

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Jim Storey, Chair
Scott Beltman, Vice Chair

BOARD OF COMMISSIONERS MEETING – AGENDA ****REVISION #2 – 11/21/24**

Thursday, November 21, 2024 – 1 PM

County Services Building – Board Room

Virtual Connectivity Options Attached

DISTRICT 1

Jim Storey
616-848-9767
jstorey@
allegancounty.org

1 PM

CALL TO ORDER:

ROLL CALL:

OPENING PRAYER: Commissioner Tom Jessup

PLEDGE OF ALLEGIANCE:

PUBLIC HEARING: None

COMMUNICATIONS: Attached

APPROVAL OF MINUTES: October 24, 2024

PUBLIC PARTICIPATION:

ADDITIONAL AGENDA ITEMS:

APPROVAL OF AGENDA:

PRESENTATIONS:

Recognition—Myrene Koch, Prosecuting Attorney

PROCLAMATIONS:

INFORMATIONAL SESSION: None

ADMINISTRATIVE REPORTS:

DISTRICT 2

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

DISTRICT 3

Tom Jessup
269-637-3374
tjessup@
allegancounty.org

CONSENT ITEMS:

DISTRICT 4

Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

1. Motion to approve of claims paid and to incorporate into proceedings of the Board (11/1/24 & 11/8/24 & 11/15/24 & 11/22/24)
2. Allegan County—2024 Tax Levies—amended (245-944)
3. Community Corrections Advisory Board—approve amended By-Laws (245-331)

DISTRICT 5

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

ACTION ITEMS:

1. None

DISCUSSION ITEMS:

1. Board of Commissioners—appoint Environmental Health Board of Appeals (245-651)
2. Insulin Litigation Resolution (245-901)
3. **Proposed Amendment to County-Wide Elected Officials Resolution (TABLED 10/24/24)

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

NOTICE OF APPOINTMENTS & ELECTIONS: Attached
ELECTIONS: Attached

1. *Road Commission Board

- a. Member Representative—term expiring 12/31/24 [Application REC 10/9/24](#)

APPOINTMENTS: Attached

PUBLIC PARTICIPATION:

FUTURE AGENDA ITEMS:

1. OPENING PRAYER: Commissioner Mark DeYoung
2. CONSENT: Motion to approve of claims paid and to incorporate into proceedings of the Board (11/29/24 & 12/6/24 & 12/13/24)
3. ACTION: Finance—appoint 2025 Survey and Remonumentation Peer Review Group
4. ACTION: Board of Commissioners—maintain Board of Commissioner Officers until Organizational Meeting

REQUEST FOR MILEAGE:

BOARDS AND COMMISSIONS REPORTS:

ROUND TABLE:

CLOSED SESSION:

ADJOURNMENT: Next Meeting – Thursday, December 12, 2024, 1 PM @ **BOARD ROOM – COUNTY SERVICES BUILDING, COUNTY SERVICES COMPLEX.**

Please note that Regular and Special Meetings of the Board of Commissioners held in the Board Room are streamed live and recorded in accordance with the County's Live Stream & Publishing Recordings of Meetings Policy, which can be viewed on the County's website.

Your attendance constitutes your consent to audio/visual streaming and/or recording and to permit the County to broadcast your name/voice/image/content to a broader audience.



Allegan County Board of Commissioners

STEP 1: Connect to the Meeting

- OPTION 1: Zoom over Telephone

- Call (929) 205-6099 -or- (312) 626-6799 -or- (253) 215-8782
- Type in Meeting ID: 891 6032 7098, then #, then # again
- Type in Meeting Password: **471420**, then #

- To raise your hand to speak, press *9

- To Mute and Unmute, press 6*

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 2: Youtube

- Open Internet Explorer or Chrome
- Navigate to <https://www.youtube.com/channel/UCQliZQstN2Pa57QAItAWdKA>
- Click on image of “Live” video

<STOP here>

You do not have to continue reading the rest of the instructions.

