

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Gale Dugan, Chair
Scott Beltman, Vice Chair

BOARD OF COMMISSIONERS MEETING – AGENDA

Thursday, February 27, 2025 – 9 AM
County Services Building – Board Room
Virtual Connectivity Options Attached

DISTRICT 1

Craig Van Beek
616-299-6668
cvanbeek@
allegancounty.org

Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website. Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.

DISTRICT 2

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

9 AM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Brad Lubbers

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING:

COMMUNICATIONS: None

APPROVAL OF MINUTES: February 13, 2025

PUBLIC PARTICIPATION:

CHANGES TO THE AGENDA:

APPROVAL OF AGENDA:

PRESENTATIONS:

PROCLAMATIONS:

INFORMATIONAL SESSION: None

ADMINISTRATIVE REPORTS:

DISTRICT 3

Brad Lubbers
616-218-5069
blubbers@
allegancounty.org

DISTRICT 4

Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (2/21/25 & 2/28/25)
-

DISCUSSION ITEMS:

1. None
-

DISTRICT 5

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

ACTION ITEMS:

1. Legislative Advocacy Service Contract Extension (249-062)
-

PLANNING ITEMS:

1. Public Health Quarter Report—Jacque Billette, Health Officer

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

NOTICE OF APPOINTMENTS & ELECTIONS:

1. Board of Public Works (A)
 - a. One Representative—term expires 12/31/26
2. Tourist Council (A)
 - b. Two Representatives—terms expires 12/31/26

ELECTIONS:

1. Community Mental Health
 - a. County Commissioner Representative—term expires 3/31/25
 - b. Two General Representatives—term expires 3/31/25
 - c. Family Representative—term expires 3/31/25 [Application REC 2/5/25](#)
2. Economic Development Commission
 - a. Arts & Culture Representative—term expired 12/31/24

APPOINTMENTS:

1. Brownfield Redevelopment Authority
 - a. Two Representatives—terms expired 12/31/24
2. Local Emergency Planning Committee
 - a. One Firefighter Representative—term expires 12/31/25 [Application REC 2/12/25](#)
3. Material Management Planning Committee
 - a. One Compost Facility Representative—term expires 8/1/29
 - b. Representative of Environmental Interest—term expires 8/1/29
 - c. Elected Official of a Township Representative—term expires 8/1/29
 - d. Elected Official of a City or Village Representative—term expires 8/1/29
4. Jury Board (Circuit Judge recommends/Board appoints)
 - a. One Representative—term expired 8/31/23
 - b. One Representative—term expires 3/31/25
5. Parks Advisory Board
 - a. One Representative—term expired 12/31/24
6. Tourist Council
 - a. Two Representatives—terms expires 12/31/26
 - b. One Representative—term expires 12/31/25

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

1. OPENING PRAYER: Commissioner Gale Dugan
2. INFORMATIONAL SESSION: Bob Genetski—County Clerk/Register of Deeds
3. DISCUSSION: Medical Care Community Facility Project—Kimberly Turcott, Director
4. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (2/21/25 & 2/28/25)

REQUEST FOR MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

CLOSED SESSION:

ADJOURNMENT: Next Meeting – Thursday, March 13, 2025, 9 AM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**



Allegan County Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: **471420**, then #

- To raise your hand to speak, press *9

- To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: **Board**

<Continue with the rest of the instructions>

STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg

Webinar Registration

Topic: BOC Meeting - 4/9/2020

Time: Apr 9, 2020 01:00 PM in Eastern Time (US and Canada)

* Required information

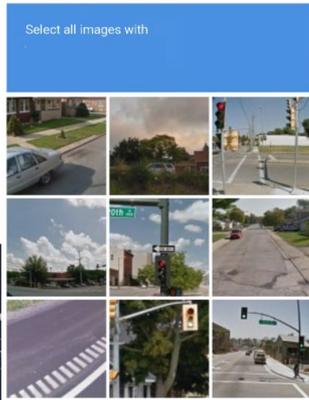
First Name *

Last Name *

Email Address *

Confirm Email Address *

I'm not a robot  reCAPTCHA Privacy - Terms

Select all images with 

VERIFY

US Dollars

Lang:

