



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS

Michigan Agency

2845 Ashmun Street

Sault Ste. Marie, Michigan 49783-3732

(906) 632-6809 Phone (906) 632-0689 Fax

877-659-5028 TOLL FREE

IN REPLY REFER TO:

Real Estate Services

TR-4609-P5

JAN 20 2023

Allegan County Board of Commissioners
3283 122nd Avenue
Allegan, Michigan 49010

RE: Request for extension – Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians
(Gun Lake Tribe) - Fee to Trust Applications

Dear Board:

This is in regard to an e-mail received January 20, 2023, requesting an extension to provide a written response to the BIA Notice of Application letters dated December 15, 2022. Based on our extension guidelines, you are allowed one 30-day extension of the comment period.

The initial date for the County response would have been January 21, 2023. We are granting you an additional 30 days to provide comments. The new deadline for submitting a response will be **February 21, 2023**.

Any questions may be directed to Esther M. Johnson, Realty Officer, at the above number, ext. 3115.

Sincerely,

Nicholas VanAlstine
Acting Superintendent



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COPY FOR YOUR
INFORMATION

DEC 15 2022

NOTICE OF (NON-GAMING) LAND ACQUISITION APPLICATION

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151, notice is given of one application filed by the Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Tribe) to have real property accepted "in trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of this discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we request that you provide the following information:

- 1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- 2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- 3) Any governmental services that are currently provided to the property by your organization; and
- 4) If subject to zoning, how the intended use is consistent, or inconsistent, with the zoning.

The following details are being provided regarding this application:

Applicant:

Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Tribe)

Legal Land Description/Site Location:

Parcel 1 (Zandbergen):

The East 1/2 of the Southwest 1/4 of Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan, except the East 381.45 feet of the North 533 feet of the Southwest 1/4 of Section 19, Town 3 North, Range 11 West, except the G.R. and I. Railroad.

Parcel 2 (Plummer Park):

Part of the Southwest fractional 1/4 of Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan, described as: Commencing at the West 1/4 corner of Section 19; thence North 89°18'48" East along the East and West 1/4 line 528.00 feet; thence South 00°00'00" East 600.04 feet to the place of beginning of this description; thence parallel with the East and West 1/4 line, North 89°18'48" East 987.54 feet to the East line of the West fractional 1/2 of the Southwest fractional 1/4; thence South 01°13'51" East along the East line of the West fractional 1/2 of the Southwest fractional 1/4 545.24 feet; thence North 79°35'27" West 444.39 feet; thence North 63°02'23" West 333.85 feet; thence South 89°47'21" West 264.53 feet; thence North 00°00'00" East 302.60 feet to the place of beginning. Together with an easement for drainage purposes over the remaining 30 feet (more or less) of property which lies between the South boundary of this parcel and the center line of Pierce Stream.

Parcel 3 (Sawmill):

The East 381.45 feet of the North 533 feet of the Southwest 1/4 except the Penn Railroad right of way. Also, except the West 163.45 feet thereof, Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan.

Parcel 4 (Sawmill):

The West 163.45 feet of the East 381.45 feet of the North 533 feet of the Southwest 1/4 of Section 19, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan.

Project Description/Proposed Land Use:

The Zandbergen-Plummers-Sawmill Property currently houses a farm equipment business, and the remainder of the property will continue to be used for agricultural purposes. The purpose of the land will not change upon acquisition of the land in trust by the Secretary.

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

This notice does not constitute, or replace, a notice that might be issued for the purpose of compliance with the National Environmental Policy Act of (NEPA) of 1969.

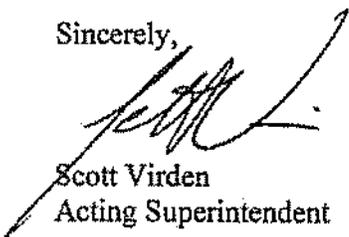
Your written comments should be addressed to the Bureau of Indian Affairs office listed at the top of this notice. Any comments received within thirty days of your receipt of this notice will be considered and made a part of our record.

You may be granted one (1) thirty-day extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter.

Additionally, copies of all comments will be provided to the applicant for a response. You will be notified of the decision to approve or deny the application. If any party receiving this notice is aware of additional governmental entities that may be affected by the subject acquisition, you may forward a copy to said party.

