

# Allegan County Tourist Council



Allegan County Parks, Recreation &  
Tourism  
3283 122<sup>nd</sup> Ave  
Allegan, MI 49010  
269-686-9088  
[parks@allegancounty.org](mailto:parks@allegancounty.org)  
<http://www.allegancounty.org>

**Chairperson:**

**Vice Chairperson: Debbie Laraway**

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**Scott Beltman**  
616-292-1414  
Hopkins

## TOURIST COUNCIL MEETING– MINUTES

Tuesday, November 19, 2024, @ 10:00 am

County Services Building – Board Room -3283 122<sup>nd</sup> Ave, Allegan, MI 49010

Virtual Connectivity Option: <https://us02web.zoom.us/j/86011990076>

**Rebecca  
Bodnar**  
269-650-2007  
Allegan

**CALL TO ORDER:** Meeting was not a quorum to have a meeting.

**Jenny  
Boerman**  
269-694-6880  
Plainwell

### **ROLL CALL:**

**Present:** Melissa Brower, Jenny Boerman (Zoom), Scott Beltman,  
Debbie Laraway,

**Absent:** Matt Helmus, Elizabeth Ritsema, Rebecca Bodnar, Tamara March-Vispi,

**Also Present:** Brandy Gildea, Heather Stormzand

**Melissa  
Brower**  
616-550-3408  
Fennville

**APPROVAL OF MINUTES:** Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_ to  
approve the May 21, 2024 minutes as presented. The motion carried.

**Matt Helmus**  
616-355-1031  
Holland

**PUBLIC PARTICIPATION:** None.

**ADDITIONAL AGENDA ITEMS:** None.

**Debbie  
Laraway**  
269-416-0221  
Pullman

**APPROVAL OF AGENDA:** Motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve  
the agenda as presented. The motion carried.

**Tamara  
March-Vispi**  
269-286-4724  
Allegan

**PRESENTATION:** None

### **REVIEW ITEMS:**

1. Financial Review  
Gildea discussed .....
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**Elizabeth  
Ritsema**  
269-650-0211  
Allegan

### **DISCUSSION ITEMS:**

1. Tourist Council Board Planning
    - a. Gildea discussed .....
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### **RECOMMENDATION/ACTION ITEMS:**

1. 2025 Tourist Council Meeting Schedule

DATE	TIME	PLACE
February 18	10:00 am	Board Conference Room
June 3	8:30 am	WITH PARKS ADVISORY BOARD -Board Conference Room
August 19	10:00 am	Board Conference Room
December 2	8:30 am	WITH PARKS ADVISORY BOARD -Board Conference Room

Motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the schedule as presented. The motion carried.

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**NOTICE OF APPOINTMENTS:**

TC Vacancy: One (term expires 12/25)

**PUBLIC PARTICIPATION:** None

**FUTURE AGENDA ITEMS:**

**ROUND TABLE:**

**ADJOURNMENT:** Next Meeting TC meeting – February 18, 2025 @ 10:00 in County Services Building – Board Room -3283 122<sup>nd</sup> Ave, Allegan, MI 49010

A motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_ pm. The motion carried.