Er:

Curre:

Support

- Test Zoom
- Account
- Support Center
- Live Training
- Feedback
- Contact Us
- Accessibility

Sales

- 1.888.799.9666
- Contact Sales
- Plans & Pricing
- Request a Demo
- Webinars and Events

Download

- Meetings Client
- Zoom Rooms Client
- Browser Extension
- Outlook Plug-in
- Lync Plug-in
- iPhone/iPad App
- Android App

About

- Zoom Blog
- Customers
- Our Team
- Why Zoom
- Features
- Careers
- Integrations
- Partners
- Investors

1. Enter name and email

2. Click this box

3. Answer challenge question

4. Click when done.

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

The image shows a Zoom meeting interface with the 'Settings' window open to the 'Audio' tab. A vertical black bar on the left side of the screen has a blue arrow labeled '1' pointing to it. A blue arrow labeled '2' points from the 'Audio' tab in the settings window to the meeting agenda below. The agenda includes contact information for Greg King, Director of Economic Development, and a list of consent items.

Settings - Audio

- Speaker: Test Speaker, Remote Audio
- Output Level: [Slider]
- Volume: [Slider]
- Microphone: Test Mic
- Input Level: [Slider]
- Volume: [Slider]
- Automatically adjust volume
- Use separate audio device to play ringtone simultaneously
- Automatically join audio by computer when joining a meeting
- Mute my microphone when joining a meeting
- Press and hold SPACE key to temporarily unmute yourself
- Sync buttons on headset

Meeting Agenda:

269-673-4514
mthiele@allegancounty.org

Economic Development — Greg King, Director
ADMINISTRATIVE REPORTS:

DISTRICT 4
Mark DeYoung
616-318-9612
mdeyoung@allegancounty.org

CONSENT ITEMS:

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

Audio Settings ^

Chat Raise Hand Q&A

STEP 5: Raise hand to be recognized to speak.

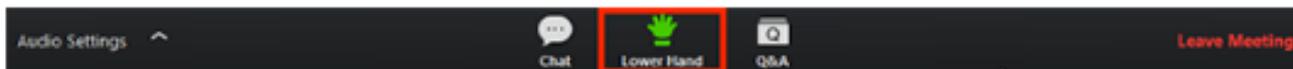
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

The screenshot shows a Zoom meeting interface. At the top, a green banner reads "You are viewing Allegan County Administration's screen" with a "View Options" dropdown. In the top right corner, there is an "Enter Full Screen" button. The main content is a document viewer displaying a Microsoft Word document titled "BOC20200409_agenda [Compatibility Mode] - Word". The document header includes the "Allegan County Board of Commissioners" logo and contact information for County Services Building, including address, phone, fax, and website. Below the header, the document is titled "BOARD OF COMMISSIONERS MEETING – AGENDA" and lists items for District 1, 2, 3, and 4, along with a central agenda list including "CALL TO ORDER", "ROLL CALL", "OPENING PRAYER", "PLEDGE OF ALLEGIANCE", "COMMUNICATIONS", "APPROVAL OF MINUTES", "PUBLIC PARTICIPATION", "ADDITIONAL AGENDA ITEMS", "PRESENTATIONS", "PROCLAMATIONS", "INFORMATIONAL SESSION", and "ADMINISTRATIVE REPORTS". At the bottom of the document viewer, it shows "PAGE 1 OF 2" and "251 WORDS".

At the bottom of the Zoom window, there is a control bar with the following elements from left to right: "Audio Settings" with an upward arrow, "Chat" with a speech bubble icon, "Raise Hand" with a hand icon, "Q&A" with a speech bubble icon, and a red "Leave Meeting" button. A large blue arrow points to the "Leave Meeting" button.