If you have any questions regarding this notice, please contact Esther M. Johnson, Realty Officer, at the above number, ext. 3115.

Sincerely,



Scott Virden
Acting Superintendent

cc: By Certified Mail – Return Receipt Requested

The Honorable Gretchen Whitmer 7021 7020 0002 5542 9987
Governor of Michigan
Office of the Governor
P.O. Box 30013
Lansing, MI 48902

Allegan County Commissioners 7021 2720 0002 5542 9994
113 Chestnut Street
Allegan, MI 49010

Wayland Township 7019 0160 0001 0806 7163
P.O. Box 1
1060 129th Ave
Bradley, MI 49311

By regular mail:

The Honorable Bob Peters
Chairman, Match-e-be-nash-she-wish Band of
Pottawatomis Indians of Michigan
2872 Mission Dr.
Shelbyville, Michigan 49344



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NOTICE OF (NON-GAMING) LAND ACQUISITION APPLICATION

Pursuant to the Code of Federal Regulations, Title 25, INDIANS, Part 151, notice is given of one application filed by the Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Tribe) to have real property accepted "in trust" for said applicant by the United States of America. The determination whether to acquire this property "in trust" will be made in the exercise of discretionary authority which is vested in the Secretary of the Interior, or his authorized representative, U.S. Department of the Interior. To assist us in the exercise of this discretion, we invite your comments on the proposed acquisition. In order for the Secretary to assess the impact of the removal of the subject property from the tax rolls, and if applicable to your organization, we request that you provide the following information:

- 1) If known, the annual amount of property taxes currently levied on the subject property allocated to your organization;
- 2) Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization;
- 3) Any governmental services that are currently provided to the property by your organization; and
- 4) If subject to zoning, how the intended use is consistent, or inconsistent, with the zoning.

The following details are being provided regarding this application:

Applicant:

Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians (Gun Lake Tribe)

Legal Land Description/Site Location:

MCALLISTER / DEYOUNG / KRAIMA

Parcel A:

The West 1/2 of the East 1/2 of the Northwest 1/4 of Section 18, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan.

Parcel B:

The South 437 feet of the East 300 feet of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 7, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan.

Parcel C:

Commencing at the Northeast corner of the West 1/2 of the Northwest fractional 1/4 of Section 18, Town 3 North, Range 11 West, Wayland Township, Allegan County, Michigan; thence West along the Section line 500 feet; thence South 1700 feet; thence East 500 feet; thence North 1700 feet to the point of beginning.

Parcel D:

The West 1/2 of the Northwest fractional 1/4 of Section 18, Town 3 North, Range 11 West Wayland Township, Allegan County, Michigan, except that part thereof which lies West of a line 125 feet Easterly of and measured at right angles and parallel to the survey line of Highway US-131 as now surveyed.

Also except: Commencing at the Northeast corner of the West 1/2 of the Northwest fractional 1/4 of Section 18, Town 3 North, Range 11 West; thence West along the Section line 500 feet; thence South 1700 feet; thence East 500 feet; thence North 1700 feet to the point of beginning, Wayland Township, Allegan County, Michigan.

Project Description/Proposed Land Use:

The McAllister-DeYoung-Kraima Property is partially former residential lots and is currently utilized for agricultural purposes and vacant wooded areas. The purpose of the land will not change upon acquisition of the land in trust by the Secretary.

As indicated above, the purpose for seeking your comments regarding the proposed trust land acquisition is to obtain sufficient data that would enable an analysis of the potential impact on local/state government, which may result from the removal of the subject property from the tax roll and local jurisdiction.

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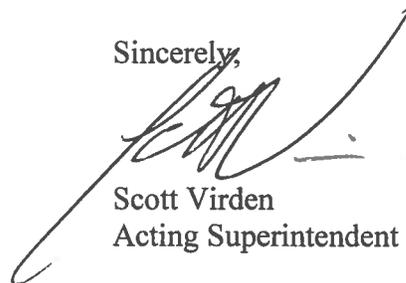
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You may be granted one (1) thirty-day extension of time to furnish comments, provided you submit a written justification requesting such an extension within thirty days of receipt of this letter.

Additionally, copies of all comments will be provided to the applicant for a response. You will be notified of the decision to approve or deny the application. If any party receiving this notice is aware of additional governmental entities that may be affected by the subject acquisition, you may forward a copy to said party.

