025

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	55,880.51	55,880.51	
Parks/Recreation Fund – 208	1,289.60	1,289.60	
Friend of the Court – Coop. Reimbursement	172.53	172.53	
Health Department Fund – 221	8,535.70	8,535.70	
Solid Waste/Recycling – 226	29,258.80	29,258.80	
Indigent Defense Fund – 260	26,351.20	26,351.20	
Central Dispatch Fund – 261	620.76	620.76	
Concealed Pistol Licensing Fund – 263	535.41	535.41	
Grants – 279	3,856.90	3,856.90	
Transportation Fund – 288	3,192.02	3,192.02	
Child Care Fund – 292	17,250.96	17,250.96	
Senior Services Fund – 298	2,567.74	2,567.74	
American Rescue Plan Act – ARPA – 299	15,000.00	15,000.00	
Capital Improvement Fund – 401	350,873.73	350,873.73	
Medical Care Facility Fund – 512	96.77	96.77	

Property Tax Adjustments - 516	14.13	14.13	
Self-Insurance Fund – 677	9,021.00	9,021.00	
Drain Fund – 801	27,704.96	27,704.96	
<b>TOTAL AMOUNT OF CLAIMS</b>	<b>\$552,222.72</b>	<b>\$552,222.72</b>	

**THEREFORE BE IT RESOLVED** that the Board of Commissioners adopts the report of claims for 8/22/25, 8/29/25, and interfund transfers.

Moved by Commissioner Van Beek, seconded by Commissioner Beltman to adopt the report of claims for August 22, 2025 and August 29, 2025. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

**BREAK – 10:14 A.M.**

**10/** Upon reconvening at 10:24 A.M., the following Commissioners were present: Commissioner Van Beek, DeYoung, Beltman and Dugan. Excused: Commissioner Lubbers who returned at 10:25 A.M.

**PLANNING ITEMS:**

**BOARD STRATEGIC PLANNING**

**11/** The Board discussed the Development Plan and working towards planning a meeting with the local units to further discuss that plan.

**DRAFT 2026 BUDGET**

**12/** The Board discussed the history, process, and development of the annual budget. There was also discussion on the Parks and Recreation Plan and proposed changes to that budget as recommended by administration and the Parks Board.

**APPOINTMENTS:**

**ALLEGAN COUNTY CORRECTIONS ADVISORY BOARD**

**13/** Chair Dugan announced the appointment of the following individual to the Allegan County Corrections Advisory Board to fill an existing term; term to expire December 31, 2025.

Tasha Evans, 7770 Coconut Dr., Jenison, MI 49428

Moved by Commissioner Beltman, seconded by Commissioner Lubbers to approve the appointment as made. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

**PUBLIC PARTICIPATION – COMMENTS**

**14/** Chair Dugan opened the meeting to public participation and the following individuals offered comments:

1. Jen Garcia, Director of Senior and Veteran Services, invited the Board to Veteran's Day and Senior's Day at the Allegan County Fair.

**ADJOURNMENT UNTIL SEPTEMBER 11, 2025 AT 9:00 A.M.**

**15/** Moved by Commissioner DeYoung, seconded by Commissioner Van Beek to adjourn until September 11, 2025 at 9:00 A.M. The motion carried by voice vote and the meeting was adjourned at 12:22 P.M. Yeas: 5 votes. Nays: 0 votes.

*Daron Taylor*

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Deputy Clerk

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Board Chair

Minutes approved during the 09/11/2025 Session