ALLEGAN COUNTY BOARD OF COMMISSIONERS

INDEX

FEBRUARY 13, 2025 SESSION

JOURNAL 72

<u>PAGE</u>	<u>ITEM</u>	<u>SUBJECT MATTER</u>
27	1	February 13, 2025 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL
27	2	JANUARY 23, 2025 SESSION MINUTES - ADOPTED
27	3	PUBLIC PARTICIPATION - COMMENTS
27	4	AGENDA - ADOPTED AS PRESENTED
27	5	PRESENTATION
28	6	INFORMATIONAL SESSION - AREA AGENCY ON AGING & MULTI AGENCY COLLABORATIVE COUNCIL
28	7	ADMINISTRATIVE REPORTS
28	8	BREAK - 10.16 A.M.
28	9	AGENDA- ADDITIONS
28-31	10	FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS
31	11	DISCUSSION ITEMS: LEGISLATIVE ADVOCACY SERVICE CONTRACT EXTENSION
31	12	DISCUSSION ITEMS: NOTICE OF ELECTIONS
31	13	APPOINTMENTS: TOURIST COUNCIL
31	14	APPOINTMENTS: COMMISSIONER APPOINTMENTS
32	15	PUBLIC PARTICIPATION - COMMENTS
32	16	REQUEST FOR MILEAGE
32	17	ADJOURNMENT UNTIL FEBRUARY 27, 2025 AT 9:00 A.M.

BOARD OF COMMISSION SESSION

February 13, 2025 SESSION - INVOCATION, PLEDGE OF ALLEGIANCE, ROLL CALL

1/ The Board of Commissioners of the County of Allegan, State of Michigan, met in the Board Room of the County Services Building in the Township of Allegan on February 13, 2025 at 9:00 A.M. in accordance with the motion for adjournment of January 23, 2025, and rules of this Board; Chair Dugan presiding.

The invocation was offered by District #2 Commissioner DeYoung.

The Chief Deputy County Clerk led the Board in the Pledge of Allegiance to the flag.

Upon roll call the following members answered as Commissioners for the respective Districts:

DIST #1 CRAIG VAN BEEK
DIST #2 MARK DEYOUNG
DIST #3 BRAD LUBBERS
DIST #4 SCOTT BELTMAN
DIST #5 GALE DUGAN

JANUARY 23, 2025 SESSION MINUTES - ADOPTED

2/ Moved by Commissioner DeYoung, seconded by Commissioner Lubbers to approve the minutes for the January 23, 2025 session as distributed. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

PUBLIC PARTICIPATION - COMMENTS

3/ Chair Dugan opened the meeting to public participation and the following individuals offered comments:

1. Carl Avery, Monterey Township, addressed the board regarding people in the courthouse that are coughing and suggested that a box of mask be available to the public at the courthouse

AGENDA - ADOPTED AS PRESENTED

4/ Moved by Commissioner Van Beek, seconded by Commissioner Beltman to adopt the meeting agenda as presented. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

PRESENTATION:

5/ Sheriff Bakker present to recognize Joseph Bronson, Deputy Sheriff for his 26 years of service.

INFORMATIONAL SESSION

6/ 1. Sheri Harris, Director of, Area Agency on Aging of Western Michigan provided and presented information regarding the Older American Act to include the services provide through this bill.

2. Lauren Hunt-VanderPloeg, Community Impact Officer, of Multi Agency Collaborative Council presented an annual update of the initiatives of MACC promoting strengths, and reinforcing collaboration and coordination among local organization.

ADMINISTRATIVE REPORTS

7/ Administrator Sarro informed the board that the contract for media publications and services is up for renewal and provided information regarding the benefit of having a service that focuses on publishing what Allegan County has to offer. Paul Schutt, Representative for Issue Media Group, publisher of The Lakeshore Publication presented what services are provided to county.

BREAK - 10.16 A.M.

8/ Upon reconvening at 10:27 A.M., the following Commissioners were present: Commissioner Van Beek, DeYoung, Lubbers, Beltman and Dugan. Absent: None.

Valdis Kalnins, Project Manager presented the 4th Quarter Capital update.