If you have any questions regarding this notice, please contact Esther M. Johnson, Realty Officer, at the above number, ext. 3115.

Sincerely,



Scott Virden
Acting Superintendent

cc: By Certified Mail – Return Receipt Requested

The Honorable Gretchen Whitmer 7021 7020 0002 5542 9987
Governor of Michigan
Office of the Governor
P.O. Box 30013
Lansing, MI 48902

Allegan County Commissioners 7021 2720 0002 5542 9994
113 Chestnut Street
Allegan, MI 49010

Wayland Township 7019 0160 0001 0806 7163
P.O. Box 1
1060 129th Ave
Bradley, MI 49311

By regular mail:

The Honorable Bob Peters
Chairman, Match-e-be-nash-she-wish Band of
Pottawatomi Indians of Michigan
2872 Mission Dr.
Shelbyville, Michigan 49344

Allegan County Board of Commissioners



County Services Building
3283 – 122nd Avenue
Allegan, MI 49010
269-673-0203 Main Office
269-686-5331 Main Fax
<http://www.allegancounty.org>

Jim Storey, Chairperson
Dean Kapenga, Vice Chairperson

January 26, 2023

DISTRICT 1

Jim Storey
616-848-9767
jstorey@
allegancounty.org

Scott Virden,
Acting Superintendent Bureau of Indian Affairs Michigan Agency
2845 Ashmun Street
Sault Ste. Marie, MI 49783-3732

**RE: Zandbergen/Plummer Park/Sawmill Parcels
McAllister/DeYoung/Kraima Parcels
BIA File No. TR-4609-P5**

DISTRICT 2

Mark DeYoung
616-318-9612
mdeyoung@
allegancounty.org

Dear Mr. Virden:

In response to your NOTICES OF (NON-GAMING) LAND ACQUISITION APPLICATION regarding the Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians of Michigan (Gun Lake Tribe) December 15, 2022, applications to the Secretary of the Interior, U.S. Department of Interior (DOI), Bureau of Indian Affairs (BIA), to have real property accepted “in trust” for the Gun Lake Tribe by the United States of America; non-gaming parcels located in the Township of Wayland, County of Allegan, State of Michigan, the following are Allegan County's answers (A's) to the Bureau's questions (Q's).

DISTRICT 3

Dean Kapenga
616-218-2599
dkapenga@
allegancounty.org

Q. If known, the annual amount of property taxes currently levied on the subject property allocated to your organization?

A. The County collected \$3,243.55 in 2022 taxes on the Zandbergen/Plummers/Sawmills Properties. The County collected \$3,007.54 in 2022 taxes on the McAllister/DeYoung/Kraima Properties.

DISTRICT 4

Scott Beltman
616-292-1414
sbeltman@
allegancounty.org

Q. Any special assessments, and amounts thereof, that are currently assessed against the property in support of your organization?

A. The County collected \$573.02 in special assessments (Drain) on the Zandbergen/Plummers/Sawmills Properties. The County collected \$220.86 in special assessments (Drain) and \$75.00 in special assessments (Recycling) on the McAllister/DeYoung/Kraima Properties.

DISTRICT 5

Gale Dugan
269-694-5276
gdugan@
allegancounty.org

Q. Any governmental services that are currently provided to the property by your organization?

A. In addition to any general county services a taxed property may have access to following has been identified as relating to the parcel in question (Based on the input of agencies responsible for such services):

- Limited law enforcement services by the Allegan County Sheriff's Department.
- Access to and maintenance of Drains through the Drain Commission.
- Sewer and well permits and soil erosion inspections through Environmental Health.
- Solid Waste (Recycling) through Environmental Health.

Mission Statement

“The Allegan County Board of Commissioners shall plan, develop, and evaluate the necessary policies and resources to ensure our county continues to progress and prosper”

- Q. If subject to zoning, how the intended use is consistent or inconsistent with the zoning?
A. The County does not provide county-wide zoning services. The local unit would be best to address this question.

