

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Gale Dugan, Chair
Scott Beltman, Vice Chair

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, May 22, 2025 – 9 AM

County Services Building – Board Room

Virtual Connectivity Options Attached

DISTRICT 1

Craig Van Beek
616-299-6668
cvanbeek@
allegancounty.org

Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings [Policy](#), which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.

DISTRICT 2

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

9 AM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Gale Dugan

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING:

COMMUNICATIONS: None

APPROVAL OF MINUTES: May 8, 2025

PUBLIC PARTICIPATION:

CHANGES TO THE AGENDA:

APPROVAL OF AGENDA:

PRESENTATIONS:

PROCLAMATIONS:

INFORMATIONAL SESSION:

Mandy Cooper, Lakeshore Advantage—Economic Development

ADMINISTRATIVE REPORTS:

DISTRICT 3

Brad Lubbers
616-218-5069
blubbers@
allegancounty.org

DISTRICT 4

Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (5/16/25 & 5/23/25)
2. Economic Development—establish vacancy (252-576)

DISTRICT 5

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

DISCUSSION ITEMS:

1. Sheriff's Office—Compliance Coordinator Position (251-845)
2. Public Health—increase Immunization Fee (252-392)

ACTION ITEMS:

1. None
-

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

PLANNING ITEMS:

1. Health Department 2025 Quarter Report / 2024 Annual Report
 2. Board Strategic Planning
 - a. Board of Commissioners—Reaffirm Strategic Plan Components
 - b. Board Planning—Closeout
 - c. Board Planning—Carry Over
 - d. Board Planning—New Project Additions
-

NOTICE OF APPOINTMENTS & ELECTIONS:**ELECTIONS:**

1. Community Mental Health Board
 - a. General Public Representative—term expires 3/31/2026
2. Economic Development Commission
 - a. Arts & Culture Representative—term expired 12/31/24

APPOINTMENTS:

1. 911 Policy & Procedure Board
 - a. Emergency Services Representative—term expires 7/31/25
2. Brownfield Redevelopment Authority
 - a. One Representative—terms expired 12/31/24
3. Local Emergency Planning Committee
 - a. Educational Representative—term expires 12/31/25
4. Material Management Planning Committee
 - a. One Compost Facility Representative—term expires 8/1/29
 - b. Representative of Environmental Interest—term expires 8/1/29
 - c. Elected Official of a Township Representative—term expires 8/1/29
 - d. Elected Official of a City or Village Representative—term expires 8/1/29
5. Jury Board (Circuit Judge recommends/Board appoints)
 - a. One Representative—term expired 8/31/23
 - b. One Representative—term expires 3/31/25
6. Tourist Council
 - a. Two Representatives—terms expire 12/31/26
 - b. One Representative—term expires 12/31/25

PUBLIC PARTICIPATION:**FUTURE AGENDA ITEMS:**

1. OPENING PRAYER: Commissioner Craig Van Beek
2. PRESENTATION: Employee Recognition
3. INFORMATIONAL SESSION: Circuit Court/Friend of the Court
4. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (5/30/25 & 6/6/25 & 6/13/25)
5. ACTION: Board Strategic Plan Continues

REQUEST FOR MILEAGE:**BOARDS AND COMMISSIONS REPORTS:****ROUND TABLE:****CLOSED SESSION:**

ADJOURNMENT: Next Meeting – Thursday, June 12, 2025, 9 AM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**



Allegan County Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: **471420**, then #
- To raise your hand to speak, press *9
- To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: **Board**

<Continue with the rest of the instructions>

STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg

Webinar Registration

Topic BOC Meeting - 4/9/2020

Time Apr 9, 2020 01:00 PM in [Eastern Time \(US and Canada\)](#)

* Required information

First Name *

Last Name *

Email Address *

Confirm Email Address *

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1. Enter name and email

2. Click this box

4. Click when done.

3. Answer challenge question

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

Settings

Audio

Speaker

Test Speaker Remote Audio

Output Level:

Volume:

Microphone

Test Mic

Input Level:

Volume:

☒ Automatically adjust volume

☐ Use separate audio device to play ringtone simultaneously

☐ Automatically join audio by computer when joining a meeting

☐ Mute my microphone when joining a meeting

☒ Press and hold SPACE key to temporarily unmute yourself

☒ Sync buttons on headset

Advanced

Select a Speaker

- ✓ Remote Audio
- Same as System
- Test Speaker & Microphone...
- Leave Computer Audio
- Audio Settings...

Economic Development — Greg King, Director

ADMINISTRATIVE REPORTS:

DISTRICT 4

Mark DeYoung
616-318-9612
mdeyoung@allegancounty.org

CONSISTENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings

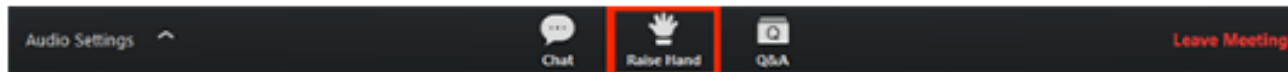
Chat Raise Hand Q&A

STEP 5: Raise hand to be recognized to speak.

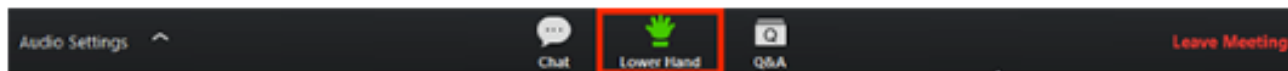
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

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Enter Full Screen

BOC20200409_agenda [Compatibility Mode] - Word

FILE HOME INSERT DESIGN PAGE LAYOUT REFERENCES MAILINGS REVIEW VIEW ACROBAT Steve Sedore

Times New Roman 12 A Aa A Paste B I U abc X₂ X² AaBbCcDa AaBbC AaBbCcDdEe Emphasis T Heading 1 T Heading 7 Editing

Clipboard Font Paragraph Styles

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Jim Storey, Chairperson
Gale Dugan, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA

DISTRICT 1
Dean Kasperga
616-218-2599
dkasperga@allegancounty.org

DISTRICT 2
Jim Storey
616-848-9767
jstorey@allegancounty.org

DISTRICT 3
Max R. Thiele
269-673-4514
mthiele@allegancounty.org

DISTRICT 4
Matt DeYoung

Virtual Meeting – Connectivity Instructions **Attached**

1PM

CALL TO ORDER:
ROLL CALL:
OPENING PRAYER:
PLEDGE OF ALLEGIANCE:
COMMUNICATIONS: Attached
APPROVAL OF MINUTES: Attached

PUBLIC PARTICIPATION:
ADDITIONAL AGENDA ITEMS:
APPROVAL OF AGENDA:
PRESENTATIONS:
PROCLAMATIONS:
INFORMATIONAL SESSION: Attached
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

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Audio Settings ^

Chat Raise Hand Q&A

Leave Meeting