Administrator Sarro noted his written report was submitted to Commissioners. Highlights included; indicated he is getting positive feedback with the board meeting change and it is working well, Wage/Sick time legislation has not changed as of today, county ready to implement the minimum changes required. Construction update was given.

AGENDA ADDITIONS

9/ Administrator Sarro asked if the addition of Legislative Advocacy Service Contract Extension could be added as a discussion item to the agenda.

Moved by Commissioner Beltman, seconded by Commissioner Lubbers to add to the meeting agenda as #1 to the Discussion Items, Legislative Advocacy Service Contract Extension as requested. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

FINANCE COMMITTEE - CLAIMS & INTERFUND TRANSFERS

10/ **WHEREAS**, Administration has compiled the following claims for January 31, 2025, February 7, 2027 and February 14, 2025; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2025 Claims folder of the Commissioners' Record of Claims.

JANUARY 31, 2025

Jan	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	168,386.22	168,386.22	
Parks/Recreation Fund – 208	843.27	843.27	
Friend of the Court – Cooperative Reimb – 215	262.62	262.62	
Health Department Fund – 221	2,513.05	2,513.05	
Solid Waste/Recycling – 226	1,780.00	1,780.00	
Animal Shelter – 254	5,012.47	5,012.47	
Indigent Defense Fund – 260	18,278.45	18,278.45	
Central Dispatch Fund – 261	11,237.66	11,237.66	
Local Corrections Officers Training Fund – 264	1,232.22	1,232.22	
Justice Training Fund – 266	200.00	200.00	
Grants – 279	344.40	344.40	
Sheriffs Contracts – 287	792.78	792.78	
Transportation Fund – 288	5,500.16	5,500.16	
Child Care Fund – 292	1,432.37	1,432.37	
Veterans Relief Fund – 293	2,494.65	2,494.65	
Fitness Center Fund – 296	196.00	196.00	
Senior Services Fund – 298	2,107.71	2,107.71	
American Rescue Plan Act – ARPA – 299	665.90	665.90	
Capital Improvement Fund – 401	2,195.72	2,195.72	
CIP Youth Home Building Fund – 492	438.10	438.10	
Property Tax Adjustments – 516	11,665.25	11,665.25	
Revolving Drain Maintenance Fund – 639	276.07	276.07	
Fleet Management/Motor Pool – 661	168.37	168.37	
Self-Insurance Fund – 667	5,149.50	5,149.50	
Drain Fund – 801	4,890.00	4,890.00	
TOTAL AMOUNT OF CLAIMS	\$248,062.94	\$248,062.94	

February 7, 2025

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	292,749.77	292,749.77	
Parks/Recreation Fund – 208	4,120.27	4,120.27	
Friend of the Court – Cooperative Reimb – 215	1,153.67	1,153.67	
MCOLES CPE – 217	5,341.06	5,341.06	
Health Department Fund – 221	10,707.43	10,707.43	
Solid Waste/Recycling – 226	10,032.25	10,032.25	
Animal Shelter – 254	947.92	947.92	
Register of Deeds Automation Fund – 256	297.35	297.35	

Indigent Defense Fund – 260	5,583.52	5,583.52	
Concealed Pistol Licensing Fund – 263	236.51	236.51	
Local Corrections Officers Training Fund – 264	818.69	818.69	
Justice Training Fund – 266	125.00	125.00	
Law Library Fund – 269	2,013.25	2,013.25	
Grants – 279	6,445.89	6,445.89	
Transportation Fund – 288	9,146.60	9,146.60	
Child Care Fund – 292	55,116.01	55,116.01	
Veterans Relief Fund – 293	8.90	8.90	
Senior Services Fund – 298	820.89	820.89	
Capital Improvement Fund – 401	12,007.63	12,007.63	
Property Tax Adjustments – 516	5,720.68	5,720.68	
Tax Reversion – 620	20,363.00	20,363.00	
Fleet Management/Motor Pool – 661	205.91	205.91	
Self-Insurance Fund – 667	463,453.55	463,453.55	
Drain Fund – 801	359,271.50	359,271.50	
TOTAL AMOUNT OF CLAIMS	\$1,266,687.25	\$1,266,687.25	

