

| ALLEGAN COUNTY BOARDS & COMMISSIONS - <b>APPOINTED</b>                            |                                                                                                                  |                                      | TERM EXPIRES       | BOARD ACTION |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|--------------|
| <b>911 OPERATIONAL POLICY &amp; PROCEDURE COMMITTEE</b>                           |                                                                                                                  |                                      | <b>2 Year Term</b> |              |
| <b>Vacant as of 1/1/25</b>                                                        | <u>Tom Jessup, County Commissioner</u>                                                                           |                                      | Ex-officio         | 8/22/2024    |
| <b>ALLEGAN COMMUNITY CORRECTIONS ADVISORY BOARD</b>                               |                                                                                                                  |                                      | <b>3 Year Term</b> |              |
| <b>Vacant as of 1/1/25</b>                                                        | Myrene Koch, Prosecuting Attorney<br><b>Per Bylaws Article IV,1.H. County Prosecuting Attorney (or designee)</b> |                                      | 12/31/2025         | 12/14/2023   |
| <b>AREA COMMUNITY SERVICES EMPLOYMENT &amp; TRAINING COUNCIL Governing Board:</b> |                                                                                                                  |                                      | <b>1 Year Term</b> |              |
| <b>Vacant as on 1/1/25</b>                                                        | <u>Jim Storey, Board Chair</u>                                                                                   |                                      | 12/3/2024          | 12/14/2023   |
| <b>BOARD OF PUBLIC WORKS</b>                                                      |                                                                                                                  |                                      | <b>3 Year Term</b> |              |
| <b>Chris Machiela as of 1/1/25</b>                                                | Denise Medemar, Drain Commissioner                                                                               | 113 Chestnut St. Allegan, MI 49010   | Permanent          |              |
| <b>BROADBAND ACTION WORKGROUP</b>                                                 |                                                                                                                  |                                      |                    |              |
| <b>Vacant as of 1/1/25</b>                                                        | <u>Jim Storey, County Commissioner</u>                                                                           | 344 W 35th Holland, MI 49423         |                    |              |
| <b>BROWNFIELD REDEVELOPMENT AUTHORITY</b>                                         |                                                                                                                  |                                      | <b>3 Year Term</b> |              |
| <b>Vacant as of 1/1/25</b>                                                        | Darrell Oakley                                                                                                   | 323 Water St. Allegan, MI 49010      | 12/31/2024         | 4/14/2022    |
| <b>COMMUNITY ACTION OF ALLEGAN COUNTY - <b>CAAC Invitation Only</b></b>           |                                                                                                                  |                                      | <b>1 Year Term</b> |              |
|                                                                                   | <u>VACANCY, County Commissioner</u>                                                                              |                                      | 12/31/2024         | 12/14/2023   |
| <b>Vacant as of 1/1/25</b>                                                        | <u>Jim Storey, Board Chair</u>                                                                                   | 344 W 35th Holland, MI 49423         | 12/31/2024         | 12/14/2023   |
| <b>COMMUNITY ECONOMIC DEVELOPMENT STRATEGIES COMMITTEE</b>                        |                                                                                                                  |                                      |                    |              |
| <b>Vacant as of 1/1/25</b>                                                        | <u>Jim Storey, Board Chair</u>                                                                                   | 344 W 35th Holland, MI 49423         | 12/31/2024         | 12/14/2023   |
| <b>COMMUNITY MENTAL HEALTH</b>                                                    |                                                                                                                  |                                      | <b>3 Year Term</b> |              |
|                                                                                   | Craig VanBeek, Family Member                                                                                     | 4290 Summer Creek Dr. Dorr, MI 49323 | 3/31/2027          | 3/28/2024    |
| <b>CONSERVATION DISTRICT (Board Liaison)</b>                                      |                                                                                                                  |                                      |                    |              |
| <b>Vacant as of 1/1/25</b>                                                        | <u>Jim Storey, County Commissioner</u>                                                                           | 344 W 35th Holland, MI 49423         | Coterminous        |              |