- OPTION 3: Zoom over Web browser

- Open Internet Explorer or Chrome
- Navigate to <https://zoom.us/j/89160327098>
- Meeting Password: **Board**

<Continue with the rest of the instructions>

STEP 2: Enter registration information

Webinar Registration - Zoom

zoom.us/webinar/register/WN_YneHxuk_SjqfnMwchbtUEg

Webinar Registration

Topic BOC Meeting - 4/9/2020

Time Apr 9, 2020 01:00 PM in [Eastern Time \(US and Canada\)](#)

* Required information

First Name *

Last Name *

Email Address *

Confirm Email Address *

☐ I'm not a robot

reCAPTCHA Privacy - Terms

Join Webinar in Progress

Select all images with

VERIFY

US Dollars

Language

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Lync Plug-in

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Android App

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Features

Careers

Integrations

Partners

Investors

STEP 3: This Window will appear when connected.



STEP 4: Adjust audio settings (if needed)

Settings

General

Video

Audio

Share Screen

Virtual Background

Recording

Statistics

Feedback

Keyboard Shortcuts

Accessibility

Speaker

Test Speaker Remote Audio

Output Level:

Volume:

Microphone

Test Mic

Input Level:

Volume:

☒ Automatically adjust volume

☐ Use separate audio device to play ringtone simultaneously

☐ Automatically join audio by computer when joining a meeting

☐ Mute my microphone when joining a meeting

☒ Press and hold SPACE key to temporarily unmute yourself

☒ Sync buttons on headset

Advanced

Select a Speaker

✓ Remote Audio

Same as System

Test Speaker & Microphone...

Leave Computer Audio

Audio Settings...

Audio Settings

Economic Development — Greg King, Director

ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

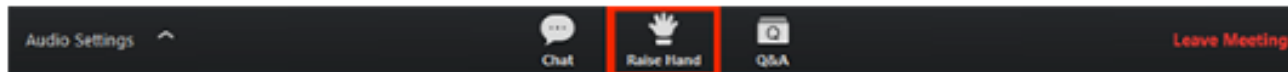
1. Motion to approve of claims paid and to incorporate into proceedings of the Board (3/20/20 & 3/27/20)

STEP 5: Raise hand to be recognized to speak.

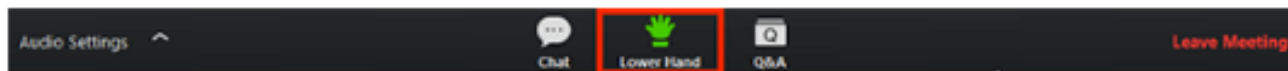
- Once “Raise Hand” is clicked, the Board Chairperson will receive notice and may UNMUTE your microphone when ready and verbally recognize you to speak.

On bottom of screen.

1. Click **Raise Hand** in the Webinar Controls.



2. The host will be notified that you've raised your hand.
3. Click **Lower Hand** to lower it if needed.



STEP 6: To leave the meeting

You are viewing Allegan County Administration's screen View Options

Enter Full Screen

BOC20200409_agenda [Compatibility Mode] - Word

FILE HOME INSERT DESIGN PAGE LAYOUT REFERENCES MAILINGS REVIEW VIEW ACROBAT Steve Sedore

Times New Roman 12 A Aa A Paste B I U abc X₂ X² AaBbCcDa AaBbC AaBbCcDdEe Emphasis T Heading 1 T Heading 7 Editing

Clipboard Font Paragraph Styles

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Jim Storey, Chairperson
Gale Dugan, Vice Chairperson

BOARD OF COMMISSIONERS MEETING – AGENDA

DISTRICT 1
Dean Kasperga
616-218-2599
dkasperga@allegancounty.org

DISTRICT 2
Jim Storey
616-848-9767
jstorey@allegancounty.org

DISTRICT 3
Max R. Thiele
269-673-4514
mthiele@allegancounty.org

DISTRICT 4
Matt DeYoung

Virtual Meeting – Connectivity Instructions **Attached**

1PM

CALL TO ORDER:
ROLL CALL:
OPENING PRAYER:
PLEDGE OF ALLEGIANCE:
COMMUNICATIONS: Attached
APPROVAL OF MINUTES: Attached

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PRESENTATIONS:
PROCLAMATIONS:
INFORMATIONAL SESSION: Attached
ADMINISTRATIVE REPORTS:

CONSENT ITEMS:

PAGE 1 OF 2 251 WORDS 100%

Audio Settings Chat Raise Hand Q&A Leave Meeting

