

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Gale Dugan, Chair
Scott Beltman, Vice Chair

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, June 12, 2025 – 9 AM

County Services Building – Board Room

Virtual Connectivity Options Attached

DISTRICT 1

Craig Van Beek
616-299-6668
cvanbeek@
allegancounty.org

Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings [Policy](#), which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.

DISTRICT 2

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

9 AM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Craig Van Beek

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING:

COMMUNICATIONS: Attached

APPROVAL OF MINUTES: May 22, 2025

PUBLIC PARTICIPATION:

CHANGES TO THE AGENDA:

APPROVAL OF AGENDA:

PRESENTATIONS: Employee Recognition

PROCLAMATIONS:

INFORMATIONAL SESSION:

Jennifer Brink, Court Administrator—48th Circuit Court

ADMINISTRATIVE REPORTS:

DISTRICT 3

Brad Lubbers
616-218-5069
blubbers@
allegancounty.org

DISTRICT 4

Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (5/30/25 & 6/6/25 & 6/13/25)

DISTRICT 5

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

1. Board of Commissioners—reaffirm support for the repowering of the Palisades Nuclear Plant by Holtec International
2. Board of Commissioners—reaffirm 2025-29 Strategic Plan Components
3. 2024-28 Board Planning—Closeout
4. 2024-28 Board Planning—Carry Over to 2025-29 Plan
5. 2025-29 Board Planning—New Project Additions

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

ACTION ITEMS:

1. None
-

PLANNING ITEMS:

1. None
-

NOTICE OF APPOINTMENTS & ELECTIONS:

1. Economic Development Commission (E)
 - a. At Large Representative—term expired 12/31/25 [Applications REC 5/6/25](#)

ELECTIONS:

1. Community Mental Health Board
 - a. General Public Representative—term expires 3/31/2026
2. Economic Development Commission
 - a. Arts & Culture Representative—term expired 12/31/24

APPOINTMENTS:

1. 911 Policy & Procedure Board
 - a. Emergency Services Representative—term expires 7/31/25
2. Local Emergency Planning Committee
 - a. Educational Representative—term expires 12/31/25
3. Material Management Planning Committee
 - a. One Compost Facility Representative—term expires 8/1/29
 - b. Representative of Environmental Interest—term expires 8/1/29
 - c. Elected Official of a Township Representative—term expires 8/1/29
 - d. Elected Official of a City or Village Representative—term expires 8/1/29
4. Jury Board (Circuit Judge recommends/Board appoints)
 - a. One Representative—term expired 8/31/23
 - b. One Representative—term expires 3/31/25
5. Tourist Council
 - a. Two Representatives—terms expire 12/31/26
 - b. One Representative—term expires 12/31/25

PUBLIC PARTICIPATION:**FUTURE AGENDA ITEMS:**

1. OPENING PRAYER: Commissioner Mark DeYoung
2. INFORMATIONAL SESSION: Probate Court
3. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (6/20/25 & 6/27/25)
4. DISCUSSION: Area Agency on Aging of Western Michigan—approve Annual Implementation Plan 2026

REQUEST FOR MILEAGE:**BOARDS AND COMMISSIONS REPORTS:****ROUND TABLE:****CLOSED SESSION:**

ADJOURNMENT: Next Meeting – Thursday, June 26, 2025, 9 AM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**



Allegan County Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: **471420**, then #
- To raise your hand to speak, press *9
- To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: **Board**

<Continue with the rest of the instructions>

STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg

Webinar Registration

Topic BOC Meeting - 4/9/2020

Time Apr 9, 2020 01:00 PM in [Eastern Time \(US and Canada\)](#)

* Required information

First Name *

Last Name *

Email Address *

Confirm Email Address *

☐ I'm not a robot

reCAPTCHA Privacy - Terms

Join Webinar in Progress

Select all images with

VERIFY

US Dollars

Language

Current

Support

Test Zoom

Account

Support Center

Live Training

Feedback

Contact Us

Accessibility

Sales

1.888.799.9666

Contact Sales

Plans & Pricing

Request a Demo

Webinars and Events

Download

Meetings Client

Zoom Rooms Client

Browser Extension

Outlook Plug-in

Lync Plug-in

iPhone/iPad App

Android App

About

Zoom Blog

Customers

Our Team

Why Zoom

Features

Careers

Integrations

Partners

Investors

1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

Settings

General

Video

Audio

Share Screen

Virtual Background

Recording

Statistics

Feedback

Keyboard Shortcuts

Accessibility

Speaker

Test Speaker Remote Audio

Output Level:

Volume:

Microphone

Test Mic

Input Level:

Volume:

☒ Automatically adjust volume

☐ Use separate audio device to play ringtone simultaneously

☐ Automatically join audio by computer when joining a meeting

☐ Mute my microphone when joining a meeting

☒ Press and hold SPACE key to temporarily unmute yourself

☒ Sync buttons on headset

Advanced

Select a Speaker

✓ Remote Audio

Same as System

Test Speaker & Microphone...

Leave Computer Audio

Audio Settings...

Audio Settings ^

Chat Raise Hand Q&A

269-673-4514
mthiele@allegancounty.org

Economic Development — Greg King, Director
ADMINISTRATIVE REPORTS:

DISTRICT 4
Mark DeYoung
616-318-9612
mdevoung@allegancounty.org

CONSENT ITEMS:

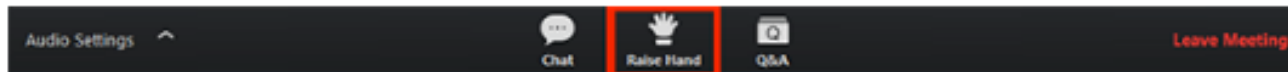
1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

STEP 5: Raise hand to be recognized to speak.

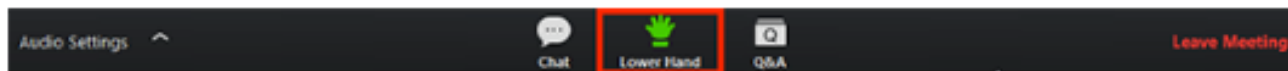
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

You are viewing Allegan County Administration's screen View Options

Enter Full Screen

BOC20200409_agenda [Compatibility Mode] - Word

FILE HOME INSERT DESIGN PAGE LAYOUT REFERENCES MAILINGS REVIEW VIEW ACROBAT Steve Sedore

Times New Roman 12 A Aa A Paste B I U abc X₂ X² AaBbCcDa AaBbC AaBbCcDdEe Emphasis T Heading 1 T Heading 7 Editing

Clipboard Font Paragraph Styles

Allegan County Board of Commissioners

County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Jim Storey, Chairperson
Gale Dugan, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA

DISTRICT 1
Dean Kasperga
616-218-2599
dkasperga@allegancounty.org

DISTRICT 2
Jim Storey
616-848-9767
jstorey@allegancounty.org

DISTRICT 3
Max R. Thiele
269-673-4514
mthiele@allegancounty.org

DISTRICT 4
Matt DeYoung

Virtual Meeting – Connectivity Instructions **Attached**

1PM

CALL TO ORDER:
ROLL CALL:
OPENING PRAYER:
PLEDGE OF ALLEGIANCE:
COMMUNICATIONS: Attached
APPROVAL OF MINUTES: Attached

PUBLIC PARTICIPATION:
ADDITIONAL AGENDA ITEMS:
APPROVAL OF AGENDA:
PRESENTATIONS:
PROCLAMATIONS:
INFORMATIONAL SESSION: Attached
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

PAGE 1 OF 2 251 WORDS 100%

Audio Settings Chat Raise Hand Q&A Leave Meeting