February 14, 2025

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund – 101	207,732.74	207,732.74	
Parks/Recreation Fund – 208	1,540.33	1,540.33	
Friend of the Court – Cooperative Reimb – 215	39.84	39.84	
Health Department Fund – 221	4,677.07	4,677.07	
Solid Waste/Recycling – 226	3,855.98	3,855.98	
Animal Shelter – 254	3,937.86	3,937.86	
Register of Deeds Automation Fund – 256	284.99	284.99	
Indigent Defense Fund – 260	38,166.62	38,166.62	
Central Dispatch Fund – 261	5,349.65	5,349.65	
Grants – 279	2,010.00	2,010.00	
Crime Victims Rights Grant – 280	115.81	115.81	
Sheriffs Contracts – 287	1,081.03	1,081.03	
Transportation Fund – 288	19,075.96	19,075.96	
Child Care Fund – 292	25,716.63	25,716.63	
Veterans Relief Fund – 293	5,542.94	5,542.94	
Senior Services Fund – 298	1,068.90	1,068.90	
American Rescue Plan Act – ARPA – 299	14,484.00	14,484.00	
Capital Improvement Fund – 401	379,634.93	379,634.93	
CIP – Youth Home Building Fund – 492	28,710.88	28,710.88	
Revolving Drain Maintenance Fund – 639	161.84	161.84	
Fleet Management/Motor Pool – 661	734.96	734.96	

Self-Insurance Fund – 667	6,150.56	6,150.56	
Drain Fund – 801	3,084.14	3,084.14	
TOTAL AMOUNT OF CLAIMS	\$753,157.66	\$753,157.66	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for January 31, 2025, February 7, 2025 and February 14, 2025.

Moved by Commissioner Beltman, seconded by Commissioner Van Beek to adopt the report of claims for January 31, 2025, February 7, 2025 and February 14, 2025. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

DISCUSSION ITEMS:

LEGISLATIVE ADVOCACY SERVICE CONTRACT EXTENSION

11/ Moved by Commissioner Beltman, seconded by Commissioner Van Beek to move the Legislative Advocacy Service Contract Extension to the February 27, 2025 Action Items. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

NOTICE OF ELECTIONS

12/ Commissioner DeYoung nominated Alice Kelsey, 1632 10th Street, Martin MI 49070 to the Community Mental Health Board, seconded by Commissioner Van Beek. Election to be moved to the next board meeting.

APPOINTMENTS

13/ TOURIST COUNCIL

Chair Dugan announced the appointment of the following individual to the Tourist Counsel to fill a 3-year term; term to expire 12/31/2027.

Erin Gillmet, 4389 18th Street, Dorr MI 49323

Moved by Commissioner Lubbers, seconded by Commissioner DeYoung to approve the appointment as made. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

14/ COMMISSIONER APPOINTMENTS

Chair Dugan announced the appointment of Commissioner Beltman to the Tourist Counsel and Michigan State Extension District 7 to fill a 3-year term; term to expire 12/31/2027.

Moved by Commissioner DeYoung, seconded by Commissioner Van Beek to approve the appointment as made. Motion carried by voice vote. Yeas: 5 votes. Nays: 0 votes.

PUBLIC PARTICIPATION - COMMENTS

15/ Chair Dugan opened the meeting to public participation and the following individuals offered comments:

1. Tim Culver, Representative for Senator Matt Halls office, updated the board regarding the Tip Wage and Pay Leave legislation along with the progress of the nine bills from previous legislators that have not gone to the governor for signature.

REQUEST FOR MILEAGE

16/ Commissioners Dugan and Lubbers requested mileage reimbursement for attending the MISIMS training on February 12, 2025.

Moved by Commissioner DeYoung, seconded by Commissioner Beltman to approve mileage reimbursement. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes.