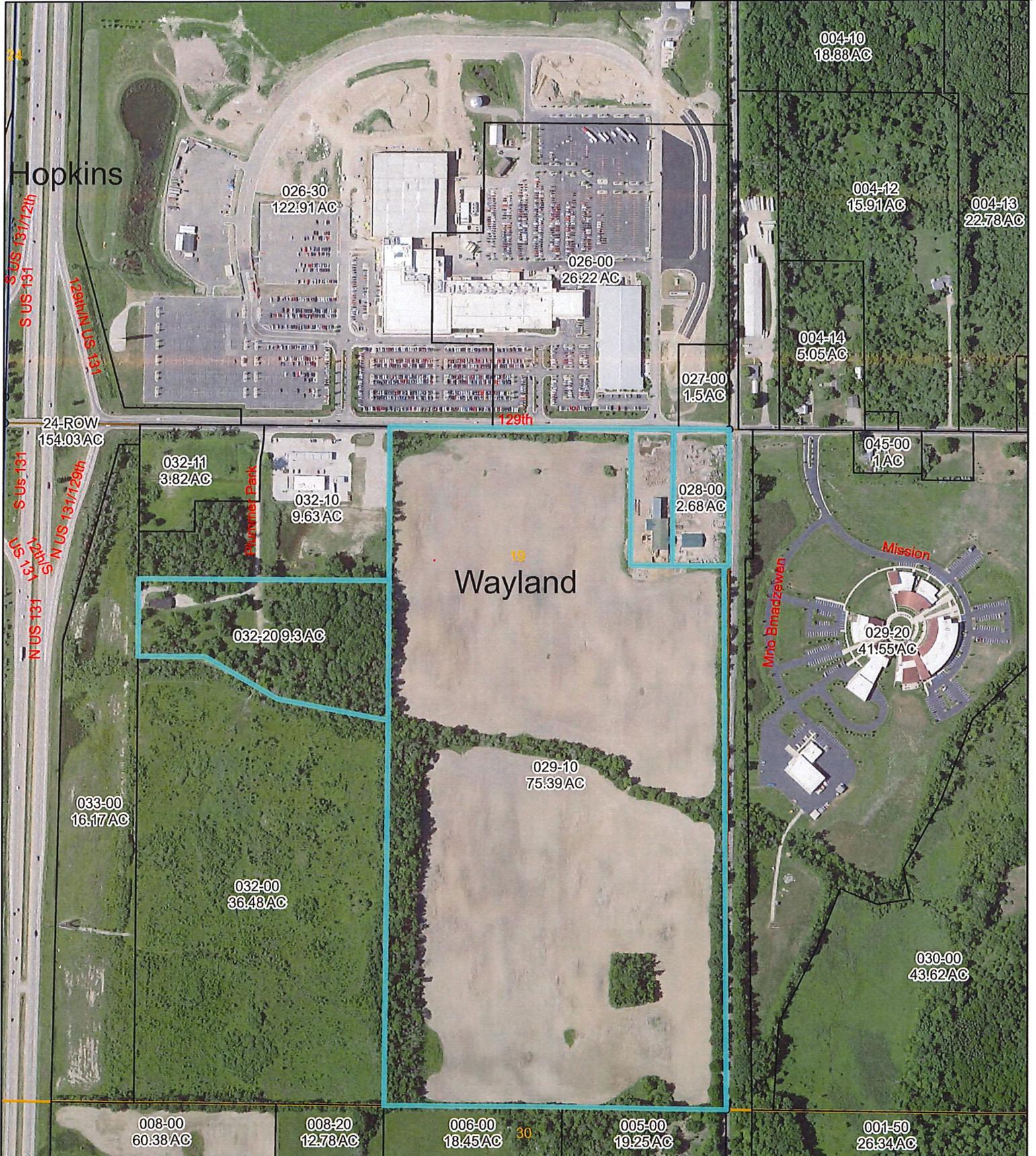
Respectfully,

Jim Storey, Board Chairperson

cc: Board of Commissioners
Wayland Township Clerk

DRAFT

**USDI Non-Gaming Land Acquisition
Overview of Parcels 1 through 4**
Also includes Casino and tribal government property



Parcel lines are a representation for tax purposes only. They are not survey quality and should not be used as such.