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| <b>JURY BOARD - Circuit Judges recommends/Board appoints</b>             |                                       | <b>6 Year Term</b> |            |
| VACANCY                                                                  |                                       | 8/31/2023          | 2/22/2018  |
| VACANCY                                                                  |                                       | 3/31/2025          | 2/28/2019  |
| <b>LAKE BOARDS - Chair appoints.</b>                                     |                                       |                    |            |
| Hutchins & Lower Scott Lake Board <u>Tom Jessup, County Commissioner</u> | 6717 108th Ave. South Haven, MI 49090 | Coterminous        | 8/22/2024  |
| <b>Vacant as of 1/1/25</b>                                               |                                       |                    |            |
| <b>LAKESHORE REGIONAL ENTITY - Oversight Policy Board Appointment</b>    |                                       |                    |            |
| <u>Jim Storey, County Commissioner</u>                                   | 344 W 35th Holland, MI 49423          | 12/31/2026         | 12/14/2023 |
| <b>Vacant as of 1/1/25</b>                                               |                                       |                    |            |
| <b>LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)</b>                         |                                       | <b>2 Year Term</b> |            |
| <u>Jim Storey, County Commissioner</u>                                   | 344 W 35th Holland, MI 49423          | 12/31/2025         | 12/8/2022  |
| VACANCY, Media Representative                                            |                                       | 12/31/2022         | 11/7/2019  |
| VACANCY, Firefighter                                                     |                                       | 12/31/2025         | 12/8/2022  |
| <b>MACATAWA AREA COORDINATING COUNCIL (MACC)</b>                         |                                       | <b>1 Year Term</b> |            |
| <u>Jim Storey, Board Chair</u>                                           | 344 W 35th Holland, MI 49423          | 12/31/2024         | 12/14/2023 |
| <b>Vacant as of 1/1/25</b>                                               |                                       |                    |            |
| <b>MATERIAL MANAGEMENT PLANNING COMMITTEE</b>                            |                                       | <b>5 Year Term</b> |            |
| VACANCY, Compost Facility or Anaerobic Operator                          |                                       | 8/1/2029           |            |
| VACANCY, Rep of Environmental Interest                                   |                                       | 8/1/2029           |            |
| VACANCY, Elected Official of a Township                                  |                                       | 8/1/2029           |            |
| VACANCY, Elected Official of a City or Village                           |                                       | 8/1/2029           |            |
| <b>MULTI-AGENCY COLLABORATIVE COMMITTEE</b>                              |                                       | <b>1 Year Term</b> |            |
| <u>Jim Storey, Board Chair</u>                                           | 344 W. 35th St. Holland, MI 49423     | 12/31/2024         | 12/14/2023 |
| <b>Vacant as of 1/1/25</b>                                               |                                       |                    |            |

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| <b>PARKS ADVISORY BOARD</b>                                            | Dan Caywood, General Public Rep.             | 4152 24th St. Dorr, MI 49323          | <b>3 Year Term</b><br>12/31/2024 | 1/26/2023 |
|                                                                        | VACANCY, General Public Rep.                 |                                       | 12/31/2025                       |           |
| <b>PLAT BOARD</b><br>Vacant as of 1/1/25                               | <u>Jim Storey, County Commissioner Chair</u> | 344 W. 35th St. Holland, MI 49423     | Coterminous                      |           |
| <b>TOURIST COUNCIL</b>                                                 | VACANCY                                      |                                       | <b>3 Year Term</b><br>12/31/2025 | 12/8/2022 |
| <b>WATER STUDY WORKGROUP</b><br>Vacant as of 1/1/25                    | <u>Tom Jessup, County Commissioner</u>       | 6717 108th Ave. South Haven, MI 49090 | Coterminous                      |           |
| <b>WEST MICHIGAN REGIONAL AIRPORT AUTHORITY</b><br>Vacant as of 1/1/25 | <u>Jim Storey, County Commissioner</u>       | 344 W 35th Holland, MI 49423          | <b>2 Year Term</b><br>12/31/2024 | 12/8/2022 |