Moved by Commissioner Lubbers, seconded by Commissioner Beltman to approve mileage reimbursement for Commissioners Dugan, Van Beek and DeYoung to attend the Lakeshore Annual Meeting. Motion carried by roll call vote. Yeas: 5 votes. Nays: 0 votes

ADJOURNMENT UNTIL FEBRUARY 27, 2025 AT 9:00 A.M.

17/ Moved by Commissioner Lubbers, seconded by Commissioner Beltman to adjourn until February 27, 2025 at 9:00 A.M. The motion carried by voice vote and the meeting was adjourned at 12:15 P.M. Yeas: 5 votes. Nays: 0 votes.

Jackie Porter

Chief Deputy Clerk

Board Chair

Minutes approved during the 00/00/2025 Session

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

FINANCE - CLAIMS & INTERFUND TRANSFERS

WHEREAS, Administration has compiled the following claims for 2/21/25 and 2/28/25; and

WHEREAS, the following claims, which are chargeable against the County, were audited in accordance with Section 46.61 to 46.63, inclusive, M.C.L. 1970 as amended and resolutions of the Board; and

WHEREAS, said claims are listed in the 2025 Claims folder of the Commissioners' Record of Claims.

February 21, 2025

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	58,145.48	58,145.48	
Parks/Recreation Fund - 208	189.77	189.77	
Friend of the Court - Cooperative Reimb - 215	660.00	660.00	
Friend of the Court - Other - 216	630.00	630.00	
Health Department Fund - 221	4,902.59	4,902.59	
Animal Shelter - 254	1,890.19	1,890.19	
Indigent Defense Fund - 260	8,485.75	8,485.75	
Central Dispatch Fund - 261	37.78	37.78	
Local Corrections Officers Training Fund - 264	4,425.00	4,425.00	
Grants - 279	6,983.60	6,983.60	
Sheriffs Contracts - 287	2,341.67	2,341.67	
Transportation Fund - 288	168,990.28	168,990.28	
Child Care Fund - 292	4,771.24	4,771.24	
Senior Services Fund - 298	184,209.17	184,209.17	
Property Tax Adjustments - 516	28,100.38	28,100.38	
Tax Reversion 2018 - 629	306.00	306.00	
Fleet Management/Motor Pool - 661	345.00	345.00	
Self-Insurance Fund - 667	19,957.50	19,957.50	
Drain Fund - 801	33,434.70	33,434.70	
TOTAL AMOUNT OF CLAIMS	\$528,806.10	\$528,806.10	

February 28, 2025

	TOTAL AMOUNT CLAIMED	AMOUNT ALLOWED	AMOUNT DISALLOWED
General Fund - 101	135,359.86	135,359.86	

Parks/Recreation Fund - 208	235.96	235.96	
Friend of the Court - Cooperative Reimb - 215	1,163.10	1,163.10	
Health Department Fund - 221	126.84	126.84	
Solid Waste/Recycling	79,032.18	79,032.18	
Animal Shelter - 254	4,967.66	4,967.66	
Central Dispatch Fund - 261	92.70	92.70	
Grants - 279	2,280.29	2,280.29	
Sheriffs Contracts - 287	7,139.35	7,139.35	
Transportation Fund - 288	3,953.89	3,953.89	
Child Care Fund - 292	3,3114.40	3,3114.40	
Veterans Relief Fund - 293	1,916.11	1,916.11	
Senior Services Fund - 298	9,560.78	9,560.78	
American Rescue Plan Act - ARPA - 299	325.00	325.00	
CIP - Youth Home Building Fund - 492	1,238.40	1,238.40	
Property Tax Adjustments - 516	4,050.15	4,050.15	
Fleet Management/Motor Pool - 661	523.32	523.32	
TOTAL AMOUNT OF CLAIMS	\$285,079.99	\$285,079.99	

THEREFORE BE IT RESOLVED that the Board of Commissioners adopts the report of claims for 2/21/25, 2/28/25, and interfund transfers.