Wayland Township
Section 19

1 in = 500 ft

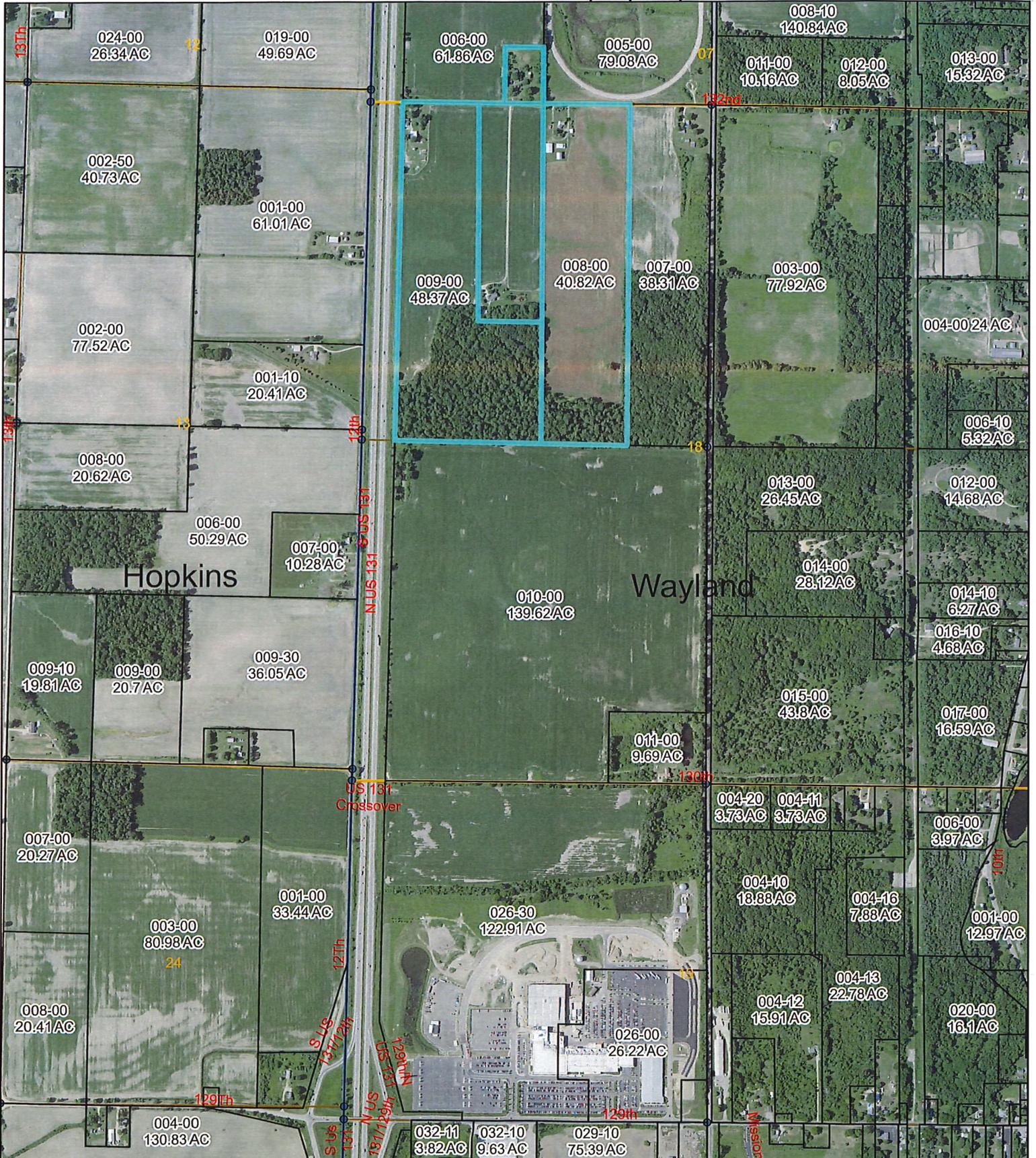
Date: 1/17/2023
By: Christian J. Parkes





	03-24-019-029-10 129th Avenue, Bradley, MI 49311	03-024-019-032-20 2875 Plummer Park Place, Bradley, MI 49311	03-24-019-028-00 1008 - 129th Avenue, Bradley, MI 49311	03-024-019-028-10 1008 - 129th Avenue, Bradley, MI 49311
Assessed Value	238,600	95,600	54,900	125,300
Taxable Value	217,268	76,071	54,900	125,300
PRE/Non-PRE	100% Qualified Ag	0%	0%	0%
Zoning	Light Industrial	Light Industrial	Light Industrial	Light Industrial
Acreage	75.39 ac	9.30 ac	2.68 ac	2.00 ac
2022 Drain:				
Pierce & Extension Yr 1 of 1	\$444.97	\$83.28	\$24.77	\$20.00
2022 Millages:				
County Operating	5.1472	5.1472	5.1472	5.1472
County Roads	0.9654	0.9654	0.9654	0.9654
County Senior	0.4930	0.4930	0.4930	0.4930
County Medical Care	0.2440	0.2440	0.2440	0.2440
County Conservation	0.0979	0.0979	0.0979	0.0979
County taxes due	\$1,509.47	\$528.50	\$381.42	\$870.52
Total due to County	\$1,954.44	\$611.78	\$406.19	\$890.52
Township Operating Millage	1.0567	1.0567	1.0567	1.0567
Allegan AESA Operating Millage	0.1400	0.1400	0.1400	0.1400
Allegan AESA Voted Millage	4.7164	4.7164	4.7164	4.7164
Wayland School Operating Millage	0.0000	18.0000	18.0000	18.0000
Wayland School SET Millage	6.0000	6.0000	6.0000	6.0000
Wayland School Debt Millage	8.4000	8.4000	8.4000	8.4000
Henika Library Millage	1.3511	1.3511	1.3511	1.3511
Total due to other tax jurisdictions:	\$4,706.94	\$3,017.30	\$2,177.56	\$4,969.92
Grand Total	\$6,661.38	\$3,629.08	\$2,583.75	\$5,860.45

USDI Non-Gaming Land Acquisition Overview of Parcels A through D Also includes Casino property



Parcel lines are a representation for tax purposes only. They are not survey quality and should not be used as such.