S T A T E O F M I C H I G A N

BOARD OF COMMISSIONERS OF THE COUNTY OF ALLEGAN

LEGISLATIVE ADVOCACY SERVICE CONTRACT EXTENSION

BE IT RESOLVED that the County Administrator is authorized to maintain legislative advocacy services for the County on behalf of the Board of Commissioners in a manner consistent with County Policy.



HEALTH
Department

Quarter 4 Board of Commissioners' Update

Allegan County Health Department (ACHD)

ACHD Activities during the most recently concluded quarter (2024 Q4)

Groundwater Education Agreement Reached with ODC Network: In December, Allegan County contracted with Outdoor Discovery Center Network (formerly known as the Outdoor Discovery Center) to create groundwater education and a training program specifically for Allegan County educators. These plans will be utilized in classrooms to educate students about groundwater in Allegan County. This work will take place in 2025.

Groundwater Workshop: On November 29th, the second Groundwater Workshop took place at Trestle Stop Restaurant. Local governing unit representatives and community members provided feedback on the future of groundwater oversight, and prioritized areas of concerns, namely groundwater protection and quality. Feedback was collected and Hydrosimulatics will report out the results of the workshop.

Training and Preparation for Palisades Restart – Efforts to recommission Palisades Nuclear Plant in Covert, MI are underway. In preparation for the plant's reopening and to meet federal guidelines, ACHD staff attended trainings with Allegan County Emergency Management and other local partners. Trainings included Federal Emergency Management Agency's Radiological Emergency Response Courses and county plans are currently being updated to align with FEMA guidelines.

Veterans Stand Down: ACHD participated in the Veteran's Stand Down event hosted by Seniors and Veterans Services. This event provided local resources and services to veterans in the community. ACHD provided immunizations and health education to veterans and their families.

ACHD Activities Forecast for Quarter Ahead (2025 Q1)

Community Health Needs Assessment: ACHD is working closely with Ascension Borgess Allegan Hospital to collect data for the Community Health Needs Assessment. This assessment provides valuable insight into the health and wellbeing of citizens in Allegan County and informs the priorities set in the Community Health Improvement Plan. Primary data will be collected in Q1 of 2025.

Emergency Planning & Preparedness: A Medical Response and Surge exercise will take place February 5th for Region 5 Healthcare Coalition. This is an exercise that will test regional response capabilities for mass emergency medical response that would occupy 10% or more of medical beds in the region. ACHD does plan on participating in this exercise.

Hearing and Vision Expansion: ACHD has trained additional staff for hearing and vision screening to address the need of these services in the County. ACHD screens all school-aged children for vision in pre-school, first, third, fifth, seventh, and ninth grade, and hearing in pre-school, kindergarten, second, and fourth grade. ACHD will also screen any community member for free at the health department by appointment.



HEALTH Department

Anticipated Public Health Situations in Year Ahead

Highly Pathogenic Avian Influenza (HPAI or H5N1): H5N1 has not disappeared, despite the cold weather, and has devastated some poultry flocks in neighboring counties. The Michigan Department of Agriculture and Rural Development (MDARD) has been educating the public and farmers about H5N1 regarding biosecurity and signs for watch for in poultry flocks and dairy herd. Farm workers are the ones primarily population at risk of infection, and H5N1 remains a low risk for the general population. Backyard poultry farmers are also encouraged to take protective actions to keep their flocks safe. ACHD is prepared to assist farmers with PPE and staff monitoring. More information can be found on MDARD's website at www.michigan.gov/mdard/animals/diseases/avain/avian-influenza

Pertussis Continues to Circulate – Cases of Pertussis, also known as Whooping Cough, continues to circulate in Allegan County, primarily in school-aged children. Pertussis is a bacterial infection that spreads through coughing and sneezing. It spreads easily, often without people realizing they are sick. Pertussis is most dangerous for babies younger than 1 year old, and individuals who are immunocompromised or have severe asthma. ACHD is working closely with school systems to identify close contacts with confirmed cases and provided education for schools to distribute to parents and guardians.