Wayland Township
Sections 7 & 18

1 in = 1,000 ft

Date: 1/23/2023
By: Christian J. Parkes



	03-24-018-008-00 1144 - 132nd Avenue, Wayland, MI 49348	03-24-007-007-00 1159 - 132nd Avenue, Wayland, MI 49348	03-24-018-009-10 1168 - 132nd Avenue, Wayland, MI 49348	03-24-018-009-00 1186 - 132nd Avenue, Wayland, MI 49348
2022 Assessed Value	229,500	18,700	219,100	208,200
2022 Taxable Value	149,263	17,841	189,562	82,416
PRE/Non-PRE	100%	0%	0%	0%
Zoning (T = Land in Trust)	T - Federal Government Land In Trust			
Acreage	40.82	3.01	19.51	48.37
2022 Drain:				
Pierce & Extension Yr 1 of 1	\$0.00	\$0.00	\$0.00	\$220.86
Recycling	\$25.00	\$0.00	\$25.00	\$25.00
2022 Millages:				
County Operating	5.1472	5.1472	5.1472	5.1472
County Roads	0.9654	0.9654	0.9654	0.9654
County Senior	0.4930	0.4930	0.4930	0.4930
County Medical Care	0.2440	0.2440	0.2440	0.2440
County Conservation	0.0979	0.0979	0.0979	0.0979
County taxes due	\$1,037.00	\$123.95	\$1,316.98	\$572.59
Total due to County	\$1,062.00	\$123.95	\$1,341.98	\$818.45
Township Operating Millage	1.0567	1.0567	1.0567	1.0567
Allegan AESA Operating Millage	0.1400	0.1400	0.1400	0.1400
Allegan AESA Voted Millage	4.7164	4.7164	4.7164	4.7164
Wayland School Operating Millage	0.0000	18.0000	18.0000	18.0000
Wayland School SET Millage	6.0000	6.0000	6.0000	6.0000
Wayland School Debt Millage	8.4000	8.4000	8.4000	8.4000
Henika Library Millage	1.3511	1.3511	1.3511	1.3511
Total due to other tax jurisdictions:	\$3,233.66	\$707.65	\$7,518.83	\$3,268.96
Grand Total	\$4,295.67	\$831.60	\$8,860.81	\$4,087.41

**USDI Non-Gaming Land Acquisition
Overview of Parcels A through D
Also includes Casino property**



Wayland Township
Sections 7 & 18

1 in = 1,000 ft

Date: 1/23/2023
By: Christian J. Parkes